Taking Gathered Worship Home

The Fourth Week of Pentecost – Sunday, June 9, 2024

Taking Gathered Worship Home" (TGWH) has been developed for you to use in the private worship of your home, whether you are married or single, and whether or not you have children. It is a tool to knit us together throughout the church year. While we would encourage the use of TGWH in its entirety, you are encouraged to adapt the offerings to your particular circumstances. The prayer is taken from "Lutheran Worship" and the psalm readings are taken from the "Book of Common Prayer" and the daily readings are from "The Book of Common Worship" and the psalm readings are taken from the "Book of Common Prayer" and the daily readings are from "The Book of Common Worship" and the psalm readings are taken from the "Book of Common Prayer" and the daily readings are from "The Book of Common Worship" and the psalm readings are taken from the "Book of Common Prayer" and the daily readings are from "The Book of Common Worship" and the psalm readings are taken from the "Book of Common Prayer" and the daily readings are from "The Book of Common Worship" and the psalm readings are taken from the "Book of Common Prayer" and the daily readings are from "The Book of Common Worship" and the psalm readings are taken from the "Book of Common Prayer" and the daily readings are from "The Book of Common Prayer" and the daily readings are from "The Book of Common Prayer" and the daily readings are from "The Book of Common Prayer" and the daily readings are from "The Book of Common Prayer" and the daily readings are from "The Book of Common Prayer" and the daily readings are from "The Book of Common Prayer" and the daily readings are from "The Book of Common Prayer" and the daily readings are from "The Book of Common Prayer" and the daily readings are from "The Book of Common Prayer" and the daily readings are from "The Book of Common Prayer" and the daily readings are from "The Book of Common Prayer" and the daily readings are from "The Book of Common Prayer" and the daily readings are from "The Book of Common Prayer" and the daily read

Almighty and eternal God, your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Daily Readings

SUNDAY

Morning Psalter – 24, 29 Ecclesiastes 6:1-12 Acts 10:9-23 Luke 12:32-40 Evening Psalter – 8, 84

■ All My Hope on God Is Founded (p. 2)

MONDAY

Morning Psalter – 56, 57 Ecclesiastes 7:1-14 Galatians 4:12-20 Matthew 15:21-28 Evening Psalter – 64, 65 ☐ From Depths of Woe (p. 4)

TUESDAY

Morning Psalter – 61, 62 Ecclesiastes 8:14—9:10 Galatians 4:21-31 Matthew 15:29-39 Evening Psalter – 68 ☐ In Christ Alone (p. 5)

WEDNESDAY

THURSDAY

Morning Psalter – 70, 71 Ecclesiastes 11:1-8 Galatians 5:16-24 Matthew 16:13-20 Evening Psalter – 74 ☐ Doxology (p. 9)

FRIDAY

SATURDAY

Morning Psalter – 75, 76
Numbers 3:1-13
Galatians 6:11-18
Matthew 17:1-13
Evening Psalter – 23, 27

I Lo! He Comes with Clouds Descending (pp. 11-12)

Heidelberg Catechism

Q. 75. How does the Lord's Supper signify and seal to you that you share in Christ's one sacrifice on the cross and in all his gifts?

A. In this way: Christ has commanded me and all believers to eat of this broken bread and drink of this cup in remembrance of him. With this command he gave these promises:[1] First, as surely as I see with my eyes the bread of the Lord broken for me and the cup given to me, so surely was his body offered for me and his blood poured out for me on the cross. Second, as surely as I receive from the hand of the minister and taste with my mouth the bread and the cup of the Lord as sure signs of Christ's body and blood, so surely does he himself nourish and refresh my soul to everlasting life with his crucified body and shed blood.

[1] Matt. 26:26-28; Mark 14:22-24; Luke 22:19, 20; 1 Cor. 11:23-25.

Q. 76. What does it mean to eat the crucified body of Christ and to drink his shed blood?

A. First, to accept with a believing heart all the suffering and the death of Christ, and so receive forgiveness of sins and life eternal.[1] Second, to be united more and more to his sacred body through the Holy Spirit, who lives both in Christ and in us.[2] Therefore, although Christ is in heaven[3] and we are on earth, yet we are flesh of his flesh and bone of his bones,[4] and we forever live and are governed by one Spirit, as the members of our body are by one soul.[5]

[1] John 6:35, 40, 50-54. [2] John 6:55, 56; 1 Cor. 12:13. [3] Acts 1:9-11; 3:21; 1 Cor. 11:26; Col. 3:1. [4] 1 Cor. 6:15, 17; Eph. 5:29, 30; 1 John 4:13. [5] John 6:56-58; 15:1-6; Eph. 4:15, 16; 1 John 3:24.

In Preparation for the Divine Service: June 16, 2024, The Fourth Sunday after Pentecost Day

Sermon Reading: 1 Peter 3:8-22 Rev. Jon Herr

The Appointed Lessons:

Psalm 34 Ezekiel 17:22-24 2 Corinthians 5:1-17 Mark 4:26-34