Taking Gathered Worship Home

The Third Week of Pentecost – Sunday, June 2, 2024

Taking Gathered Worship Home" (TGWH) has been developed for you to use in the private worship of your home, whether you are married or single, and whether or not you have children. It is a tool to knit us together throughout the church year. While we would encourage the use of TGWH in its entirety, you are encouraged to adapt the offerings to your particular circumstances. The prayer is taken from "Lutheran Worship" and the psalm readings are taken from the "Book of Common Prayer" and the daily readings are from "The Book of Common Worship."

Eternal God, your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving his Word of comfort, that we may find our rest in him, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Daily Readings

SUNDAY

Morning Psalter – 63, 98

Ecclesiastes 1:1-11

Acts 8:26-40

Luke 11:1-13

Evening Psalter – 103

□ Christ Is Made the Sure Foundation (p. 2)

MONDAY

Morning Psalter – 41, 52

Ecclesiastes 2:1-15

Galatians 1:1-17

Matthew 13:44-52

Evening Psalter - 44

■ Jesus, Priceless Treasure (p. 4)

TUESDAY

Morning Psalter - 45

Ecclesiastes 2:16-26

Galatians 1:18-2:10

Matthew 13:53-58

Evening Psalter - 47, 48

■ Our Children Jesus Calls (p. 7)

WEDNESDAY

Morning Psalter – 119:49-72

Ecclesiastes 3:1-15

Galatians 2:11-21

Matthew 14:1-12

Evening Psalter – 49, 53

■ I Love Thy Kingdom, Lord (p. 9)

THURSDAY

Morning Psalter – 50

Ecclesiastes 3:16—4:3

Galatians 3:1-14

Matthew 14:13-21

Evening Psalter - 59, 60

Sanctus (p. 10)

FRIDAY

Morning Psalter - 40, 54

Ecclesiastes 5:1-7

Galatians 3:15-22

Matthew 14:22-36

Evening Psalter – 51

■ That Stone Is Made (p. 11)

SATURDAY

Morning Psalter – 55

Ecclesiastes 5:8-20

Galatians 3:23-4:11

Matthew 15:1-20

Evening Psalter - 138, 139

☐ The Church's One Foundation (pp. 12-13)

Heidelberg Catechism

Q. 72. Does this outward washing with water itself wash away sins?

A. No, only the blood of Jesus Christ and the Holy Spirit cleanse us from all sins.[1]

[1] Matt. 3:11; 1 Pet. 3:21; 1 John 1:7.

Q. 73. Why then does the Holy Spirit call baptism the washing of regeneration and the washing away of sins?

A. God speaks in this way for a good reason. He wants to teach us that the blood and Spirit of Christ remove our sins just as water takes away dirt from the body.[1] But, even more important, he wants to assure us by this divine pledge and sign that we are as truly cleansed from our sins spiritually as we are bodily washed with water.[2]

[1] 1 Cor. 6:11; Rev. 1:5; 7:14. [2] Mark 16:16; Acts 2:38; Rom. 6:3, 4; Gal. 3:27.

Q. 74. Should infants, too, be baptized?

A. Yes. Infants as well as adults belong to God's covenant and congregation. [1] Through Christ's blood the redemption from sin and the Holy Spirit, who works faith, are promised to them no less than to adults.[2] Therefore, by baptism, as sign of the covenant, they must be grafted into the Christian church and distinguished from the children of unbelievers.[3] This was done in the old covenant by circumcision,[4] in place of which baptism was instituted in the new covenant.[5]

[1] Gen. 17:7; Matt. 19:14. [2] Ps. 22:11; Is. 44:1-3; Acts 2:38, 39; 16:31. [3] Acts 10:47; 1 Cor. 7:14. [4] Gen. 17:9-14. [5] Col. 2: 11-13.

In Preparation for the Divine Service: June 9, 2024, The Third Sunday after Pentecost Day

Sermon Reading: 1 Peter 3:1-7

Rev. Danny Morgan

The Appointed Lessons:

Psalm 130 Genesis 3:8-15 2 Corinthians 4:13—5:1 Mark 3:20-35