

REDEEMER
PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: White – symbolizes the purity of the newborn Christ and our light and joy in him.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

January 14, 2024

The Second Sunday after the Epiphany

The Baptism of Our Lord

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Michael Phillips

Pavana – Orlando Gibbons (1583 - 1625)

WORDS OF PREPARATION

Mark 1:4-11

John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. I have baptized you with water, but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

COLLECT OF THE DAY

Almighty and eternal God, Governor of all things in heaven and on earth, mercifully hear the prayers of your people, and grant us your peace in our days; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



CHORAL INTROIT

Thy Splendor Drives the Night Away – J.S. Bach (1685-1750)

Thy splendor drives the night away
And turns the darkness into day.
Shed thou thy glory o'er us,
Thy beauteous face and radiant grace,
Our light and guide before us.

❖ HYMN OF ENTRANCE

Cælis Sedulius, 5th cent.

CHRIST'S APPEARING

Leonard R. Payton, 1998



1. When Christ's ap - pear - ing was made known, King
2. *The east - ern sa - ges saw from far and*
3. With - in the Jor - dan's sa - cred flood the
4. *And, oh, what mir - a - cle di - vine, when*
5. For this his glad e - pi - phan - y all



Her - od trem - bled for his throne; but he who of - fers heav'n - ly
fol - lowed on his guid - ing star; by light their way to Light they
heav'n - ly Lamb in meek-ness stood that he, of whom no sin was
wa - ter red - dened in - to wine! He spoke the word, and forth it
glo - ry un - to Je - sus be, whom with the Fa - ther we a -



birth seeks not the king - doms of this earth.
trod, and by their gifts con - fessed their God.
known, might cleanse his peo - ple from their own.
flowed in streams that na - ture ne'er be - stowed.
dore, and Ho - ly Ghost for - ev - er - more.

Minister: In the beginning was the Word, and the Word was with God, and the Word was God.

People: **And the Word became flesh, and dwelt among us,**

Minister: And we have seen his glory.

People: **Glory as of the only Son from the Father, full of grace and truth.**

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: **Amen.**

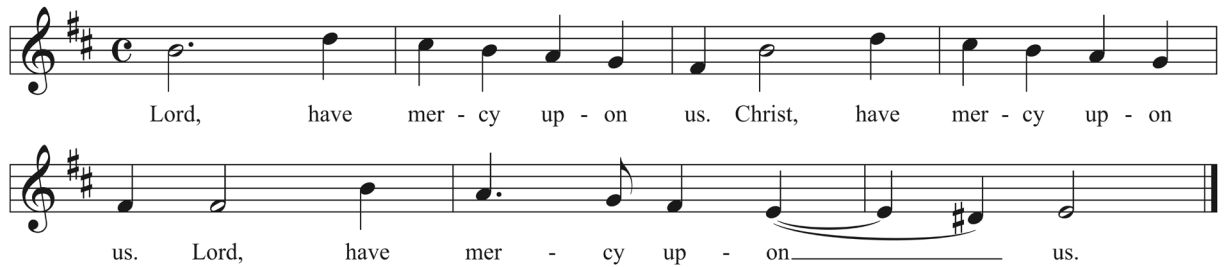
Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Liber Usualis DORIAN SERVICE KYRIE Thomas Tallis



Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

Minister: Hear what our Lord Jesus Christ says, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Minister: Lord, in your mercy, hear our prayer.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: Amen.

❖ Minister: Our help is in the name of the Lord,

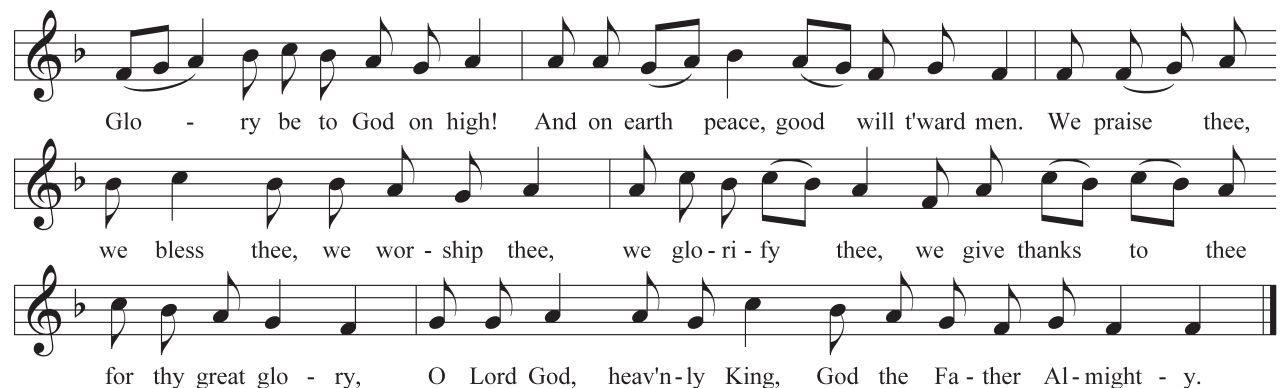
People: the Maker of heaven and earth.

Minister: O Lord, open our lips,

People: and our mouth will declare your praise.

❖ THE GLORIA

Gloria in Excelsis Nicolas Decius



Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God the Fa - ther Al - might - y.

The Service of the Word

❖ THE PSALTER

Psalm 29

The Book of Psalms for Singing, 1973 ASH GROVE Traditional Welsh melody

1. O give to Je - ho - vah, you sons of the Might - y,
 2. The voice of Je - ho - vah is break - ing the ce - dars!
 3. The voice of the Lord makes the deer twist in la - bor!

both glo - ry and strength to Je - ho - vah ac - cord!
 Je - ho - vah rips Leb - a - non's ce - dars a - part!
 The high - stand - ing for - est of trees it strips bare!

O give to the Lord his name's great - ness of glo - ry!
 The slopes of Mount Her - mon - like calves they are leap - ing!
 And all of the length and the breadth of his tem - ple

In splen - dor of ho - li - ness wor - ship the Lord!
 And Leb - a - non's hills like young an - te - lope start!
 and all things with - in it his glo - ry de - clare!

The voice of Je - ho - vah re - sounds on the wa - ters;
 The voice of Je - ho - vah di - vides flames of light - ning
 The Lord on his throne sat a - bove the great del - uge!

the glo - ri - ous God thun - ders forth from the height.
 and caus - es the fi - er - y flash - es to break!
 The Lord on his throne sits as King with - out cease!

The Lord is up - on the great sweep of the wa - ters -
 The voice of the Lord makes the wil - der - ness trem - ble;
 The Lord is the One who gives strength to his peo - ple!

the Lord's voice in splen - dor! The Lord's voice in might!
 the Lord makes the des - ert of Ka - desh to shake!
 The Lord is the One who will bless them with peace!

THE OLD TESTAMENT LESSON

Genesis 1:1-5

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

THE CHORAL ANTHEM

My Eyes for Beauty Pine – Herbert Howells (1892-1983)

My eyes for beauty pine,
My soul for Goddës grace:
No other care nor hope is mine,
To heaven I turn my face.

One splendour thence is shed
From all the stars above:
Tis named when Goddës name is said,
'Tis Love, 'tis heavenly Love.

And every gentle heart,
That burns with true desire,
Is lit from eyes that mirror part
Of that celestial fire.

(Robert Bridges)

THE EPISTLE LESSON

Romans 6:1-11

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

THE FIRST GOSPEL LESSON

Mark 1:4-11

Minister: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

Martin Luther, 1541

CHRIST UNSER HERR

Geystliche gesangk Buchleyn, 1524



1. To Jor - dan came the Christ, our Lord, to do his Fa - ther's
 2. *Oh, hear and mark the mes - sage well, for God him - self has*
 3. These truths on Jor - dan's banks were shown by might - y word and
 4. *To his dis - ci - ples spoke the Lord, "Go out to ev - 'ry*
 5. All that the mor - tal eye be - holds is wa - ter as we



plea - sure; bap - tized by John, the Fa - ther's Word was giv - en
spo - ken. Let faith, not doubt, a - mong us dwell and so re -
 won - der. The Fa - ther's voice from heav'n came down, which we do
na - tion, and bring to them the liv - ing Word and this my
 pour it. Be - fore the eye of faith un - folds the pow'r of



us to trea - sure. This heav'n - ly wash - ing now shall be a cleans - ing
ceive this to - ken. Our Lord here with his Word en - dows pure wa - ter,
 well to pon - der: "This man is my be - lov - ed Son, in whom my
in - vi - ta - tion: let ev - 'ry - one a - ban - don sin and come in
 Je - sus' mer - it. For here it sees the crim - son flood to all our



from trans - gres - sion and by his blood and ag - o - ny re -
free - ly flow - ing. God's Ho - ly Spir - it here a - vows our
 heart has plea - sure. Him you must hear, and him a - lone, and
true con - tri - tion to be bap - tized and there - by win full
 ills bring heal - ing; the won - ders of his pre - cious blood the



lease from death's op - pres - sion. A new life now a - waits us.
kin - ship while be - stow - ing the bap - tism of his bless - ing.
 trust in full - est mea - sure the word that he has spok - en."
par - don and re - mis - sion and heav'n - ly bliss in - her - it."
 love of God re - veal - ing, as - sur - ing his own par - don.

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Dan Allen

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE SECOND GOSPEL LESSON

Mark 3:1-12

Minister: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Danny Morgan

Lord of the Sabbath 2.0

Mark 3:1-12

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

PASSING OF THE PEACE

❖ Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

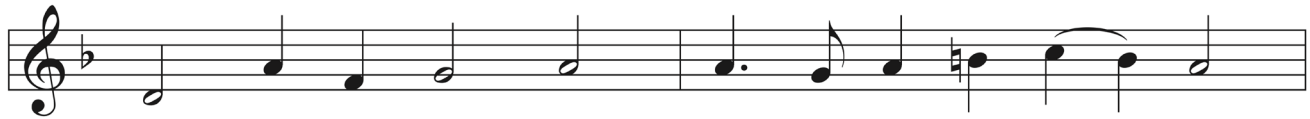
M. A. von Loewenstern, 1594-1648

ISTE CONFESSOR

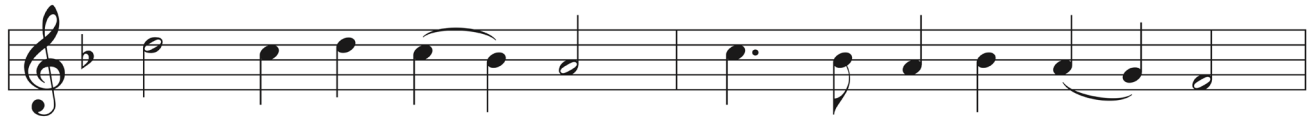
Antiphoner; Poitiers, 1746



1. Lord of our life and God of our sal - va - tion,
2. See round your ark the hun - gry bil - lows curl - ing,
3. Lord, you can help when earth - ly ar - mor fails us;
4. Peace in our hearts, where sin - ful thoughts are rag - ing,



star of our night and hope of ev - 'ry na - tion:
see how your foes their ban - ners are un - furl - ing.
Lord, you can save when dead - ly sin as - sails us;
peace in your Church, our trou - bled souls as - suag - ing,



hear and re - ceive your Church's sup - pli - ca - tion,
Lord, while their poi - soned ar - rows they are hurl - ing,
and in the day when hell it - self ap - palls us,
peace when the world its end - less war is wag - ing,



Lord God Al - might - - - y.
you can pre - serve us.
grant us your peace, Lord.
peace in your heav - - - en.

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY OLD HUNDREDTH L. Bourgeois' *Genevan Psalter*, 1551

Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low;
 praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: We love you, O Lord, our rock and our redeemer. We present you with these gifts, which came first from your hand, as part of our sacrifice of praise. Use them, O God, for your glory and our good. In the name of Jesus, we pray.

People: Amen.

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord. And now we do praise you who sent your only begotten Son, and that in him, being found in fashion as a man, you did reveal the fullness of your glory. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HEILIG, HEILIG 11th cent. Plainsong, Steinau, 1726

Ho - ly, ho - ly, ho - - - ly, Lord God of Sab - a-oth;*
 heav'n and earth are full of thy glo - ry; Ho - san - na in the high - est.
 Bless - ed is he that com - eth in the Name of the Lord; Ho - san - na in the high - est.

* One of the many biblical names for God; in this case the Lord God of hosts or angelic armies.
 Pronounced "Sah-bah-oat"

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Ambrose of Milan, 340-397 TALLIS CANON Thomas Tallis, c. 1567

1. O Splen - dor of God's glo - ry bright, from light e -
2. Come, ver - y Sun of heav - en's love, in last - ing
3. And now to you our pray'rs as - cend, O Fa - ther,
4. Con - firm our will to do the right, and keep our

ter - nal bring - ing light, O Light of light, light's
ra - diance from a - bove, and pour the Ho - ly
glo - rious with - out end; we plead with Sov - 'reign
hearts from en - vy's blight; let faith her ea - ger

liv - ing Spring, true Day, all days il - lu - min - ing.
Spir - it's ray on all we think or do to - day.
Grace for pow'r to con - quer in temp - ta - tion's hour.
fires re - new, and hate the false, and love the true.

5. O joyful be the passing day
With thoughts as pure as morning's ray,
With faith like noontide shining bright,
Our souls unshadowed by the night.

6. Dawn's glory gilds the earth and skies,
Let him, our perfect Morn, arise,
The Word in God the Father one,
The Father imaged in the Son.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Isaac Watts, 1707, 1709

ROCKINGHAM OLD

Edward Miller, 1790



1. When I sur - vey the won - drous cross on which the
2. For - bid it Lord, that I should boast, save in the
3. See, from his head, his hands, his feet, sor - row and
4. Were the whole realm of na - ture mine, that were a



Prince of glo - ry died, my rich - est gain I
death of Christ my God; all the vain things that
love flow min - gled down: did e'er such love and
pres - ent far too small; love so a - maz - ing,



count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

❖ BENEDICTION

❖ DEPARTING HYMN

Nunc Dimittis

Song of Simeon, James Quinn, b. 1919

LAND OF REST

Traditional American melody



1. Lord, bid your ser - vant go in peace, your word is now ful - filled.
2. This is the Sav - ior of the world, the Gen-tiles' prom - ised light,



These eyes have seen sal - va-tion's dawn, this child so long fore - told.
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

Text © Selah Publishing Company
Music © J. Fischer and Brothers
CCLI#2254188

LESSONS

Psalm 29

Ascribe unto the Lord, O you mighty,
ascribe unto the Lord worship and strength.
Give the Lord the honor due unto his Name;
worship the Lord with holy worship.
It is the Lord that commands the waters;
it is the glorious God that makes the thunder.
It is the Lord that rules the sea; the voice of the Lord is mighty in its working;
the voice of the Lord is a glorious voice.
The voice of the Lord breaks the cedar trees;
indeed, the Lord breaks the cedars of Lebanon.
He makes them also to skip like a calf,
Lebanon also, and Sirion, like a young ox.
The voice of the Lord divides the flames of fire; the voice of the Lord shakes the wilderness;
indeed, the Lord shakes the wilderness of Kadesh.
The voice of the Lord makes the deer to bring forth young, and strips the forests bare;
in his temple all cry, "Glory."
The Lord sits above the floodwaters,
and the Lord remains King for ever.
The Lord shall give strength to his people;
the Lord shall give his people the blessing of peace.

Genesis 1:1-5

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, "Let there be light," and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Romans 6:1-11

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Mark 1:4-11

John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. I have baptized you with water, but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

Sermon Lesson—Mark 3:1-12

Jesus entered the synagogue, and a man was there with a withered hand. ²And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. ³And he said to the man with the withered hand, "Come here." ⁴And he said to them, "Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?" But they were silent. ⁵And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

⁷Jesus withdrew with his disciples to the sea, and a great crowd followed, from Galilee and Judea ⁸and Jerusalem and Idumea and from beyond the Jordan and from around Tyre and Sidon. When the great crowd heard all that he was doing, they came to him. ⁹And he told his disciples to have a boat ready for him because of the crowd, lest they crush him, ¹⁰for he had healed many, so that all who had diseases pressed around him to touch him. ¹¹And whenever the unclean spirits saw him, they fell down before him and cried out, "You are the Son of God." ¹²And he strictly ordered them not to make him known.

Redeemer Calendar

THE BAPTISM OF OUR LORD

Sun, Jan 14	8:45 & 11:15 a.m.	The Divine Service , Rev. Danny Morgan preaching
	10:15 a.m.	School of Discipleship classes , for all ages in Calvin Hall, nursery care
	6:00 p.m.	Evening at Redeemer , Youth Group, Children's Choirs, Adult Study and nursery
Mon, Jan 15	7:00 p.m.	Women's Bible Study , (via Zoom) study of Hebrews, contact Tami White
Tue, Jan 16	6:00 p.m.	Session Meeting , Library
Thu, Jan 18	9:30 a.m.	Redeemer Theological Academy , Room 208, contact Marcus Serven
Fri, Jan 19	7:30 p.m.	Holbrook Organ Series , Donald Meineke, organist
Sat, Jan 20	7:30 a.m.	Men's Breakfast , Cracker Barrel in Round Rock, contact Mark Nelsen

THIRD SUNDAY AFTER THE EPIPHANY

Sun, Jan 21	8:45 & 11:15 a.m.	The Divine Service , Rev. Eric Landry preaching
	1:00 p.m.	Intro to Redeemer class , contact Danny Morgan
Mon, Jan 22	7:00 p.m.	Women's Bible Study , (via Zoom) study of Hebrews, contact Tami White
Thu, Jan 25	9:30 a.m.	Redeemer Theological Academy , Room 208, contact Marcus Serven
	10:00 a.m.	Journey of Motherhood , Library, child care provided, contact Alaina Torrey
Sat, Jan 27	—	Texas Rally for Life , see texasrallyforlife.org for details
	8:00 a.m.	Ladies Pray for One Another Breakfast , La Madeleine in Sunset Valley
Feb 2 & 3	—	Faith and Work conference , see registration link below
Feb 9 & 10	7:30 p.m.	AoA Presents: Philharmonie Austin , visit artsonalexander.org for info
Feb 23-25	—	Ranchopalooza , high school youth retreat, contact Nate Esbenshade

Intro to Redeemer Class: January 21

If you want to learn more about Redeemer, our mission, beliefs, and values, please plan to attend this class (which is required for church membership). Please register using the code below and let us know if you will need child care. Then we'll gather for an informational session on Sunday afternoon at 1:00 p.m. with lunch provided. Scan here for the registration site.



School of Discipleship Resumes Today!

Our spring semester of classes for all ages begins today, January 14. Please scan this QR code for information on all the classes, including three options for adults. Get some coffee, bring your kids, and join us at 10:15 a.m. in Calvin Hall!



Faith + Work Conference

On February 2 and 3, Redeemer will host "Faithful Leadership in a Polarized Age," the inaugural city-wide conference of the Austin Faith and Work Center. See their website for more information: austinfoithwork.com. Then get some colleagues together and register using this code:



Missions Spotlight: Heart of Texas PRC

In January, we are featuring Heart of Texas Pregnancy Resource Center, which provides a wide array of free services for women and their children in two locations in the Central Texas area. Scan the code to learn more about their ministry.



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