



REDEEMER
PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: White – symbolizes the brightness of the day and the birth of Christ

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

January 11, 2026

First Sunday after the Epiphany

The Baptism of Our Lord

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke

Improvisation on 'Wie schön leuchtet der Morgenstern'

How lovely shines the morning star! The nations see and hail afar the light in Judah shining;
Thou David's son of Jacob's race, my bridegroom and my King of grace, for thee my heart is pining.
Lowly, holy great and glorious, thou victorious Prince of graces, filling all the heavenly places.

Wie schön leuchtet der Morgenstern, BuxWV 223 – Dietrich Buxtehude (1637–1707)

WORDS OF PREPARATION

Matthew 3:13-17

Then Jesus came from Galilee to the Jordan to John, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."

COLLECT OF THE DAY

Almighty and eternal God, Governor of all things in heaven and on earth, mercifully hear the prayers of your people, and grant us your peace in our days; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



THE CHORAL INTROIT

Brightest and Best of the Sons of the Morning

Brightest and best of the sons of the morning, dawn on our darkness and lend us your aid:
Star of the east, the horizon adorning, guide where our infant Redeemer is laid.

Reginald Heber (1783–1826)

❖ HYMN OF ENTRANCE

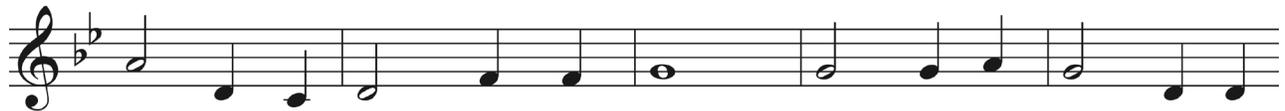
Reginald Heber, 1811

STAR IN THE EAST

Southern Harmony, 1835



1. Bright-est and best of the sons of the morn - ing, dawn on our
2. Cold on his cra - dle the dew - drops are shin - ing, low lies his
3. Shall we then yield him, in cost - ly de - vo - tion, o - dors of
4. Vain - ly we of - fer each am - ple ob - la - tion, vain - ly with



dark - ness and lend us your aid: star in the east, the ho -
head with the beasts of the stall; an - gels a - dore him in
E - dom, and of - frings di - vine, gems of the moun - tain, and
gifts would his fa - vor se - cure; rich - er by far is the



ri - zon a - dorn - ing, guide where our in - fant Re - deem - er is laid.
slum - ber re - clin - ing, Ma - ker and Mon - arch and Sav - ior of all.
pearls of the o - cean, myrrh from the for - est, and gold from the mine?
heart's a - do - ra - tion, dear - er to God are the pray'rs of the poor.



Bright - est and best of the sons of the morn - ing,



dawn on our dark - ness, and lend us your aid;



star in the east, the ho - ri - zon a - dorn - ing,



guide where our in - fant Re - deem - er is laid.

❖ CALL TO WORSHIP

Minister: In the beginning was the Word, and the Word was with God, and the Word was God.

People: And the Word became flesh, and dwelt among us,

Minister: And we have seen his glory.

People: Glory as of the only Son from the Father, full of grace and truth.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CALL TO CONFESSION

Liber Usualis DORIAN SERVICE KYRIE Thomas Tallis

Lord, have mer - cy up - on us. Christ, have mer - cy up - on
us. Lord, have mer - cy up - on us.

Minister: Hear what our Lord Jesus Christ says, “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.”

Minister: Lord, in your mercy, hear our prayer.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: Amen.

❖ Minister: Our help is in the name of the Lord,

People: the Maker of heaven and earth.

Minister: O Lord, open our lips,

People: and our mouth will declare your praise.

❖ THE GLORIA AND THE HYMN OF GRATITUDE

Gloria in Excelsis

ALLEIN GOTT IN DER HÖH SEI EHR

Deutsche Evangelisch Messze, 1539

All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

Martin Luther, 1541

CHRIST UNSER HERR

Geystliche gesangk Buchleyn, 1524

1. To Jor - dan came the Christ, our Lord, to do his Fa - ther's
2. *Oh, hear and mark the mes - sage well, for God him - self has*
3. These truths on Jor - dan's banks were shown by might - y word and
4. *To his dis - ci - ples spoke the Lord, "Go out to ev - 'ry*
5. All that the mor - tal eye be - holds is wa - ter as we
plea - sure; bap - tized by John, the Fa - ther's Word was giv - en
spo - ken. Let faith, not doubt, a - mong us dwell and so re -
won - der. The Fa - ther's voice from heav'n came down, which we do
na - tion, and bring to them the liv - ing Word and this my
pour it. Be - fore the eye of faith un - folds the pow'r of
us to trea - sure. This heav'n - ly wash - ing now shall be a cleans - ing
ceive this to - ken. Our Lord here with his Word en - dows pure wa - ter,
well to pon - der: "This man is my be - lov - ed Son, in whom my
in - vi - ta - tion: let ev - 'ry - one a - ban - don sin and come in
Je - sus' mer - it. For here it sees the crim - son flood to all our
from trans - gres - sion and by his blood and ag - o - ny re -
free - ly flow - ing. God's Ho - ly Spir - it here a - vows our
heart has plea - sure. Him you must hear, and him a - lone, and
true con - tri - tion to be bap - tized and there - by win full
ills bring heal - ing; the won - ders of his pre - cious blood the
lease from death's op - pres - sion. A new life now a - waits us.
kin - ship while be - stow - ing the bap - tism of his bless - ing,
trust in full - est mea - sure the word that he has spok - en."
par - don and re - mis - sion and heav'n - ly bliss in - her - it."
love of God re - veal - ing, as - sur - ing his own par - don.

The Service of the Word



THE PSALTER

Psalm 29



Choir: Ascribe to the LORD, | you gods,
ascribe to the LORD glory | and strength.
Ascribe to the LORD the glory | due his Name;
worship the LORD in the beauty of | holiness.

All: **The voice of the LORD is upon the waters;**
the God of glory | thunders;
the LORD is upon the mighty | waters.
The voice of the LORD is a pow- | erful voice;
the voice of the LORD is a voice of | splendor.

The voice of the LORD breaks the | cedar trees;
the LORD breaks the cedars of | Lebanon;
He makes Lebanon skip | like a calf,
and Mount Hermon like a | young wild ox.

The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the | wilderness;
the LORD shakes the wilderness of | Kadesh.
The voice of the LORD makes the | oak trees writhe
and strips the | forests bare.

And in the temple | of the LORD
all are crying, | “Glory!”
The LORD sits enthroned a- | bove the flood;
the LORD sits enthroned as King for- | evermore.
The LORD shall give strength to his | people;
the LORD shall give his people the blessing | of peace.

Glory be to the Father and | to the Son
and to the Holy | Spirit;
As it was in the be- | ginning,
is now, and will be forever. | Amen.

THE OLD TESTAMENT LESSON

Isaiah 42:1–9

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

THE CHORAL ANTHEM

O Nata Lux (O Born Light of Light) – Thomas Tallis (1505–1585)

O nata lux de lumine,

Jesu redemptor saeculi,

Dignare clemens supplicum

Laudes preces que sumere.

Qui carne quondam contegi

Dignatus es pro perditis,

Nos membra confer effici,

Tui beati corporis.

O born light of light,

Jesus, redeemer of the world,

mercifully deem worthy and accept

the praises and prayers of your supplicants.

Thou who once deigned to be clothed in flesh

for the sake of the lost ones,

Grant us to be made members

of your holy body.

THE GOSPEL LESSON

Romans 6:1-11

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

❖ OUR RESPONSE

William Chatterton Dix, 1860

DIX

Conrad Kocher, 1838



1. As with glad - ness men of old did the guid - ing star be - hold;
 2. *As with joy - ful steps they sped to that low - ly cra - dle - bed,*
 3. As they of - fered gifts most rare at that cra - dle rude and bare;
 4. *Ho - ly Je - sus, ev - 'ry day keep us in the nar - row way;*
 5. In the heav'n - ly coun - try bright need they no cre - at - ed light;



as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
there to bend the knee be - fore him whom heav'n and earth a - dore;
 so may we with ho - ly joy, pure, and free from sin's al - loy,
and when earth - ly things are past, bring our ran - somed souls at last
 thou its light, its joy, its crown, thou its sun which goes not down;



so, most gra - cious God, may we ev - er - more be led to thee.
so may we with will - ing feet ev - er seek thy mer - cy seat.
 all our cost - liest trea - sures bring, Christ, to thee, our heav'n - ly King.
where they need no star to guide, where no clouds thy glo - ry hide.
 there for - ev - er may we sing al - le - lu - ias to our King.

RECEPTION OF NEW MEMBERS

HOLY BAPTISM

James David Hollinger (8:45)
Olivia Joyce Buster (11:15)
Curtis Arthur Buster (11:15)
Bethany Monica Buster (11:15)
Gideon James Buster (11:15)

❖ Baptism Response

Philip Doddridge, 1702-1751 FRANCONIA Johann B. König, 1691-1758



1. Our chil-dren Je - sus calls to his most dear em - brace.
2. "Let them ap - proach," he says, "nor scorn their hum - ble claim;
3. With joy we bring them, Lord, de - vot - ing them to you,

He holds them in al - might - y arms, en - folds them in his grace.
the heirs of heav'n are such as these; for such as these I came."
and pray, "As you show love to us, so love our chil - dren too."

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Joshua Torrey

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

THE GOSPEL LESSON

Mark 11:12-33

Minister: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

The Divine Fruit Inspector

Mark 11:12-33

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Isaiah 9:2-8, John Morison, 1781

LOBT GOTT, IHR CHRISTEN

Nikolaus Herman, 1480-1561



1. The peo - ple that in dark - ness sat a glo - rious light have
 2. To hail you, Sun of Righ-teous-ness, the gath - 'ring na - tions
 3. For thou their bur - den dost re - move and break the ty - rant's
 4. To us the Child of hope is born, to us the Son is



seen; the light has shined on them who long in
 come; they joy as when the reap - ers bear their
 rod as in the day when Mid - ian fell be -
 giv'n, and on his shoul - der ev - er rests all



shades of death have been, in shades of death have been.
 har - vest trea - sures home, their har - vest trea - sures home.
 fore the sword of God, be - fore the sword of God.
 pow'r in earth and heav'n, all pow'r in earth and heav'n.

5. His name shall be the Prince of Peace,
 The Everlasting Lord,
 The Wonderful, the Counselor,
 The God by all adored,
 The God by all adored.

6. His righteous government and pow'r
 Shall over all extend;
 On judgment and on justice based,
 His reign shall have no end,
 His reign shall have no end.

7. Lord Jesus, reign in us, we pray,
 And make us yours alone,
 Who with the Father ever are
 And Holy Spirit, one,
 And Holy Spirit, one.

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

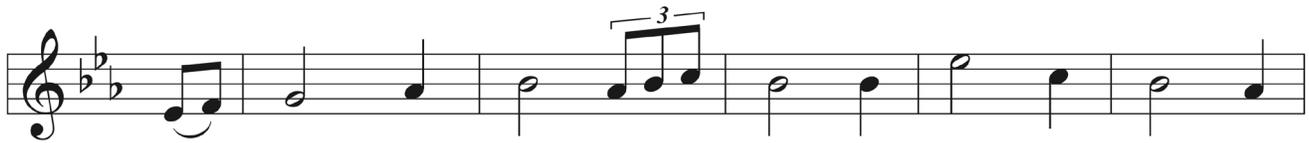
Isaac Watts, 1707

ST. COLUMBA

Traditional Irish melody



1. How sweet and aw - ful is the place
2. While all our hearts and all our songs
3. "Why was I made to hear thy voice,
4. 'Twas the same love that spread the feast



with Christ with - in the doors, while ev - er - last - ing
join to ad - mire the feast, each of us cries, with
and en - ter while there's room when thou - sands make a
that sweet - ly drew us in; else we had still re -



love dis - plays the choic - est of her stores.
thank - ful tongue, "Lord, why was I a guest?"
wretch - ed choice and ra - ther starve than come?"
fused to taste, and per - ished in our sin.

5. Pity the nations, O our God,
Constrain the earth to come;
Send thy victorious Word abroad,
And bring the strangers home.

6. We long to see thy churches full,
That all the chosen race
May, with one voice and heart and soul,
Sing thy redeeming grace.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Thomas Aquinas, c. 1225-1274

ADORO TE DEVOTE

French melody, Mode V



1. Hum - bly I a - dore thee, Ver - i - ty un - seen,
2. Taste and touch and vi - sion to dis - cern thee fail;
3. O me - mo - rial won - drous of the Lord's own death;
4. Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spir - it ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

❖ BENEDICTION

❖ DEPARTING HYMN

Nunc Dimittis

Song of Simeon, James Quinn, b. 1919 LAND OF REST Traditional American melody

1. Lord, bid your ser - vant go in peace, your word is now ful - filled.
2. This is the Sav - ior of the world, the Gen - tiles' prom - ised light,
These eyes have seen sal - va - tion's dawn, this child so long fore - told.
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

Text © Selah Publishing Company
Music © J. Fischer and Brothers
CCLI#2254188

POSTLUDE

Destin Wernicke

Wie schön leuchtet der Morgenstern – Johann Ludwig Krebs (1713–1780)

LESSONS

Psalm 29

- ¹Ascribe to the LORD, O heavenly beings,
ascribe to the LORD glory and strength.
- ²Ascribe to the LORD the glory due his name;
worship the LORD in the splendor of holiness.
- ³The voice of the LORD is over the waters;
the God of glory thunders,
the LORD, over many waters.
- ⁴The voice of the LORD is powerful;
the voice of the LORD is full of majesty.
- ⁵The voice of the LORD breaks the cedars;
the LORD breaks the cedars of Lebanon.
- ⁶He makes Lebanon to skip like a calf,
and Sirion like a young wild ox.
- ⁷The voice of the LORD flashes forth flames of fire.
- ⁸The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.
- ⁹The voice of the LORD makes the deer give birth
and strips the forests bare,
and in his temple all cry, "Glory!"
- ¹⁰The LORD sits enthroned over the flood;
the LORD sits enthroned as king forever.
- ¹¹May the LORD give strength to his people!
May the LORD bless his people with peace!

Isaiah 42:1-9

- ¹Behold my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my Spirit upon him;
he will bring forth justice to the nations.
- ²He will not cry aloud or lift up his voice,
or make it heard in the street;
- ³a bruised reed he will not break,
and a faintly burning wick he will not quench;
he will faithfully bring forth justice.
- ⁴He will not grow faint or be discouraged
till he has established justice in the earth;
and the coastlands wait for his law.
- ⁵Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people on it
and spirit to those who walk in it:

- ⁶"I am the LORD; I have called you in righteousness;
I will take you by the hand and keep you;
I will give you as a covenant for the people,
a light for the nations,
⁷to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
- ⁸I am the LORD; that is my name;
my glory I give to no other,
nor my praise to carved idols.
- ⁹Behold, the former things have come to pass,
and new things I now declare;
before they spring forth
I tell you of them."

Romans 6:1-11

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Sermon Text — Mark 11:12-33

¹²On the following day, when they came from Bethany, he was hungry. ¹³And seeing in the distance a fig tree in leaf, he went to see if he could find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs. ¹⁴And he said to it, “May no one ever eat fruit from you again.” And his disciples heard it.

¹⁵And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. ¹⁶And he would not allow anyone to carry anything through the temple. ¹⁷And he was teaching them and saying to them, “Is it not written, ‘My house shall be called a house of prayer for all the nations’? But you have made it a den of robbers.” ¹⁸And the chief priests and the scribes heard it and were seeking a way to destroy him, for they feared him, because all the crowd was astonished at his teaching. ¹⁹And when evening came they went out of the city.

²⁰As they passed by in the morning, they saw the fig tree withered away to its roots. ²¹And Peter remembered and said to him, “Rabbi, look! The fig tree that you cursed has withered.” ²²And Jesus answered them, “Have faith in God. ²³Truly, I say to you, whoever says to this mountain, ‘Be taken up and thrown into the sea,’ and does not doubt in his heart, but believes that what he says will come to pass, it will be done for him. ²⁴Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it will be yours. ²⁵And whenever you stand praying, forgive, if you have anything against anyone, so that your Father also who is in heaven may forgive you your trespasses.”

²⁷And they came again to Jerusalem. And as he was walking in the temple, the chief priests and the scribes and the elders came to him, ²⁸and they said to him, “By what authority are you doing these things, or who gave you this authority to do them?” ²⁹Jesus said to them, “I will ask you one question; answer me, and I will tell you by what authority I do these things. ³⁰Was the baptism of John from heaven or from man? Answer me.” ³¹And they discussed it with one another, saying, “If we say, ‘From heaven,’ he will say, ‘Why then did you not believe him?’ ³²But shall we say, ‘From man’?”—they were afraid of the people, for they all held that John really was a prophet. ³³So they answered Jesus, “We do not know.” And Jesus said to them, “Neither will I tell you by what authority I do these things.”

Redeemer Calendar



FIRST SUNDAY AFTER THE EPIPHANY

Sun, Jan 11 8:45 & 11:15 a.m.
Tue, Jan 13 6:00 p.m.
Wed, Jan 14 7:00 p.m.
Thu, Dec 15 9:30 a.m.
10:00 a.m.
12:30 p.m.

The Divine Service, Rev. Eric Landry preaching
Session Meeting
Choir Rehearsal
Redeemer Theological Academy, Contact Pastor Marcus
Journey of Motherhood, Contact Alaina Torrey
RTA Old Testament Survey Class, Contact Pastor Marcus

SECOND SUNDAY AFTER THE EPIPHANY

Sun, Jan 18 8:45 & 11:15 a.m.
10:15 a.m.
6:00 p.m.
Sat, Jan 31 8:00 a.m.
Sat, Feb 7 9:00 a.m.

The Divine Service, Rev. Danny Morgan preaching
School of Discipleship Resumes
Evening at Redeemer Resumes
Women's Pray For One Another Breakfast, Contact Cathy Scott
Griddle Guys - Redeemer Mens Breakfast, Details Coming Soon

School of Discipleship Returns

Next Sunday, January 18, our School of Discipleship (Sunday School) will return between services at 10:15 a.m. School of Discipleship is a key component of our church life as we learn and grow together, building one another up in faith. We offer classes in Calvin Hall for adults and kids from 2 years old through high school, with nursery care available. The Adult classes this year include:

The Disciples Life taught by Pastor Jon Herr

Reformed Spiritual Formation taught by Redeemer Elders

Westminster Confession of Faith taught by Pastor Marcus Serven & Ruling Elder Rick Mealer

Full class descriptions can be found at redeemerpres.org. For any questions please reach out to Pastor Jon vis his email address on the back of the bulletin.

Redeemer Theological Academy Spring Semester

The Redeemer Theological Academy has resumed meeting on Thursdays. This academy is an opportunity for you to go deeper in your understanding of the Bible and Christian theology. RTA will offer two courses on Thursdays over the Winter/Spring semester: "Doctrine of the End Times" at 9:30 a.m. and "The Old Testament Scriptures" at 12:00 p.m.

Each class is offered free-of-charge. In addition, you can take them for credit towards a *Certificate in Theological Studies* or you can audit the class. For more information contact Pastor Marcus Serven at mserve@redeemerpres.org. To register for classes contact our Registrar, Mr. Ken Kieley at ken.kieley@gmail.com.

Evening at Redeemer Returns

Our Evenings at Redeemer activities will resume on Sunday, January 18, at 6:00 p.m. This is the time our Youth Group meets and our Childrens Choirs rehearse. There is also an Adult Bible Study led by Pastor Jon during this time. This semesters study is entitled *Exclusively Luke*. Please use the contact info on the back of the bulletin to reach out to the appropriate leader for info on Youth Group and Childrens Choirs.

PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

Rev. Danny Morgan, Associate Pastor: dmorgan@redeemerpres.org

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: mserve@redeemerpres.org

STAFF

Jared Chacon, Publications & Communications Coordinator: jchacon@redeemerpres.org

Catherine Collier, Office Manager: ccollier@redeemerpres.org

Anna Lipscomb, Director of Children's Choirs: aebblaw@gmail.com

Nate Esbenshade, Youth Director: nesbenshade@redeemerpres.org

Teresa Hendrix, Kitchen Manager: thendrix@redeemerpres.org

Susanna McBee, Director of Small Groups: smcbee@redeemerpres.org

Lisal McDonald, Nursery Coordinator: macfam61990@gmail.com

Caroline Stanley, Children's Ministry Coordinator: cstanley@redeemerpres.org

Tisha Welch, Director of Operations: twelch@redeemerpres.org

Destin Wernicke, Interim Director of Music: dweenicke@redeemerpres.org

ELDERS

session@redeemerpres.org

Rick Bocock

Scott Brister

Jon Herr

Ken Kieley

Eric Landry

Landy Ligon

Rick Mealer

Barry McBee

Danny Morgan

Joel Pafford

Randy Scott

Joshua Torrey

Andrew Waller

DEACONS

rpcaustindeacons@googlegroups.com

Kelly Baker

Ben Haguewood

David Hendrix

Micah Koch

Mike Matlock

Chris Price

Aaron Rhinehart

