

REDEEMER
PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

February 1, 2026

Fourth Sunday after Epiphany

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke

Improvisation on 'O for a Thousand Tongues to Sing'

O, for a thousand tongues to sing my great Redeemer's praise,
The glories of my God and King, the triumphs of his grace.

Air from Water Music, Suite No. 1, HWV 348 – G. F. Handel (1685–1759)

Mein Jesu, der du mich – Johannes Brahms (1833–1897)

My Jesus calls to me,
Holds out eternal bliss.
He deigns to choose me.
Hear, Lord, thy servant meek
Sings loud the Bridegroom's praise,
In thee rejoices.

WORDS OF PREPARATION

Matthew 5:1-12

Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

And he opened his mouth and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they shall be comforted.

“Blessed are the meek, for they shall inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

“Blessed are the merciful, for they shall receive mercy.

“Blessed are the pure in heart, for they shall see God.

“Blessed are the peacemakers, for they shall be called sons[a] of God.

“Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account.

Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

COLLECT OF THE DAY

O God, our loving Father, through the grace of your Holy Spirit you plant the gifts of your love into the hearts of your faithful people. Grant to your servants soundness of mind and body, so that they may love you with their whole strength and with their whole heart do these things that are pleasing in your sight; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

CALL TO CONFESSION

Liber Usualis DORIAN SERVICE KYRIE Thomas Tallis



Lord, have mer - cy up - on us. Christ, have mer - cy up - on
us. Lord, have mer - cy up - on us.

Minister: Hear what the LORD our God says, “The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.”

Minister: Lord, in your mercy, hear our prayer.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

DECLARATION OF ABSOLUTION

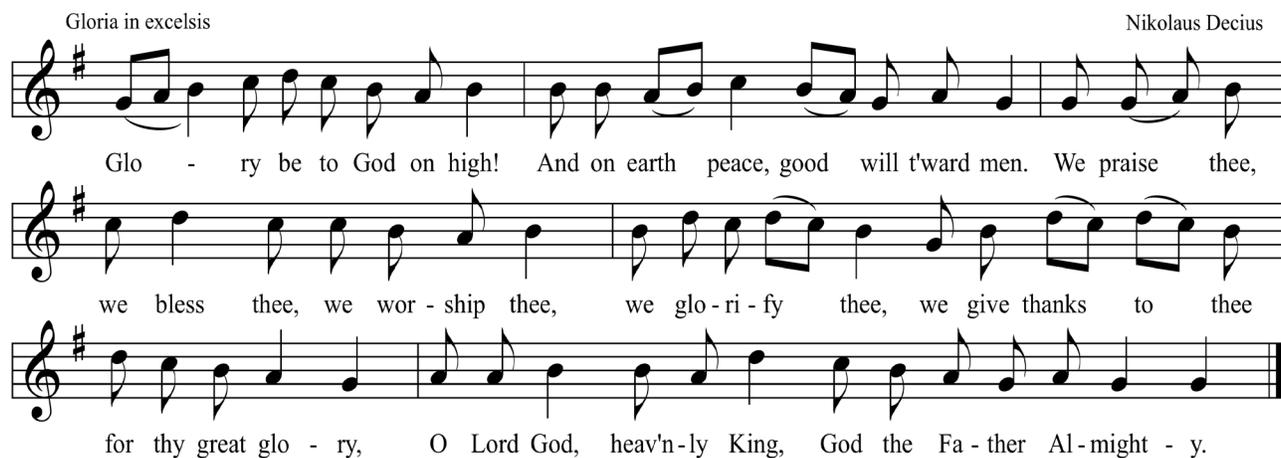
Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: Amen.

- ❖ Minister: Our help is in the name of the Lord,
People: the Maker of heaven and earth.
- Minister: O Lord, open our lips,
People: and our mouth will declare your praise.

❖ THE GLORIA

Gloria in excelsis Nikolaus Decius



Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee
for thy great glo - ry, O Lord God, heav'n-ly King, God the Fa - ther Al - might - y.

❖ THE HYMN OF GRATITUDE

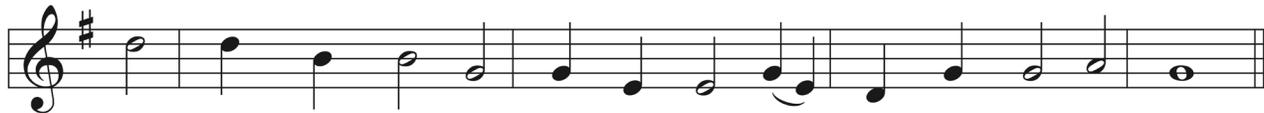
Charles Wesley, 1739

AZMON

Carl G. Gläser, 1784-1829



1. O for a thou - sand tongues to sing my great re - deem - er's praise,
2. My gra - cious mas - ter and my God, as - sist me to pro - claim,
3. Je - sus, the name that charms our fears, that bids our sor - rows cease;
4. He breaks the pow'r of can - celed sin, he sets the pris - 'ner free;



the glo - ries of my God and king, the tri - umphs of his grace.
 to spread through all the earth a - broad the hon - ors of thy name.
 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 his blood can make the foul - est clean, his blood a - vailed for me.

5. He speaks and, list'ning to his voice,
 New life the dead receive;
 The mournful, broken hearts rejoice;
 The humble poor believe.
6. Hear him, ye deaf; his praise, ye dumb,
 Your loosen'd tongues employ;
 Ye blind, behold your Savior come;
 And leap, ye lame, for joy!

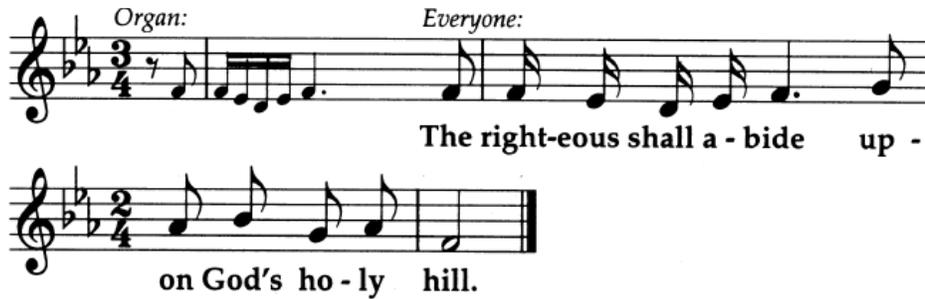
The Service of the Word



THE PSALTER

Psalm 15

Antiphon:



Organ: *Everyone:*

The right-eous shall a - bide up -
on God's ho - ly hill.

Choir: Lord, who may dwell in your tabernacle?
Who may abide upon your holy hill?
Whoever lives a blameless life and does what is right,
Who speaks the truth from his heart.

All: Antiphon

Choir: There is no guile upon his tongue; he does no evil to his friend;
He does not heap contempt upon his neighbor.
In his sight the wicked is rejected,
But he honors those who fear the LORD.

All: Antiphon

Choir: He has sworn to do no wrong and does not take back his word.
He does not give his money in hope of gain,
Nor does he take a bribe against the innocent.

All: Antiphon

Choir: Whoever does these things shall never be overthrown.

All: Antiphon

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www.ionianarts.com

THE OLD TESTAMENT LESSON

Micah 6:1–8

Leader: This is the Word of the Lord.

People: Thanks be to God!

THE CHORAL ANTHEM

Blest Are the Pure in Heart – H. Walford Davies (1869–1941)

Blest are the pure in heart, for they shall see our God.
The secret of the Lord is theirs, their soul is Christ's abode.
Still to the lowly soul he doth himself impart,
And for his dwelling and his throne chooseth the pure in heart.

John Keble (1792–1866)

THE EPISTLE LESSON

1 Corinthians 1:18-31

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

❖ OUR RESPONSE

Charitie L. de Chenez, 1841-1923

DUNEDIN

Vernon Griffiths, 1894-1985



1. Be - fore the throne of God a - bove I have a
2. My name is grav - en on his hands, my name is
3. When Sa - tan tempts me to de - spair, and tells me
4. Be - cause the sin - less Sav - ior died, my sin - ful



strong, a per - fect plea: a great High Priest, whose name is
writ - ten on his heart; I know that while in heav'n he
of the guilt with - in, up - ward I look, and see him
soul is count - ed free; for God, the just, is sat - is -



Love, who ev - er lives and pleads for me.
stands no tongue can bid me thence de - part.
there who made an end of all my sin.
fied to look on him and par - don me.

5. Behold him there! The Risen Lamb!
My perfect, spotless righteousness,
The great unchangeable I AM,
The King of Glory and of Grace!

6. At one with him, I cannot die,
My soul is purchased by his blood;
My life is hid with Christ on high,
With Christ, my Savior and my God.

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WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Rick Bocock

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE GOSPEL LESSON

Mark 12:18-27

Minister: This is the Gospel of the Lord.

People: **Praise be to you, O Christ!**

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

Who Will We Know In Heaven?

Mark 12:18-27

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: the world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

Henry F. Lyte, 1793-1847

William H. Monk, 1823-1889

1. A - bide with me; fast falls the ev - en - tide;
 2. *Swift to its close ebbs out life's lit - tle day;*
 3. I need thy pre - sence ev - 'ry pass - ing hour;
 4. *I fear no foe, with thee at hand to bless;*
 5. Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide,
earth's joys grow dim, its glor - ies pass a - way;
 what but thy grace can foil the tempt - er's pow'r?
ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;

when oth - er help - ers fail, and com - forts flee,
change and de - cay in all a - round I see;
 Who like thy - self my guide and stay can be?
Where is death's sting? where, grave, thy vic - to - ry?
 heav'n's morn - ing breaks, and earth's vain shad - ows flee;

help of the help - less, O a - bide with me.
O thou who chang - est not, a - bide with me.
 Through cloud and sun - shine, O a - bide with me.
I tri - umph still, if thou a - bide with me.
 in life, in death, O Lord, a - bide with me.

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

<p><i>Strasbourg Psalter, 1545</i></p>	<p>TOULON</p>	<p><i>Genevan Psalter, 1551</i></p>
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1. I greet thee, who my sure Re - deem - er art, my on - ly
 2. *Thou art the King of mer - cy and of grace, reign - ing om -*
 3. Thou art the life, by which a - lone we live, and all our
 4. *Thou hast the true and per - fect gen - tle - ness, no harsh-ness*
 5. Our hope is in no oth - er save in thee; our faith is



trust and Sav - ior of my heart, who pain didst un - der -
nip - o - tent in ev - 'ry place: so come, O King, and
 sub - stance and our strength re - ceive; O com - fort us in
hast thou and no bit - ter - ness: make us to taste the
 built up - on thy prom - ise free; O grant to us such



go for my poor sake; I pray thee from our hearts all cares to take.
our whole be - ing sway; shine on us with the light of thy pure day.
 death's ap - proach - ing hour, strong - heart - ed then to face it by thy pow'r.
sweet grace found in thee and ev - er stay in thy sweet u - ni - ty.
 strong - er hope and sure that we can bold - ly con - quer and en - dure.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Timothy Dwight, 1800

ST. THOMAS

Aaron Williams, 1763



1. I love thy king - dom, Lord, the house of thine a - bode,
2. I love thy Church, O God: her walls be - fore thee stand,
3. For her my tears shall fall, for her my pray'rs as - cend;
4. Be - yond my high - est joy I prize her heav'n - ly ways,



the Church our blest Re - deem - er saved with his own pre - cious blood.
dear as the ap - ple of thine eye, and grav - en on thy hand.
to her my cares and toils be giv'n, till toils and cares shall end.
her sweet com - mu - nion, sol - emn vows, her hymns of love and praise.

5. Jesus, thou friend divine,
Our Savior and our King,
Thy hand from ev'ry snare and foe
Shall great deliv'rance bring.

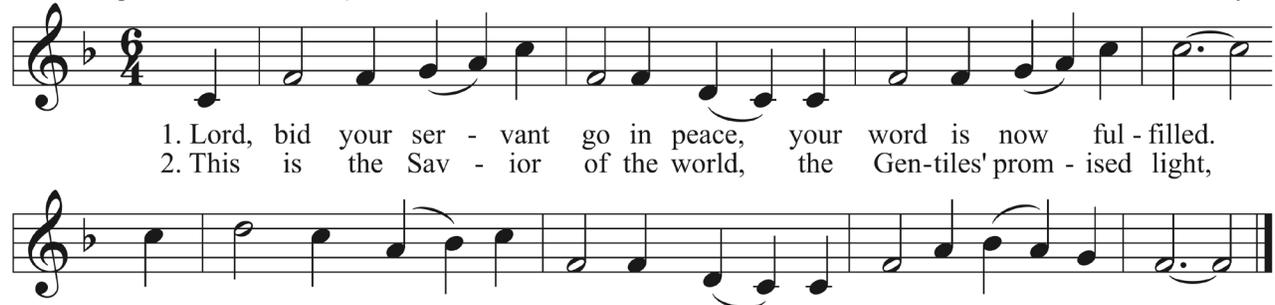
6. Sure as thy truth shall last,
To Zion shall be giv'n
The brightest glories earth can yield,
And brighter bliss of heav'n.

❖ BENEDICTION

❖ DEPARTING HYMN

Nunc Dimittis

Song of Simeon, James Quinn, b. 1919 LAND OF REST Traditional American melody



1. Lord, bid your ser - vant go in peace, your word is now ful - filled.
2. This is the Sav - ior of the world, the Gen - tiles' prom - ised light,

These eyes have seen sal - va - tion's dawn, this child so long fore - told.
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

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Music © J. Fischer and Brothers
CCLI#2254188

POSTLUDE

Destin Wernicke

Mit Fried' und Freud' ich fahr dahin, BWV 616 – J. S. Bach (1685–1750)

With peace and joy I go on my way in God's will.
My heart and mind are comforted, peaceful and calm.
As God promised me death has become my sleep.

LESSONS

Psalm 15

¹O LORD, who shall sojourn in your tent?
Who shall dwell on your holy hill?
²He who walks blamelessly and does what is right
and speaks truth in his heart;
³who does not slander with his tongue
and does no evil to his neighbor,
nor takes up a reproach against his friend;
⁴in whose eyes a vile person is despised,
but who honors those who fear the LORD;
who swears to his own hurt and does not change;
⁵who does not put out his money at interest
and does not take a bribe against the innocent.
He who does these things shall never be moved.

Micah 6:1-8

¹Hear what the LORD says:
Arise, plead your case before the mountains,
and let the hills hear your voice.
²Hear, you mountains, the indictment of the LORD,
and you enduring foundations of the earth,
for the LORD has an indictment against his people,
and he will contend with Israel.
³“O my people, what have I done to you?
How have I wearied you? Answer me!
⁴For I brought you up from the land of Egypt
and redeemed you from the house of slavery,
and I sent before you Moses,
Aaron, and Miriam.
⁵O my people, remember what Balak king of Moab devised,
and what Balaam the son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the righteous acts of the LORD.”
⁶“With what shall I come before the LORD,
and bow myself before God on high?
Shall I come before him with burnt offerings,
with calves a year old?
⁷Will the LORD be pleased with thousands of rams,
with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”
⁸He has told you, O man, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

1 Corinthians 1:18-31

¹⁸For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, ³¹so that, as it is written, “Let the one who boasts, boast in the Lord.”

Sermon Text — Mark 12:18-27

¹⁸And Sadducees came to him, who say that there is no resurrection. And they asked him a question, saying, ¹⁹“Teacher, Moses wrote for us that if a man’s brother dies and leaves a wife, but leaves no child, the man must take the widow and raise up offspring for his brother. ²⁰There were seven brothers; the first took a wife, and when he died left no offspring. ²¹And the second took her, and died, leaving no offspring. And the third likewise. ²²And the seven left no offspring. Last of all the woman also died. ²³In the resurrection, when they rise again, whose wife will she be? For the seven had her as wife.”

²⁴Jesus said to them, “Is this not the reason you are wrong, because you know neither the Scriptures nor the power of God? ²⁵For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven. ²⁶And as for the dead being raised, have you not read in the book of Moses, in the passage about the bush, how God spoke to him, saying, ‘I am the God of Abraham, and the God of Isaac, and the God of Jacob’? ²⁷He is not God of the dead, but of the living. You are quite wrong.”

Redeemer Calendar



FOURTH SUNDAY AFTER EPIPHANY

Sun, Feb 1	8:45 & 11:15 a.m. 10:15 a.m. 12:30 p.m. 6:00 p.m.	The Divine Service , Rev. Eric Landry preaching School of Discipleship Ladies Crafting Circle , Redeemer Library, Contact Tisha Welch Evening at Redeemer Session Meeting
Tue, Feb 3	6:00 p.m.	Redeemer Theological Academy , Contact Pastor Marcus
Thu, Feb 5	9:30 a.m. 12:30 p.m.	RTA Old Testament Survey Class , Contact Pastor Marcus
Sat, Feb 7	9:00 a.m.	Griddle Guys - Redeemer Mens Breakfast , Contact Jared Chacon

FIFTH SUNDAY AFTER EPIPHANY

Sun, Feb 8	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	The Divine Service , Rev. Dr. Richard Lints preaching School of Discipleship Evening at Redeemer Deacons Meeting
Mon, Feb 9	6:00 p.m.	Young Adults Lunch , Contact Pastor Danny
Sun, Feb 15	12:30 p.m.	Lenten Service , Covenant Hall
Wed, Feb 18	7:00 p.m.	Churchwide Sunday Serve Team Training , Contact Tisha Welch
Sat, Feb 21	9:00 a.m.	

Griddle Guys – Men’s Breakfast

The Men of Redeemer will be gathering for our first event of 2026 on Saturday, February 7, at 9:00 a.m!

“Griddle Guys” will be a pancake breakfast for the men of Redeemer, and their sons, and will provide a chance to hang out, catch up, and get ready for the upcoming year of Men’s Ministry at Redeemer. Pastor Jon will give a short introduction detailing some of our upcoming events in 2026 and will also be asking for feedback and input on new Men’s Ministry initiatives being formed.

If you are interested in helping out with this breakfast, please reach out to Jared Chacon! We are looking for a couple of more Blackstone type flattop grills to use, as well as guys who can help take out trash and reset Covenant Hall.

Lenten Service

On Wednesday, February 18, join us as we gather at 7 p.m. for a special service to mark the beginning of the season of Lent in prayer and song. The Redeemer Choir will lead us in worship and Pastor Eric Landry will deliver a sermon. Nursery care will be provided.

Young Adults Lunch

Pastor Danny will be holding the first Young Adult lunch of the year at his home on Sunday, February 15, after the second service. Join in for a time of fellowship, discipleship, and to hear about upcoming Young Adult events for the spring. Reach out to Pastor Danny for questions and lunch address. His email can be found on the back of the bulletin.

Sunday Serve Team Training

We will be holding a *Sunday Serve Team* training day on Saturday, February 21 at 9:00 a.m. If you are looking for a way to get involved and serve here at Redeemer but are unsure of what roles are available or how to do those roles, this day is for you! Serve Team Leaders will be walking through the responsibilities and procedures of each role needed to make Sunday morning happen. Hands-on demonstrations will include coffee set up, opening and closing the church, communion set up and clean up, and more! If you are already serving on a team, this will be an opportunity to connect with others who want to serve. Contact Tisha Welch with any questions!

PASTORS

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