

**REDEEMER**  
PRESBYTERIAN CHURCH

## Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

## Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

## Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

## Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

# THE DIVINE SERVICE

February 9, 2025

*The Fifth Sunday after the Epiphany*

*In Preparation*



*Please observe silence as you read, pray, and meditate.*

## PRELUDE

Leon Couch

*Premier livre d'orgue (The First Organ Book) — Pierre Du Mage (1674-1751)*

## WORDS OF PREPARATION

Luke 5:1-11

On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. <sup>3</sup>Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a large number of fish, and their nets were breaking. They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he and all who were with him were astonished at the catch of fish that they had taken, and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." And when they had brought their boats to land, they left everything and followed him.

## COLLECT OF THE DAY

O Lord, keep your family the Church continually in the true faith that, relying on the hope of your heavenly grace, we may ever be defended by your mighty power; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# The Service of Entrance

## CHORAL INTROIT

Isaiah 6:3

*Holy, Holy* — DONA NOBIS PACEM

Holy, holy, Lord God almighty: your glory fills the earth, Lord God of hosts.

## ❖ HYMN OF ENTRANCE

Charles Wesley, 1747

HYFRYDOL

Rowland Hugh Prichard, 1855



1. Love di - vine, all loves ex - cel - ling, joy of heav'n, to  
2. Breathe, O breathe thy lov - ing Spir - it in - to ev - 'ry  
3. Come, Al - might - y to de - liv - er, let us all thy  
4. Fin - ish, then, thy new cre - a - tion; pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy  
trou - bled breast; let us all in thee in - her - it, let us  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown: Je - sus, thou art all com - pas - sion,  
find thy prom - ised rest: take a - way the love of sin - ning:  
more thy tem - ples leave. Thee we would be al - ways bless - ing,  
ly re - stored in thee; changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
Al - pha and O - me - ga be; end of faith, as  
serve thee as thy hosts a - bove, pray, and praise thee,  
till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.  
its be - gin - ning, set our hearts at lib - er - ty.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

Minister: Praise the LORD, all nations! Extol him, all peoples!

**People: For great is his steadfast love towards us, and the faithfulness of the LORD endures forever.**

Minister: Ascribe to the LORD the glory due his name;

**People: Bring an offering, and come into his courts!**

Minister: In the name of the Father, the Son, and the Holy Spirit.

**People: Amen.**

Minister: Let us pray.

## PRAYER OF ADORATION

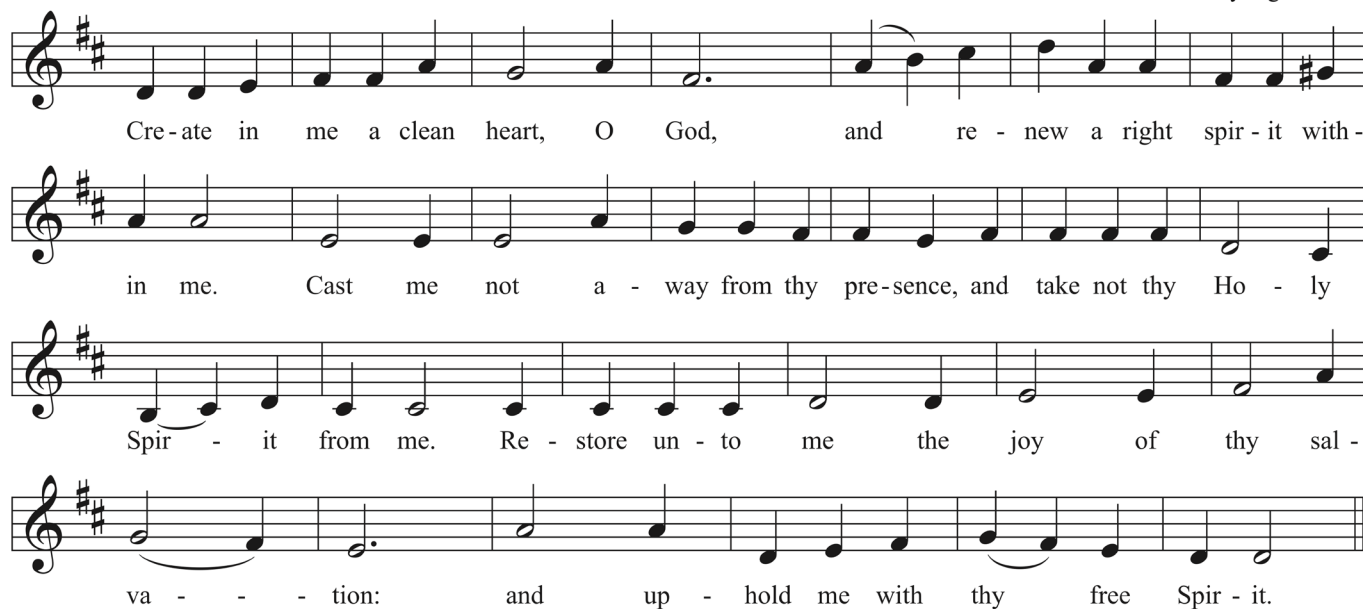
... world without end. **Amen.**

## CORPORATE CONFESSION OF SIN

Psalm 51:10-12

FREYLINGHAUSEN

Johann A. Freylinghausen



Cre-ate in me a clean heart, O God, and re - new a right spir - it with -  
in me. Cast me not a - way from thy pre - sence, and take not thy Ho - ly  
Spir - it from me. Re - store un - to me the joy of thy sal -  
va - - - tion: and up - hold me with thy free Spir - it.

From The Lutheran Hymnal © 1941 Concordia Publishing House  
Used with permission.

Minister: Hear what our Lord Jesus Christ says, “If you love me, you will keep my commandments. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him. If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words.”

Minister: Lord, in your mercy, hear our prayer.

**People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

**People: Amen.**

❖ Minister: Our help is in the name of the Lord,

**People: the Maker of heaven and earth.**

Minister: O Lord, open our lips,

**People: and our mouth will declare your praise.**

❖ THE GLORIA AND HYMN OF GRATITUDE

*Gloria in Excelsis*

ALLEIN GOTT IN DER HÖH SEI EHR

*Deutsche Evangelisch Messe, 1539*

All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and  
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to  
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

Martin Rinckart, 1636

NUN DANKET ALLE GOTT

Johann Crüger, 1648

1. Now thank we all our God with hearts and hands and voic - es,  
2. Oh, may this boun - teous God through all our life be near us,  
3. All praise and thanks to God the Fa - ther now be giv - en,  
who won - drous things hath done, in whom his world re - joic - es;  
with ev - er joy - ful hearts and bless - ed peace to cheer us  
the Son, and him who reigns with them in high - est heav - en:  
who from our moth - ers' arms hath bless'd us on our way  
and keep us in his grace and guide us when per - plexed  
the one e - ter - nal God, whom earth and heav'n a - dore!  
with count - less gifts of love and still is ours to - day.  
and free us from all ills in this world and the next!  
for thus it was, is now, and shall be ev - er - more.

# The Service of the Word



## ❖ THE PSALTER

Psalm 138

Minister: I will give thanks to you, O Lord, with my whole heart;

People: **even before the gods will I sing praises to you.**

I will worship toward your holy temple and praise your Name, because of your loving-kindness and truth,

**for you have magnified your Name and your word above all things.**

When I called upon you, you heard me

**and gave me increase of strength.**

All the kings of the earth shall praise you, O Lord,

**for they have heard the words of your mouth.**

They shall sing of the ways of the Lord,

**that great is the glory of the Lord.**

For though the Lord be high, yet he has respect for the lowly;

**as for the proud, he beholds them from afar.**

Though I walk in the midst of trouble, yet shall you refresh me;

**you shall stretch forth your hand upon the furiousness of my enemies, and your right hand shall save me.**

The Lord shall make good his loving-kindness toward me;

**your mercy, O Lord, endures for ever; despise not the works of your own hands.**

## THE CHORAL ANTHEM

Youth Choir

*O Jesus, Joy of Loving Hearts* – arr. Beverly A. Ward (1953- )

O Jesus, joy of loving hearts,  
the fount of life and our true light,  
we seek the peace your love imparts,  
and stand rejoicing in your sight.

We taste in you our living bread,  
and long to feast upon you still;  
we drink of you, the fountainhead,  
our thirsting souls to quench and fill.

For you our restless spirits yearn  
where'er our changing lot is cast;  
glad, when your presence we discern,  
blest, when our faith can hold you fast.

O Jesus, ever with us stay;  
make all our moments calm and bright;  
oh, chase the night of sin away,  
shed o'er the world your holy light.

(Bernard of Clairvaux, 1091-1153)

THE OLD TESTAMENT LESSON

Isaiah 6:1-8

Leader: This is the Word of the Lord.

People: Thanks be to God!

THE EPISTLE LESSON

1 Corinthians 14:12b-20

Leader: This is the Word of the Lord.

People: Thanks be to God!

❖ OUR RESPONSE

Te Deum, c. 4th cent.

GRANITE

Leonard R. Payton, 1998



1. Ho - ly God, we praise your name; Lord of all, we bow be - fore you;  
 2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 3. Lo! the ap - os - tol - ic train join your sa - cred name to hal - low;  
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name you;



all on earth your scep-ter claim, all in heav'n a - bove a - dore you.  
 cher - u - bim and ser - a - phim in un - ceas - ing cho - rus prais - ing,  
 proph-ets swell the glad re - frain, and the white - robed mar - tyrs fol - low;  
 while in es - sence on - ly One, un - di - vid - ed God we claim you,



In - fi - nite your vast do-main, ev - er - last - ing is your reign.  
 fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."  
 and from morn to set of sun, through the Church the song goes on.  
 and a - dor - ing bend the knee, while we sing this mys - ter - y.



## WELCOME

*At this time, please sign and pass the attendance pads down the row.*

## THE CHORAL CALL TO PRAYER

*Geistliches Lied (Spiritual Song), Opus 30 — Johannes Brahms (1833-1897)*

Laß dich nur nichts nicht dauren mit Trauren,  
Sei stille, wie Gott es fügt,  
So sei vergnügt mein Wille!

Do not be sorrowful or regretful;  
Be calm, as God has ordained,  
And thus my will shall be content.

Was willst du heute sorgen auf morgen?  
Der Eine steht allem für,  
Der gibt auch dir das Deine.

What do you want to worry about from day to day?  
There is One who stands above all  
Who gives you, too, what is yours.

Sei nur in allem Handel ohn' Wandel, steh' feste,  
Was Gott beschleußt,  
Das ist und heißt das Beste.  
Amen.

Only be steadfast in all you do, stand firm;  
What God has decided,  
That is and must be the best.  
Amen.

(Paul Flemming)

## PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Joel Pafford

**Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.**

## INTERLUDE

## THE GOSPEL LESSON

Mark 8:1-21

Minister: This is the Gospel of the Lord.

People: **Praise be to you, O Christ!**

## ❖ PRAYER FOR ILLUMINATION

## MORNING SERMON

Rev. Eric Landry

*It's Not About the Bread*

Mark 8:1-21

# *The Service of the Table*



## ❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

**Unison:** I believe in God the Father Almighty, Maker of heaven and earth;

**And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;**

**I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

## ❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

**People: And also with you!**

Minister: Let us offer one another a sign of peace.

*Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."*

## TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

## HYMN OF GRATITUDE TO GOD

Heinrich Held, 1620-1659

KOMM, O KOMM, DU GEIST DES LEBENS

*Neu-verbessertes Gesangbuch, 1693*



1. Come, oh come, O quick-'ning Spir - it, God be - fore the  
2. On - ly that which you de - sire\_\_\_\_\_ be our ob - ject;  
3. Bless - ed Spir - it, still re - new - ing all who dwell up -  
4. Help us keep the faith for - ev - er; let not Sa - tan,



dawn of time! Fire our hearts with ho - ly ar - dor,  
with your hand lead our ev - 'ry thought and ac - tion,  
on the earth, when the e - vil one as - sails us  
death, or shame draw us from you or de - prive us



bless - ed Com - for - ter sub - lime! Let your ra - diance  
let them be at your com - mand. All our sin - ful -  
help us prove our heav'n - ly birth; arm us with your  
of the hon - or of your name. When the foe would



fill our night, turn - ing dark - ness in - to light.  
ness e - raise with the in - crease of your grace.  
might - y sword in the le - gions of the Lord.  
lure us hence, be, O God, our sure de - fense.

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY OLD HUNDREDTH L. Bourgeois' *Genevan Psalter*, 1551

Praise God from whom all bless - ings flow;      praise him, all crea - tures here be - low;  
praise him a - bove, ye heav'n - ly host:      praise Fa - ther, Son, and Ho - ly Ghost.      A - men.

❖ **PRAYER OF DEDICATION**

Minister: Our gracious God and Father of our Lord Jesus Christ, giver of all good gifts, receive these offerings as our worship properly given to you for the glory due your name. Use them to strengthen your church, expand your kingdom, and show mercy to our neighbors. In the name of your Son we pray.

People: **Amen.**

❖ **THE GREAT THANKSGIVING**

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord. And now we do praise you who sent your only begotten Son, and that in him, being found in fashion as a man, you did reveal the fullness of your glory. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HEILIG, HEILIG 11th cent. Plainsong, Steinau, 1726

Ho - ly, ho - ly, ho - - - ly, Lord God of Sab - a-oth;  
heav'n and earth are full of thy glo - ry; Ho - san - na in the high - est.  
Bless - ed is he that com-eth in the Name of the Lord; Ho - san-na in the high - est.

# INVITATION TO THE LORD'S TABLE

## PRAYER OF THANKSGIVING

### THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Bernard of Clairvaux, 1091-1153

PASSION CHORALE

Hans Leo Hassler, 1601



1. O sa - cred Head, now wound - ed with grief and shame weighed down;  
2. What thou, my Lord, hast suf - fered was all for sin - ners' gain:  
3. What lan - guage shall I bor - row to thank thee, dear - est Friend,



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;  
mine, mine was the trans - gres - sion, but thine the dead - ly pain.  
for this, thy dy - ing sor - row, thy pit - y with - out end?



O sa - cred Head, what glo - ry, what bliss till now was thine!  
Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;  
O make me thine for - ev - er; and should I faint - ing be,



Yet, though de - spised and gor - y I joy to call thee mine.  
look on me with thy fa - vor, vouch - safe to me thy grace.  
Lord, let me, nev - er, nev - er out - live my love to thee.

## THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

*Symphonia Sirenum, Köln, 1695*

GELOBT SEI GOTT

Melchior Vulpius, 1609



1. The strife is o'er, the bat - tle done;  
 2. *The pow'rs of death have done their worst,*  
 3. The three sad days have quick - ly sped,  
 4. *He broke the age - bound chains of hell;*  
 5. Lord, by the stripes which wound - ed thee,



now is the Vic - tor's tri - umph won;  
*but Christ their le - gions hath dis - persed.*  
 he ris - es glo - rious from the dead.  
*the bars from heav'n's high por - tals fell.*  
 from death's dread sting thy ser - vants free,



now be the song of praise be - gun.  
*Let shouts of ho - ly joy out - burst.*  
 All glo - ry to our ris - en Head!  
*Let hymns of praise his tri - umph tell.*  
 that we may live and sing to thee.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

❖ BENEDICTION

❖ DEPARTING HYMN

Nunc Dimittis

Song of Simeon, James Quinn, b. 1919

LAND OF REST

Traditional American melody



1. Lord, bid your ser - vant go in peace, your word is now ful - filled.  
2. This is the Sav - ior of the world, the Gen - tiles' prom - ised light,



These eyes have seen sal - va - tion's dawn, this child so long fore - told.  
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

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Music © J. Fischer and Brothers  
CCLI#2254188

## LESSONS

### **Psalm 138**

- <sup>1</sup>I will give thanks to you, O Lord, with my whole heart;  
even before the gods will I sing praises to you.
- <sup>2</sup>I will worship toward your holy temple and praise your Name, because of your loving-kindness and truth,  
for you have magnified your Name and your word above all things.
- <sup>3</sup>When I called upon you, you heard me  
and gave me increase of strength.
- <sup>4</sup>All the kings of the earth shall praise you, O Lord,  
for they have heard the words of your mouth.
- <sup>5</sup>They shall sing of the ways of the Lord,  
that great is the glory of the Lord.
- <sup>6</sup>For though the Lord be high, yet he has respect for the lowly;  
as for the proud, he beholds them from afar.
- <sup>7</sup>Though I walk in the midst of trouble, yet shall you refresh me;  
you shall stretch forth your hand upon the furiousness of my enemies, and your right hand shall save me.
- <sup>8</sup>The Lord shall make good his loving-kindness toward me;  
your mercy, O Lord, endures for ever; despise not the works of your own hands.

### **Isaiah 6:1-8**

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory!" <sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!" <sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for." <sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here I am! Send me."



## **1 Corinthians 14:12b-20**

<sup>12b</sup>Strive to excel in building up the church. <sup>13</sup>Therefore, one who speaks in a tongue should pray that he may interpret. <sup>14</sup>For if I pray in a tongue, my spirit prays but my mind is unfruitful. <sup>15</sup>What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. <sup>16</sup>Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say “Amen” to your thanksgiving when he does not know what you are saying? <sup>17</sup>For you may be giving thanks well enough, but the other person is not being built up. <sup>18</sup>I thank God that I speak in tongues more than all of you. <sup>19</sup>Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue. <sup>20</sup>Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

## **Sermon Text — Mark 8:1-21**

<sup>1</sup>In those days, when again a great crowd had gathered, and they had nothing to eat, he called his disciples to him and said to them, <sup>2</sup>“I have compassion on the crowd, because they have been with me now three days and have nothing to eat. <sup>3</sup>And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.” <sup>4</sup>And his disciples answered him, “How can one feed these people with bread here in this desolate place?” <sup>5</sup>And he asked them, “How many loaves do you have?” They said, “Seven.” <sup>6</sup>And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. <sup>7</sup>And they had a few small fish. And having blessed them, he said that these also should be set before them. <sup>8</sup>And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. <sup>9</sup>And there were about four thousand people. And he sent them away. <sup>10</sup>And immediately he got into the boat with his disciples and went to the district of Dalmanutha. <sup>11</sup>The Pharisees came and began to argue with him, seeking from him a sign from heaven to test him. <sup>12</sup>And he sighed deeply in his spirit and said, “Why does this generation seek a sign? Truly, I say to you, no sign will be given to this generation.” <sup>13</sup>And he left them, got into the boat again, and went to the other side. <sup>14</sup>Now they had forgotten to bring bread, and they had only one loaf with them in the boat. <sup>15</sup>And he cautioned them, saying, “Watch out; beware of the leaven of the Pharisees and the leaven of Herod.” <sup>16</sup>And they began discussing with one another the fact that they had no bread. <sup>17</sup>And Jesus, aware of this, said to them, “Why are you discussing the fact that you have no bread? Do you not yet perceive or understand? Are your hearts hardened? <sup>18</sup>Having eyes do you not see, and having ears do you not hear? And do you not remember? <sup>19</sup>When I broke the five loaves for the five thousand, how many baskets full of broken pieces did you take up?” They said to him, “Twelve.” <sup>20</sup>“And the seven for the four thousand, how many baskets full of broken pieces did you take up?” And they said to him, “Seven.” <sup>21</sup>And he said to them, “Do you not yet understand?”

# Redeemer Calendar



## FIFTH SUNDAY AFTER EPIPHANY

<b>Sun, Feb 9</b>	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	<b>The Divine Service</b> , Rev. Eric Landry preaching <b>School of Discipleship</b> , Classes for all ages in Calvin Hall <b>Evening at Redeemer</b> , Adult Study, Youth Group, Children's Choirs, with nursery care available
<b>Tue, Feb 11</b>	6:30 p.m.	<b>Redeemer Theological Academy New Testament Class</b> , Contact Marcus Serven
<b>Thu, Feb 13</b>	9:30 a.m. 10:00 a.m.	<b>Redeemer Theological Academy</b> , Contact Marcus Serven <b>Journey of Motherhood</b> , Library, child care provided
<b>Feb 14 &amp; 15</b>	8:00 p.m.	<b>AoA Presents: Philharmonie Austin - Romeo &amp; Juliet, Tchaikovsky</b> , artsonalexander.org

## SIXTH SUNDAY AFTER EPIPHANY

<b>Sun, Feb 16</b>	8:45 & 11:15 a.m. 10:15 a.m. 5:30 p.m.	<b>The Divine Service</b> , Rev. Paul Hahn preaching <b>School of Discipleship</b> , Classes for all ages in Calvin Hall <b>Celebration of Ministry Dinner: George Dupere</b> , See below for RSVP
<b>Tue, Feb 18</b>	6:30 p.m.	<b>Redeemer Theological Academy New Testament Class</b> , Contact Marcus Serven
<b>Thu, Feb 20</b>	9:30 a.m.	<b>Redeemer Theological Academy</b> , Contact Marcus Serven
<b>Fri, Feb 21</b>	7:00 p.m.	<b>Friday Night Ladies Night</b> , Contact Zoie Duncan
<b>Feb 21-23</b>		<b>Ranchopalooza High School Retreat</b> , Contact Nate Esbenshade
<b>Sat, Feb 22</b>	7:30 a.m. 8:00 a.m.	<b>North Men's Breakfast</b> , Contact Mark Nelsen <b>Women's Pray for One Another Breakfast</b> , Contact Rebecca Loomis

### George Dupere Celebration Dinner

We invite you to join us in celebrating 50 years of ministry for Rev. Dr. George Dupere. Redeemer will be hosting a catered dinner in his honor on Sunday, February 16 at 5:30 p.m. in Covenant Hall. We will use this time to honor and celebrate George for his faithful service to the Lord through his ministry here at Redeemer. To help with catering, we are asking that everyone submit an RSVP no later than Monday, February 10. RSVP by scanning the link below.



### Redeemer Arts Camp Dates Set

Please mark your calendar and watch for a registration email to come later this month for Arts Camp 2025! Our annual summer camp, scheduled for June 9-12, will focus on exploring God's creation with the arts with a new twist this year — adding some science-oriented activities. As usual, we will offer early registration to Redeemer families, then later to the wider community.

Children age four through fourth grade (completed) are invited to attend, June 9-12 from 9:30 a.m. to 12:30 p.m.

### Ranchopalooza - High School Retreat

High school students from the RPC Youth Group will be attending the annual retreat on February 21. Contact Nate Esbenshade for details on getting your student signed up. nesbenshade@redeemerpres.org

### 2024 Contribution Statements

2024 Contribution Statements were sent out last week via email. If you did not receive yours, please contact Cathy Collier at ccollier@redeemerpres.org. We will not be mailing statements.

## PASTORS

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Rev. Dr. George Dupere, Chief Musician: [gdupere@redeemerpres.org](mailto:gdupere@redeemerpres.org)

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: [mserve@redeemerpres.org](mailto:mserve@redeemerpres.org)

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