# Taking Gathered Worship Home

The Fifth Week of Pentecost – Sunday, June 16, 2024

Taking Gathered Worship Home" (TGWH) has been developed for you to use in the private worship of your home, whether you are married or single, and whether or not you have children. It is a tool to knit us together throughout the church year. While we would encourage the use of TGWH in its entirety, you are encouraged to adapt the offerings to your particular circumstances. The prayer is taken from "Lutheran Worship" and the psalm readings are taken from the "Book of Common Prayer" and the daily readings are from "The Book of Common Worship."

Blessed Lord, since you have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## Daily Readings

#### SUNDAY

#### MONDAY

Morning Psalter – 80 Numbers 9:15-23; 10:29-36 Romans 1:1-15 Matthew 17:14-21 Evening Psalter – 77, 79 ♣ Psalm 34:11-22 (p. 4)

#### TUESDAY

Morning Psalter – 78:1-39 Numbers 11:1-23 Romans 1:16-27 Matthew 17:22-27 Evening Psalter – 78:40-7 ☐ Christ Hath a Garden (p. 5)

#### WEDNESDAY

Morning Psalter – 119:97-120 Numbers 11:24-35 Romans 1:28—2:11 Matthew 18:1-9 Evening Psalter – 81, 82 J I Love Thy Kingdom, Lord (p. 8)

#### THURSDAY

Morning Psalter – 83 Numbers 12:1-16 Romans 2:12-24 Matthew 18:10-20 Evening Psalter – 85, 86 ☐ Doxology (p. 9)

#### FRIDAY

Morning Psalter − 88 Numbers 13:1-3, 21-30 Romans 2:25—3:8 Matthew 18:21-35 Evening Psalter − 91, 92 ☐ Throned upon the Awful Tree (p. 10)

#### SATURDAY

Morning Psalter – 87, 90 Numbers 13:31—14:25 Romans 3:9-20 Matthew 19:1-12 Evening Psalter – 136 J Let Us Love and Sing and Wonder (pp. 11-12)

## Heidelberg Catechism

# Q. 77. Q. Where has Christ promised that he will nourish and refresh believers with his body and blood as surely as they eat of this broken bread and drink of this cup?

A. In the institution of the Lord's supper: The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it and said, "This is my body which is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.[1] This promise is repeated by Paul where he says: The cup of blessing which we bless, is it not a participation in the blood of Christ? The bread which we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.[2]

[1] 1 Corinthians 11:23-26. [2] 1 Corinthians 10:16, 17.

# Q. 78. Are then the bread and wine changed into the real body and blood of Christ?

A. No. Just as the water of baptism is not changed into the blood of Christ and is not the washing away of sins itself but is simply God's sign and pledge,[1] so also the bread in the Lord's supper does not become the body of Christ itself,[2] although it is called Christ's body[3] in keeping with the nature and usage of sacraments.[4]

[1] Eph. 5:26; Tit. 3:5. [2] Matt. 26:26-29. [3] 1 Cor. 10:16, 17; 11:26-28. [4] Gen. 17:10, 11; Ex. 12:11, 13; 1 Cor. 10:3, 4; 1 Pet. 3:21.

### In Preparation for the Divine Service: June 23, 2024, The Fifth Sunday after Pentecost Day

**Sermon Reading:** 1 Peter 4:1-11 Rev. Eric Landry

#### The Appointed Lessons:

Psalm 124 Job 38:1-11 2 Corinthians 6:1-13 Mark 4:35-41