

**REDEEMER**  
PRESBYTERIAN CHURCH

## Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

## Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

## Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

## Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

# THE DIVINE SERVICE

February 8, 2026

*Fifth Sunday after Epiphany*

*In Preparation*



*Please observe silence as you read, pray, and meditate.*

## PRELUDE

Destin Wernicke

*Improvisation on 'Dunedin'*

Before the throne of God above I have a strong, a perfect plea:  
A great High Priest, whose name is Love, who ever lives and pleads for me.

*Trio from Suite du premier ton – Pierre Du Mage (1674–1751)*

*Psalm Prelude Set 1 No. 2 – Herbert Howells (1892–1983)*

But the meek shall inherit the earth, and shall delight themselves in the abundance of peace.  
(Psalm 37:11)

## WORDS OF PREPARATION

Isaiah 58:3-9a

‘Why have we fasted, and you see it not?  
Why have we humbled ourselves, and you take no  
knowledge of it?’  
Behold, in the day of your fast you seek your own  
pleasure,  
and oppress all your workers.  
Behold, you fast only to quarrel and to fight  
and to hit with a wicked fist.  
Fasting like yours this day  
will not make your voice to be heard on high.  
Is such the fast that I choose,  
a day for a person to humble himself?  
Is it to bow down his head like a reed,  
and to spread sackcloth and ashes under him?  
Will you call this a fast,  
and a day acceptable to the Lord?

“Is not this the fast that I choose:  
to loose the bonds of wickedness,  
to undo the straps of the yoke,  
to let the oppressed go free,  
and to break every yoke?  
Is it not to share your bread with the hungry  
and bring the homeless poor into your house;  
when you see the naked, to cover him,  
and not to hide yourself from your own flesh?  
Then shall your light break forth like the dawn,  
and your healing shall spring up speedily;  
your righteousness shall go before you;  
the glory of the Lord shall be your rear guard.  
Then you shall call, and the Lord will answer;  
you shall cry, and he will say, ‘Here I am.’”

## COLLECT OF THE DAY

O God, in the glorious transfiguration of your only-begotten Son you once confirmed the mysteries of the faith by the testimony of the ancient fathers, and in the voice that came from the bright cloud you wondrously foreshowed our adoption by grace. Therefore mercifully make us coheirs with our King of his glory, and bring us to the fullness of our inheritance in heaven; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# The Service of Entrance



## THE CHORAL INTROIT

*The Word Was Made Flesh* – Egil Hovland (1924–2013)

The Word was made flesh, and dwelt among us.  
We beheld the glory of the Father, full of grace and truth.

## ❖ HYMN OF ENTRANCE

Joachim Neander, 1680

MICHAEL

Herbert Howells, 1930



1. All my hope on God is found - ed: he doth still my trust re - new.  
2. *Pride of man and earth - ly glo - ry, sword and crown be - tray his trust:*  
3. God's great good - ness aye en - dur - eth, deep his wis - dom, pass - ing thought  
4. *Day by day our might - y Giv - er boun - teous gifts on us be - stow.*  
5. Still from man to God e - ter - nal sac - ri - fice of praise be done,



He, my guide through chang - ing or - der, on - ly good and on - ly true.  
*what with care and toil he build - eth, tow'r and tem - ple fall to dust.*  
splen - dor, light, and life at - tend him, beau - ty spring - eth out of naught.  
*In his will our souls find pleas - ure, lead - ing to our home a - bove:*  
high a - bove all prais - es prais - ing for the gift of Christ his Son.



God un - known, he a - lone calls my heart to be his own.  
*But God's pow'r, hour by hour, is my tem - ple and my tow'r.*  
Ev - er - more from his store new - born worlds rise and a - dore.  
*love doth stand at his hand; joy doth wait on his com - mand.*  
Christ doth call one and all: ye who fol - low shall not fall.

CCLI#2254188

## ❖ CALL TO WORSHIP

Minister: The people who walked in darkness have seen a great light;

**People: Those who dwelt in a land of deep darkness, on them has the light shone.**

Minister: You have multiplied the nation; you have increased its joy;

**People: They rejoice before you as with joy at the harvest.**

Minister: In the name of the Father, the Son, and the Holy Spirit.

**People: Amen.**

Minister: Let us pray.

## PRAYER OF ADORATION

... world without end. **Amen.**

## CALL TO CONFESSION

Psalm 51:10-12

FREYLINGHAUSEN

Johann A. Freylinghausen

Cre - ate in me a clean heart, O God, and re - new a right spir - it with -  
in me. Cast me not a - way from thy pre - sence, and take not thy Ho - ly  
Spir - it from me. Re - store un - to me the joy of thy sal -  
va - - - tion: and up - hold me with thy free Spir - it.

From The Lutheran Hymnal © 1941 Concordia Publishing House  
Used with permission.

Minister: Hear what our Lord Jesus Christ says, “If you love me, you will keep my commandments. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him. If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words.”

Minister: Lord, in your mercy, hear our prayer.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ Minister: Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**

## ❖ THE GLORIA

2nd cent.

GLORIA PATRI

Henry W. Greatorex, 1851

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; as it was in the be -  
gin - ning, is now, and ev - er shall be, world with - out end. A - men, a - men.

❖ THE HYMN OF GRATITUDE

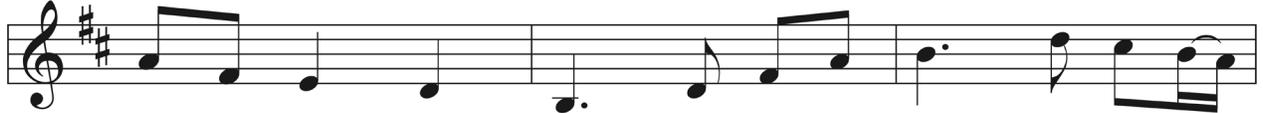
Keith Getty & Stuart Townend, 2002

JERUSALEM

C. Hubert H. Parry, 1916



1. In Christ a - lone my hope is — found; he is my  
 2. In Christ a - lone, who took on — flesh, full - ness of  
 3. There in the ground his bod - y — lay, light of the  
 4. No guilt in life, no fear in — death — this is the



light, my strength, my song; this corn - er - stone, this sol - id —  
 God in help - less babe! This gift of love and right - eous -  
 world by dark - ness slain; then burst - ing forth in glo - rious  
 pow'r of Christ in me; from life's first cry to fin - al —



ground, firm through the fierc - est drought and storm. What heights of  
 ness, scorned by the ones he came to save. Till on that  
 day, up from the grave he rose a - gain! And as he  
 breath, Je - sus com - mands my des - ti - ny. No pow'r of



love, what depths of peace, when fears are stilled, when striv - ings  
 cross as Je - sus died, the wrath of God was sat - is -  
 stands in vic - to - ry, sin's curse has lost its grip on  
 hell, no scheme of man, can ev - er pluck me from his



cease! My com - for - ter, my all in  
 fied; for ev - 'ry sin on him was  
 me; for I am his and he is  
 hand; till he re - turns or calls me



all — here in the love of Christ I stand.  
 laid — here in the death of Christ I live.  
 mine — bought with the pre - cious blood of Christ.  
 home — here in the pow'r of Christ I'll stand.

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# *The Service of the Word*



## THE EPISTLE LESSON

1 Corinthians 2:1-12

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

## THE CHORAL PSALTER

*Blessed is the man that feareth the Lord* – William Boyce (1711–1779)

Blessed is the man that feareth the Lord:  
He hath great delight in his commandments.  
His seed shall be mighty upon earth:  
The generation of the faithful shall be blessed.

Riches and plenteousness shall be in his house:  
And his righteousness endureth forever.  
He shall never be moved:  
The righteousness shall be had in everlasting remembrance.

He will not be afraid of any evil tidings:  
For his heart standeth fast and believeth in the Lord.

(Psalm 112:1–3, 6–7)

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

Thomas Olivers, 1770

LEONI

Hebrew melody



1. The God of A - br'ham praise, who reigns en-throned a - bove,  
 2. The God of A - br'ham praise, at whose su - preme com - mand  
 3. He by him - self hath sworn, I on his oath de - pend;  
 4. The good - ly land I see, with peace and plen - ty blest,



An - cient of ev - er - last - ing days and God of love.  
 from earth I rise, and seek the joys at his right hand.  
 I shall, on ea - gles' wings up - borne, to heav'n as - cend.  
 a land of sa - cred lib - er - ty and end - less rest.



Je - ho - vah! Great I AM! by earth and heav'n con - fessed;  
 I all on earth for - sake, its wis - dom, fame, and pow'r,  
 I shall be - hold his face, I shall his pow'r a - dore,  
 There milk and hon - ey flow, and oil and wine a - bound,



I bow and bless the sa - cred name, for - ev - er blest.  
 and him my on - ly por - tion make, my shield and tow'r.  
 and sing the won - ders of his grace for - ev - er - more.  
 and trees of life for - ev - er grow, with mer - cy crowned.

5. There dwells the Lord our King, the Lord our Righteousness,  
 Triumphant o'er the world and sin, the Prince of Peace.  
 On Zion's sacred height, his kingdom he maintains,  
 And glorious with his saints in light forever reigns.

6. The whole triumphant host gives thanks to God on high;  
 "Hail, Father, Son, and Holy Ghost!" they ever cry.  
 Hail Abraham's God and mine! I join the heav'nly lays;  
 All might and majesty are thine, and endless praise.

## WELCOME

*At this time, please sign and pass the attendance pads down the row.*

## INTERLUDE

## PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Andrew Waller

**Unison:** Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

## ❖ THE OLD TESTAMENT LESSON

Exodus 2:1–10

Minister: This is the Word of the Lord.

**People: Thanks be to God!**

## ❖ PRAYER FOR ILLUMINATION

## MORNING SERMON

Rev. Dr. Richard Lints

*The Gospel in the Story of Moses*

Exodus 2:1-10

# *The Service of the Table*



## ❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

**Unison: I believe in God the Father Almighty, Maker of heaven and earth;**

**And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;**

**I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

## ❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

**People: And also with you!**

Minister: Let us offer one another a sign of peace.

*Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."*

## TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

## HYMN OF GRATITUDE TO GOD

John Newton, 1774

ALL SAINTS OLD

Darmstadt Gesangbuch, 1698



1. Let us love and sing and won - der, let us praise the  
 2. *Let us love the Lord who bought us, pit - ied us when*  
 3. Let us sing, though fierce temp - ta - tion threat - en hard to  
 4. *Let us won - der; grace and jus - tice join and point to*  
 5. Let us praise, and join the cho - rus of the saints en -



Sav - ior's name! He has hushed the law's loud thun - der,  
*en - e - mies, called us by his grace, and taught us,*  
 bear us down! For the Lord, our strong sal - va - tion,  
*mer - cy's store; when through grace in Christ our trust is,*  
 throned on high, here they trust - ed him be - fore us,



he has quenched Mount Si - nai's flame: he has washed us  
*gave us ears and gave us eyes: he has washed us*  
 holds in view the con - qu'ror's crown: he who washed us  
*jus - tice smiles and asks no more: he who washed us*  
 now their prais - es fill the sky: "You have washed us



with his blood, he has brought us nigh to God.  
*with his blood, he pre - sents our souls to God.*  
 with his blood soon will bring us home to God.  
*with his blood has se - cured our way to God.*  
 with your blood; you are wor - thy, Lamb of God!"



# INVITATION TO THE LORD'S TABLE

## PRAYER OF THANKSGIVING

### THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Johann Franck, 1649

### SCHMÜCKE DICH

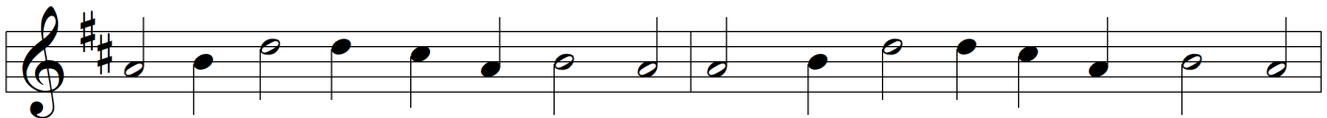
Johann Crüger, 1649



1. Soul, a - dorn thy - self with glad - ness, leave be - hind all gloom and sad - ness;  
2. Has - ten as a bride to meet him, and with lov - ing rev - 'rence greet him;  
3. He who craves a pre - cious trea - sure nei - ther cost nor pain will mea - sure;  
4. Ah, how hun - gers all my spir - it for the love I do not mer - it!  
5. In my heart I find as - cend - ing ho - ly awe, with rap - ture blend - ing,



come in - to the day - light's splen - dor, there with joy thy prais - es ren - der  
for with words of life im - mor - tal now he knock - eth at thy por - tal.  
but the price - less gifts of heav - en God to us hath free - ly giv - en.  
Oft have I, with sighs fast throng - ing, thought up - on this food with long - ing,  
as this mys - ter - y I pon - der, fill - ing all my soul with won - der,



un - to him whose grace un - bound - ed hath this won - drous sup - per found - ed.  
Haste to ope the gates be - fore him, say - ing, while thou dost a - dore him,  
Tho' the wealth of earth were prof - ered, naught would buy the gifts here of - fered:  
in the bat - tle well - nigh worst - ed, for this cup of life have thirst - ed,  
bear - ing wit - ness at this hour \_\_\_\_\_ of the great - ness of God's pow'r; \_\_\_\_\_



High o'er all the heav'ns he reign - eth, yet to dwell with thee he deign - eth.  
suf - fer, Lord, that I re - ceive thee, and I nev - er - more will leave thee.  
Christ's true bod - y, for thee riv - en, and his blood, for thee once giv - en.  
for the friend who here in - vites us and to God him - self u - nites us.  
far be - yond all hu - man tell - ing is the pow'r with - in him dwell - ing.

## THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

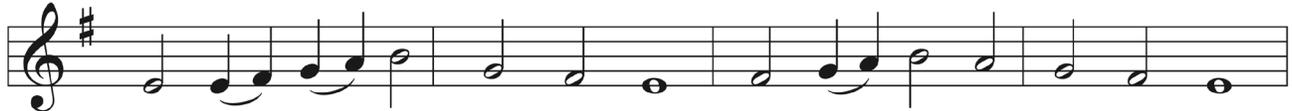
Charles Wesley, 1740

ABERYSTWYTH

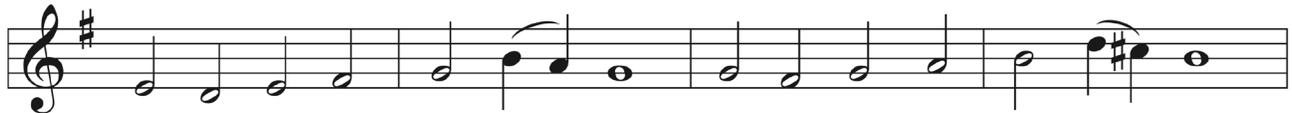
Joseph Parry, 1879



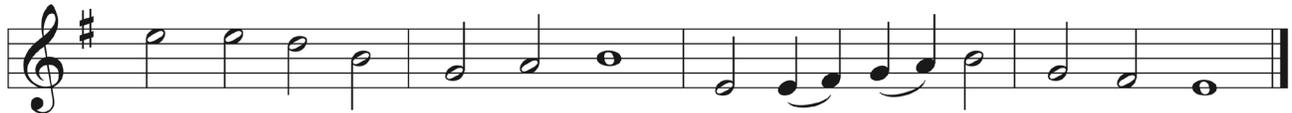
1. Je - sus, lov - er of my soul, let me to thy bo - som fly,  
2. Oth - er ref - uge have I none, hangs my help - less soul on thee;  
3. Thou, O Christ, art all I want; more than all in thee I find:  
4. Plen-teous grace with thee is found, grace to cov - er all my sin;



while the near - er wa - ters roll, while the tem - pest still is high:  
leave, ah! leave me not a - lone, still sup - port and com - fort me!  
raise the fall - en, cheer the faint, heal the sick, and lead the blind.  
let the heal - ing streams a - bound; make and keep me pure with - in:



hide me, O my Sav - ior, hide, till the storm of life is past;  
All my trust on thee is stayed, all my help from thee I bring;  
Just and ho - ly is thy name; I am all un - righ - teous - ness;  
thou of life the foun - tain art, free - ly let me take of thee;



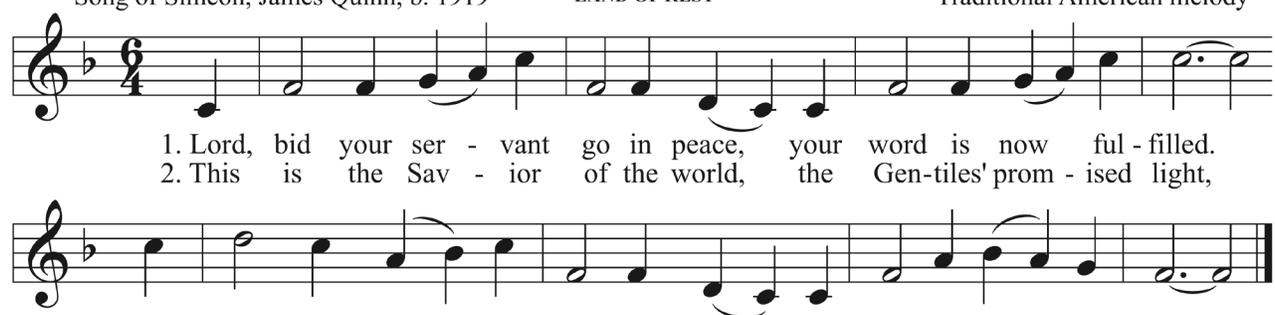
safe in - to the ha - ven guide, O re - ceive my soul at last!  
cov - er my de - fense - less head with the shad - ow of thy wing.  
false and full of sin I am, thou art full of truth and grace.  
spring thou up with - in my heart, rise to all e - ter - ni - ty.

❖ BENEDICTION

❖ DEPARTING HYMN

Nunc Dimittis

Song of Simeon, James Quinn, b. 1919      LAND OF REST      Traditional American melody



1. Lord, bid your ser - vant go in peace, your word is now ful - filled.  
2. This is the Sav - ior of the world, the Gen-tiles' prom - ised light,

These eyes have seen sal - va-tion's dawn, this child so long fore - told.  
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

Text © Selah Publishing Company  
Music © J. Fischer and Brothers  
CCLI#2254188

POSTLUDE

Destin Wernicke

*Prelude on 'Old 124th'* – Healey Willan (1880–1968)

I greet Thee, who my sure Redeemer art,  
My only trust and Savior of my heart,  
Who pain didst undergo for my poor sake;  
I pray Thee from our hearts all cares to take.

## LESSONS

### **Psalm 112:1-9**

<sup>1</sup>Praise the LORD!

Blessed is the man who fears the LORD,  
who greatly delights in his commandments!

<sup>2</sup>His offspring will be mighty in the land;  
the generation of the upright will be blessed.

<sup>3</sup>Wealth and riches are in his house,  
and his righteousness endures forever.

<sup>4</sup>Light dawns in the darkness for the upright;  
he is gracious, merciful, and righteous.

<sup>5</sup>It is well with the man who deals generously and lends;  
who conducts his affairs with justice.

<sup>6</sup>For the righteous will never be moved;  
he will be remembered forever.

<sup>7</sup>He is not afraid of bad news;  
his heart is firm, trusting in the LORD.

<sup>8</sup>His heart is steady; he will not be afraid,  
until he looks in triumph on his adversaries.

<sup>9</sup>He has distributed freely; he has given to the poor;  
his righteousness endures forever;  
his horn is exalted in honor.

### **1 Corinthians 2:1-12**

<sup>1</sup>And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom.

<sup>2</sup>For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup>And I was with you in weakness and in fear and much trembling, <sup>4</sup>and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, <sup>5</sup>so that your faith might not rest in the wisdom of men but in the power of God.

<sup>6</sup>Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. <sup>7</sup>But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written,

“What no eye has seen, nor ear heard,  
nor the heart of man imagined,  
what God has prepared for those who love him”—

<sup>10</sup>these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. <sup>11</sup>For who knows a person's thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God.

### **Matthew 5:13-20**

<sup>13</sup>“You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet.

<sup>14</sup>“You are the light of the world. A city set on a hill cannot be hidden. <sup>15</sup>Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

<sup>17</sup>“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

<sup>18</sup>For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. <sup>19</sup>Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

### **Sermon Text — Exodus 2:1-10**

<sup>1</sup>Now a man from the house of Levi went and took as his wife a Levite woman. <sup>2</sup>The woman conceived and bore a son, and when she saw that he was a fine child, she hid him three months. <sup>3</sup>When she could hide him no longer, she took for him a basket made of bulrushes and daubed it with bitumen and pitch. She put the child in it and placed it among the reeds by the river bank. <sup>4</sup>And his sister stood at a distance to know what would be done to him. <sup>5</sup>Now the daughter of Pharaoh came down to bathe at the river, while her young women walked beside the river. She saw the basket among the reeds and sent her servant woman, and she took it. <sup>6</sup>When she opened it, she saw the child, and behold, the baby was crying. She took pity on him and said, “This is one of the Hebrews’ children.” <sup>7</sup>Then his sister said to Pharaoh’s daughter, “Shall I go and call you a nurse from the Hebrew women to nurse the child for you?” <sup>8</sup>And Pharaoh’s daughter said to her, “Go.” So the girl went and called the child’s mother. <sup>9</sup>And Pharaoh’s daughter said to her, “Take this child away and nurse him for me, and I will give you your wages.” So the woman took the child and nursed him. <sup>10</sup>When the child grew older, she brought him to Pharaoh’s daughter, and he became her son. She named him Moses, “Because,” she said, “I drew him out of the water.”

# Redeemer Calendar



## FIFTH SUNDAY AFTER EPIPHANY

<b>Sun, Feb 8</b>	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	<b>The Divine Service</b> , Rev. Dr. Richard Lints preaching <b>School of Discipleship</b> <b>Evening at Redeemer</b>
<b>Mon, Feb 9</b>	6:00 p.m.	<b>Deacons Meeting</b>
<b>Thu, Feb 12</b>	9:30 a.m. 10:00 a.m. 12:30 p.m.	<b>Redeemer Theological Academy</b> , Contact Pastor Marcus <b>Journey of Motherhood</b> , Contact Alaina Torrey <b>RTA Old Testament Survey Class</b> , Contact Pastor Marcus

## TRANSFIGURATION SUNDAY

<b>Sun, Feb 15</b>	8:45 & 11:15 a.m. 10:15 a.m. 12:30 p.m. 6:00 p.m.	<b>The Divine Service</b> , Rev. Jon Herr preaching <b>School of Discipleship</b> <b>Young Adults Lunch</b> <b>Evening at Redeemer</b>
<b>Wed, Feb 18</b>	7:00 p.m.	<b>Lenten Service</b> , Covenant Hall
<b>Sat, Feb 21</b>	9:00 a.m.	<b>Churchwide Sunday Serve Team Training</b> , Contact Tisha Welch

### Young Adults Lunch

Pastor Danny will be holding the first Young Adult lunch of the year at his home on Sunday, February 15, after the second service. Join in for a time of fellowship, discipleship, and to hear about upcoming Young Adult events for the spring. Reach out to Pastor Danny for questions and lunch address. His email can be found on the back of the bulletin.

### Lenten Service

On Wednesday, February 18, join us as we gather at 7:00 p.m. for a special service to mark the beginning of the season of Lent in prayer and song. The Redeemer Choir will lead us in worship and Pastor Eric Landry will deliver a sermon. Nursery care will be provided.

### Sunday Serve Team Training

We will be holding a *Sunday Serve Team* training day on Saturday, February 21 at 9:00 a.m. If you are looking for a way to get involved and serve here at Redeemer but are unsure of what roles are available or how to do those roles, this day is for you! Serve Team Leaders will be walking through the responsibilities and procedures of each role needed to make Sunday morning happen.

Hands-on demonstrations will include coffee set up, opening and closing the church, communion set up and clean up, and more! If you are already serving on a team, this will be an opportunity to connect with others who want to serve. Contact Tisha Welch with any questions!

### 2026 Redeemer Arts Camp

Please mark your calendar and watch for a registration email to come soon this February for Arts Camp 2026! Our annual summer camp, scheduled for June 8-11, will focus on exploring God's creation with the arts, science, and culinary activities with Redeemer families.

Children aged four through fifth grade (completed) are invited to attend, June 8-11 from 9:30 a.m. to 12:30 p.m.

## PASTORS

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