

Taking Gathered Worship Home

First Week of Lent – Sunday, February 22, 2026

“Taking Gathered Worship Home” (TGWH) has been developed for you to use in the private worship of your home, whether you are married or single, and whether or not you have children. It is a tool to knit us together throughout the church year. While we would encourage the use of TGWH in its entirety, you are encouraged to adapt the offerings to your particular circumstances. The prayer is taken from “Lutheran Worship” and the psalm readings are taken from the “Book of Common Prayer” and the daily readings are from “The Book of Common Worship.”

O almighty and eternal God, we implore you to direct, sanctify, and govern our hearts and bodies in the ways of your laws and the works of your commandments that through your mighty protection, both now and ever, we may be preserved in body and in soul; through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Daily Readings

SUNDAY

Morning Psalter – 63, 98
Daniel 9:3-10
Hebrews 2:10-18
John 12:44-50
Evening Psalter – 103
♪ *Come, Follow Me, the Savior Spake* (p. 2)

MONDAY

Morning Psalter – 41, 52
Genesis 37:1-11
1 Corinthians 1:1-19
Mark 1:1-13
Evening Psalter – 44
♪ *Christ, the Life of All the Living* (p. 4)

TUESDAY

Morning Psalter – 45
Genesis 37:12-24
1 Corinthians 1:20-31
Mark 1:14-28
Evening Psalter – 47, 48
♪ *All Mankind Fell in Adam's Fall* (p. 6)

WEDNESDAY

Morning Psalter – 119:49-72
Genesis 37:25-36
1 Corinthians 2:1-13
Mark 1:29-45
Evening Psalter – 49, 53
♪ *Lo! He Comes On Clouds Descending* (p. 9)

THURSDAY

Morning Psalter – 50
Genesis 39:1-23
1 Corinthians 2:14—3:15
Mark 2:1-12
Evening Psalter – 59, 60
♪ *Jesus, Priceless Treasure* (p. 11)

FRIDAY

Morning Psalter – 40, 54
Genesis 40:1-23
1 Corinthians 3:16-23
Mark 2:13-22
Evening Psalter – 51
♪ *And Can It Be* (p. 12)

SATURDAY

Morning Psalter – 55
Genesis 41:1-13
1 Corinthians 4:1-7
Mark 2:23—3:6
Evening Psalter – 138, 139
♪ *O Lord, Throughout These Forty Days* (p.13)

Heidelberg Catechism

Q. 37. What dost thou understand by the words, “He suffered”?

A. That he, all the time that he lived on earth, but especially at the end of his life, sustained in body and soul, the wrath of God against the sins of all mankind: (a) that so by his passion, as the only propitiatory sacrifice, (b) he might redeem our body and soul from everlasting damnation, (c) and obtain for us the favour of God, righteousness and eternal life. (d)

(a) Isa. 53:4; 1 Pet. 2:24; 1 Pet. 3:18; 1 Tim. 2:6. (b) Isa. 53:10,12; Eph. 5:2; 1 Cor. 5:7; 1 John 2:2; 1 John 4:10; Rom. 3:25; Heb. 9:28; Heb. 10:14. (c) Gal. 3:13; Col. 1:13; Heb. 9:12; 1 Pet. 1:18, 19. (d) Rom. 3:25; 2 Cor. 5:21; John 3:16; John 6:51; Heb. 9:15; Heb. 10:19.

Q. 38. Why did he suffer “under Pontius Pilate, as judge”?

A. That he, being innocent, and yet condemned by a temporal judge, (a) might thereby free us from the severe judgment of God to which we were exposed. (b)

(a) John 18:38; Matt. 27:24; Acts 4:27, 28; Luke 23:14, 15; John 19:4. (b) Ps. 69:4; Isa. 53:4, 5; 2 Cor. 5:21; Gal. 3:13.

Q. 39. Is there anything more in his being “crucified,” than if he had died some other death?

A. Yes there is; for thereby I am assured, that he took on him the curse which lay upon me; (a) for the death of the cross was accursed of God. (b)

(a) Gal. 3:13. (b) Deut. 21:23.

In Preparation for the Divine Service:

March 1, 2026, Second Sunday of Lent

Sermon Reading: Mark 14:1-11
Rev. Eric Landry

The Appointed Lessons:

Psalm 121	Romans 4:1–8, 13–17
Genesis 12:1-9	John 3:1-17