

**REDEEMER**  
PRESBYTERIAN CHURCH

## Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

## Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

## Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

## Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

# THE DIVINE SERVICE

January 21, 2024

## *The Third Sunday after the Epiphany*

### *In Preparation*



*Please observe silence as you read, pray, and meditate.*

#### **PRELUDE**

*Fantasia in G Minor*; BWV 542 — J. S. Bach (1685-1750)

Michael Phillips

#### **WORDS OF PREPARATION**

John 1:43-51

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

#### **COLLECT OF THE DAY**

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of your people and grant us your peace through all our days; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# The Service of Entrance

## CHORAL INTROIT

from John 1

*The Word Was Made Flesh* – Egil Hovland (1924-2013)

The Word was made flesh, and dwelt among us,  
We beheld the glory of the Father, full of grace and truth.

## ❖ HYMN OF ENTRANCE

Isaiah 9:2-8, John Morison, 1781

LOBT GOTT, IHR CHRISTEN

Nikolaus Herman, 1480-1561



1. The peo - ple that in dark - ness sat a glo - rious light have  
2. To hail you, Sun of Righ - teous - ness, the gath - 'ring na - tions  
3. For thou their bur - den dost re - move and break the ty - rant's  
4. To us the Child of hope is born, to us the Son is



seen; the light has shined on them who long in  
come; they joy as when the reap - ers bear their  
rod as in the day when Mid - ian fell be -  
giv'n, and on his shoul - der ev - er rests all



shades of death have been, in shades of death have been.  
har - vest trea - sures home, their har - vest trea - sures home.  
fore the sword of God, be - fore the sword of God.  
pow'r in earth and heav'n, all pow'r in earth and heav'n.

5. His name shall be the Prince of Peace,  
The Everlasting Lord,  
The Wonderful, the Counselor,  
The God by all adored,  
The God by all adored.

6. His righteous government and pow'r  
Shall over all extend;  
On judgment and on justice based,  
His reign shall have no end,  
His reign shall have no end.

7. Lord Jesus, reign in us, we pray,  
And make us yours alone,  
Who with the Father ever are  
And Holy Spirit, one,  
And Holy Spirit, one.

Minister: Praise the LORD, all nations! Extol him, all peoples!

**People:** For great is his steadfast love toward us, and the faithfulness of the LORD endures forever.

Minister: Ascribe to the LORD the glory due his name;

**People:** Bring an offering, and come into his courts!

Minister: In the name of the Father, the Son, and the Holy Spirit.

**People:** Amen.

Minister: Let us pray.

## PRAYER OF ADORATION

... world without end. Amen.

## CORPORATE CONFESSION OF SIN

Nikolaus Decius, 1531

O LAMM GOTTES, UNSCHULDIG

German chorale, 1540

Pure and sin-less Lamb of God, who on the cross did suf-fer. Pa-tient, still, and low-ly, thy-self to scorn did of-fer. Our sins by thee were ta-ken, or hope had us for-sak-en: have mer-cy on us, O Je-sus!

Minister: Hear what the LORD our God says, “The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.”

Minister: Lord, in your mercy, hear our prayer.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ Minister: Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**

## ❖ THE GLORIA

*Gloria in Excelsis*

ALLEIN GOTT IN DER HÖH SEI EHR

*Deutsche Evangelisch Messe, 1539*

All glo-ry be to thee, Most High, to thee all ad-o-ra-tion; in grace and truth thou draw-est nigh to of-fer us sal-va-tion; thou show-est thy good-will to men, and peace shall reign on earth a-gain; we praise thy name for-ev-er.

❖ HYMN OF GRATITUDE

James Montgomery, 1821, 1828

CRÜGER

Johann Crüger, 1598-1662



1. Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
 2. He comes with com - fort speed - y to those who suf - fer wrong;  
 3. He shall come down like show - ers up - on the fruit - ful earth;  
 4. O'er ev - 'ry foe vic - to - rious, he on his throne shall rest,



Hail, in the time ap - point - ed, his reign on earth be - gun!  
 to help the poor and need - y, and bid the weak be strong;  
 and love, joy, hope, like flow - ers, spring in his path to birth;  
 from age to age more glo - rious, all - bless - ing and all - blessed;



He comes to break op - pres - sion, to set the cap - tive free,  
 to give them songs for sigh - ing, their dark - ness turn to light,  
 be - fore him on the moun - tains shall peace, the her - ald, go;  
 the tide of time shall nev - er his cov - e - nant re - move;



to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 and righ - teous - ness, in foun - tains, from hill to val - ley flow.  
 his name shall stand for - ev - er - that name to us is Love.

THE CHORAL ANTHEM

*O Thou, the Central Orb* – Charles Wood (1866-1926)

O thou, the central orb of righteous love,  
 Pure beam of the most high, eternal light  
 Of this our wintry world, thy radiance bright  
 Awakes new joy in faith, hope soars above.

Come, quickly come, and let thy glory shine,  
 Gilding our darksome heaven with rays divine.  
 Thy saints with holy lustre round thee move,  
 As stars about thy throne, set in the height  
 Of God's ordaining counsel, as thy sight  
 Gives measured grace to each, thy power to prove.

Let thy bright beams disperse the gloom of sin,  
 Our nature all shall feel eternal day,  
 In fellowship with thee, transforming day  
 To souls erewhile unclean, now pure within. Amen.

(H. R. Bramley)

# The Service of the Word



## THE OLD TESTAMENT LESSON

1 Samuel 3:1-10

Leader: This is the Word of the Lord.

People: Thanks be to God!

## THE PSALTER

Psalm 139:1-10



*Choir: O Lord, you have searched me out and | known me;  
you know my sitting down and my rising up; you understand my thoughts | from afar.  
You examine my path and my pla- | ces of rest,  
and are acquainted with | all my ways.*

**All: Indeed, there is not a word | on my tongue,  
but you, O Lord, know it al- | together.  
You have enclosed me behind | and before,  
and have laid your hand up- | on me.**

*Such knowledge is too wonder- | ful for me,  
so excellent I cannot at- | tain to it.  
Where shall I go then from your | Spirit,  
or where shall I flee from your | presence?*

**If I climb up to heaven, | you are there;  
if I make my bed in the Grave, you are | there also.  
If I take the wings of the | morning  
and dwell in the uttermost parts | of the sea,**

*Even there shall your hand | lead me,  
and your right hand shall | hold me.*

**Glory be to the Father and | to the Son  
and to the Holy | Spirit;  
As it was in the be- | ginning,  
is now, and will be forever. | Amen.**

THE EPISTLE LESSON

1 Corinthians 6:12-20

Leader: This is the Word of the Lord.

People: Thanks be to God!

❖ OUR RESPONSE

Horatio N. Bonar, 1808-1889

KINGSFOLD

Traditional English



1. I heard the voice of Je - sus say, "Come un - to me and rest;  
2. I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3. I heard the voice of Je - sus say, "I am this dark world's light;



lay down, thou wea - ry one, lay down thy head up - on my breast":  
the liv - ing wa - ter, thirst - y one; stoop down and drink and live":  
look un - to me, thy morn shall rise, and all thy day be bright":



I came to Je - sus as I was, wea - ry and worn and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing - place, and he has made me glad.  
my thirst was quenched, my soul re - vived, and now I live in him.  
and in that light of life I'll walk till trav - eling days are done.



## WELCOME

*At this time, please sign and pass the attendance pads down the row.*

## INTERLUDE

### PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Landy Ligon

**Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.**

### ❖ THE GOSPEL LESSON

Mark 3:13-21; 31-35

Minister: This is the Gospel of the Lord.

People: **Praise be to you, O Christ!**

### ❖ PRAYER FOR ILLUMINATION

### MORNING SERMON

Rev. Eric Landry

*Citizens of the New Creation*

Mark 3:13-21; 31-35

# *The Service of the Table*



## ❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

**Unison:** I believe in God the Father Almighty, Maker of heaven and earth;

**And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;**

**I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

## PASSING OF THE PEACE

❖ Minister: The peace of the Lord be always with you.

**People: And also with you!**

Minister: Let us offer one another a sign of peace.

*Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."*

## TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

## HYMN OF GRATITUDE TO GOD

Johann Scheffler, 1668

MACHS MIT MIR, GOTT

Johann Hermann Schein, 1628



1. Come, fol - low me, the Sav - ior spake, all in my  
 2. *I am the Light, I light the way, a god - ly*  
 3. My heart a - bounds in low - li - ness, my soul with  
 4. *I teach you how to shun and flee what harms your*  
 5. Then let us fol - low Christ, our Lord, and take the



way a - bid - ing; de - ny your - selves, the world for - sake,  
*life dis - play - ing; I bid you walk as in the day,*  
 love is glow - ing, and gra - cious words my lips ex - press,  
*soul's sal - va - tion, your heart from ev - 'ry guile to free,*  
 cross ap - point - ed and, firm - ly cling - ing to his Word,



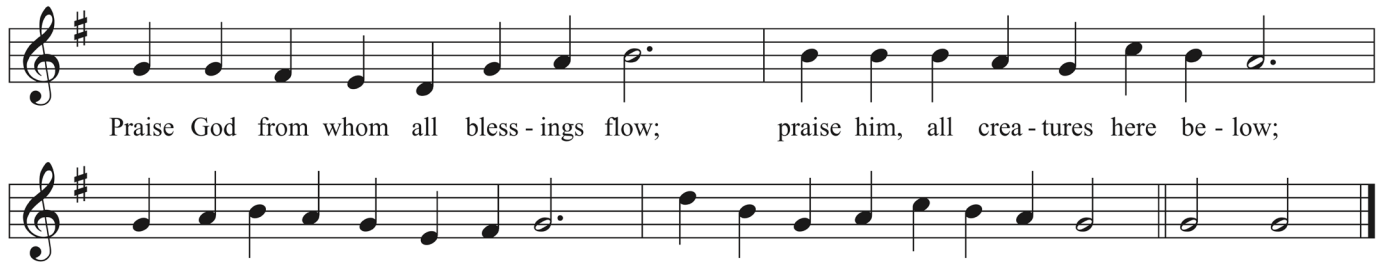
o - bey my call and guid - ing. Oh, bear the cross, what -  
*I keep your feet from stray - ing. I am the Way, and*  
 with meek - ness o - ver - flow - ing. My heart, my mind, my  
*from sin and its temp - ta - tion. I am the Ref - uge*  
 in suf - fring be un - daunt - ed. For who bears not the



e'er be - tide, take my ex - am - ple for your guide.  
*well I show how you must so - journ here be - low.*  
 strength, my all, to God I yield, on him I call.  
*of the soul and lead you to your heav'n - ly goal.*  
 bat - tle's strain the crown of life shall not ob - tain.

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty;  
for everything in heaven and on earth is yours.

DOXOLOGY    OLD HUNDREDTH    L. Bourgeois' *Genevan Psalter*, 1551



Praise God from whom all bless - ings flow;                          praise him, all crea - tures here be - low;

praise him a - bove, ye heav'n - ly host:                          praise Fa - ther, Son, and Ho - ly Ghost.                          A - men.

❖ PRAYER OF DEDICATION

Minister: We love you, O Lord, our rock and our redeemer. We present you with these gifts, which came first from your hand, as part of our sacrifice of praise. Use them, O God, for your glory and our good. In the name of Jesus, we pray.

People: Amen.

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!


People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord. And now we do praise you who sent your only begotten Son, and that in him, being found in fashion as a man, you did reveal the fullness of your glory. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS    HEILIG, HEILIG    11th cent. Plainsong, Steinau, 1726



Ho - ly, ho - ly, ho - - - ly, Lord God of Sab - a-oth;\*  
heav'n and earth are full of thy glo - ry; Ho - san - na in the high - est.  
Bless - ed is he that com-eth in the Name of the Lord; Ho - san-na in the high - est.

\* One of the many biblical names for God; in this case the Lord God of hosts or angelic armies.  
Pronounced "Sah-bah-oat"


# INVITATION TO THE LORD'S TABLE

## PRAYER OF THANKSGIVING


### THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)


Latin hymn, 9th cent.                      CONDITOR ALME SIDERUM                      Sarum plainsong, 13th cent.




1. O Lord of light, who made the stars,  
2. In low - li - ness you came on earth  
3. To pay the debt we owed for sin,  
4. But now you reign, the King of kings,  
5. Great judge of all, on earth's last day  
6. To God the Fa - ther and the Son



O Dawn, by whom we see the way,  
to res - cue us from Sa - tan's snares;  
your pain - ful cross was made the price;  
a - dored in high - est maj - es - ty;  
have pit - y on your chil - dren's plight;  
and Ho - ly Spir - it, Three in One,



O Christ, re - deem - er of the world:  
O won - drous love that healed our wounds  
from bless - ed Mar - y's womb you came,  
your ver - y name is held in awe  
rise up to shield us with your grace;  
praise, hon - or, might, and glo - ry be



come now and lis - ten as we pray!  
by tak - ing on our mor - tal cares!  
a vic - tim pure for sac - ri - fice.  
from pole to pole and sea to sea!  
de - li - ver us from Sa - tan's might.  
from age to age e - ter - nal - ly.                      A - - men.

## THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

G. W. Kitchin, 1887, M. R. Newbolt, 1916

CRUCIFER

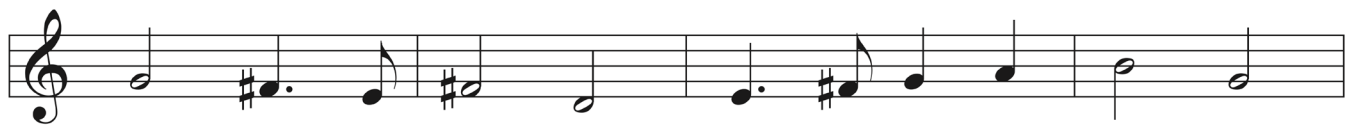
Sydney H. Nicholson, 1916



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred name.



1. Come, breth - ren, fol - low where our Sav - ior trod, our  
 2. Led on their way by this tri - um - phant sign, the  
 3. O Lord, once lift - ed on the glo - rious tree, as  
 4. Thy king - dom come, that earth's de - spair may cease be -  
 5. For thy blest cross which doth for us a - tone, cre -



King vic - to - rious, Christ, the Son of God.  
 hosts of God in con - qu'ring ranks com - bine.  
 thou hast prom - ised, draw men un - to thee.  
 neath the sha - dow of its heal - ing peace.  
 a - tion's prais - es rise be - fore thy throne.

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 CCL#2254188

❖ BENEDICTION

❖ DEPARTING HYMN

*Nunc Dimittis*

Song of Simeon, James Quinn, b. 1919

LAND OF REST

Traditional American melody



1. Lord, bid your ser - vant go in peace, your word is now ful - filled.  
2. This is the Sav - ior of the world, the Gen-tiles' prom - ised light,



These eyes have seen sal - va-tion's dawn, this child so long fore - told.  
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

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Music © J. Fischer and Brothers  
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## LESSONS

### **Psalm 139:1-10**

O Lord, you have searched me out and known me;  
you know my sitting down and my rising up;  
you understand my thoughts from afar.  
You examine my path and my places of rest,  
and are acquainted with all my ways.  
Indeed, there is not a word on my tongue,  
but you, O Lord, know it altogether.  
You have enclosed me behind and before,  
and have laid your hand upon me.  
Such knowledge is too wonderful for me,  
so excellent I cannot attain to it.  
Where shall I go then from your Spirit,  
or where shall I flee from your presence?  
If I climb up to heaven, you are there;  
if I make my bed in the Grave, you are there also.  
If I take the wings of the morning  
and dwell in the uttermost parts of the sea,  
Even there shall your hand lead me,  
and your right hand shall hold me.

### **1 Samuel 3:1-10**

Now the boy Samuel was ministering to the Lord in the presence of Eli. And the word of the Lord was rare in those days; there was no frequent vision.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. The lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was.

Then the Lord called Samuel, and he said, "Here I am!" and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

And the Lord called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him.

And the Lord called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, Lord, for your servant hears.'" So Samuel went and lay down in his place.

And the Lord came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears."

### **1 Corinthians 6:12-20**

"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." But he who is joined to the Lord becomes one spirit with him. Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, for you were bought with a price. So glorify God in your body.



### **Sermon Lesson—Mark 3:13-21; 31-35**

<sup>13</sup>Jesus went up on the mountain and called to him those whom he desired, and they came to him. <sup>14</sup>And he appointed twelve (whom he also named apostles) so that they might be with him and he might send them out to preach <sup>15</sup>and have authority to cast out demons. <sup>16</sup>He appointed the twelve: Simon (to whom he gave the name Peter); <sup>17</sup>James the son of Zebedee and John the brother of James (to whom he gave the name Boanerges, that is, Sons of Thunder); <sup>18</sup>Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Zealot, <sup>19</sup>and Judas Iscariot, who betrayed him.

<sup>20</sup>Then he went home, and the crowd gathered again, so that they could not even eat. <sup>21</sup>And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

<sup>31</sup>And his mother and his brothers came, and standing outside they sent to him and called him. <sup>32</sup>And a crowd was sitting around him, and they said to him, “Your mother and your brothers[a] are outside, seeking you.” <sup>33</sup>And he answered them, “Who are my mother and my brothers?” <sup>34</sup>And looking about at those who sat around him, he said, “Here are my mother and my brothers! <sup>35</sup>For whoever does the will of God, he is my brother and sister and mother.”

# Redeemer Calendar



## THIRD SUNDAY AFTER THE EPIPHANY

- |                    |                   |  |
|--------------------|-------------------|--|
| <b>Sun, Jan 21</b> | 8:45 & 11:15 a.m. | <b>The Divine Service</b> , Rev. Eric Landry preaching   |
|                    | 10:15 a.m.        | <b>School of Discipleship</b> , classes for all ages in Calvin Hall  |
|                    | 1:00 p.m.         | <b>Intro to Redeemer class</b> , Room 206  |
| <b>Mon, Jan 22</b> | 6:00 p.m.         | <b>Evening at Redeemer</b> , Adult Study, Youth Group, Children’s Choirs, nursery care                         |
| <b>Thu, Jan 25</b> | 7:00 p.m.         | <b>Women’s Bible Study</b> , (via Zoom) study of Hebrews, contact Tami White                                   |
|                    | 9:30 a.m.         | <b>Redeemer Theological Academy</b> , Room 208, contact Marcus Serven  |
|                    | 10:00 a.m.        | <b>Journey of Motherhood</b> , Library, child care provided, contact Alaina Torrey                             |
| <b>Sat, Jan 27</b> | —                 | <b>Texas Rally for Life</b> , see <a href="http://texasrallyforlife.org">texasrallyforlife.org</a> for details |
|                    | 8:00 a.m.         | <b>Ladies Pray for One Another Breakfast</b> , La Madeleine in Sunset Valley                                   |

## FOURTH SUNDAY AFTER THE EPIPHANY

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|-----------------------|-------------------|--|
| <b>Sun, Jan 28</b>    | 8:45 & 11:15 a.m. | <b>The Divine Service</b> , Rev. Adam Radcliff preaching   |
|                       | 10:15 a.m.        | <b>School of Discipleship</b> , classes for all ages in Calvin Hall  |
|                       | 6:00 p.m.         | <b>Evening at Redeemer</b> , Adult Study, Youth Group, Children’s Choirs, nursery care                                 |
| <b>Mon, Jan 29</b>    | 7:00 p.m.         | <b>Women’s Bible Study</b> , (via Zoom) study of Hebrews, contact Tami White   |
| <b>Thu, Feb 1</b>     | 9:30 a.m.         | <b>Redeemer Theological Academy</b> , Room 208, contact Marcus Serven  |
| <b>Fri, Feb 2</b>     | 7:00 p.m.         | <b>Choir Dinner</b> , Brisola home   |
| <b>Feb 2 &amp; 3</b>  | —                 | <b>Faith and Work conference</b> , see registration link below   |
| <b>Feb 9 &amp; 10</b> | 7:30 p.m.         | <b>AoA Presents: Philharmonie Austin</b> , visit <a href="http://artsonalexander.org">artsonalexander.org</a> for info |
| <b>Wed, Feb 14</b>    | 7:00 p.m.         | <b>Lenten Service</b> , Covenant Hall  |
| <b>Feb 23-25</b>      | —                 | <b>Ranchopalooza</b> , high school youth retreat, contact Nate Esbenshade  |

### Sunday Opportunities

**School of Discipleship:** 10:15 a.m. across the breezeway in Calvin Hall, features classes for all ages and nursery care for the little ones. Pick up a brochure to learn more, including descriptions of our three options for adults.

**Evening at Redeemer:** After suspension for the icy weather last week, we will meet tonight at 6:00 p.m., with Children’s Choirs, Youth Group, and our Adult Study in Room 206—“The Beatitudes & Christ’s Calling to the Blessed Life.” Nursery care provided for children younger than four years old.

### Redeemer Small Groups

Many of our small groups are restarting this month after some time off for the holiday break. Groups meet in homes all over Austin and beyond, on different schedules and weeknights. Scan the code below to get all the details, and find a group near you! Contact Susanna McBee, Director of Small Groups, if you have any questions: [smcbee@redeemerpres.org](mailto:smcbee@redeemerpres.org)



### Faith + Work Conference

On February 2 and 3, Redeemer will host “Faithful Leadership in a Polarized Age,” the inaugural city-wide conference of the Austin Faith and Work Center. See their website for more information: [austinfoithwork.com](http://austinfoithwork.com). Then get some colleagues together and register using this code:



### Missions Spotlight: Heart of Texas PRC

In January, we are featuring Heart of Texas Pregnancy Resource Center, which provides a wide array of free services for women and their children in two locations in the Central Texas area. Scan the code to learn more about their ministry.



## PASTORS

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Rev. Danny Morgan, Associate Pastor: [dmorgan@redeemerpres.org](mailto:dmorgan@redeemerpres.org)

Rev. Dr. George Dupere, Chief Musician: [gdupere@redeemerpres.org](mailto:gdupere@redeemerpres.org)

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: [mserve@redeemerpres.org](mailto:mserve@redeemerpres.org)

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