



REDEEMER
PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: White – symbolizes the brightness of day, divinity, purity, and victory.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

February 15, 2026

The Transfiguration of Our Lord

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke

Improvisation on 'Potsdam'

How good, Lord to be here! Your glory fills the night;
Your face and garments, like the sun, shine with unborrowed light.

Liebster Jesu, wir sind hier, BWV 731— J. S. Bach (1685 –1750)

Wir glauben all an einen Gott, BWV 680

We all believe in one true God,
Who created earth and heaven,
The Father, who to us in love
Hath the right of children given.
He both soul and body feedeth,
All we need he doth provide us;
He through snares and perils leadeth,
Watching that no harm betide us.
He careth for us day and night,
All things are governed by his might

WORDS OF PREPARATION

Matthew 17:1-9

And after six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. And behold, there appeared to them Moses and Elijah, talking with him. And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.” He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” When the disciples heard this, they fell on their faces and were terrified. But Jesus came and touched them, saying, “Rise, and have no fear.” And when they lifted up their eyes, they saw no one but Jesus only.

And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

COLLECT OF THE DAY

O God, in the glorious transfiguration of your only-begotten Son you once confirmed the mysteries of the faith by the testimony of the ancient fathers, and in the voice that came from the bright cloud you wondrously foreshowed our adoption by grace. Therefore mercifully make us coheirs with our King of his glory, and bring us to the fullness of our inheritance in heaven; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



THE CHORAL INTROIT

Oh, Wondrous Type! Oh, Vision Fair

Oh, wondrous type! Oh, vision fair of glory that the Church may share,
Which Christ upon the mountain shows, where brighter than the sun he glows!

❖ HYMN OF ENTRANCE

Sarum plainchant, 15th cent.

DEO GRACIAS

English melody, 15th cent.



1. Oh, won - drous type! Oh, vi - sion fair of
2. *With Mo - ses and E - li - jah nigh the in-*
3. With shin - ing face and bright ar - ray Christ
4. *O Light from light, by love in - clined, Je -*
5. O Fa - ther, with th'e - ter - nal Son and



glo - ry that the Church may share, which Christ up - on the
car - nate Lord holds con - verse high; and from the cloud the
deigns to man - i - fest to - day what glo - ry shall be
sus, Re - deem - er of man - kind, ac - cept thy peo - ple's
Ho - ly Spir - it ev - er one, we pray you, bring us



moun - tain shows, where bright - er than the sun he glows!
Ho - ly One bears re - cord to the on - ly Son.
theirs a - bove who joy in God with per - fect love.
pray'r and praise which on the mount to thee they raise.
by your grace to see your glo - ry face to face.

❖ CALL TO WORSHIP

Minister: The people who walked in darkness have seen a great light;

People: **Those who dwelt in a land of deep darkness, on them has the light shone.**

Minister: You have multiplied the nation; you have increased its joy;

People: **They rejoice before you as with joy at the harvest.**

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: **Amen.**

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CALL TO CONFESSION

Liber Usualis **DORIAN SERVICE KYRIE** Thomas Tallis



Lord, have mer - cy up - on us. Christ, have mer - cy up - on
us. Lord, have mer - cy up - on us.

Minister: Hear what our Lord Jesus Christ says, “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.”

Minister: Lord, in your mercy, hear our prayer.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ Minister: Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**

❖ THE GLORIA

Gloria in Excelsis **ALLEIN GOTT IN DER HÖH SEI EHR** *Deutsche Evangelisch Messe, 1539*



All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

The Service of the Word



❖ THE PSALTER

Psalm 2:6-12

The Whole Book of Psalms, 1562

KINGSFOLD

Traditional English



1. I have a - noin - ted him my King up - on my ho - ly hill;
2. The peo - ple I will give to thee, as heirs at thy re - quest
3. Now ye, O kings and ru - lers all, be wise there - fore and learn'd,
4. See that ye do em - brace and kiss his Son with - out de - lay;



Lord, I will there - fore preach thy law ac - cord - ing to thy will:
the ends and coasts of all the earth by thee shall be pos - sessed.
by whom the mat - ters of the world are then judged and dis - cerned.
lest in his an - ger sud - den - ly ye per - ish from the way.



the law where - of the Lord him - self hath thus said un - to me,
Thou shalt them bruise e'en like to those that un - der foot are trod,
See that ye serve the Lord a - bove in trem - bling and in fear;
If once his wrath, but lit - tle, shall be kin - dled in his breast,



thou art my on - ly Son, this day have I be - got - ten thee.
and as a pot - ter's ves - sel break them with an ir - on rod.
see that with rev' - rence ye re - jice when ye to him draw near:
then on - ly they that trust in him shall hap - py be and blest.

THE OLD TESTAMENT LESSON

Exodus 24:8-18

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

THE CHORAL ANTHEM

Heavenly Light – Alexander Kopylow, arr. Peter Wilhousky

Sent from heaven, thy rays were given
On great and small to shine, O Light Divine!
May each soul in sorrow's night, see the heavenly light!
Thou blessing to all creation, lead us to our salvation!
All those whose feet may falter, lead unto the sacred altar!
Oh shine from above, Divine Light of love!
Show us the way unto our God, we pray!
Thou our beacon and guide shalt be!
Light Divine, we praise thee!

THE EPISTLE LESSON

2 Peter 1:16-21

Leader: This is the Word of the Lord.

People: Thanks be to God!

❖ OUR RESPONSE

Joseph A. Robinson, 1858-1933

POTSDAM

Johann Sebastian Bach, 1685-1750

1. How good, Lord, to be here! Your glo - ry fills the night;
 2. *How good, Lord, to be here, your beau - ty to be - hold*
 3. Ful - fill - er of the past and hope of things to be!
 4. *Be - fore we taste of death, we see your king - dom come;*
 5. How good, Lord, to be here! Yet we may not re - main;

your face and gar - ments, like the sun, shine with un - bor - rowed light.
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.
 We hail your bod - y glo - ri - fied and our re - demp - tion see.
we long to hold the vi - sion bright and make this hill our home.
 but since you bid us leave the mount, come with us to the plain.

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Ken Kieley

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE GOSPEL LESSON

Mark 12:28–44

Minister: This is the Word of the Lord.

People: Praise be to you, O Christ!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Jon Herr

The Authority of Jesus: Established

Mark 12:28–44

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Stuart Townend, 1995

TOWNEND

Stuart Townend, 1995



1. How deep the Fa - ther's love for us, how vast be - yond all meas - ure,
2. Be - hold the Man up - on a cross, my sin up - on his shoul - ders;
3. I will not boast in an - y - thing, no gifts, no pow'r, no wis - dom;



that he should give his on - ly Son to make a wretch his treas - ure.
a - shamed, I hear my mock - ing voice call out a - mong the scoff - ers.
but I will boast in Je - sus Christ, his death and res - ur - rec - tion.



How great the pain of sear - ing loss; the Fa - ther turns his face a - way,
It was my sin that held him there un - til it was ac - com - plished;
Why should I gain from his re - ward? I can - not give an an - swer.



as wounds which mar the Cho - sen One bring man - y sons to glo - ry.
his dy - ing breath has brought me life— I know that it is fin - ished.
But this I know with all my heart; his wounds have paid my ran - som.

CCLI #2254188

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Nikolaus Ludwig von Zinzendorf, 1739

GERMANY

William Gardiner, 1815



1. Je - sus, thy blood and righ - teous - ness my beau - ty
2. Bold shall I stand in that great day cleansed and re -
3. Lord, I be - lieve thy pre - cious blood, which at the
4. Je - sus, be end - less praise to thee, whose bound - less



are, my glo - rious dress; 'midst flam - ing worlds, in
deemed, no debt to pay; for by thy cross ab -
mer - cy seat of God pleads for the cap - tives'
mer - cy hath for me— for me a full a -



these ar - rayed, with joy shall I lift up my head.
solved I am from sin and guilt, from fear and shame.
lib - er - ty, was al - so shed in love for me.
tone - ment made, an ev - er - last - ing ran - som paid.

5. When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Christ Jesus lived and died for me.

6. O let the dead now hear thy voice;
Now bid thy banished ones rejoice;
Their beauty this, their glorious dress,
Jesus, thy blood and righteousness.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Georg M. Pfefferkorn, 1645-1732

WAS FRAG' ICH NACH DER WELT

Ahasverus Fritsch, 1629-1701



1. What is the world to me with all its vaunt-ed plea - sure
 2. The world seeks to be praised and hon-ored by the might - y
 3. The world seeks af - ter wealth and all that mam-mon of - fers
 4. What is the world to me! My Je - sus is my trea - sure,



when you, and you a - lone, Lord Je - sus are my trea - sure!
 yet nev - er once re - flects that they are frail and flight - y.
 yet nev - er is con - tent though gold should fill its cof - fers.
 my life, my health, my wealth, my friend, my love, my plea - sure,



You on - ly dear - est Lord, my soul's de - light shall be;
 But what I tru - ly prize a - bove all things is he,
 I have a high - er good, con - tent with it I'll be:
 my joy, my crown, my all, my bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
 my Je - sus, he a - lone. What is the world to me!
 My Je - sus is my wealth. What is the world to me!
 Once more, then, I de - clare: What is the world to me!

❖ BENEDICTION

❖ DEPARTING HYMN

Nunc Dimittis

Song of Simeon, James Quinn, b. 1919 LAND OF REST Traditional American melody

1. Lord, bid your ser - vant go in peace, your word is now ful - filled.
2. This is the Sav - ior of the world, the Gen - tiles' prom - ised light,
These eyes have seen sal - va - tion's dawn, this child so long fore - told.
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

Text © Selah Publishing Company
Music © J. Fischer and Brothers
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POSTLUDE

Destin Wernicke

Toccata in F – Johann Pachelbel (1653–1706)

LESSONS

Psalm 2:6-12

⁶“As for me, I have set my King
on Zion, my holy hill.”

⁷I will tell of the decree:

The LORD said to me, “You are my Son;
today I have begotten you.

⁸Ask of me, and I will make the nations your heritage,
and the ends of the earth your possession.

⁹You shall break them with a rod of iron
and dash them in pieces like a potter’s vessel.”

¹⁰Now therefore, O kings, be wise;
be warned, O rulers of the earth.

¹¹Serve the LORD with fear,
and rejoice with trembling.

¹²Kiss the Son,
lest he be angry, and you perish in the way,
for his wrath is quickly kindled.

Blessed are all who take refuge in him.

Exodus 24:8-18

⁸And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

¹²The LORD said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”

¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. ¹⁷Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

2 Peter 1:16-21

¹⁶For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. ¹⁷For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” ¹⁸we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. ¹⁹And we have the prophetic word more fully confirmed, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, ²⁰knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. ²¹For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

Sermon Text — Mark 12:28-44

²⁸And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, “Which commandment is the most important of all?” ²⁹Jesus answered, “The most important is, ‘Hear, O Israel: The Lord our God, the Lord is one. ³⁰And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’ ³¹The second is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” ³²And the scribe said to him, “You are right, Teacher. You have truly said that he is one, and there is no other besides him. ³³And to love him with all the heart and with all the understanding and with all the strength, and to love one’s neighbor as oneself, is much more than all whole burnt offerings and sacrifices.” ³⁴And when Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” And after that no one dared to ask him any more questions.

³⁵And as Jesus taught in the temple, he said, “How can the scribes say that the Christ is the son of David? ³⁶David himself, in the Holy Spirit, declared,

“‘The Lord said to my Lord,

“Sit at my right hand,

until I put your enemies under your feet.’”

³⁷David himself calls him Lord. So how is he his son?” And the great throng heard him gladly.

³⁸And in his teaching he said, “Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces ³⁹and have the best seats in the synagogues and the places of honor at feasts, ⁴⁰who devour widows’ houses and for a pretense make long prayers. They will receive the greater condemnation.”

⁴¹And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. ⁴²And a poor widow came and put in two small copper coins, which make a penny. ⁴³And he called his disciples to him and said to them, “Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. ⁴⁴For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on.”

Redeemer Calendar



TRANSFIGURATION SUNDAY

Sun, Feb 15	8:45 & 11:15 a.m. 10:15 a.m. 12:30 p.m. 6:00 p.m.	The Divine Service , Rev. Jon Herr preaching School of Discipleship Young Adults Lunch Evening at Redeemer
Wed, Feb 18	7:00 p.m.	Lenten Service , Covenant Hall
Thu, Feb 19	9:30 a.m. 12:30 p.m.	Redeemer Theological Academy , Contact Pastor Marcus RTA Old Testament Survey Class , Contact Pastor Marcus
Sat, Feb 21	9:00 a.m.	Churchwide Sunday Serve Team Training , Contact Tisha Welch

FIRST SUNDAY IN LENT

Sun, Feb 22	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	The Divine Service , Rev. Eric Landry preaching School of Discipleship Evening at Redeemer
Wed, Feb 25	7:00 p.m.	Choir Rehearsal , Covenant Hall
Sat, Feb 28	8:00 a.m.	Women's Pray For One Another Breakfast , Contact Cathy Scott

Sunday Serve Team Training

We will be holding a *Sunday Serve Team* training day on Saturday, February 21 at 9:00 a.m. If you are looking for a way to get involved and serve here at Redeemer but are unsure of what roles are available or how to do those roles, this day is for you! Serve Team Leaders will be walking through the responsibilities and procedures of each role needed to make Sunday morning happen.

Hands-on demonstrations will include coffee set up, opening and closing the church, communion set up and clean up, social media team, and more! If you are already serving on a team, this will be an opportunity to connect with others who want to serve. Contact Tisha Welch with any questions!

Women's *Made for More* Conference

Women of Redeemer, mark your calendars and plan to join us on Friday, March 27 at 7:30 p.m. and Saturday, March 28, at 9:00 a.m. for our livestream presentation of the PCA Women's Ministry's *Made for More* Conference. We invite all ladies third grade and older to participate and learn about Creation Design, Gospel Identity, and Intergenerational Friendships. For questions email Amy Phillips at [redeemerwomen@redeemerpres.org](mailto:redemerwomen@redeemerpres.org)

Lenten Service

On Wednesday, February 18, join us as we gather at 7:00 p.m. for a special service to mark the beginning of the season of Lent in prayer and song. The Redeemer Choir will lead us in worship and Pastor Eric Landry will deliver a sermon. Nursery care will be provided.

2026 Redeemer Arts Camp - Registration Now Open

Our annual summer camp, scheduled for June 8-11, will focus on exploring God's creation with the arts, science, and culinary activities with Redeemer families. A registration link was sent out via email last week. If you did not receive the link, please contact Children's Ministry Coordinator Caroline Stanley via the email address on the back of your bulletin.

Children aged four through fifth grade (completed) are invited to attend, June 8-11 from 9:30 a.m. to 12:30 p.m. Redeemer Arts Camp is free to attend for all children. Contact Caroline if you are interested in volunteering as a teacher or teacher's helper!

PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

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