

# Taking Gathered Worship Home

## Second Week of Pentecost – Sunday, May 31, 2026

"Taking Gathered Worship Home" (TGWH) has been developed for you to use in the private worship of your home, whether you are married or single, and whether or not you have children. It is a tool to knit us together throughout the church year. While we would encourage the use of TGWH in its entirety, you are encouraged to adapt the offerings to your particular circumstances. The prayer is taken from "Lutheran Worship" and the psalm readings are taken from the "Book of Common Prayer" and the daily readings are from "The Book of Common Worship."

Almighty and everlasting God, you have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for you, O Father, Son and Holy Spirit, live and reign, one God, now and forever. Amen.

### Daily Readings

#### PENTECOST SUNDAY

Morning Psalter – 146, 147  
Deuteronomy 6:1-15  
Ephesians 4:1-16  
John 1:1-18  
Evening Psalter – 111, 112, 113  
♪ *Come Thou, Almighty King* (p. 2)

#### MONDAY

Morning Psalter – 41, 52  
Deuteronomy 11:13-19  
2 Corinthians 5:11–6:2  
Luke 17:1-10  
Evening Psalter – 44  
♪ *Psalm 8* (p. 4)

#### TUESDAY

Morning Psalter – 45  
Deuteronomy 12:1-12  
2 Corinthians 6:3–7:1  
Luke 17:11-19  
Evening Psalter – 47, 48  
♪ *Tell Out, My Soul* (p. 6)

#### WEDNESDAY

Morning Psalter – 119:49-72  
Deuteronomy 13:1-11  
2 Corinthians 7:2-16  
Luke 17:20-37  
Evening Psalter – 49, 53  
♪ *Christ Is Made the Sure Foundation* (p. 9)

#### THURSDAY

Morning Psalter – 50  
Deuteronomy 16:18-20; 17:14-20  
2 Corinthians 8:1-16  
Luke 18:1-8  
Evening Psalter – 8, 84  
♪ *Our God, Our Help in Ages Past* (p. 11)

#### FRIDAY

Morning Psalter – 40, 54  
Deuteronomy 26:1-11  
2 Corinthians 8:16-24  
Luke 18:9-14  
Evening Psalter – 51  
♪ *Rock of Ages* (p. 12)

#### SATURDAY

Morning Psalter – 55  
Deuteronomy 29:2-15  
2 Corinthians 9:1-15  
Luke 18:15-30  
Evening Psalter – 138, 139  
♪ *On Christ's Ascension I Now Build* (p.13)

### Heidelberg Catechism

**Q.79. Why then does Christ call the bread his body and the cup his blood, or the new covenant in his blood, and why does Paul speak of a participation in the body and blood of Christ?**

A. Christ speaks in this way for a good reason: he wants to teach us by his supper that as bread and wine sustain us in this temporal life, so his crucified body and shed blood are true food and drink for our souls to eternal life.[1] But, even more important, he wants to assure us by this visible sign and pledge, first, that through the working of the Holy Spirit we share in his true body and blood as surely as we receive with our mouth these holy signs in remembrance of him,[2] and, second, that all his suffering and obedience are as certainly ours as if we personally had suffered and paid for our sins.[3]

[1] John 6:51, 55. [2] 1 Cor. 10:16, 17; 11:26. [3] Rom. 6:5-11.

**Q.80. What difference is there between the Lord's supper and the papal mass?**

A. The Lord's supper testifies to us, first, that we have complete forgiveness of all our sins through the one sacrifice of Jesus Christ, which he himself accomplished on the cross once for all;[1] and, second, that through the Holy Spirit we are grafted into Christ,[2] who with his true body is now in heaven at the right hand of the Father,[3] and this is where he wants to be worshipped.[4] But the mass teaches, first, that the living and the dead do not have forgiveness of sins through the suffering of Christ unless he is still offered for them daily by the priests; and, second, that Christ is bodily present in the form of bread and wine, and there is to be worshipped. Therefore the mass is basically nothing but a denial of the one sacrifice and suffering of Jesus Christ, and an accursed idolatry.

[1] Matt. 26:28; John 19:30; Heb. 7:27; 9:12, 25, 26; 10:10-18. [2] 1 Cor. 6:17; 10:16, 17. [3] John 20:17; Acts 7:55, 56; Heb. 1:3; 8:1. [4] John 4:21-24; Phil. 3:20; Col. 3:1; 1 Thess. 1:10.

### In Preparation for the Divine Service:

June 7, 2026, Second Week of Pentecost

**Sermon Reading:** Romans 1:1-17  
Rev. Eric Landry

**The Appointed Lessons:**

Psalm 119:65–72                      Hosea 5:15–6:6  
Romans 4:13–25                         Matthew 9:9–13