



REDEEMER
PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

January 28, 2024

The Fourth Sunday after the Epiphany

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Michael Phillips

Kyrie, Gott heiliger Geist, from Clavierbung III, BWV 671 – J. S. Bach (1685-1750)

Holy Lord, God the Holy Ghost!
Who of life and light the fountain art,
With faith sustain our heart,
That at the last we hence in peace depart.
Have mercy, Lord.

WORDS OF PREPARATION

Mark 1:14-20

After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. And Jesus said to them, “Follow me, and I will make you become fishers of men.” And immediately they left their nets and followed him. And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

COLLECT OF THE DAY

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of your majesty to heal and defend us; through Jesus Christ, your Son, our Lord, one God, now and forevermore.

The Service of Entrance



CHORAL INTROIT

Hail, Gladdening Light – Charles Wood (1866-1926)

Hail, gladdening Light, of his pure glory poured;
Who is the immortal Father, heavenly, blest,
Holiest of Holies, Jesus Christ, our Lord.

(3rd century Greek hymn)

❖ HYMN OF ENTRANCE

Samuel Trevor Francis, 1834-1925	EBENEZER	Thomas John Williams, 1890
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1. O the deep, deep love of Je - sus! Vast, un - mea - sured,
2. O the deep, deep love of Je - sus! Spread his praise from
3. O the deep, deep love of Je - sus! Love of ev - 'ry

bound - less, free; roll - ing as a might - y o - cean
shore to shore; how he lov - eth, ev - er lov - eth,
love the best: 'tis an o - cean vast of bless - ing,

in its full - ness o - ver me. Un - der - neath me, all a - round me,
chang - eth nev - er, nev - er - more; how he watch - es o'er his loved ones,
'tis a ha - ven sweet of rest. O the deep, deep love of Je - sus!

is the cur - rent of thy love; lead - ing on - ward,
died to call them all his own; how for them he
'Tis a heav'n of heav'ns to me; and it lifts me

lead - ing home - ward, to thy glo - rious rest a - bove.
in - ter - ced - eth, watch - eth o'er them from the throne.
up to glo - ry, for it lifts me up to thee.

Minister: Praise the LORD, all nations! Extol him, all peoples!
People: **For great is his steadfast love toward us, and the faithfulness of the LORD endures forever.**
 Minister: Ascribe to the LORD the glory due his name;
People: **Bring an offering, and come into his courts!**
 Minister: In the name of the Father, the Son, and the Holy Spirit.
People: **Amen.**
 Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Psalm 51:10-12 FREYLINGHAUSEN Johann A. Freylinghausen

Cre - ate in me a clean heart, O God, and re - new a right spir - it with -
 in me. Cast me not a - way from thy pre - sence, and take not thy Ho - ly
 Spir - it from me. Re - store un - to me the joy of thy sal -
 va - - - tion: and up - hold me with thy free Spir - it.

From The Lutheran Hymnal © 1941 Concordia Publishing House
 Used with permission.

Minister: Hear what our Lord Jesus Christ says, “If you love me, you will keep my commandments. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him. If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words.”

Minister: Lord, in your mercy, hear our prayer.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ Minister: Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**

❖ THE GLORIA AND HYMN OF GRATITUDE

2nd cent.

GLORIA PATRI

Henry W. Greatorex, 1851

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; as it was in the be-
gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.

Latin, 7th cent.

O HEILAND, REISS

*Rheinfelsisches Deutsches
Catholisches Gesangbuch, 1666*

1. O heav'n - ly Word, e - ter - nal Light, be - got - ten
2. Pour light up - on us from a - bove, and fire our
3. And when, as judge, thou draw - est nigh the sec - rets
4. O let us not, for e - vil past, be driv - en
5. To God the Fa - ther, God the Son, and God the

of the Fa - ther's might, who in these lat - ter days wast
hearts with ar - dent love, that, as we hear thy truth to -
of our hearts to try, to rec - om - pense each hid - den
from thy face at last, but with thy saints for ev - er -
Spir - it, ev - er One, praise, hon - or, might, and glo - ry

born for bless - ing to a world for - lorn;
day, all wrong de - sires may burn a - way;
sin and bid the saints their reign be - gin;
more be - hold thee, love thee, and a - dore.
be from age to age e - ter - nal - ly.

The Service of the Word



❖ THE PSALTER

Psalm 62:1-8

Minister: For God alone my soul in silence waits;
All: **from him comes my salvation.**
He truly is my strength and my salvation;
he is my defense, so that I shall not be greatly shaken.
How long will you assail a man to crush him, all of you together,
as if you were a tottering wall or a broken fence?
Their plan is only to bring down the one whom God has exalted;
their delight is in lies; they bless with their mouth, but curse with their heart.
Nevertheless, for God alone my soul in silence waits,
for my hope is in him.
He truly is my strength and my salvation;
he is my defense, so that I shall not fall.
In God is my help and my glory;
he is the rock of my might, and in him is my trust.
O put your trust in him always, you people;
pour out your hearts before him, for God is our hope.

THE OLD TESTAMENT LESSON

Jonah 3

Leader: This is the Word of the Lord.
People: **Thanks be to God!**

THE CHORAL ANTHEM

O Nata Lux — Morten Lauridsen (1943-)

O nata lux de lumine,
Jesu redemptor saeculi,
Dignare clemens supplicum
Laudes preces que sumere.
Qui carne quondam contegi
Dignatus es pro perditis,
Nos membra confer effici,
Tui beati corporis.

**O born light of light,
Jesus, redeemer of the world,
mercifully deem worthy and accept
the praises and prayers of your supplicants.
Thou who once deigned to be clothed in flesh
for the sake of the lost ones,
Grant us to be made members
of your holy body.**

Please wait until the choir is finished before turning the page

Leader: This is the Word of the Lord.

People: Thanks be to God!

❖ OUR RESPONSE

Horatio G. Spafford, 1828-1888

IT IS WELL

Philip P. Bliss, 1838-1876

1. When peace, like a riv - er, at - tend - eth my way; when
 2. Though Sa - tan should buf - fet, though tri - als should come, let
 3. My sin - oh, the bliss of this glo - ri - ous thought; my
 4. And, Lord, haste the day when the faith shall be sight, the

sor - rows like sea bil - lows roll; what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to the cross, and I
 clouds be rolled back as a scroll, the trump shall re - sound, and the

taught me to say, it is well, it is well with my soul.
 help - less es - tate and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.

It is well _____ with my soul, _____ it is well, it is well with my soul.
 It is well _____ with my soul,

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Randy Scott

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE GOSPEL LESSON

Matthew 13:44-46

Minister: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Adam Radcliff

Assistant Pastor, Church Planting; All Saints Presbyterian, Austin

Encountering and Embracing Christ

Matthew 13:44-46

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

PASSING OF THE PEACE

❖ Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Timothy Dwight, 1800

ST. THOMAS

Aaron Williams, 1763



1. I love thy king - dom, Lord, the house of thine a - bode,
2. I love thy Church, O God: her walls be - fore thee stand,
3. For her my tears shall fall, for her my pray'rs as - cend;
4. Be - yond my high - est joy I prize her heav'n - ly ways,



the Church our blest Re - deem - er saved with his own pre - cious blood.
dear as the ap - ple of thine eye, and grav - en on thy hand.
to her my cares and toils be giv'n, till toils and cares shall end.
her sweet com - mu - nion, sol - emn vows, her hymns of love and praise.

5. Jesus, thou friend divine,
Our Savior and our King,
Thy hand from ev'ry snare and foe
Shall great deliv'rance bring.

6. Sure as thy truth shall last,
To Zion shall be giv'n
The brightest glories earth can yield,
And brighter bliss of heav'n.

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty;
for everything in heaven and on earth is yours.

DOXOLOGY OLD HUNDREDTH L. Bourgeois' *Genevan Psalter*, 1551

Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low;
praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: We love you, O Lord, our rock and our redeemer. We present you with these gifts, which came first from your hand, as part of our sacrifice of praise. Use them, O God, for your glory and our good. In the name of Jesus, we pray.

People: Amen.

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord. And now we do praise you who sent your only begotten Son, and that in him, being found in fashion as a man, you did reveal the fullness of your glory. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HEILIG, HEILIG 11th cent. Plainsong, Steinau, 1726

Ho - ly, ho - ly, ho - - - ly, Lord God of Sab - a-oth;*
heav'n and earth are full of thy glo - ry; Ho - san - na in the high - est.
Bless - ed is he that com - eth in the Name of the Lord; Ho - san - na in the high - est.

* One of the many biblical names for God; in this case the Lord God of hosts or angelic armies.
Pronounced "Sah-bah-oat"

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Isaac Watts, 1707

MARTYRDOM

Hugh Wilson, ca. 1800

1. A - las! and did my Sav - ior bleed, and did my Sov - ereign die!
2. Was it for crimes that I had done he groaned up - on the tree!
3. Well might the sun in dark - ness hide, and shut his glo - ries in,
4. Thus might I hide my blush - ing face while his dear cross ap - pears;
5. But drops of grief can ne'er re - pay the debt of love I owe;

Would he de - vote that sa - cred head for such a worm as I!
A - maz - ing pit - y! Grace un - known! and love be - yond de - gree!
when Christ, the might - y Mak - er, died for man the crea - ture's sin.
dis - solve my heart in thank - ful - ness, and melt mine eyes in tears.
here, Lord, I give my - self a - way, 'tis all that I can do.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

John of Damascus, c. 696-c. 754

GAUDEAMUS PARITER

Johann Horn, c. 1490-1547



1. Come, you faith - ful, raise the strain of tri - um - phant glad - ness!
 2. *This the spring of souls to - day: Christ has burst his pris - on*
 3. Now the queen of sea - sons, bright with the day of splen - dor,
 4. *For to - day a - mong his own Christ ap - peared, be - stow - ing*
 5. Al - le - lu - ia! Now we cry to our King im - mor - tal,



God has brought his Is - ra - el in - to joy from sad - ness,
and from three days' sleep in death as a sun has ris - en;
 with the roy - al feast of feasts comes its joy to ren - der;
his deep peace, which ev - er - more pass - es hu - man know - ing.
 who, tri - um - phant, burst the bars of the tomb's dark por - tal.



loosed from Phar - oah's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
 comes to glad - den faith - ful hearts which with true af - fec - tion
Nei - ther could the gates of death nor the tomb's dark por - tal
 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!



led them with un - moist - ened foot through the Red Sea wa - ters.
from his light, to whom is giv'n laud and praise un - dy - ing.
 wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!
nor the watch - ers nor the seal hold him as a mor - tal.
 God has brought his Is - ra - el in - to joy from sad - ness!

❖ BENEDICTION

❖ DEPARTING HYMN

Nunc Dimittis

Song of Simeon, James Quinn, b. 1919

LAND OF REST

Traditional American melody



1. Lord, bid your ser - vant go in peace, your word is now ful - filled.
2. This is the Sav - ior of the world, the Gen-tiles' prom - ised light,



These eyes have seen sal - va-tion's dawn, this child so long fore - told.
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

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Music © J. Fischer and Brothers
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LESSONS

Psalm 62:1-8

For God alone my soul in silence waits;
from him comes my salvation.
He truly is my strength and my salvation;
he is my defense, so that I shall not be greatly shaken.
How long will you assail a man to crush him, all of you together,
as if you were a tottering wall or a broken fence?
Their plan is only to bring down the one whom God has exalted;
their delight is in lies; they bless with their mouth, but curse with their heart.
Nevertheless, for God alone my soul in silence waits,
for my hope is in him.
He truly is my strength and my salvation;
he is my defense, so that I shall not fall.
In God is my help and my glory;
he is the rock of my might, and in him is my trust.
O put your trust in him always, you people;
pour out your hearts before him, for God is our hope.

Jonah 3

Then the word of the Lord came to Jonah the second time, saying, "Arise, go to Nineveh, that great city, and call out against it the message that I tell you." So Jonah arose and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly great city, three days' journey in breadth. Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!" And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them.

The word reached the king of Nineveh, and he arose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. And he issued a proclamation and published through Nineveh, "By the decree of the king and his nobles: Let neither man nor beast, herd nor flock, taste anything. Let them not feed or drink water, but let man and beast be covered with sackcloth, and let them call out mightily to God. Let everyone turn from his evil way and from the violence that is in his hands. Who knows? God may turn and relent and turn from his fierce anger, so that we may not perish."

When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

1 Corinthians 7:29-35

This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. But the married man is anxious about worldly things, how to please his wife, and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

Sermon Lesson—Matthew 13:44-46

⁴⁴“The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field. ⁴⁵“Again, the kingdom of heaven is like a merchant in search of fine pearls, ⁴⁶who, on finding one pearl of great value, went and sold all that he had and bought it.”

Sermon Supporting Texts

Isaiah 52:7-10

⁷How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, “Your God reigns.” ⁸The voice of your watchmen—they lift up their voice; together they sing for joy; for eye to eye they see the return of the LORD to Zion. ⁹Break forth together into singing, you waste places of Jerusalem, for the LORD has comforted his people; he has redeemed Jerusalem. ¹⁰The LORD has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

Philippians 3:1-14

¹Finally, my brothers, rejoice in the Lord. To write the same things to you is no trouble to me and is safe for you.

²Look out for the dogs, look out for the evildoers, look out for those who mutilate the flesh. ³For we are the circumcision, who worship by the Spirit of God and glory in Christ Jesus and put no confidence in the flesh— ⁴though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless. ⁷But whatever gain I had, I counted as loss for the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Redeemer Calendar



FOURTH SUNDAY AFTER THE EPIPHANY

- | | | |
|----------------------|-------------------|--|
| Sun, Jan 28 | 8:45 & 11:15 a.m. | The Divine Service , Rev. Adam Radcliff preaching |
| | 10:15 a.m. | School of Discipleship , classes for all ages in Calvin Hall |
| | 6:00 p.m. | Evening at Redeemer , Adult Study, Youth Group, Children’s Choirs, nursery care |
| Mon, Jan 29 | 7:00 p.m. | Women’s Bible Study , (via Zoom) study of Hebrews, contact Tami White |
| Thu, Feb 1 | 9:30 a.m. | Redeemer Theological Academy , Room 208, contact Marcus Serven |
| Fri, Feb 2 | 7:00 p.m. | Choir Dinner , Brisola home |
| Feb 2 & 3 | — | Faith and Work Conference , see registration link below |

FIFTH SUNDAY AFTER THE EPIPHANY

- | | | |
|-----------------------|-------------------|---|
| Sun, Feb 4 | 8:45 & 11:15 a.m. | The Divine Service , Rev. Eric Landry preaching |
| | 10:15 a.m. | School of Discipleship , classes for all ages in Calvin Hall |
| | 6:00 p.m. | Evening at Redeemer , Adult Study, Youth Group, Children’s Choirs, nursery care |
| Mon, Feb 5 | 7:00 p.m. | Women’s Bible Study , (via Zoom) study of Hebrews, contact Tami White |
| Thu, Feb 8 | 9:30 a.m. | Redeemer Theological Academy , Room 208, contact Marcus Serven |
| | 10:00 a.m. | Journey of Motherhood , Library, child care provided, contact Alaina Torrey |
| Feb 9 & 10 | 7:30 p.m. | AoA Presents: Philharmonie Austin , visit artonalexander.org for info |
| Sat, Feb 10 | 8:00 a.m. | Men’s Breakfast , Jim’s Restaurant at the Y, contact Steven Loomis |
| Wed, Feb 14 | 7:00 p.m. | Lenten Service , Covenant Hall |
| Feb 14-Mar 24 | — | Forty Days for Life , visit centraltexascoalition.com for information |
| Feb 23-25 | — | Ranchopalooza , high school youth retreat, contact Nate Esbenshade |
| Sun, Mar 3 | — | Congregational Meeting , after each service, election of new officers (details below) |

Congregational Meeting: March 3

The session has announced that four men have gone through the process of nomination, training, and examination, and have been approved to stand for election as officers of Redeemer Presbyterian Church. There are two candidates for deacon: Kelly Baker and Aaron Rhinehart; and two candidates for elder: Rick Mealer and Andrew Waller. On Sunday, March 3, we will hold a brief congregational meeting after each service, when members will vote on these men to serve as officers. Watch for information on these candidates to come soon so you can learn more about them before you vote.

RPC Financial Report

[Fiscal year beginning Oct. 1, 2023]

	Receipts	Expenses	Surplus / Deficit
Annual Budget	\$ 1,844,184	\$ 1,821,786	\$ 22,398
YTD Budget	\$ 584,956	\$ 445,186	\$ 139,770
YTD Actual	\$ 745,950	\$ 478,649	\$ 267,301
<i>Favorable (unfavorable)</i>	160,994	(33,464)	127,531

Faith + Work Conference

On February 2 and 3, Redeemer will host “Faithful Leadership in a Polarized Age,” the inaugural city-wide conference of the Austin Faith and Work Center. See their website for more information: austinfoithwork.com. Then invite your colleagues and register using this code:



Missions Spotlight: Heart of Texas PRC

In January, we are featuring Heart of Texas Pregnancy Resource Center, which provides a wide array of free services for women and their children in two locations in the Central Texas area. Scan the code to learn more about their ministry.



PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

Rev. Danny Morgan, Associate Pastor: dmorgan@redeemerpres.org

Rev. Dr. George Dupere, Chief Musician: gdupere@redeemerpres.org

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: mserve@redeemerpres.org

STAFF

Dan Allen, Facilities Manager: dallen@redeemerpres.org

Catherine Collier, Office Manager: ccollier@redeemerpres.org

Grace Einkauf, Director of Children's Choirs: geinkauf@redeemerpres.org

Nate Esbenshade, Interim Youth Director: nesbenshade@redeemerpres.org

Susanna McBee, Director of Small Groups: smcbee@redeemerpres.org

Lisal McDonald, Nursery Coordinator: macfam61990@gmail.com

Carol Waller, Director of Christian Education: cwaller@redeemerpres.org

Tisha Welch, Director of Operations: twelch@redeemerpres.org

ELDERS

session@redeemerpres.org

Dan Allen

Rick Bocock

Gerson Brisola

Scott Brister*

Jon Herr

Ken Kieley

Eric Landry

Landy Ligon

Bret Mercer*

Barry McBee

Danny Morgan

Joel Pafford

Randy Scott

Joshua Torrey

DEACONS

rpcaustindeacons@googlegroups.com

Ben Haguewood

David Hendrix

Micah Koch

Victor Longstreth

Mike Matlock

Lee Maverick

Chris Price

*on sabbatical

