Taking Gathered Worship Home

The Sixth Week of Easter - Sunday, May 5, 2024

Taking Gathered Worship Home" (TGWH) has been developed for you to use in the private worship of your home, whether you are married or single, and whether or not you have children. It is a tool to knit us together throughout the church year. While we would encourage the use of TGWH in its entirety, you are encouraged to adapt the offerings to your particular circumstances. The prayer is taken from "Lutheran Worship" and the psalm readings are taken from the "Book of Common Prayer" and the daily readings are from "The Book of Common Worship."

Lord, because you have promised to give what we ask in the name of your only-begotten Son, teach us rightly to pray and with all your saints to offer you our adoration and praise; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Daily Readings

SUNDAY

Morning Psalter – 93, 96 Leviticus 25:1-17 James 1:2-18 Luke 12:13-21 Evening Psalter – 34 ■ Jesus Lives and So Shall I (p. 2)

MONDAY

Morning Psalter – 80 Leviticus 25:35-55 Colossians 1:9-14 Matthew 13:1-17 Evening Psalter – 77, 79 ☐ Psalm 98 (p. 4)

TUESDAY

WEDNESDAY

THURSDAY | Ascension Day

FRIDAY

Morning Psalter – 85, 86 1 Samuel 2:1-10 Ephesians 2:1-10 Matthew 7:21-27 Evening Psalter – 91, 92 ☐ The Strife Is O'er (p. 12)

SATURDAY

Morning Psalter – 87, 90 Numbers 11:16-17, 24-30 Ephesians 2:11-22 Matthew 7:28—8:4 Evening Psalter – 136 ☐ In Thee Is Gladness (p. 13)

Heidelberg Catechism

Q. 59. But what does it profit thee now that thou believest all this?

A. That I am righteous in Christ, before God, and an heir of eternal life. (a) (a) Hab.2:4; Rom.1:17; John 3:36.

Q. 60. How are thou righteous before God?

A. Only by a true faith in Jesus Christ; (a) so that, though my conscience accuse me, that I have grossly transgressed all the commandments of God, and kept none of them, (b) and am still inclined to all evil; (c) notwithstanding, God, without any merit of mine, (d) but only of mere grace, (e) grants and imputes to me, (f) the perfect satisfaction, (g) righteousness and holiness of Christ; (h) even so, as if I never had had, nor committed any sin: yea, as if I had fully accomplished all that obedience which Christ has accomplished for me; (i) inasmuch as I embrace such benefit with a believing heart. (j)

(a) Rom.3:21-25,28; Rom.5:1,2; Gal.2:16; Eph.2:8,9; Philip.3:9. (b) Rom.3:9. (c) Rom.7:23. (d) Tit.3:5; Deut.9:6; Ezek.36:22. (e) Rom.3:24; Eph.2:8. (f) Rom.4:4,5; 2 Cor.5:19. (g) 1 John 2:2. (h) 1 John 2:1. (i) 2 Cor.5:21. (j) Rom.3:22; John 3:18.

Q. 61. Why sayest thou, that thou art righteous by faith only?

A. Not that I am acceptable to God, on account of the worthiness of my faith; but because only the satisfaction, righteousness, and holiness of Christ, is my righteousness before God; (a) and that I cannot receive and apply the same to myself any other way than by faith only. (b)

(a) 1 Cor.1:30; 1 Cor.2:2. (b) 1 John 5:10

In Preparation for the Divine Service: May 12, 2024, Ascension Sunday

Sermon Reading: 1 Peter 2:4-12 Rev. Eric Landry

The Appointed Lessons:

Psalm 1 Acts 1:6-14 1 John 5:9-15 John 17:11b-19