

To Jordan Came the Christ, Our Lord

CHRIST, UNSER HERR

Martin Luther, 1541

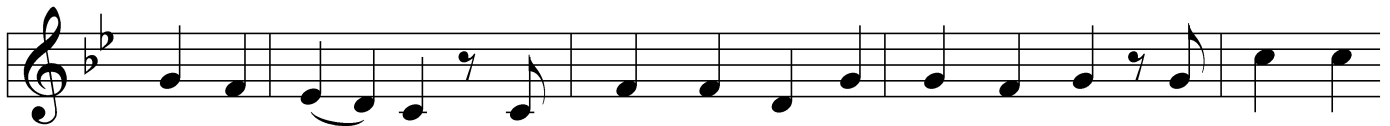
Geystliche gesangk Buchleyln, Wittenberg, 1524



1. To Jor - dan came the Christ, our Lord, to do his Fa - ther's
2. *Oh, hear and mark the mes - sage well, for God him - self has*
3. These truths on Jor - dan's banks were shown by might - y word and
4. *To his dis - ci - ples spoke the Lord, "Go out to ev - 'ry*
5. All that the mor - tal eye be - holds is wa - ter as we



plea - sure; bap - tized by John, the Fa - ther's Word was giv - en
spo - ken. Let faith, not doubt, a - mong us dwell and so re -
won - der. The Fa - ther's voice from heav'n came down, which we do
na - tion, and bring to them the liv - ing Word and this my
pour it. Be - fore the eye of faith un - folds the pow'r of



us to trea - sure. This heav'n - ly wash - ing now shall be a cleans - ing
ceive this to - ken. Our Lord here with his Word en - dows pure wa - ter,
well to pon - der: "This man is my be - lov - ed Son, in whom my
in - vi - ta - tion: let ev - 'ry - one a - ban - don sin and come in
Je - sus' mer - it. For here it sees the crim - son flood to all our



from trans - gres - sion and by his blood and ag - o - ny re -
free - ly flow - ing. God's Ho - ly Spir - it here a - vows our
heart has plea - sure. Him you must hear, and him a - lone, and
true con - tri - tion to be bap - tized and there - by win full
ills bring heal - ing; the won - ders of his pre - cious blood the



lease from death's op - pres - sion. A new life now a - waits us.
kin - ship while be - stow - ing the bap - tism of his bless - ing.
trust in full - est mea - sure the word that he has spok - en."
par - don and re - mis - sion and heav'n - ly bliss in - her - it."
love of God re - veal - ing, as - sur - ing his own par - don.