

Taking Gathered Worship Home

The Sixth Week of Pentecost – Sunday, June 23, 2024

"Taking Gathered Worship Home" (TGWH) has been developed for you to use in the private worship of your home, whether you are married or single, and whether or not you have children. It is a tool to knit us together throughout the church year. While we would encourage the use of TGWH in its entirety, you are encouraged to adapt the offerings to your particular circumstances. The prayer is taken from "Lutheran Worship" and the psalm readings are taken from the "Book of Common Prayer" and the daily readings are from "The Book of Common Worship."

Almighty God, in your mercy guide the course of this world so that your church may joyfully serve you in godly peace and quietness; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Daily Readings

SUNDAY

Morning Psalter – 66, 67
Numbers 14:26-45
Acts 15:1-12
Luke 12:49-56
Evening Psalter – 19, 46
♪ *The God of Abraham Praise* (p. 2)

MONDAY

Morning Psalter – 89:1-18
Numbers 16:1-19
Romans 3:21-31
Matthew 19:13-22
Evening Psalter – 89:19-52
♪ *Let All Things Now Living* (p. 4)

TUESDAY

Morning Psalter – 97, 99, 100
Numbers 16:20-35
Romans 4:1-12
Matthew 19:23-30
Evening Psalter – 94, 95
♪ *All Creatures of Our God and King* (p. 6)

WEDNESDAY

Morning Psalter – 101, 109
Numbers 16:36-50
Romans 4:13-25
Matthew 20:1-16
Evening Psalter – 119:121-144
♪ *We Rest on Thee* (p. 9)

THURSDAY

Morning Psalter – 105:1-22
Numbers 17:1-11
Romans 5:1-11
Matthew 20:17-28
Evening Psalter – 105:23-45
♪ *Doxology* (p. 10)

FRIDAY

Morning Psalter – 102
Numbers 20:1-13
Romans 5:12-21
Matthew 20:29-34
Evening Psalter – 107:1-32
♪ *How Sweet and Awful Is the Place* (p. 11)

SATURDAY

Morning Psalter – 107:33-43, 108
Numbers 20:14-29
Romans 6:1-11
Matthew 21:1-11
Evening Psalter – 33
♪ *Crown Him With Many Crowns* (p. 12)

Heidelberg Catechism

79. Why then does Christ call the bread his body and the cup his blood, or the new covenant in his blood, and why does Paul speak of a participation in the body and blood of Christ?

A. Christ speaks in this way for a good reason: he wants to teach us by his supper that as bread and wine sustain us in this temporal life, so his crucified body and shed blood are true food and drink for our souls to eternal life.

[1] But, even more important, he wants to assure us by this visible sign and pledge, first, that through the working of the Holy Spirit we share in his true body and blood as surely as we receive with our mouth these holy signs in remembrance of him,[2] and, second, that all his suffering and obedience are as certainly ours as if we personally had suffered and paid for our sins.[3]

[1] John 6:51, 55. [2] 1 Cor. 10:16, 17; 11:26. [3] Rom. 6:5-11.

Q. 80. What difference is there between the Lord's supper and the papal mass?

A. The Lord's supper testifies to us, first, that we have complete forgiveness of all our sins through the one sacrifice of Jesus Christ, which he himself accomplished on the cross once for all;[1] and, second, that through the Holy Spirit we are grafted into Christ,[2] who with his true body is now in heaven at the right hand of the Father,[3] and this is where he wants to be worshipped.[4] But the mass teaches, first, that the living and the dead do not have forgiveness of sins through the suffering of Christ unless he is still offered for them daily by the priests; and, second, that Christ is bodily present in the form of bread and wine, and there is to be worshipped. Therefore the mass is basically nothing but a denial of the one sacrifice and suffering of Jesus Christ, and an accursed idolatry.

[1] Matt. 26:28; John 19:30; Heb. 7:27; 9:12, 25, 26; 10:10-18. [2] 1 Cor. 6:17; 10:16, 17. [3] John 20:17; Acts 7:55, 56; Heb. 1:3; 8:1. [4] John 4:21-24; Phil. 3:20; Col. 3:1; 1 Thess. 1:10.

In Preparation for the Divine Service: June 30, 2024, The Sixth Sunday after Pentecost Day

Sermon Reading: 1 Peter 4:12-19
Rev. Eric Landry

The Appointed Lessons:

Psalm 30	Lamentations 3:22-33
2 Corinthians 8:1-9, 13-15	Mark 5:21-43