

REDEEMER
PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

February 4, 2024

The Fifth Sunday after the Epiphany

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Michael Phillips

Litanies – Jehan Alain (1911-1940)

WORDS OF PREPARATION

Mark 1:21-28

They went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching. And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. And immediately there was in their synagogue a man with an unclean spirit. And he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” And at once his fame spread everywhere throughout all the surrounding region of Galilee.

COLLECT OF THE DAY

Almighty God, you know that we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant us the strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, your son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

The Service of Entrance

CHORAL INTROIT

All that Hath Life and Breath – Rene Clausen (1953-)

All that hath life and breath praise ye the Lord, shout to the Lord, alleluia!
Alleluia, praise him, laud him, alleluia!

❖ HYMN OF ENTRANCE

Psalm 100, William Kethe, 1561

OLD HUNDREDTH

L. Bourgeois' *Genevan Psalter*, 1551



1. All peo - ple that on earth do dwell,
2. *The Lord ye know is God in deed;*
3. O en - ter then his gates with praise,
4. *For why? The Lord our God is good,*
5. To Fa - ther, Son, and Ho - ly Ghost,



sing to the Lord with cheer - ful voice;
with - out our aid he did us make;
ap - proach with joy his courts un - to;
his mer - cy is for ev - er sure;
the God whom heav'n and earth a - dore,



him serve with fear, his praise forth - tell,
we are his folk, he doth us feed,
praise, laud, and bless his name al - ways,
his truth at all times firm - ly stood,
from men and from the an - gel host



come ye be - fore him and re - jice.
and for his sheep he doth us take.
for it is seem - ly so to do.
and shall from age to age en - dure.
be praise and glo - ry ev - er - more.

Minister: Praise the LORD, all nations! Extol him, all peoples!

People: **For great is his steadfast love toward us, and the faithfulness of the LORD endures forever.**

Minister: Ascribe to the LORD the glory due his name;

People: **Bring an offering, and come into his courts!**

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: **Amen.**

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Trisagion HOLY GOD, HOLY AND MIGHTY Alexander Archangelsky, 1846-1924

Ho - - - ly God, ho - ly and might - y,

ho - ly im - mor - tal One, have mer - cy up - on us.

Minister: Hear what our Lord Jesus Christ says, “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.”

Minister: Lord, in your mercy, hear our prayer.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: Amen.

❖ Minister: Our help is in the name of the Lord,

People: the Maker of heaven and earth.

Minister: O Lord, open our lips,

People: and our mouth will declare your praise.

❖ THE GLORIA AND HYMN OF GRATITUDE

Gloria in Excelsis

Nicolas Decius

Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,
 we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee
 for thy great glo - ry, O Lord God, heav'n - ly King, God the Fa - ther Al - might - y.

Edward H. Bickersteth, 1860

WEDLOCK

The Sacred Harp, 1844

1. O God, the Rock of A - ges, who ev - er - more hast been,
 2. Our years are like the shad - ows on sun - ny hills that lie,
 3. O thou who canst not slum - ber, whose light grows nev - er pale,
 4. Lord, crown our faith's en - deav - or with beau - ty and with grace,
 what time the tem - pest ra - ges, our dwell - ing place se - rene:
 or grass - es in the mead - ows that blos - som but to die;
 teach us a - right to num - ber our years be - fore they fail;
 till, clothed in light for - ev - er, we see thee face to face:
 be - fore thy first cre - a - tions, O Lord, the same as now,
 a sleep, a dream, a sto - ry by strang - ers quick - ly told,
 on us thy mer - cy light - en, on us thy good - ness rest,
 a joy no lan - guage mea - sures; a foun - tain brim - ming o'er;
 to end - less gen - er - a - tions the Ev - er - last - ing Thou!
 an un - re - main - ing glo - ry of things that soon are old.
 and let thy Spir - it bright - en the hearts thy - self hast blessed.
 an end - less flow of plea - sures; an o - cean with - out shore.

Tune © 1964 Abingdon Press
 CCLI#2254188

The Service of the Word



THE OLD TESTAMENT LESSON

Deuteronomy 18:15-20

Leader: This is the Word of the Lord.


People: Thanks be to God!

THE PSALTER

Psalm 111

Antiphon:

Psalm 111: 1
Organ: *Everyone:*



I will give thanks to the Lord with my whole heart.

Choir: Hallelujah! I will give thanks to the Lord with my whole heart,
in the assembly of the upright, in the congregation.
Great are the deeds of the Lord!
They are studied by all who delight in them.

All: Antiphon

Choir: His work is full of majesty and splendor,
and his righteousness endures for ever.
He makes his marvelous works to be remembered;
the Lord is gracious and full of compassion.

All: Antiphon

Choir: He sent redemption to his people;
he commanded his covenant forever;
Holy and awesome is his name.
The fear of the Lord is the beginning of wisdom;
those who act accordingly have a good understanding;
his praise endures forever.

All: Antiphon

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www.ionianarts.com

Leader: This is the Word of the Lord.

People: Thanks be to God!

❖ OUR RESPONSE

Johann J. Schütz, 1675

LOBT GOTT DEN HERREN, IHR

Melchior Vulpius, 1609



1. All praise to God, who reigns a - bove, the God of all cre -
 2. What God's al - might - y pow'r hath made his gra - cious mer - cy
 3. I cried to him in time of need: Lord God, O hear my
 4. The Lord for - sak - eth not his flock, his cho - sen gen - er -



a - tion, the God of won - ders, pow'r, and love, the God of our sal -
 keep - eth; by morn - ing dawn or eve - ning shade his watch - ful eye ne'er
 call - ing! For death he gave me life in - deed and kept my feet from
 a - tion; he is their ref - uge and their rock, their peace and their sal -



va - tion! With heal - ing balm my soul he fills, the God who ev - 'ry
 sleep - eth; with - in the king - dom of his might, lo, all is just and
 fall - ing. For this my thanks shall end - less be; O thank him, thank our
 va - tion. As with a moth - er's ten - der hand he leads his own, his



sor - row stills. To God all praise and glo - ry!
 all is right. To God all praise and glo - ry!
 God with me. To God all praise and glo - ry!
 cho - sen band. To God all praise and glo - ry!

5. Ye who confess Christ's holy name,
 To God give praise and glory!
 Ye who the Father's pow'r proclaim,
 To God give praise and glory!
 All idols underfoot be trod,
 The Lord is God! The Lord is God!
 To God all praise and glory!

6. Then come before his presence now
 And banish fear and sadness;
 To your Redeemer pay your vow
 And sing with joy and gladness:
 Though great distress my soul befell,
 The Lord, my God, did all things well.
 To God all praise and glory!

WELCOME

At this time, please sign and pass the attendance pads down the row.

CHORAL PRAYER

*Pilgrim's Hymn (from *The Three Hermits*) – Stephen Paulus (1949-2014)*

Even before we call on your name
To ask you, O God,
When we seek for the words to glorify you,
You hear our prayer;
Unceasing love, O unceasing love,
Surpassing all we know.

Glory to the Father,
and to the Son,
And to the Holy Spirit.

Even with darkness sealing us in,
We breathe your name,
And through all the days that follow so fast,
We trust in you;
Endless your grace, O endless your grace,
Beyond all mortal dream.

Both now and forever,
And unto ages and ages,
Amen.

(Michael Dennis Browne)

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Barry McBee

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

INTERLUDE

❖ THE GOSPEL LESSON

Mark 3:23-30

Minister: This is the Gospel of the Lord.

People: **Praise be to you, O Christ!**

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

Kingdoms in Conflict

Mark 3:23-30

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

PASSING OF THE PEACE

❖ Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Martin Luther, 1529

EIN' FESTE BURG

Martin Luther, 1529



1. A might - y for - tress is our God, a bul - wark nev - er
2. Did we in our own strength con - fide, our striv - ing would be
3. And though this world, with dev - ils filled, should threat - en to un -
4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -



fail - ing; our help - er he a - mid the flood of
los - ing; were not the right man on our side, the
do us, we will not fear, for God hath willed his
bid - eth; the Spir - it and the gifts are ours through



mor - tal ills pre - vail - ing. For still our an - cient foe
man of God's own choos - ing. Dost ask who that may be?
truth to tri - umph through us. The prince of dark - ness grim,
him who with us sid - eth. Let goods and kin - dred go,



doth seek to work us woe; his craft and pow'r are great;
Christ Je - sus, it is he, Lord Sab - a - oth his name,
we trem - ble not for him; his rage we can en - dure,
this mor - tal life al - so; the bod - y they may kill:



and armed with cru - el hate, on earth is not his e - qual.
from age to age the same, and he must win the bat - tle.
for lo! his doom is sure; one lit - tle word shall fell him.
God's truth a - bid - eth still; his king - dom is for - ev - er.

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty;
for everything in heaven and on earth is yours.

DOXOLOGY OLD HUNDREDTH L. Bourgeois' *Genevan Psalter*, 1551

Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low;
praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: We love you, O Lord, our rock and our redeemer. We present you with these gifts, which came first from your hand, as part of our sacrifice of praise. Use them, O God, for your glory and our good. In the name of Jesus, we pray.

People: Amen.

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord. And now we do praise you who sent your only begotten Son, and that in him, being found in fashion as a man, you did reveal the fullness of your glory. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HEILIG, HEILIG 11th cent. Plainsong, Steinau, 1726

Ho - ly, ho - ly, ho - - - ly, Lord God of Sab - a-oth;*
heav'n and earth are full of thy glo - ry; Ho - san - na in the high - est.
Bless - ed is he that com-eth in the Name of the Lord; Ho - san - na in the high - est.

* One of the many biblical names for God; in this case the Lord God of hosts or angelic armies.
Pronounced "Sah-bah-oat"


INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING


THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)


Louis F. Benson, 1855-1930 OMNI DIE *Gross Catolisch Gesangbuch, 1631*



1. For the bread which you have bro - ken, for the
2. By this pledge, Lord, that you love us, by your
3. With our saint - ed ones in glo - ry, seat - ed
4. In your ser - vice, Lord, de - fend us; in our



wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heav'n a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you



spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your King - dom come, O Lord.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

American Folk hymn WONDROUS LOVE *Southern Harmony, 1835*

1. What won - drous love is this, O my soul, O my soul, what
 2. When I was sink - ing down, sink - ing down, sink - ing down, when
 3. To God and to the Lamb, I will sing, I will sing, to
 4. And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is
 I was sink - ing down, sink - ing down, when I was sink - ing
 God and to the Lamb, I will sing; to God and to the
 when from death I'm free, I'll sing on; and when from death I'm

this that caused the Lord of bliss to bear the dread - ful curse for my
 down be - neath God's right - eous frown, Christ laid a - side his crown for my
 Lamb, who is the great I AM, while mil - lions join the theme, I will
 free, I'll sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread - ful curse for my soul!
 soul, for my soul, Christ laid a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme, I will sing!
 on, I'll sing on, and through e - ter - ni - ty I'll sing on!

❖ BENEDICTION

❖ DEPARTING HYMN

Nunc Dimittis

Song of Simeon, James Quinn, b. 1919

LAND OF REST

Traditional American melody



1. Lord, bid your ser - vant go in peace, your word is now ful - filled.
2. This is the Sav - ior of the world, the Gen-tiles' prom - ised light,



These eyes have seen sal - va-tion's dawn, this child so long fore - told.
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

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Music © J. Fischer and Brothers
CCLI#2254188

LESSONS

Psalm 111

Praise the Lord. I will give thanks unto the Lord with my whole heart,
in the company of the upright, and among the congregation.
The works of the Lord are great,
sought out by all who have pleasure in them.
His work is worthy to be praised and held in honor,
and his righteousness endures for ever.
He has made his marvelous works to be had in remembrance;
The Lord is gracious and merciful.
He has given food to those who fear him;
he shall ever be mindful of his covenant.
He has shown his people the power of his works,
that he may give them the heritage of the nations.
The works of his hands are faithfulness and justice;
all his commandments are true.
They stand fast for ever and ever,
and are done in truth and equity.
He sent redemption to his people; he has commanded his covenant for ever;
holy and awesome is his Name.
The fear of the Lord is the beginning of wisdom;
a good understanding have all those who live accordingly; his praise endures for ever.

Deuteronomy 18:15-20

“The Lord your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the Lord my God or see this great fire any more, lest I die.’ And the Lord said to me, ‘They are right in what they have spoken. I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’”

1 Corinthians 8:1-13

Now concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. If anyone imagines that he knows something, he does not yet know as he ought to know. But if anyone loves God, he is known by God.

Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”— yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. But take care that this right of yours does not somehow become a stumbling block to the weak. For if anyone sees you who have knowledge eating in an idol’s temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak person is destroyed, the brother for whom Christ died. Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

Sermon Lesson—Mark 3:23-30

²³Jesus called them to him and said to them in parables, “How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. ²⁷But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

²⁸“Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, ²⁹but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin” — ³⁰for they were saying, “He has an unclean spirit.”

Redeemer Calendar

FIFTH SUNDAY AFTER THE EPIPHANY

Sun, Feb 4	8:45 & 11:15 a.m.	The Divine Service , Rev. Eric Landry preaching
	10:15 a.m.	School of Discipleship , classes for all ages in Calvin Hall
	10:15 a.m.	Peru Summer Mission Team , Room 207, meeting for all interested in the trip
	6:00 p.m.	Evening at Redeemer , Adult Study, Youth Group, Children's Choirs, nursery care
Mon, Feb 5	7:00 p.m.	Women's Bible Study , (via Zoom) study of Hebrews, contact Tami White
Thu, Feb 8	9:30 a.m.	Redeemer Theological Academy , Room 208, contact Marcus Serven
	10:00 a.m.	Journey of Motherhood , Library, child care provided, contact Alaina Torrey
Feb 9 & 10	7:30 p.m.	AoA Presents: Philharmonie Austin , visit artsonalexander.org for info
Sat, Feb 10	8:00 a.m.	Men's Breakfast , Jim's Restaurant at the Y, contact Steven Loomis

TRANSFIGURATION SUNDAY

Sun, Feb 11	8:45 & 11:15 a.m.	The Divine Service , Rev. Eric Landry preaching
	10:15 a.m.	School of Discipleship , classes for all ages in Calvin Hall
	6:00 p.m.	Evening at Redeemer , Adult Study, Youth Group, Children's Choirs, nursery care
Mon, Feb 12	7:00 p.m.	Women's Bible Study , (via Zoom) study of Hebrews, contact Tami White
Wed, Feb 14	7:00 p.m.	Lenten Service , Covenant Hall
Feb 14-Mar 24	—	Forty Days for Life , visit centraltexascoalition.com for information
Sat, Feb 17	8:00 a.m.	Men's Breakfast , Cracker Barrel in Round Rock, contact Mark Nelsen
Sun, Mar 3	—	Congregational Meeting , after each service, election of new officers (details below)
Sun, Mar 10	—	Daylight Saving Time begins , set clocks ahead one hour
Mar 10 & 17	—	No School of Discipleship or Evening at Redeemer , spring break

Lenten Service: February 14

On Wednesday, February 14, join us as we gather at 7 p.m. for a special service to mark the beginning of the season of Lent in prayer and song. The liturgy includes a setting of Psalm 51 with chant and choral anthem, a corporate litany of confession, and a sermon from Pastor Jon Herr on Matthew 6.

"Return to the LORD your God, for he is gracious and merciful...." Joel 2:13

Peru Summer Mission Trip

Brian and Julia Russell will be leading a team to serve at Peru Mission again this summer. Today at 10:15 a.m., they will meet in Room 207 with all who are interested in finding out about the trip. Come with your questions and meet others who are considering participation this summer. If you are interested but are unable to attend the meeting, contact Julia at 512-590-2133.

Congregational Meeting: March 3

The session has announced that four men have gone through the process of nomination, training, and examination, and have been approved to stand for election as officers of Redeemer Presbyterian Church. There are two candidates for deacon: Kelly Baker and Aaron Rhinehart; and two candidates for ruling elder: Rick Mealer and Andrew Waller. On Sunday, March 3, we will hold a brief congregational meeting after each service, when members will vote on these men to serve as officers. Pick up a booklet on the narthex counter or visit our website to learn more. <https://redeemerpres.org/officer-elections-march-3/>

For Your Calendar

Mark your calendar for these upcoming events and watch for registration links to come soon!

April 5-6

Parenting Conference: Setting Parents Free

Speaker: Dr. John Cox

Friday evening and Saturday morning

June 3-6

Redeemer Arts Camp

Monday through Thursday for four years through completed fourth grade

PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

Rev. Danny Morgan, Associate Pastor: dmorgan@redeemerpres.org

Rev. Dr. George Dupere, Chief Musician: gdupere@redeemerpres.org

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: mserve@redeemerpres.org

STAFF

Dan Allen, Facilities Manager: dallen@redeemerpres.org

Catherine Collier, Office Manager: ccollier@redeemerpres.org

Grace Einkauf, Director of Children's Choirs: geinkauf@redeemerpres.org

Nate Esbenshade, Interim Youth Director: nesbenshade@redeemerpres.org

Susanna McBee, Director of Small Groups: smcbee@redeemerpres.org

Lisal McDonald, Nursery Coordinator: macfam61990@gmail.com

Carol Waller, Director of Christian Education: cwaller@redeemerpres.org

Tisha Welch, Director of Operations: twelch@redeemerpres.org

ELDERS

session@redeemerpres.org

Dan Allen

Rick Bocock

Gerson Brisola

Scott Brister*

Jon Herr

Ken Kieley

Eric Landry

Landy Ligon

Bret Mercer*

Barry McBee

Danny Morgan

Joel Pafford

Randy Scott

Joshua Torrey

DEACONS

rpcaustindeacons@googlegroups.com

Ben Haguewood

David Hendrix

Micah Koch

Victor Longstreth

Mike Matlock

Lee Maverick

Chris Price

*on sabbatical

