



REDEEMER
PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: White – symbolizes the brightness of day, divinity, purity, and victory.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

February 11, 2024

The Sixth Sunday after the Epiphany

The Transfiguration of Our Lord

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Stephen Burnaman

Ciacona in C – Johann Pachelbel (1653-1706)

WORDS OF PREPARATION

2 Kings 2:1-12

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. And Elijah said to Elisha, "Please stay here, for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. And the sons of the prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the Lord will take away your master from over you?" And he said, "Yes, I know it; keep quiet."

Elijah said to him, "Elisha, please stay here, for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The sons of the prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the Lord will take away your master from over you?" And he answered, "Yes, I know it; keep quiet."

Then Elijah said to him, "Please stay here, for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so." And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. And Elisha saw it and he cried, "My father, my father! The chariots of Israel and its horsemen!" And he saw him no more.

Then he took hold of his own clothes and tore them in two pieces.

COLLECT OF THE DAY

O God, in the glorious transfiguration of your only-begotten Son you once confirmed the mysteries of the faith by the testimony of the ancient fathers, and in the voice that came from the bright cloud you wondrously foreshowed our adoption by grace. Therefore mercifully make us coheirs with our King of his glory, and bring us to the fullness of our inheritance in heaven; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



CHORAL INTROIT

Oh, Wondrous Type! Oh, Vision Fair

Oh, wondrous type! Oh, vision fair of glory that the Church may share,
Which Christ upon the mountain shows, where brighter than the sun he glows!
Alleluia!

❖ HYMN OF ENTRANCE

Sarum plainchant, 15th cent.	DEO GRACIAS	English melody, 15th cent.
1. Oh,	won - drous type!	Oh, vi - sion fair of
2. <i>With</i>	<i>Mo - ses and</i>	<i>E - li - jah nigh the in-</i>
3. With	shin - ing face	and bright ar - ray Christ
4. <i>O</i>	<i>Light from light,</i>	<i>by love in - clined, Je -</i>
5. O	Fa - ther, with	th'e - ter - nal Son and
glo - ry that the	Church may share, which	Christ up - on the
<i>car - nate Lord holds</i>	<i>con - verse high; and</i>	<i>from the cloud the</i>
deigns to man - i -	fest to - day what	glo - ry shall be
<i>sus, Re - deem - er</i>	<i>of man - kind, ac -</i>	<i>cept thy peo - ple's</i>
Ho - ly Spir - it	ev - er one, we	pray you, bring us
moun - tain shows, where	bright - er than the	sun he glows!
<i>Ho - ly One bears</i>	<i>re - cord to the</i>	<i>on - ly Son.</i>
theirs a - bove who	joy in God with	per - fect love.
<i>pray'r and praise</i>	<i>which on the mount</i>	<i>to thee they raise.</i>
by your grace to	see your glo - ry	face to face.

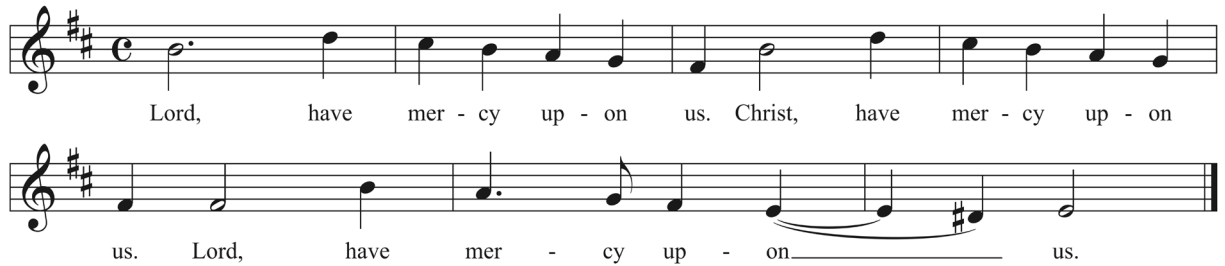
Minister: The people who walked in darkness have seen a great light;
People: **Those who dwelt in a land of deep darkness, on them has the light shone.**
 Minister: You have multiplied the nation; you have increased its joy;
People: **They rejoice before you as with joy at the harvest.**
 Minister: In the name of the Father, the Son, and the Holy Spirit.
People: **Amen.**
 Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Liber Usualis DORIAN SERVICE KYRIE Thomas Tallis



Lord, have mer - cy up - on us. Christ, have mer - cy up - on
us. Lord, have mer - cy up - on us.

Minister: Hear what the LORD our God says, “You shall have no other gods before me. You shall not make for yourself a carved image. You shall not take the name of the LORD your God in vain. Observe the Sabbath day, to keep it holy. Honor your father and your mother. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet.”

Minister: Lord, in your mercy, hear our prayer.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ Minister: Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**

❖ THE GLORIA

2nd cent. GLORIA PATRI Henry W. Greatorex, 1851



Glo-ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost; as it was in the be-
gin-ning, is now, and ev - er shall be, world with - out end. A - men, a - men.

The Service of the Word

❖ THE PSALTER

Psalm 50:1-6

Trinity Psalter, 2000

DIADEMATA

George J. Elvey, 1868



1. The might - y God the Lord has spo - ken and did call
2. Our God shall sure - ly come; keep si - lence shall not he;
3. "To - geth - er let my saints be - fore me gath - ered be;



the earth from ris - ing of the sun to where it has its fall.
be - fore him fire shall waste; great storms shall round a - bout him be.
those that by sac - ri - fice have made a cov - e - nant with me!"



From Zi - on's ho - ly hill, per - fec - tion's high a - bode
And to the heav'ns a - bove he send - eth forth his call,
Then shall the heav'ns de - clare his righ - teous - ness a - broad,



of match - less beau - ty, ev - en thence in glo - ry shin - eth God.
and al - so to the earth, that he may judge his peo - ple all.
be - cause he on - ly is the judge; yea, none is judge but God.

THE OLD TESTAMENT LESSON

Exodus 34:29-35

Leader: This is the Word of the Lord.

People: Thanks be to God!

CHORAL ANTHEM

Youth Choir

Christ upon the Mountain Stands – Robert Lehman (1960-)

Christ upon the mountain stands
Vision of the Father’s blessing
Blazing forth to all the lands,
Saints and angels now professing,
Alleluia!

Law and prophets have their place,
In the cloud of wondrous glory
Chosen witnesses of grace,
There to see and tell the story.
Alleluia!

God, in majesty, descends,
Then proclaims to all before him,
This is my beloved Son!
Nations, come now and adore him.
Alleluia!

Faithful hearts we lift on high.
Joyful strains our voices raising
For this vision’s mystery,
Songs of wonder, hymns of praising.
Alleluia!

(Mark Schweizer)

THE FIRST GOSPEL LESSON

Mark 9:2-9

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

Joseph A. Robinson, 1858-1933

POTSDAM

Mercer's Church Psalter and Hymn-book, 1854



1. How good, Lord, to be here! Your glo - ry fills the night;
2. How good, Lord, to be here, your beau - ty to be - hold
3. Ful - fill - er of the past and hope of things to be!
4. Be - fore we taste of death, we see your king - dom come;
5. How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.
We hail your bod - y glo - ri - fied and our re - demp - tion see.
we long to hold the vi - sion bright and make this hill our home.
but since you bid us leave the mount, come with us to the plain.

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Gerson Brisola

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE SECOND GOSPEL LESSON

Mark 4:1-20

Minister: This is the Gospel of the Lord.

People: **Praise be to you, O Christ!**

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

The Parable of the Sower

Mark 4:1-20

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

PASSING OF THE PEACE

❖ Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Henry Alford, 1810-1871

ST. GEORGE'S, WINDSOR

George J. Elvey, 1816-1893



1. Come, ye thank - ful peo - ple, come; raise the song of har - vest home.
2. All the world is God's own field, fruit un - to his praise to yield;
3. For the Lord, our God, shall come and shall take his har - vest home,
4. E - ven so, Lord, quick - ly come to thy fi - nal har - vest home;



All be safe - ly gath - ered in ere the win - ter storms be - gin;
wheat and tares to - geth - er sown, un - to joy or sor - row grown.
from his field shall in that day all of - fen - ses purge a - way,
gath - er thou thy peo - ple in, free from sor row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied.
First the blade and then the ear, then the full corn shall ap - pear.
give his an - gels charge at last in the fire the tares to cast,
there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide:



Come to God's own tem - ple come; raise the song of har - vest home.
Lord of har - vest, grant that we whole - some grain and pure may be.
but the fruit - ful ears to store in his gar - ner ev - er - more.
come with all thine an - gels, come, raise the glo - rious har - vest home.

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty;
for everything in heaven and on earth is yours.

DOXOLOGY OLD HUNDREDTH L. Bourgeois' *Genevan Psalter*, 1551

Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low;
praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: We love you, O Lord, our rock and our redeemer. We present you with these gifts, which came first from your hand, as part of our sacrifice of praise. Use them, O God, for your glory and our good. In the name of Jesus, we pray.

People: Amen.

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord. And now we do praise you who sent your only begotten Son, and that in him, being found in fashion as a man, you did reveal the fullness of your glory. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HEILIG, HEILIG 11th cent. Plainsong, Steinau, 1726

Ho - ly, ho - ly, ho - - - ly, Lord God of Sab - a-oth; *
heav'n and earth are full of thy glo - ry; Ho - san - na in the high - est.
Bless - ed is he that com - eth in the Name of the Lord; Ho - san - na in the high - est.

* One of the many biblical names for God; in this case the Lord God of hosts or angelic armies.
Pronounced "Sah-bah-oat"

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Thomas Aquinas, c. 1225-1274 **ADORO TE DEVOTE** French melody, Mode V

1. Hum - bly I a - dore thee, Ver - i - ty un - seen,
2. Taste and touch and vi - sion to dis - cern thee fail;
3. O me - mo - rial won - drous of the Lord's own death;
4. Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spir - it ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Edmund P. Clowney, 1987

ENGELBERG

Charles V. Stanford, 1904



1. Who shall as - cend the moun-tain of the Lord, to search the
 2. *One King a - lone, whose hands and heart are pure, one Ser - vant*
 3. He on - ly can as - cend to God's right hand who first came
 4. *Be - fore the clouds re - ceive the King on high, a cross lifts*
 5. He shall as - cend the moun-tain of the Lord, the King of



mys - ter - y in heav - en stored, the know - ledge of the Ho - ly
of the Lord with pur - pose sure, can en - ter in that glo - ry
 down as his high mer - cy planned; true God and man has earth and
up his form a - gainst the sky; the Fram - er of the worlds has
 glo - ry, whose own blood out - poured paid that dear price that mer - cy



One a - dored? Al - - le - lu - ia!
to en - dure. Al - - le - lu - ia!
 heav - en spanned. Al - - le - lu - ia!
come to die. Al - - le - lu - ia!
 did af - ford. Al - - le - lu - ia!

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❖ BENEDICTION

❖ DEPARTING HYMN

Nunc Dimittis

Song of Simeon, James Quinn, b. 1919

LAND OF REST

Traditional American melody



1. Lord, bid your ser - vant go in peace, your word is now ful - filled.
2. This is the Sav - ior of the world, the Gen-tiles' prom - ised light,



These eyes have seen sal - va-tion's dawn, this child so long fore - told.
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

Text © Selah Publishing Company
Music © J. Fischer and Brothers
CCLI#2254188

LESSONS

Psalm 50:1-6

The Lord, even the most mighty God, has spoken
and called the world, from the rising of the sun to the going down thereof.
Out of Zion, perfect in her beauty,
has God shone forth in glory.
Our God shall come and shall not keep silence;
there shall go before him a consuming fire, and a mighty tempest shall be stirred up round about him.
He shall call to the heavens above,
and to the earth beneath, that he may judge his people:
“Gather my faithful together unto me,
those who have made a covenant with me by sacrifice.”
And the heavens shall declare his righteousness,
for God himself is Judge.

Exodus 34:29-35

When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. Afterward all the people of Israel came near, and he commanded them all that the Lord had spoken with him in Mount Sinai. And when Moses had finished speaking with them, he put a veil over his face.

Whenever Moses went in before the Lord to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

Mark 9:2-9

Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, and his clothes became radiant, intensely white, as no one on earth could bleach them. And there appeared to them Elijah with Moses, and they were talking with Jesus. And Peter said to Jesus, “Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah.” For he did not know what to say, for they were terrified. And a cloud overshadowed them, and a voice came out of the cloud, “This is my beloved Son; listen to him.” And suddenly, looking around, they no longer saw anyone with them but Jesus only.

And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

Sermon Lesson—Mark 4:1-20

¹Again he began to teach beside the sea. And a very large crowd gathered about him, so that he got into a boat and sat in it on the sea, and the whole crowd was beside the sea on the land. ²And he was teaching them many things in parables, and in his teaching he said to them: ³“Listen! Behold, a sower went out to sow. ⁴And as he sowed, some seed fell along the path, and the birds came and devoured it. ⁵Other seed fell on rocky ground, where it did not have much soil, and immediately it sprang up, since it had no depth of soil. ⁶And when the sun rose, it was scorched, and since it had no root, it withered away. ⁷Other seed fell among thorns, and the thorns grew up and choked it, and it yielded no grain. ⁸And other seeds fell into good soil and produced grain, growing up and increasing and yielding thirtyfold and sixtyfold and a hundredfold.” ⁹And he said, “He who has ears to hear, let him hear.”

¹⁰And when he was alone, those around him with the twelve asked him about the parables. ¹¹And he said to them, “To you has been given the secret of the kingdom of God, but for those outside everything is in parables, ¹²so that

“they may indeed see but not perceive, and may indeed hear but not understand, lest they should turn and be forgiven.”

¹³And he said to them, “Do you not understand this parable? How then will you understand all the parables? ¹⁴The sower sows the word. ¹⁵And these are the ones along the path, where the word is sown: when they hear, Satan immediately comes and takes away the word that is sown in them. ¹⁶And these are the ones sown on rocky ground: the ones who, when they hear the word, immediately receive it with joy. ¹⁷And they have no root in themselves, but endure for a while; then, when tribulation or persecution arises on account of the word, immediately they fall away. ¹⁸And others are the ones sown among thorns. They are those who hear the word, ¹⁹but the cares of the world and the deceitfulness of riches and the desires for other things enter in and choke the word, and it proves unfruitful. ²⁰But those that were sown on the good soil are the ones who hear the word and accept it and bear fruit, thirtyfold and sixtyfold and a hundredfold.”

Redeemer Calendar

TRANSFIGURATION SUNDAY

Sun, Feb 11	8:45 & 11:15 a.m.	The Divine Service , Rev. Eric Landry preaching
	10:15 a.m.	School of Discipleship , classes for all ages in Calvin Hall
	6:00 p.m.	Evening at Redeemer , Adult Study, Youth Group, Children's Choirs, nursery care
Mon, Feb 12	7:00 p.m.	Women's Bible Study , (via Zoom) study of Hebrews, contact Tami White
Wed, Feb 14	7:00 p.m.	Lenten Service , Covenant Hall, nursery care provided
Feb 14-Mar 24	—	Forty Days for Life , visit centraltexascoalition.com for sign-up information
Thu, Feb 15	9:30 a.m.	Redeemer Theological Academy , Room 208, contact Marcus Serven
Fri, Feb 16	6:00 p.m.	Smoke 'N Choke , Ahrens home, men and women welcome, contact Rick Mealer

FIRST SUNDAY IN LENT

Sun, Feb 18	8:45 & 11:15 a.m.	The Divine Service , Rev. Dr. Marcus Serven preaching
	10:15 a.m.	School of Discipleship , classes for all ages in Calvin Hall
	6:00 p.m.	Evening at Redeemer , Adult Study, Youth Group, Children's Choirs, nursery care
Mon, Feb 19	7:00 p.m.	Women's Bible Study , (via Zoom) study of Hebrews, contact Tami White
Thu, Feb 22	9:30 a.m.	Redeemer Theological Academy , Room 208, contact Marcus Serven
	10:00 a.m.	Journey of Motherhood , child care provided, contact Alaina Torrey
Feb 23-25	—	Ranchopalooza , retreat for high school youth, contact Nate Esbenshade
Sat, Feb 24	8:00 a.m.	Ladies Pray for One Another Breakfast , La Madeleine in Sunset Hills
Sun, Mar 3	—	Congregational Meeting , after each service, election of new officers (details below)
Fri, Mar 8	7:00 p.m.	Ladies Night , home of Zoie Duncan
Fri, Mar 8	7:30 p.m.	AoA Presents: Holbrook Organ Series , Thomas Kientz, organist
Sat, Mar 9	1:00 p.m.	Redeemer Game Day , Calvin Hall classrooms, contact Kyle Bruner
Sun, Mar 10	—	Daylight Saving Time begins , set clocks ahead one hour
Mar 10 & 17	—	No School of Discipleship or Evening at Redeemer , spring break

Lenten Service: February 14

On Wednesday, February 14, join us as we gather at 7 p.m. for a special service to mark the beginning of the season of Lent in prayer and song. The liturgy includes a setting of Psalm 51 with chant and choral anthem, a corporate litany of confession, and a sermon from Pastor Jon Herr on Matthew 6.

"Return to the LORD your God, for he is gracious and merciful...." Joel 2:13

Congregational Meeting: March 3

The session has announced that four men have gone through the process of nomination, training, and examination, and have been approved to stand for election as officers of Redeemer Presbyterian Church. There are two candidates for deacon: Kelly Baker and Aaron Rhinehart; and two candidates for ruling elder: Rick Mealer and Andrew Waller. On Sunday, March 3, we will hold a brief congregational meeting after each service, when members will vote on these men to serve as officers. Pick up a booklet on the narthex counter or visit our website to learn more. <https://redeemerpres.org/officer-elections-march-3/>

For Your Calendar

Mark your calendar for these upcoming events and watch for registration links to come soon!

April 5-6

Parenting Conference: Setting Parents Free

Speaker: Dr. John Cox

Friday evening and Saturday morning

June 3-6

Redeemer Arts Camp

Monday through Thursday for four years through completed fourth grade

Missions Spotlight: Austin Faith & Work

Last weekend, Redeemer hosted a well-attended conference led by the Austin Center for Faith & Work. During the month of February, we will be praying for their continuing ministry in our community. Scan for details!



PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

Rev. Danny Morgan, Associate Pastor: dmorgan@redeemerpres.org

Rev. Dr. George Dupere, Chief Musician: gdupere@redeemerpres.org

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: mserve@redeemerpres.org

STAFF

Dan Allen, Facilities Manager: dallen@redeemerpres.org

Catherine Collier, Office Manager: ccollier@redeemerpres.org

Grace Einkauf, Director of Children's Choirs: geinkauf@redeemerpres.org

Nate Esbenshade, Interim Youth Director: nesbenshade@redeemerpres.org

Susanna McBee, Director of Small Groups: smcbee@redeemerpres.org

Lisal McDonald, Nursery Coordinator: macfam61990@gmail.com

Carol Waller, Director of Christian Education: cwaller@redeemerpres.org

Tisha Welch, Director of Operations: twelch@redeemerpres.org

ELDERS

session@redeemerpres.org

Dan Allen

Rick Boccock

Gerson Brisola

Scott Brister

Jon Herr

Ken Kieley

Eric Landry

Landy Ligon

Bret Mercer

Barry McBee

Danny Morgan

Joel Pafford

Randy Scott

Joshua Torrey

DEACONS

rpcaustindeacons@googlegroups.com

Ben Haguewood

David Hendrix

Micah Koch

Victor Longstreth

Mike Matlock

Lee Maverick

Chris Price

