

Taking Gathered Worship Home

The Twenty-Fourth Week of Pentecost – Sunday, October 27, 2024

"Taking Gathered Worship Home" (TGWH) has been developed for you to use in the private worship of your home, whether you are married or single, and whether or not you have children. It is a tool to knit us together throughout the church year. While we would encourage the use of TGWH in its entirety, you are encouraged to adapt the offerings to your particular circumstances. The prayer is taken from "Lutheran Worship" and the psalm readings are taken from the "Book of Common Prayer" and the daily readings are from "The Book of Common Worship."

O God, the helper of all who call on you, have mercy on us and give us eyes of faith to see your Son, that we may follow him on the way that leads to eternal life; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Daily Readings

REFORMATION SUNDAY

Morning Psalter – 63, 98
Jonah 1:1-17a
1 Corinthians 10:15-24
Matthew 18:15-20
Evening Psalter – 103
♪ *Our God, Our Help in Ages Past* (p. 2)

MONDAY

Morning Psalter – 41, 52
Jonah 1:17—2:10
Revelation 11:1-14
Luke 11:14-26
Evening Psalter – 44
♪ *A Mighty Fortress is Our God* (p. 4)

TUESDAY

Morning Psalter – 45
Jonah 3:1—4:11
Revelation 11:14-19
Luke 11:27-36
Evening Psalter – 47, 48
♪ *From Depths of Woe I Cry to Thee* (p. 7)

WEDNESDAY

Morning Psalter – 119:49-72
Nahum 1:1-14
Revelation 12:1-6
Luke 11:37-52
Evening Psalter – 49, 53
♪ *The Law of God is Good and Wise* (p. 10)

REFORMATION DAY

Morning Psalter – 50
Nahum 1:15—2:12
Revelation 12:7-17
Luke 11:53—12:12
Evening Psalter – 59, 60
♪ *Doxology* (p. 11)

ALL SAINTS' DAY

Morning Psalter – 40, 54
Nahum 2:13—3:7
Revelation 13:1-10
Luke 12:13-31
Evening Psalter – 51
♪ *Sanctus* (p. 11)

SATURDAY

Morning Psalter – 55
Nahum 3:8:19
Revelation 13:11-18
Luke 12:32-48
Evening Psalter – 138, 139
♪ *Christ Jesus Lay in Death's Strong Bands* (pp. 12-14)

Heidelberg Catechism

Q. 120. Why has Christ commanded us to address God as Our Father?

A. To awaken in us at the very beginning of our prayer that childlike reverence and trust toward God which should be basic to our prayer: God has become our Father through Christ and will much less deny us what we ask of him in faith than our fathers would refuse us earthly things.[1]

[1] Matt. 7:9-11; Luke 11:11-13.

Q. 121. Why is it here added, Who art in heaven?

A. These words teach us not to think of God's heavenly majesty in an earthly manner, [1] and to expect from his almighty power all things we need for body and soul. [2]

[1] Jer.23:23,24; Acts 17:24, 25. [2] Mt.6:25-34; Rom.8:31,32.

In Preparation for the Divine Service:

November 3, 2024, The Twenty-Fourth Sunday after Pentecost Day

Sermon Reading: Ephesians 1:15-23
Rev. Robert Godfrey

The Appointed Lessons:

Psalm 149	Revelation 7:9-17
1 John 3:1-3	Matthew 5:1-12