



**REDEEMER**  

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**PRESBYTERIAN CHURCH**

## Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

## Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

## Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

## Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: White – symbolizes the brightness of the day and the birth of Christ

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

# THE DIVINE SERVICE

January 4, 2026

*Second Sunday after Christmas*

*In Preparation*



*Please observe silence as you read, pray, and meditate.*

## PRELUDE

Destin Wernicke

*Improvisation on 'Das alte Jahr vergangen ist'*

The old year now hath passed away;  
We thank thee, O our God, today  
That thou hast kept us through the year  
When danger and distress were near.

*Das alte Jahr vergangen ist, BWV 614 – J. S. Bach (1685–1750)*

*Partita on 'Ein Kind geboren zu Bethlehem' – Gaël Liardon (1973–2018)*

A child is born at Bethlehem  
For whom Jerusalem rejoices.  
Alleluia, alleluia!

## WORDS OF PREPARATION

Psalm 119:97-104

Oh how I love your law!  
It is my meditation all the day.  
Your commandment makes me wiser than my enemies,  
for it is ever with me.  
I have more understanding than all my teachers,  
for your testimonies are my meditation.  
I understand more than the aged,  
for I keep your precepts.  
I hold back my feet from every evil way,  
in order to keep your word.  
I do not turn aside from your rules,  
for you have taught me.  
How sweet are your words to my taste,  
sweeter than honey to my mouth!  
Through your precepts I get understanding;  
therefore I hate every false way.

## COLLECT OF THE DAY

Father in heaven, as at the baptism in the Jordan River you once proclaimed Jesus your beloved Son and anointed him with the Holy Spirit, grant that all who are baptized in his name may faithfully keep the covenant into which they have been called, boldly confess their Savior, and with him be heirs of life eternal; through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# The Service of Entrance



## THE CHORAL INTROIT

*Prone at Thy Feet Creation Lies* — J.S. Bach (1685–1750)

Prone at thy feet creation lies, thy sovereign will obeying.  
Angelic hosts haste through the skies, thy dread commands conveying.  
Princes and kings before thee bow, all thy dread power and might allow;  
Earth, heaven, fire, and ocean lie prostrate in devotion.

## ❖ HYMN OF ENTRANCE

Traditional French carol	GLORIA	Traditional French melody
		
1. An - gels we have heard on high, sweet - ly sing - ing o'er the plains, 2. Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long? 3. Come to Beth - le - hem and see him whose birth the an - gels sing;		
		
and the moun - tains in re - ply ech - o - ing their joy - ous strains. Say what may the tid - ings be, which in - spire your heav'n - ly song? come, a - dore on bend - ed knee Christ the Lord, the new - born King.		
		
Glo - - - - - ri - a in ex - cel - sis De - o!		
		
Glo - - - - - ri - a in ex - cel - sis De - o!		

## ❖ CALL TO WORSHIP

Minister: To us a child is born, to us a son is given; and the government shall be upon his shoulder.  
**People: And his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.**  
Minister: Sing to the LORD a new song,  
**People: For he has done marvelous things!**  
Minister: In the name of the Father, the Son, and the Holy Spirit.  
**People: Amen.**  
Minister: Let us pray.

## PRAYER OF ADORATION

... world without end. **Amen.**



❖ THE GLORIA

*Gloria in Excelsis*

ALLEIN GOTT IN DER HÖH SEI EHR

*Deutsche Evangelisch Messze, 1539*

All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and  
 truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to  
 men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

*The Service of the Word*



❖ THE PSALTER

Psalms 119:97-104

*Trinity Psalter, 2000*

RESIGNATION

American Folk melody

1. O how I love thy law; it is my stud - y  
 2. I stayed my feet from e - vil ways that I thy  
 all the day. It makes me wis - er than my foes; its  
 word ob - serve; I have been taught by thee and from thy  
 pre - cepts with me stay. More than my teach - ers  
 judg - ments will not swerve. How sweet in taste thy  
 or the old thy ser - vant un - der - stands; thy tes - ti -  
 prom - is - es, than hon - ey far more sweet! Thy pre - cepts  
 mon - ies I con - sult and fol - low thy com - mands.  
 un - der - stand - ing give; I there - fore hate de - ceit.

## THE OLD TESTAMENT LESSON

1 Kings 3:4-15

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

## THE CHORAL ANTHEM

Victoria Wernicke, Baroque Violin

*Jesu, Joy of Man's Desiring*, BWV 147 – J.S. Bach (1685–1750)

Jesu, joy of man's desiring,  
Holy wisdom, Love most bright,  
Drawn by thee, our souls aspiring,  
Soar to uncreated light.

Word of God our flesh that fashioned  
With the fire of life impassioned.  
Striving still to Truth unknown,  
Soaring, dying round thy throne.

Through the way where Hope is guiding,  
Hark, what peaceful music rings,  
Where the flock in thee confiding,  
Drink of joy from deathless springs.

Theirs is beauty's fairest pleasure,  
Theirs is wisdom's holiest treasure,  
Thou dost ever lead thine own,  
In the love of joys unknown.



**WELCOME**

*At this time, please sign and pass the attendance pads down the row.*

**INTERVIEW**

Small Group Leaders

**INTERLUDE**

**PRAYER OF SUPPLICATION AND THANKSGIVING**

Ruling Elder Joel Pafford

**Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.**

❖ **THE EPISTLE LESSON**

Ephesians 1:3-14

Minister: This is the Word of the Lord.

People: **Thanks be to God!**

❖ **PRAYER FOR ILLUMINATION**

**MORNING SERMON**

Rev. Eric Landry

*A New Year's Resolution*

Ephesians 1:3-14

# *The Service of the Table*



## ❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

**Unison:** I believe in God the Father Almighty, Maker of heaven and earth;

**And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;**

**I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

## ❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

**People: And also with you!**

Minister: Let us offer one another a sign of peace.

*Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."*

## TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

## HYMN OF GRATITUDE TO GOD

Medieval Latin carol

IN DULCI JUBILO

German melody, 14th cent.



1. Good Chris - tian men, re - joice, with heart and soul and voice;  
2. Good Chris - tian men, re - joice, with heart and soul and voice;  
3. Good Chris - tian men, re - joice, with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;  
now ye hear of end - less bliss: Je - sus Christ was born for this!  
now ye need not fear the grave: Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man - ger now.  
He hath ope'd the heav'n - ly door, and man is bless - ed ev - er - more.  
Calls you one and calls you all to gain his ev - er - last - ing hall.

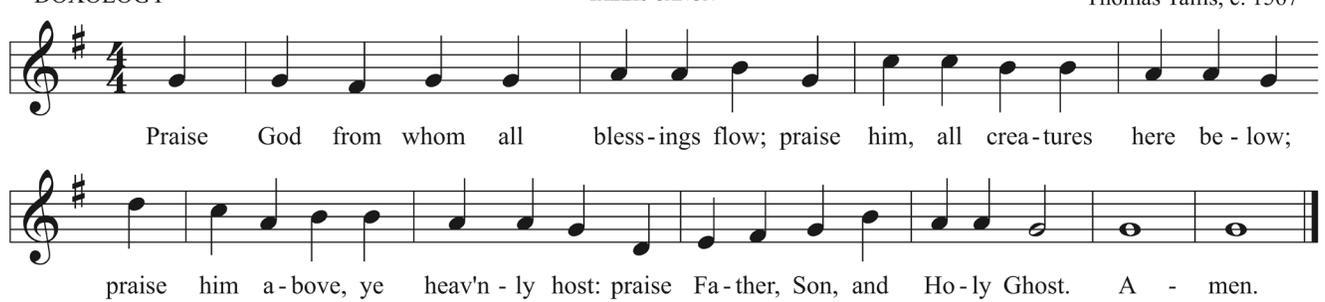


Christ is born to - day!  
Christ was born for this!  
Christ was born to save!

Christ is born to - day!  
Christ was born for this!  
Christ was born to save!

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY TALLIS CANON Thomas Tallis, c. 1567



Praise God from whom all blessings flow; praise him, all creatures here be-low;  
praise him a-bove, ye heav'n-ly host: praise Fa-ther, Son, and Ho-ly Ghost. A - men.

### ❖ PRAYER OF DEDICATION

Minister: Our gracious God and Father of our Lord Jesus Christ, giver of all good gifts, receive these offerings as our worship properly given to you for the glory due your name. Use them to strengthen your church, expand your kingdom, and show mercy to our neighbors. In the name of your Son we pray.

People: Amen.

### INTERLUDE

### ❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, for in the mystery of the Word made flesh you have given us a new revelation of your glory that, seeing you in the person of your Son, we may be drawn to the love of those things which are not seen. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS JESAJIA DEM PROPHETEN Martin Luther, 1483-1546



Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of Sab - a - oth!  
Ho - ly is God, the Lord of Sab - a - oth! Be - hold, his glo - ry fill - eth all the earth!

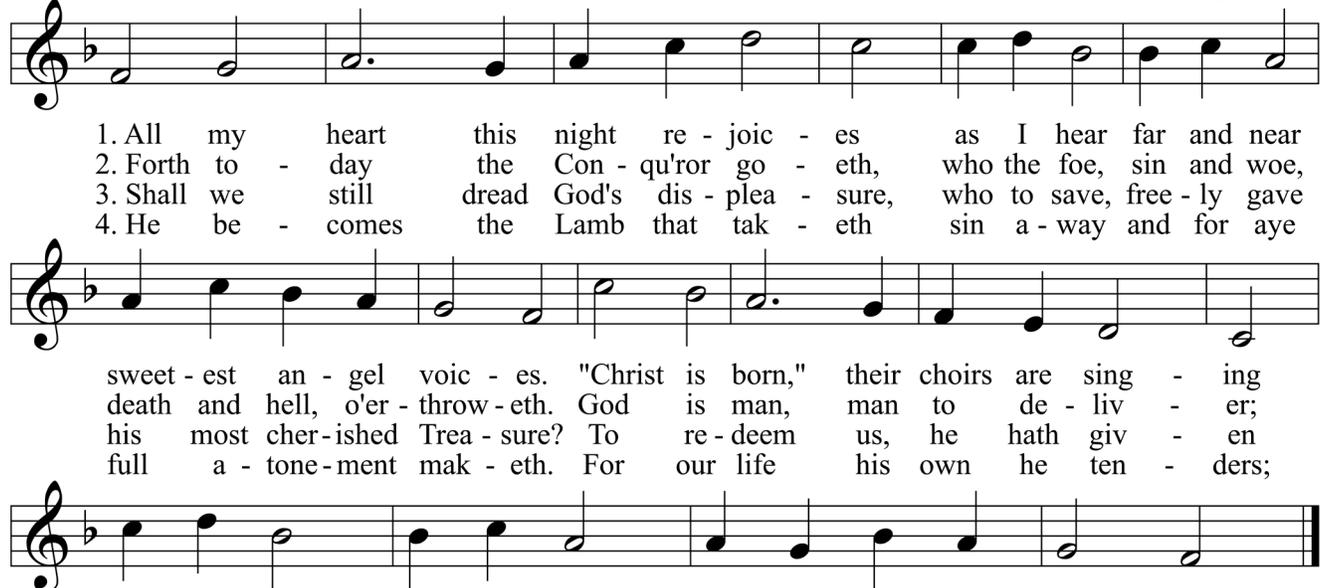
# INVITATION TO THE LORD'S TABLE

## PRAYER OF THANKSGIVING

### THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Paul Gerhardt, 1653                      WARUM SOLLT' ICH MICH DENN GRAMEN                      Johann G. Ebeling, 1666



1. All my heart this night re - joic - es as I hear far and near  
2. Forth to - day the Con - qu'ror go - eth, who the foe, sin and woe,  
3. Shall we still dread God's dis - plea - sure, who to save, free - ly gave  
4. He be - comes the Lamb that tak - eth sin a - way and for aye

sweet - est an - gel voic - es. "Christ is born," their choirs are sing - ing  
death and hell, o'er - throw - eth. God is man, man to de - liv - er;  
his most cher - ished Trea - sure? To re - deem us, he hath giv - en  
full a - tone - ment mak - eth. For our life his own he ten - ders;

till the air ev - 'ry - where now with joy is ring - ing.  
his dear Son now is one with our blood for - ev - er.  
his own Son from the throne of his might in heav - en.  
and our race, by his grace, meet for glo - ry ren - ders.

## THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Paul Gerhardt, 1653

WARUM SOLLT' ICH MICH DENN GRAMEN

Johann G. Ebeling, 1666



5. Hark! a voice from yon - der man - ger, soft and sweet, doth en - treat:  
6. Come, then, ban - ish all your sad - ness, one and all, great and small;  
7. Dear - est Lord, thee will I cher - ish. Though my breath fail in death,



"Flee from woe and dan - ger. Breth - ren, from all ills that grieve you,  
come with songs of glad - ness. Love him who with love is glow - ing;  
yet I shall not per - ish, but with thee a - bide for - ev - er



you are freed; all you need I will sure - ly give you."  
hail the star, near and far light and joy be - stow - ing.  
there on high, in that joy which can van - ish nev - er.

❖ BENEDICTION

❖ DEPARTING HYMN

*Piae Cantiones, 1582*

PERSONENT HODIE

*Piae Cantiones, 1582*



1. On this day earth shall ring with the song  
 2. His the doom, ours the mirth; when he came  
 3. God's bright star o'er his head, wise men three  
 4. On this day an - gels sing; with their song



chil - dren sing to the Lord, Christ our King, born on earth to  
 down to earth, Beth - le - hem saw his birth; ox and ass be -  
 to him led; kneel they low to his bed, lay their gifts be -  
 earth shall ring, prais - ing Christ, Heav - en's king, born on earth to



save us; him the Fa - ther gave us.  
 side him from the cold would hide him. I - de - o - o - o,  
 fore him, praise him and a - dore him.  
 save us; peace and love he gave us.



I - de - o - o - o, I - de - o, glo - ri - a in ex - cel - sis De - o!

POSTLUDE

Destin Wernicke

*Das alte Jahr vergangen ist, BWV 1091 — J. S. Bach (1685–1750)*

## LESSONS

### **Psalm 119:97-104**

<sup>97</sup>Oh how I love your law!

It is my meditation all the day.

<sup>98</sup>Your commandment makes me wiser than my enemies,  
for it is ever with me.

<sup>99</sup>I have more understanding than all my teachers,  
for your testimonies are my meditation.

<sup>100</sup>I understand more than the aged,  
for I keep your precepts.

<sup>101</sup>I hold back my feet from every evil way,  
in order to keep your word.

<sup>102</sup>I do not turn aside from your rules,  
for you have taught me.

<sup>103</sup>How sweet are your words to my taste,  
sweeter than honey to my mouth!

<sup>104</sup>Through your precepts I get understanding;  
therefore I hate every false way.

### **1 Kings 3:4-15**

<sup>4</sup>And the king went to Gibeon to sacrifice there, for that was the great high place. Solomon used to offer a thousand burnt offerings on that altar. <sup>5</sup>At Gibeon the LORD appeared to Solomon in a dream by night, and God said, "Ask what I shall give you." <sup>6</sup>And Solomon said, "You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you. And you have kept for him this great and steadfast love and have given him a son to sit on his throne this day. <sup>7</sup>And now, O LORD my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. <sup>8</sup>And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. <sup>9</sup>Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?"

<sup>10</sup>It pleased the Lord that Solomon had asked this. <sup>11</sup>And God said to him, "Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right, <sup>12</sup>behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you. <sup>13</sup>I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days. <sup>14</sup>And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days."

<sup>15</sup>And Solomon awoke, and behold, it was a dream. Then he came to Jerusalem and stood before the ark of the covenant of the Lord, and offered up burnt offerings and peace offerings, and made a feast for all his servants.

## **Luke 2:40-52**

<sup>40</sup>And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

<sup>41</sup>Now his parents went to Jerusalem every year at the Feast of the Passover. <sup>42</sup>And when he was twelve years old, they went up according to custom. <sup>43</sup>And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, <sup>44</sup>but supposing him to be in the group they went a day's journey, but then they began to search for him among their relatives and acquaintances, <sup>45</sup>and when they did not find him, they returned to Jerusalem, searching for him. <sup>46</sup>After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. <sup>47</sup>And all who heard him were amazed at his understanding and his answers. <sup>48</sup>And when his parents saw him, they were astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress." <sup>49</sup>And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" <sup>50</sup>And they did not understand the saying that he spoke to them. <sup>51</sup>And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart.

<sup>52</sup>And Jesus increased in wisdom and in stature and in favor with God and man.

## **Sermon Text — Ephesians 1:3-14**

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love <sup>5</sup>he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, <sup>6</sup>to the praise of his glorious grace, with which he has blessed us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, <sup>8</sup>which he lavished upon us, in all wisdom and insight <sup>9</sup>making known to us the mystery of his will, according to his purpose, which he set forth in Christ <sup>10</sup>as a plan for the fullness of time, to unite all things in Christ, things in heaven and things on earth in him.

<sup>11</sup>In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, <sup>12</sup>so that we who were the first to hope in Christ might be to the praise of his glory.

<sup>13</sup>In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, <sup>14</sup>who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

# Redeemer Calendar



## SECOND SUNDAY AFTER CHRISTMAS

<b>Sun, Jan 4</b>	8:45 & 11:15 a.m.	<b>The Divine Service</b> , Rev. Eric Landry preaching
<b>Jan 4-10</b>	—	<b>Epiphany Feasts</b> , See schedule below
<b>Tue, Jan 6</b>	7:00 p.m.	<b>The Epiphany of our Lord Service</b> , Rev. Eric Landry preaching
<b>Wed, Jan 7</b>	7:00 p.m.	<b>Choir Rehearsal</b> , Coovenant Hall
<b>Fri, Jan 9</b>	7:00 p.m.	<b>Friday Night, Ladies Night</b> , Contact Tisha Welch

## FIRST SUNDAY AFTER THE EPIPHANY

<b>Sun, Jan 11</b>	8:45 & 11:15 a.m.	<b>The Divine Service</b> , Rev. Eric Landry preaching
<b>Tue, Jan 13</b>	6:00 p.m.	<b>Session Meeting</b>
<b>Thu, Jan 15</b>	10:00 a.m.	<b>Journey of Motherhood</b> , Contact Alaina Torrey
<b>Sun, Jan 18</b>	10:15 a.m.	<b>School of Discipleship Resumes</b>
<b>Sun, Jan 18</b>	6:00 p.m.	<b>Evening at Redeemer Resumes</b>

### Redeemer Parents Meeting

Between services on Sunday January 11th, we will host a parent-led discussion in Calvin Hall Room 206 on the dynamics of shepherding our children during worship services. We hope to learn from one another, share light refreshments and encourage one another as fellow parents. Nursery childcare will be available.

### Epiphany Service

On Tuesday, January 6, we will celebrate Epiphany Day with a worship service at 7:00 p.m. Come and worship our Lord Jesus, the Son of God made manifest, starting with the magi and revealed to the whole world.

### Redeemer Theological Academy Spring Semester

The Redeemer Theological Academy will resume classes beginning on Thursday, January 8. This academy is an opportunity for you to go deeper in your understanding of the Bible and Christian theology. RTA will offer two courses on Thursdays over the Winter/Spring semester: "Doctrine of the End Times" at 9:30 a.m. and "The Old Testament Scriptures" at 12:00 p.m.

Each class is offered free-of-charge. In addition, you can take them for credit towards a *Certificate in Theological Studies* or you can audit the class. For more information contact Pastor Marcus Serven at [mserven@redeemerpres.org](mailto:mserven@redeemerpres.org). To register for classes contact our Registrar, Mr. Ken Kieley at [ken.kieley@gmail.com](mailto:ken.kieley@gmail.com).

### Epiphany Feasts

It's time to plan for our January Epiphany Feasts, which take place in host homes across the Austin area. This is a great opportunity to break bread with fellow Redeemer members and celebrate the manifestation of Christ to the world.

Scan the link below to view the upcoming feasts and to RSVP with your hosts! Any questions can be sent to our Director of Small Groups Susanna McBee. Her email address is on the back of the bulletin.



## PASTORS

Rev. Eric Landry, Senior Pastor: [elandry@redeemerpres.org](mailto:elandry@redeemerpres.org)

Rev. Jon Herr, Associate Pastor: [jherr@redeemerpres.org](mailto:jherr@redeemerpres.org)

Rev. Danny Morgan, Associate Pastor: [dmorgan@redeemerpres.org](mailto:dmorgan@redeemerpres.org)

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: [mserve@redeemerpres.org](mailto:mserve@redeemerpres.org)

## STAFF

Jared Chacon, Publications & Communications Coordinator: [jchacon@redeemerpres.org](mailto:jchacon@redeemerpres.org)

Catherine Collier, Office Manager: [ccollier@redeemerpres.org](mailto:ccollier@redeemerpres.org)

Anna Lipscomb, Director of Children's Choirs: [aebblaw@gmail.com](mailto:aebblaw@gmail.com)

Nate Esbenshade, Youth Director: [nesbenshade@redeemerpres.org](mailto:nesbenshade@redeemerpres.org)

Teresa Hendrix, Kitchen Manager: [thendrix@redeemerpres.org](mailto:thendrix@redeemerpres.org)

Susanna McBee, Director of Small Groups: [smcbee@redeemerpres.org](mailto:smcbee@redeemerpres.org)

Lisal McDonald, Nursery Coordinator: [macfam61990@gmail.com](mailto:macfam61990@gmail.com)

Caroline Stanley, Children's Ministry Coordinator: [cstanley@redeemerpres.org](mailto:cstanley@redeemerpres.org)

Tisha Welch, Director of Operations: [twelch@redeemerpres.org](mailto:twelch@redeemerpres.org)

Destin Wernicke, Interim Director of Music: [dweenicke@redeemerpres.org](mailto:dweenicke@redeemerpres.org)

## ELDERS

[session@redeemerpres.org](mailto:session@redeemerpres.org)

Rick Bocock

Scott Brister

Jon Herr

Ken Kieley

Eric Landry

Landy Ligon

Rick Mealer

Barry McBee

Danny Morgan

Joel Pafford

Randy Scott

Joshua Torrey

Andrew Waller

## DEACONS

[rpcaustindeacons@googlegroups.com](mailto:rpcaustindeacons@googlegroups.com)

Kelly Baker

Ben Haguewood

David Hendrix

Micah Koch

Mike Matlock

Chris Price

Aaron Rhinehart

\*on sabbatical

