

Taking Gathered Worship Home

The Sixth Sunday After the Epiphany – Sunday, February 16, 2020

Taking Gathered Worship Home (TGWH) has been developed for you to use in the private worship of your home, whether you are married or single, and whether or not you have children. It is a tool to knit us together throughout the church year. While we would encourage the use of TGWH in its entirety, you are encouraged to adapt the offerings to your particular circumstances. The prayer is taken from "Lutheran Worship" and the psalm readings are taken from the "Book of Common Prayer" and the daily readings are from "The Book of Common Worship."

O Lord, keep your family and Church continually in the true faith that they who lean on the hope of your heavenly grace may ever be defended by your mighty power; through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Daily Readings

SUNDAY

Morning Psalter – 66, 67
Genesis 29:20-35
1 Timothy 3:14—4:10
Mark 10:23-31
Evening Psalter – 19, 46
♪ *All People That on Earth Do Dwell* (p. 2)

MONDAY

Morning Psalter – 89:1-18
Genesis 30:1-24
1 John 1:1-10
John 9:1-17
Evening Psalter – 89:19-52
♪ *Let All Things Now Living* (p. 4)

TUESDAY

Morning Psalter – 97, 99, 100
Genesis 31:1-24
1 John 2:1-11
John 9:18-41
Evening Psalter – 94, 95
♪ *Come, Ye Thankful People, Come* (p. 6)

WEDNESDAY

Morning Psalter – 101, 109
Genesis 31:25-50
1 John 2:12-17
John 10:1-18
Evening Psalter – 119:121-144
♪ *The Lord's My Shepherd* (p. 9)

THURSDAY

Morning Psalter – 105:1-22
Genesis 32:3-21
1 John 2:18-29
John 10:19-30
Evening Psalter – 105:23-45
♪ *Ah, Holy Jesus* (p. 11)

FRIDAY

Morning Psalter – 102
Genesis 32:22—33:17
1 John 3:1-10
John 10:31-42
Evening Psalter – 107:1-32
♪ *The Strife Is O'er, the Battle Done* (p. 12)

SATURDAY

Morning Psalter – 107:33-43; 108
Genesis 35:1-20
1 John 3:11-18
John 11:1-16
Evening Psalter – 33
♪ *Nunc Dimittis* (p. 13)

Heidelberg Catechism

Q. 31. Why is he called Christ, that is, Anointed?

A. Because he has been ordained by God the Father, and anointed with the Holy Spirit,^[1] to be our chief Prophet and Teacher,^[2] who has fully revealed to us the secret counsel and will of God concerning our redemption,^[3] our only High Priest,^[4] who by the one sacrifice of his body has redeemed us,^[5] and who continually intercedes for us before the Father,^[6] and our eternal King,^[7] who governs us by his Word and Spirit, and who defends and preserves us in the redemption obtained for us.^[8]

[1] Ps. 45:7 (Heb. 1:9); Is. 61:1 (Luke 4:18); Luke 3:21, 22.

[2] Deut. 18:15 (Acts 3:22).

[3] John 1:18; 15:15.

[4] Ps. 110:4 (Heb. 7:17).

[5] Heb. 9:12; 10:11-14.

[6] Rom. 8:34; Heb. 9:24; 1 John 2:1.

[7] Zach. 9:9 (Matt. 21:5); Luke 1:33.

[8] Matt. 28:18-20; John 10:28; Rev. 12:10, 11.

Q. 32. Why are you called a Christian?

A. Because I am a member of Christ by faith^[1] and thus share in his anointing,^[2] so that I may as prophet confess his Name,^[3] as priest present myself a living sacrifice of thankfulness to Him,^[4] and as king fight with a free and good conscience against sin and the devil in this life,^[5] and hereafter reign with him eternally over all creatures.^[6]

[1] 1 Cor. 12:12-27.

[2] Joel 2:28 (Acts 2:17); 1 John 2:27.

[3] Matt. 10:32; Rom 10:9, 10; Heb. 13:15.

[4] Rom. 12:1; 1 Pet. 2:5, 9.

[5] Gal. 5:16, 17; Eph. 6:11; 1 Tim. 1:18, 19.

[6] Matt. 25:34; 2 Tim. 2:12.

In Preparation for the Divine Service: February 23, 2020, *The Transfiguration of Our Lord*

Sermon Reading: John 10:22-42
Rev. Bryce Waller preaching

The Appointed Lessons:
Psalm 2:6-13 2 Peter 1:16-21
Exodus 24:8-18 Matthew 17:1-9