

REDEEMER
PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

January 18, 2026

Second Sunday after Epiphany

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke

Improvisation on 'Christ, unser Herr, zum Jordan kam'

On Jordan's bank the Baptist's cry announces that the Lord is nigh;
Awake and hearken, for he brings glad tidings of the King of kings!

Christ, unser Herr, zum Jordan kam, BuxWV 180 – Dietrich Buxtehude (1637–1707)

Christ, unser Herr, zum Jordan kam – Johann Pachelbel (1653–1706)

WORDS OF PREPARATION

John 1:29-42a

The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks before me, because he was before me.' I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel." And John bore witness: "I saw the Spirit descend from heaven like a dove, and it remained on him. I myself did not know him, but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' And I have seen and have borne witness that this is the Son of God."

The next day again John was standing with two of his disciples, and he looked at Jesus as he walked by and said, "Behold, the Lamb of God!" The two disciples heard him say this, and they followed Jesus. Jesus turned and saw them following and said to them, "What are you seeking?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" He said to them, "Come and you will see." So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ). He brought him to Jesus.

COLLECT OF THE DAY

O Lord God Almighty, because you have always supplied your servants with the several gifts which come from your Holy Spirit alone, leave also us not destitute of your manifold gifts nor of grace to use them always to your honor and glory and the good of others; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



THE CHORAL INTROIT

O Gladsome Light – Louis Bourgeois (1510–1559)

O gladsome light, O grace of God the Father's face,
The eternal splendor wearing: celestial, holy, blest,
Our Savior Jesus Christ, joyful in thine appearing.

(Phos Hilaron, Early Christian Hymn)

❖ HYMN OF ENTRANCE

James Montgomery, 1821, 1828

CRÜGER

Johann Crüger, 1598-1662



1. Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2. He comes with com - fort speed - y to those who suf - fer wrong;
3. He shall come down like show - ers up - on the fruit - ful earth;
4. O'er ev - 'ry foe vic - to - rious, he on his throne shall rest,



Hail, in the time ap - point - ed, his reign on earth be - gun!
to help the poor and need - y, and bid the weak be strong;
and love, joy, hope, like flow - ers, spring in his path to birth;
from age to age more glo - rious, all - bless - ing and all - blessed;



He comes to break op - pres - sion, to set the cap - tive free,
to give them songs for sigh - ing, their dark - ness turn to light,
be - fore him on the moun - tains shall peace, the her - ald, go;
the tide of time shall nev - er his cov - e - nant re - move;



to take a - way trans - gres - sion, and rule in eq - ui - ty.
whose souls, con - demned and dy - ing, were pre - cious in his sight.
and righ - teous - ness, in foun - tains, from hill to val - ley flow.
his name shall stand for - ev - er— that name to us is Love.

❖ CALL TO WORSHIP

Minister: Praise the LORD, all nations! Extol him, all peoples!

People: For great is his steadfast love toward us, and the faithfulness of the LORD endures forever.

Minister: Ascribe to the LORD the glory due his name;

People: Bring an offering, and come into his courts!

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. Amen.

CALL TO CONFESSION

Psalm 51:10-12 FREYLINGHAUSEN Johann A. Freylinghausen

Cre-ate in me a clean heart, O God, and re - new a right spir - it with -
 in me. Cast me not a - way from thy pre - sence, and take not thy Ho - ly
 Spir - it from me. Re - store un - to me the joy of thy sal -
 va - - - tion: and up - hold me with thy free Spir - it.

From The Lutheran Hymnal © 1941 Concordia Publishing House
Used with permission.

Minister: Hear what the LORD our God says, “You shall have no other gods before me. You shall not make for yourself a carved image. You shall not take the name of the LORD your God in vain. Observe the Sabbath day, to keep it holy. Honor your father and your mother. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet.”

Minister: Lord, in your mercy, hear our prayer.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ **Minister:** Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**

❖ THE GLORIA

2nd cent. GLORIA PATRI Henry W. Greatorex, 1851

Glo-ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost; as it was in the be -
 gin - ning, is now, and ev - er shall be, world with - out end. A - men, a - men.

❖ THE HYMN OF GRATITUDE

Philipp Nicolai, 1597

WIE SCHÖN LEUCHTET

Philipp Nicolai, 1597



1. How love - ly shines the Morn - ing Star! The na - tions
 2. *O high - est joy by mor - tals won, true Son of*
 3. Now rich - ly to my wait - ing heart, O thou, my
 4. *Thou, might - y Fa - ther; in thy Son didst love me*
 5. Oh, joy to know that thou, my Friend, art Lord, be -



see and hail a - far the light in Ju - dah shin - ing;
God and Mar - y's Son, thou high - born King of a - ges!
 God, deign to im - part the grace of love un - dy - ing.
ere thou hadst be - gun this an - cient world's foun - da - tion.
 gin - ning with - out end, the First and Last, E - ter - nal!



thou Da - vid's son of Ja - cob's race, my bride - groom
Thou art my heart's most beau - teous Flow'r; and thy blest
 In thy blest bod - y let me be, e'en as the
Thy Son hath made a friend of me, and when in
 And thou at length - O glo - rious grace! - wilt take me



and my King of grace, for thee my heart is pin - ing.
gos - pel's sav - ing pow'r my rap - tured soul en - gag - es.
 branch is in the tree, thy life my life sup - ply - ing.
spir - it him I see, I joy in trib - u - la - tion.
 to that ho - ly place, the home of joys su - per - nal.



Low - ly, ho - ly, great and glo - rious, thou vic - to - rious
Thou mine, I thine; sing Ho - san - na! heav'n - ly man - na
 Sigh - ing, cry - ing, for the sa - vor of thy fa - vor;
What bliss is this! He that liv - eth to me giv - eth
 A - men, A - men! Come and meet me! Quick - ly greet me!



Prince of grac - es, fill - ing all the heav'n - ly plac - es.
tast - ing, eat - ing, whilst thy love in songs re - peat - ing.
 rest - ing nev - er till I rest in thee for - ev - er.
life for - ev - er; noth - ing me from him can sev - er.
 With deep yearn - ing, Lord, I look for thy re - turn - ing.

The Service of the Word



❖ THE PSALTER

Psalm 40:1-11

Minister: I waited patiently for the Lord;
All: and he inclined to me, and heard my cry.
He drew me up from the pit of destruction, out of the miry clay,
and set my feet upon a rock, making my steps secure.
He put a new song in my mouth, a song of praise to our God.
Many will see and fear, and put their trust in the LORD.
Blessed is the man who makest he Lord his trust,
who does not turn to the proud, to those who go astray after a lie!
You have multiplied, O LORD my God, your wondrous deeds
and your thoughts toward us;
None can compare with you!
I will proclaim and tell of them,
yet they are more than can be told.
In sacrifice and offering you have not delighted,
but you have given me an open ear.
Burnt offering and sin offering you have not required.
Then I said, "Behold, I have come;
in the scroll of the book it is written of me;
I delight to do your will, O my God; your law is within my heart."
I have told the glad news of deliverance in the great congregation;
behold, I have not restrained my lips, as you know, O LORD.
I have not hidden your deliverance within my heart;
I have spoken of you faithfulness and your salvation:
I have not concealed your steadfast love and your faithfulness from the great congregation.
As for you, O LORD, you will not restrain your mercy from me;
your steadfast love and your faithfulness will ever preserve me!

THE OLD TESTAMENT LESSON

Isaiah 49:1-7

Leader: This is the Word of the Lord.

People: Thanks be to God!

THE CHORAL ANTHEM

Light Everlasting – Olaf C. Christiansen (1901–1984)

O Light everlasting, O Love never failing,
Illumine our darkness, and draw us to thee;
May we from thy spirit receive inspiration
That brethren together thy wisdom may see.
Make known to nations thy peace and salvation,
And help us, O Father, thy temple to be.

THE EPISTLE LESSON

1 Corinthians 1:1-9

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

❖ OUR RESPONSE

Martin Rinckart, 1636

NUN DANKET ALLE GOTT

Johann Crüger, 1648



1. Now thank we all our God with hearts and hands and voices,
2. Oh, may this bounteous God through all our life be near us,
3. All praise and thanks to God the Father now be given,



who wondrous things hath done, in whom his world rejoices;
with ever joyful hearts and blessed peace to cheer us
the Son, and him who reigns with them in highest heaven:



who from our mothers' arms hath bless'd us on our way
and keep us in his grace and guide us when perplexed
the one eternal God, whom earth and heav'n adore!



with count-less gifts of love and still is ours to-day.
and free us from all ills in this world and the next!
for thus it was, is now, and shall be ever more.

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Rick Mealer

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ **THE GOSPEL LESSON**

11:27—12:12

Minister: This is the Gospel of the Lord.

People: **Praise be to you, O Christ!**

❖ **PRAYER FOR ILLUMINATION**

MORNING SERMON

Rev. Danny Morgan

Jesus' Authority

Mark 11:27—12:12

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Latin, 7th cent.

WESTMINSTER ABBEY

Henry Purcell, 1659-1695



1. Christ is made the sure foun - da - tion, Christ the head and
 2. *All that ded - i - cat - ed cit - y, dear - ly loved of*
 3. To this tem - ple, where we call thee, come, O Lord of
 4. *Here vouch - safe to all thy ser - vants what they ask of*
 5. Laud and hon - or to the Fa - ther, laud and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
God on high, in ex - ul - tant ju - bi - la - tion
 Hosts, to - day: with thy wont - ed lov - ing - kind - ness
thee to gain, what they gain from thee for - ev - er
 to the Son, laud and hon - or to the Spir - it,



bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
 hear thy peo - ple as they pray; and thy full - est
with thy bless - ed to re - tain, and here - af - ter
 ev - er Three and ev - er One, One in might, and



help for - ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.
 One in glo - ry, while un - end - ing a - ges run.

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Edith G. Cherry, c. 1895

FINLANDIA

Jean Sibelius, 1899



1. We rest on thee, our shield and our de - fend - er!
2. Yea, in thy name, O Cap - tain of sal - va - tion!
3. We go in faith, our own great weak - ness feel - ing,
4. We rest on thee, our shield and our de - fend - er!



We go not forth a - lone a - gainst the foe; strong in thy
In thy dear name, all oth - er names a - bove; Je - sus our
and need - ing more each day thy grace to know. Yet from our
Thine is the bat - tle, thine shall be the praise. When pass - ing



strength, safe in thy keep - ing ten - der, we rest on thee, and
righ - teous - ness, our sure foun - da - tion, our Prince of glo - ry
hearts a song of tri - umph peal - ing, "We rest on thee, and
through the gates of pearl - y splen - dor, vic - tors, we rest with



in thy name we go. Strong in thy strength, safe in thy keep - ing
and our King of love, Je - sus our righ - teous - ness, our sure foun -
in thy name we go," yet from our hearts a song of tri - umph
thee through end - less days. When pass - ing through the gates of pearl - y



ten - der, we rest on thee, and in thy name we go.
da - tion, our Prince of glo - ry and our King of love.
peal - ing, "We rest on thee, and in thy name we go."
splen - dor, vic - tors, we rest with thee through end - less days.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Horatio N. Bonar, 1808-1889

KINGSFOLD

Traditional English



1. I heard the voice of Je - sus say, "Come un - to me and rest;
2. I heard the voice of Je - sus say, "Be - hold, I free - ly give
3. I heard the voice of Je - sus say, "I am this dark world's light;



lay down, thou wea - ry one, lay down thy head up - on my breast":
the liv - ing wa - ter, thirst - y one; stoop down and drink and live":
look un - to me, thy morn shall rise, and all thy day be bright":



I came to Je - sus as I was, wea - ry and worn and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



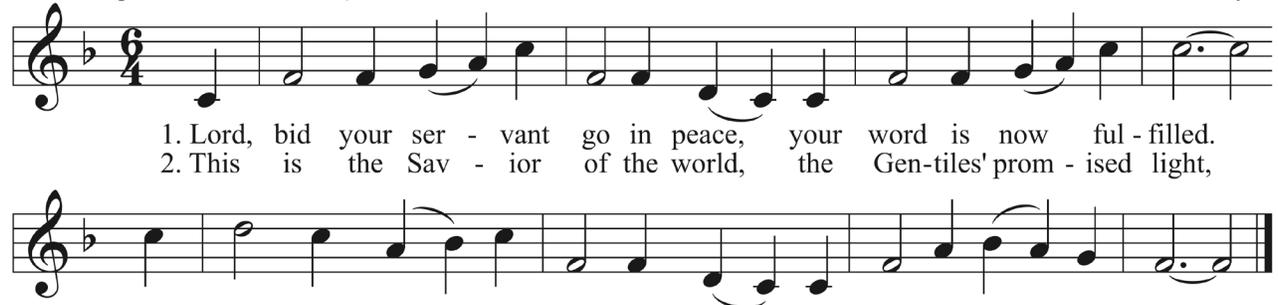
I found in him a rest - ing - place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav - eling days are done.

❖ BENEDICTION

❖ DEPARTING HYMN

Nunc Dimittis

Song of Simeon, James Quinn, b. 1919 LAND OF REST Traditional American melody



1. Lord, bid your ser - vant go in peace, your word is now ful - filled.
2. This is the Sav - ior of the world, the Gen - tiles' prom - ised light,
These eyes have seen sal - va - tion's dawn, this child so long fore - told.
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

Text © Selah Publishing Company
Music © J. Fischer and Brothers
CCLI#2254188

POSTLUDE

Destin Wernicke

Christ, unser Herr, zum Jordan kam, BWV 684 – J. S. Bach (1685–1750)

LESSONS

Psalm 40:1-11

¹I waited patiently for the LORD;
he inclined to me and heard my cry.
²He drew me up from the pit of destruction,
out of the miry bog,
and set my feet upon a rock,
making my steps secure.
³He put a new song in my mouth,
a song of praise to our God.
Many will see and fear,
and put their trust in the LORD.
⁴Blessed is the man who makes
the LORD his trust,
who does not turn to the proud,
to those who go astray after a lie!
⁵You have multiplied, O LORD my God,
your wondrous deeds and your thoughts toward us;
none can compare with you!
I will proclaim and tell of them,
yet they are more than can be told.
⁶In sacrifice and offering you have not delighted,
but you have given me an open ear.
Burnt offering and sin offering
you have not required.

⁷Then I said, “Behold, I have come;
in the scroll of the book it is written of me:
⁸I delight to do your will, O my God;
your law is within my heart.”
⁹I have told the glad news of deliverance
in the great congregation;
behold, I have not restrained my lips,
as you know, O LORD.
¹⁰I have not hidden your deliverance within my heart;
I have spoken of your faithfulness and your
salvation;
I have not concealed your steadfast love and your
faithfulness
from the great congregation.
¹¹As for you, O LORD, you will not restrain
your mercy from me;
your steadfast love and your faithfulness will
ever preserve me!

Isaiah 49:1-7

¹Listen to me, O coastlands,
and give attention, you peoples from afar.
The LORD called me from the womb,
from the body of my mother he named my name.
²He made my mouth like a sharp sword;
in the shadow of his hand he hid me;
he made me a polished arrow;
in his quiver he hid me away.
³And he said to me, “You are my servant,
Israel, in whom I will be glorified.”
⁴But I said, “I have labored in vain;
I have spent my strength for nothing and vanity;
yet surely my right is with the LORD,
and my recompense with my God.”
⁵And now the LORD says,
he who formed me from the womb to be his servant,
to bring Jacob back to him;
and that Israel might be gathered to him—
for I am honored in the eyes of the LORD,
and my God has become my strength—

⁶he says:
“It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to bring back the preserved of Israel;
I will make you as a light for the nations,
that my salvation may reach to the end of the earth.”
⁷Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nation,
the servant of rulers:
“Kings shall see and arise;
princes, and they shall prostrate themselves;
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you.”

1 Corinthians 1:1-9

¹Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,

²To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, ⁵that in every way you were enriched in him in all speech and all knowledge—⁶even as the testimony about Christ was confirmed among you—⁷so that you are not lacking in any gift, as you wait for the revealing of our Lord Jesus Christ, ⁸who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. ⁹God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

Sermon Text — Mark 12:1-12

¹And he began to speak to them in parables. “A man planted a vineyard and put a fence around it and dug a pit for the winepress and built a tower, and leased it to tenants and went into another country. ²When the season came, he sent a servant to the tenants to get from them some of the fruit of the vineyard. ³And they took him and beat him and sent him away empty-handed. ⁴Again he sent to them another servant, and they struck him on the head and treated him shamefully. ⁵And he sent another, and him they killed. And so with many others: some they beat, and some they killed. ⁶He had still one other, a beloved son. Finally he sent him to them, saying, ‘They will respect my son.’ ⁷But those tenants said to one another, ‘This is the heir. Come, let us kill him, and the inheritance will be ours.’ ⁸And they took him and killed him and threw him out of the vineyard. ⁹What will the owner of the vineyard do? He will come and destroy the tenants and give the vineyard to others. ¹⁰Have you not read this Scripture:

“The stone that the builders rejected
has become the cornerstone;

¹¹this was the Lord’s doing,
and it is marvelous in our eyes?”

¹²And they were seeking to arrest him but feared the people, for they perceived that he had told the parable against them. So they left him and went away.

Redeemer Calendar



SECOND SUNDAY AFTER EPIPHANY

Sun, Jan 18	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	The Divine Service , Rev. Danny Morgan preaching School of Discipleship Resumes Evening at Redeemer Resumes
Wed, Jan 21	7:00 p.m.	Choir Rehearsal , Covenant Hall
Thu, Jan 22	9:30 a.m. 12:30 p.m.	Redeemer Theological Academy , Contact Pastor Marcus RTA Old Testament Survey Class , Contact Pastor Marcus

THIRD SUNDAY AFTER EPIPHANY

Sun, Jan 25	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	The Divine Service , Rev. Eric Landry preaching School of Discipleship Evening at Redeemer
Sat, Jan 31	8:00 a.m. TBA	Women's Pray For One Another Breakfast , Contact Cathy Scott Youth Group Laser Tag , Contact Nate Esbenshade
Sat, Feb 7	9:00 a.m.	Griddle Guys - Redeemer Mens Breakfast , Contact Jared Chacon

School of Discipleship Returns

Today Sunday, January 18, our School of Discipleship (Sunday School) will return between services at 10:15 a.m. School of Discipleship is a key component of our church life as we learn and grow together, building one another up in faith. We offer classes in Calvin Hall for adults and kids from 2 years old through high school, with nursery care available. The Adult classes this year include:

The Disciples Life taught by Pastor Jon Herr

Reformed Spiritual Formation taught by Redeemer Elders

Westminster Confession of Faith taught by Pastor Marcus Serven & Ruling Elder Rick Mealer

New Members Class (Starting March 8) taught by Pastor Eric Landry

Full class descriptions can be found in the brochure in the lobby or at redeemerpres.org. For any questions please reach out to Pastor Jon vis his email address on the back of the bulletin.

Griddle Guys – Men's Breakfast

The Men of Redeemer will be gathering for our first event of 2026 on Saturday, February 7, at 9:00 a.m!

“Griddle Guys” will be a pancake breakfast for the men of Redeemer, and their sons, and will provide a chance to hang out, catch up, and get ready for the upcoming year of Men's Ministry at Redeemer. Pastor Jon will give a short introduction detailing some of our upcoming events in 2026 and will also be asking for feedback and input on new Men's Ministry initiatives being formed.

If you are interested in helping out with this breakfast, please reach out to Jared Chacon! We are looking for a couple of more Blackstone type flattop grills to use, as well as guys who can help take out trash and reset Covenant Hall.

Evening at Redeemer Returns

Our Evenings at Redeemer activities will resume tonight. Sunday, January 18, at 6:00 p.m. This is the time our Youth Group meets and our Childrens Choirs rehearse. There is also an Adult Bible Study led by Pastor Jon during this time. This semesters study is entitled *Exclusively Luke*. Please use the contact info on the back of the bulletin to reach out to the appropriate leader for info on Youth Group and Childrens Choirs.

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