



**REDEEMER**  
PRESBYTERIAN CHURCH

## Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

## Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

## Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

## Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

# THE DIVINE SERVICE

January 25, 2026

*Third Sunday after Epiphany*

*In Preparation*



*Please observe silence as you read, pray, and meditate.*

## PRELUDE

Destin Wernicke

*Improvisation on 'Brightest and Best of the Sons of the Morning'*

Brightest and best of the sons of the morning, dawn on our darkness and lend us your aid:  
Star in the east, the horizon adorning, guide where our infant Redeemer is laid.

*Andante in D Major* – Henry Stephen Cutler (1824–1902)

*Lento in D Minor* – César Franck (1822–1890)

## WORDS OF PREPARATION

Matthew 4:12-25

Now when he heard that John had been arrested, he withdrew into Galilee. And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what was spoken by the prophet Isaiah might be fulfilled:

“The land of Zebulun and the land of Naphtali,  
the way of the sea, beyond the Jordan, Galilee of the Gentiles—  
the people dwelling in darkness  
have seen a great light,  
and for those dwelling in the region and shadow of death,  
on them a light has dawned.”

From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. And he said to them, “Follow me, and I will make you fishers of men.” Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left the boat and their father and followed him.

And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics, and he healed them. And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

## COLLECT OF THE DAY

Almighty God, because you know that we are set among so many and great dangers that by reason of the weakness of our fallen nature we cannot always stand upright, grant us your strength and protection to support us in all dangers and carry us through all temptations; through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# The Service of Entrance

## THE CHORAL INTROIT

*How Lovely Shines the Morning Star!* – J. S. Bach (1685–1750)

How lovely shines the morning star! The nations see and hail afar the light in Judah shining;  
Thou David's son of Jacob's race, my bridegroom and my King of grace, for thee my heart is pining.  
Lowly, holy, great and glorious, thou victorious Prince of graces, filling all the heavenly places.

## ❖ HYMN OF ENTRANCE

Francis of Assisi, c. 1225

LASST UNS ERFREUEN

*Geistliche Kirchengesäng*, 1623



1. All crea - tures of our God and King, lift up your voice and  
2. *Thou rush - ing wind that art so strong, ye clouds that sail in*  
3. *Thou flow - ing wa - ter, pure and clear, make mu - sic for thy*  
4. *And all ye men of ten - der heart, for - giv - ing oth - ers,*  
5. Let all things their Cre - a - tor bless, and wor - ship him in



with us sing al - le - lu - ia, al - le - lu - ia! Thou burn - ing sun with  
*heav'n a - long, O — praise him, al - le - lu - ia! Thou ris - ing morn in*  
Lord to hear, al - le - lu - ia, al - le - lu - ia! Thou fire so mas - ter -  
*take your part, O — sing ye, al - le - lu - ia! Ye who long pain and*  
hum - ble - ness, O — praise him, al - le - lu - ia! Praise, praise the Fa - ther,



gold - en beam, thou sil - ver moon with soft - er gleam,  
*praise re - joice, ye lights of eve - ning, find a voice,*  
ful and bright, that giv - est man both warmth and light, O praise him,  
*sor - row bear, praise God and on him cast your care,*  
praise the Son, and praise the Spir - it, three in one.



O praise him, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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## ❖ CALL TO WORSHIP

Minister: Praise the LORD, all nations! Extol him, all peoples!

**People: For great is his steadfast love toward us, and the faithfulness of the LORD endures forever.**

Minister: Ascribe to the LORD the glory due his name;

**People: Bring an offering, and come into his courts!**

Minister: In the name of the Father, the Son, and the Holy Spirit.

**People: Amen.**

Minister: Let us pray.

## PRAYER OF ADORATION

... world without end. **Amen.**

## CALL TO CONFESSION

*Trisagion* **HOLY GOD, HOLY AND MIGHTY** Alexander Archangelsky, 1846-1924

Ho - - - ly God, ho - ly and might - - y,  
ho - ly im - mor - tal One, have mer - cy up - on us.

Minister: Hear what our Lord Jesus Christ says, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Minister: Lord, in your mercy, hear our prayer.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ Minister: Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**

## ❖ THE GLORIA

*Gloria in Excelsis* **ALLEIN GOTT IN DER HÖH SEI EHR** *Deutsche Evangelisch Messze, 1539*

All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and  
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to  
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

❖ THE HYMN OF GRATITUDE

J. G. Whittier, 1807-1892

REPTON

C. Hubert H. Parry, 1848-1918



1. Dear Lord and Fa - ther of man - kind, for - give our fool - ish  
 2. In sim - ple trust like theirs who heard be - side the Syr - ian  
 3. O Sab - bath rest by Gal - i - lee! O calm of hills a -  
 4. With that deep hush sub - du - ing all our words and works that



ways! Re - clothe us in our right - ful mind; in  
 sea the gra - cious call - ing of the Lord, let  
 bove, where Je - sus knelt to share with thee the  
 drown the ten - der whis - per of thy call, as



pur - er lives thy ser - vice find, in deep - er rev - 'rence  
 us, like them, with - out a word, rise up and fol - low  
 si - lence of e - ter - ni - ty in - ter - pret - ed by  
 noise - less let thy bless - ing fall as fell thy man - na



praise. In deep - er rev - 'rence praise.  
 thee. Rise up and fol - low thee.  
 love! In - ter - pret - ed by love!  
 down. As fell thy man - na down.

5. Drop thy still dews of quietness,  
 Till all our strivings cease;  
 Take from our souls the strain and stress,  
 And let our ordered lives confess  
 The beauty of thy peace,  
 The beauty of thy peace.

6. Breathe through the heats of our desire  
 Thy coolness and thy balm;  
 Let sense be dumb, let flesh retire;  
 Speak through the earthquake, wind, and fire,  
 O still, small voice of calm;  
 O still, small voice of calm!

# *The Service of the Word*



## THE CHORAL PSALTER

Psalm 27:1-9

The Lord is my light and my salvation;  
whom then shall I fear?  
the Lord is the strength of my life;  
of whom then shall I be afraid?  
When evildoers came upon me to eat up my flesh,  
it was they, my foes and my adversaries,  
who stumbled and fell.  
Though an army should encamp against me,  
yet my heart shall not be afraid;  
And though war should rise up against me,  
yet will I put my trust in him.  
One thing have I asked of the Lord; one thing I seek;  
that I may dwell in the house of the Lord all the days  
of my life;  
To behold the fair beauty of the Lord  
and to seek him in his temple.  
For in the day of trouble he shall keep me safe in his shelter;  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.  
Even now he lifts up my head  
above my enemies round about me.  
Therefore I will offer in his dwelling an oblation  
with sounds of great gladness;  
I will sing and make music to the Lord.  
Hearken to my voice, O LORD, when I call:  
Have mercy on me and answer me.  
Glory be to the Father and to the Son  
and to the Holy Spirit;  
As it was in the beginning,  
is now, and will be forever. Amen.

(Chant setting by Ivor Algernon Atkins)

## THE OLD TESTAMENT LESSON

Isaiah 9:1-4

Leader: This is the Word of the Lord.

**People: Thanks be to God!**

# THE CHORAL ANTHEM

## *We Have Seen His Star* – Everett Titcomb

We have seen his star in the East,  
And are come with our offerings to worship the Lord.

(Matthew 2:2)

## THE EPISTLE LESSON

1 Corinthians 1:10-18

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

## ❖ OUR RESPONSE

Ancient Irish poem, c. 8th cent.

SLANE

Traditional Irish melody



1. Be thou my vi - sion, O Lord of my heart;  
2. *Be thou my wis - dom, and thou my true word;*  
3. Be thou my bat - tle shield, sword for my fight;  
4. *Rich - es I heed not, nor man's emp - ty praise,*  
5. High King of heav - en, my vic - to - ry won,



naught be all else to me, save that thou art—  
*I ev - er with thee and thou with me, Lord;*  
be thou my dig - ni - ty, thou my de - light,  
*thou mine in - her - i - tance, now and al - ways:*  
may I reach heav - en's joys, O bright heav'n's Sun!



thou my best thought— by day or by night,  
*thou my great Fa - ther, I thy true son;*  
thou my soul's shel - ter, thou my high tow'r:  
*thou and thou on - ly, first in my heart,*  
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
*thou in me dwell - ing, and I with thee one.*  
raise thou me heav'n - ward, O Pow'r of my pow'r.  
*High King of heav - en, my trea - sure thou art.*  
still be my vi - sion, O Ru - ler of all.

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**WELCOME**

*At this time, please sign and pass the attendance pads down the row.*

**INTERLUDE**

**PRAYER OF SUPPLICATION AND THANKSGIVING**

Ruling Elder Barry McBee

**Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.**

❖ **THE GOSPEL LESSON**

Mark 12:13-17

Minister: This is the Gospel of the Lord.

People: **Praise be to you, O Christ!**

❖ **PRAYER FOR ILLUMINATION**

**MORNING SERMON**

Rev. Eric Landry

*Jesus Gets Political*

Mark 12:13-17

# *The Service of the Table*



## ❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

**Unison:** I believe in God the Father Almighty, Maker of heaven and earth;

**And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;**

**I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

## ❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

**People: And also with you!**

Minister: Let us offer one another a sign of peace.

*Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."*

## TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

## HYMN OF GRATITUDE TO GOD

St. 1-5, Edward Perronet, 1779

St. 6-7, John Rippon, 1787

CORONATION

Oliver Holden, 1793



1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;  
2. *Crown him, ye mar - tyrs of your God, who from his al - tar call;*  
3. Ye seed of Is - rael's cho - sen race, ye ran - somed from the fall,  
4. *Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call,*  
5. Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem, and crown him Lord of all;  
*ex - tol the Stem of Jes - se's rod, and crown him Lord of all;*  
hail him who saves you by his grace, and crown him Lord of all;  
*the God In - car - nate, man di - vine, and crown him Lord of all;*  
go, spread your tro - phies at his feet, and crown him Lord of all;



bring forth the roy - al di - a - dem, and crown him Lord of all.  
*ex - tol the Stem of Jes - se's rod, and crown him Lord of all.*  
hail him who saves you by his grace, and crown him Lord of all.  
*the God In - car - nate, man di - vine, and crown him Lord of all.*  
go, spread your tro - phies at his feet, and crown him Lord of all.

6. Let ev'ry kindred, ev'ry tribe,  
On this terrestrial ball,  
To him all majesty ascribe  
And crown him Lord of all;  
To him all majesty ascribe  
And crown him Lord of all.

7. O that with yonder sacred throng  
We at his feet may fall;  
We'll join the everlasting song,  
And crown him Lord of all;  
We'll join the everlasting song,  
And crown him Lord of all.



# INVITATION TO THE LORD'S TABLE

## PRAYER OF THANKSGIVING

### THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

John Newton, 1779

ST. PETER

Alexander R. Reinagle, 1836



1. How sweet the name of Je - sus sounds in a be - liev - er's ear!
2. It makes the wound-ed spir - it whole, and calms the trou - bled breast;
3. Dear Name! the rock on which I build, my shield and hid - ing place,
4. Je - sus, my Shep-herd, Broth-er, Friend, my Proph-et, Priest, and King,



It soothes his sor - rows, heals his wounds, and drives a - way his fear.  
'tis man - na to the hun - gry soul, and to the wea - ry rest.  
my nev - er - fail - ing trea - s'ry filled with bound-less stores of grace;  
my Lord, my Life, my Way, my End, ac - cept the praise I bring.

5. Weak is the effort of my heart,  
And cold my warmest thought;  
But when I see thee as thou art,  
I'll praise thee as I ought.

6. Till then I would thy love proclaim  
With every fleeting breath;  
And may the music of thy name  
Refresh my soul in death.

## THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

George W. Kitchin, 1887, Michael R. Newbolt, 1916

Sydney H. Nicholson, 1916

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred name. *Fine*

1. Come, breth - ren, fol - low where our Sav - ior trod,  
 2. Led on their way by this tri - um - phant sign,  
 3. Each new - born sol - dier of the Cru - ci - fied  
 4. This is the sign which Sa - tan's le - gions fear  
 5. For thy blest cross which doth for us a - tone,

our King vic - to - rious, Christ, the Son of God.  
 the hosts of God in con - qu'ring ranks com - bine.  
 bears on his brow the seal of him who died.  
 the mys - ter - y which an - gel hosts re - vere.  
 cre - a - tion's prais - es rise be - fore thy throne. *D.C. al Fine*

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❖ BENEDICTION

❖ DEPARTING HYMN

Nunc Dimittis

Song of Simeon, James Quinn, b. 1919      LAND OF REST      Traditional American melody

1. Lord, bid your ser - vant go in peace, your word is now ful - filled.  
2. This is the Sav - ior of the world, the Gen - tiles' prom - ised light,

These eyes have seen sal - va - tion's dawn, this child so long fore - told.  
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

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POSTLUDE

Destin Wernicke

*Sortie in F Major* – César Franck (1822–1890)

## LESSONS

### **Psalm 27:1-9**

<sup>1</sup>The LORD is my light and my salvation;  
whom shall I fear?  
The LORD is the stronghold of my life;  
of whom shall I be afraid?  
<sup>2</sup>When evildoers assail me  
to eat up my flesh,  
my adversaries and foes,  
it is they who stumble and fall.  
<sup>3</sup>Though an army encamp against me,  
my heart shall not fear;  
though war arise against me,  
yet I will be confident.  
<sup>4</sup>One thing have I asked of the LORD,  
that will I seek after:  
that I may dwell in the house of the LORD  
all the days of my life,  
to gaze upon the beauty of the LORD  
and to inquire in his temple.  
<sup>5</sup>For he will hide me in his shelter  
in the day of trouble;

he will conceal me under the cover of his tent;  
he will lift me high upon a rock.  
<sup>6</sup>And now my head shall be lifted up  
above my enemies all around me,  
and I will offer in his tent  
sacrifices with shouts of joy;  
I will sing and make melody to the LORD.  
<sup>7</sup>Hear, O LORD, when I cry aloud;  
be gracious to me and answer me!  
<sup>8</sup>You have said, "Seek my face."  
My heart says to you,  
"Your face, LORD, do I seek."  
<sup>9</sup>Hide not your face from me.  
Turn not your servant away in anger,  
O you who have been my help.  
Cast me not off; forsake me not,  
O God of my salvation.

### **Isaiah 9:1-4**

<sup>1</sup>But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup>The people who walked in darkness  
have seen a great light;  
those who dwelt in a land of deep darkness,  
on them has light shone.  
<sup>3</sup>You have multiplied the nation;  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as they are glad when they divide the spoil.  
<sup>4</sup>For the yoke of his burden,  
and the staff for his shoulder,  
the rod of his oppressor,  
you have broken as on the day of Midian.

## **1 Corinthians 1:10-18**

<sup>10</sup>I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree, and that there be no divisions among you, but that you be united in the same mind and the same judgment. <sup>11</sup>For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. <sup>12</sup>What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." <sup>13</sup>Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one may say that you were baptized in my name. <sup>16</sup>(I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

<sup>18</sup>For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

## **Sermon Text — Mark 12:13-17**

<sup>13</sup>And they sent to him some of the Pharisees and some of the Herodians, to trap him in his talk. <sup>14</sup>And they came and said to him, "Teacher, we know that you are true and do not care about anyone's opinion. For you are not swayed by appearances, but truly teach the way of God. Is it lawful to pay taxes to Caesar, or not? Should we pay them, or should we not?" <sup>15</sup>But, knowing their hypocrisy, he said to them, "Why put me to the test? Bring me a denarius and let me look at it." <sup>16</sup>And they brought one. And he said to them, "Whose likeness and inscription is this?" They said to him, "Caesar's." <sup>17</sup>Jesus said to them, "Render to Caesar the things that are Caesar's, and to God the things that are God's." And they marveled at him.

# Redeemer Calendar



## THIRD SUNDAY AFTER EPIPHANY

<b>Sun, Jan 25</b>	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	<b>The Divine Service</b> , Rev. Eric Landry preaching <b>School of Discipleship</b> <b>Evening at Redeemer</b>
<b>Thu, Jan 29</b>	9:30 a.m. 10:00 a.m. 12:30 p.m.	<b>Redeemer Theological Academy</b> , Contact Pastor Marcus <b>Journey of Motherhood</b> , Contact Alaina Torrey <b>RTA Old Testament Survey Class</b> , Contact Pastor Marcus
<b>Sat, Jan 31</b>	8:00 a.m. 1:00 p.m.	<b>Women's Pray For One Another Breakfast</b> , Contact Cathy Scott <b>Youth Group Laser Tag</b> , Contact Nate Esbenshade

## FOURTH SUNDAY AFTER EPIPHANY

<b>Sun, Feb 1</b>	8:45 & 11:15 a.m. 10:15 a.m. 12:30 p.m. 6:00 p.m.	<b>The Divine Service</b> , Rev. Eric Landry preaching <b>School of Discipleship</b> <b>Ladies Crafting Circle</b> , Redeemer Library, Contact Tisha Welch <b>Evening at Redeemer</b>
<b>Tue, Feb 3</b>	6:00 p.m.	<b>Session Meeting</b>
<b>Sat, Feb 7</b>	9:00 a.m.	<b>Griddle Guys - Redeemer Mens Breakfast</b> , Contact Jared Chacon
<b>Sat, Feb 21</b>	9:00 a.m.	<b>Churchwide Sunday Serve Team Training</b> , Details TBA, Contact Tisha Welch

### Griddle Guys – Men's Breakfast

The Men of Redeemer will be gathering for our first event of 2026 on Saturday, February 7, at 9:00 a.m!

“Griddle Guys” will be a pancake breakfast for the men of Redeemer, and their sons, and will provide a chance to hang out, catch up, and get ready for the upcoming year of Men's Ministry at Redeemer. Pastor Jon will give a short introduction detailing some of our upcoming events in 2026 and will also be asking for feedback and input on new Men's Ministry initiatives being formed.

If you are interested in helping out with this breakfast, please reach out to Jared Chacon! We are looking for a couple of more Blackstone type flattop grills to use, as well as guys who can help take out trash and reset Covenant Hall.

### School of Discipleship Has Resumed

Our School of Discipleship (Sunday School) has returned between services at 10:15 a.m. School of Discipleship is a key component of our church life as we learn and grow together, building one another up in faith. We offer classes in Calvin Hall for adults and kids from 2 years old through high school, with nursery care available. The Adult classes this year include:

*The Disciples Life* taught by Pastor Jon Herr

*Reformed Spiritual Formation* taught by Redeemer Elders

*Westminster Confession of Faith* taught by Pastor Marcus Serven & Ruling Elder Rick Mealer

*New Members Class (Starting March 8)* taught by Pastor Eric Landry

Full class descriptions can be found in the brochure in the lobby or at [redeemerpres.org](http://redeemerpres.org). For any questions please reach out to Pastor Jon vis his email address on the back of the bulletin.

## PASTORS

Rev. Eric Landry, Senior Pastor: [elandry@redeemerpres.org](mailto:elandry@redeemerpres.org)

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Rev. Danny Morgan, Associate Pastor: [dmorgan@redeemerpres.org](mailto:dmorgan@redeemerpres.org)

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: [mserve@redeemerpres.org](mailto:mserve@redeemerpres.org)

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