

**REDEEMER**  
PRESBYTERIAN CHURCH

## Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

## Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

## Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

## Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

# THE DIVINE SERVICE

February 16, 2025

*The Sixth Sunday after the Epiphany*

## *In Preparation*



*Please observe silence as you read, pray, and meditate.*

### PRELUDE

Stephen Burnaman

*Erbarm dich mein, o Herre Gott*, BWV 721 — Johann Sebastian Bach (1685-1750)

O God, be merciful to me,  
According to thy great pity;  
Wash and make clean my iniquity:  
I acknowledge my sin, and it grieves me  
Against thee, against thee only  
Have I sinned, which is before mine eye:  
Though thou be judged in man's sight,  
Yet are thy words found to be true and right.

(Based on Psalm 51, Erhart Hegenwalt, 1524)

### WORDS OF PREPARATION

Jeremiah 17:5-8

Thus says the Lord: "Cursed is the man who trusts in man and makes flesh his strength, whose heart turns away from the Lord. He is like a shrub in the desert, and shall not see any good come. He shall dwell in the parched places of the wilderness, in an uninhabited salt land. "Blessed is the man who trusts in the Lord, whose trust is the Lord. He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit."

### COLLECT OF THE DAY

O Lord, graciously hear the prayers of your people that we who justly suffer the consequence of our sin may be mercifully delivered by your goodness to the glory of your name; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# The Service of Entrance



## CHORAL INTROIT

Isaiah 40:21

*Have Ye Not Known?* — Randall Thompson (1899-1984)

Have ye not known? Have ye not heard?  
 Hath it not been told you from the beginning?  
 Have ye not understood from the foundations of the earth?

## ❖ HYMN OF ENTRANCE

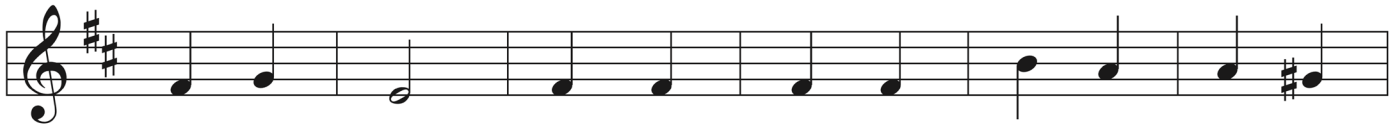
Henry F. Lyte, 1834

LAUDA ANIMA

John Goss, 1869



1. Praise, my soul, the King of heav - en, to his feet your  
 2. *Praise him for his grace and fa - vor to our fa - thers*  
 3. Fa - ther - like, he tends and spares us; well our fee - ble  
 4. *Frail as sum - mer's flow'r we flour - ish, blows the wind and*  
 5. An - gels, help us to a - dore him; you be - hold him



trib - ute bring; ran - somed, healed, re - stored, for - giv - en,  
*in dis - tress; praise him, still the same for - ev - er;*  
 frame he knows; in his hands he gent - ly bears us,  
*it is gone; but while mor - tals rise and per - ish,*  
 face to face; sun and moon, bow down be - fore him,



who, like me, his praise should sing? Praise him, praise him, praise him,  
*slow to chide and swift to bless; praise him, praise him, praise him,*  
 res - cues us from all our foes; praise him, praise him, praise him,  
*God en - dures un - chang - ing on. Praise him, praise him, praise him,*  
 dwell - ers all in time and space, praise him, praise him, praise him,



praise him, praise the ev - er - last - ing King.  
*praise him, glo - rious in his faith - ful - ness.*  
 praise him, wide - ly as his mer - cy goes.  
*praise him, praise the High E - ter - nal One.*  
 praise him, praise with us the God of grace.

Minister: The people who walked in darkness have seen a great light;  
**People: Those who dwell in a land of deep darkness, on them has the light shone.**  
 Minister: You have multiplied the nation; you have increased its joy;  
**People: They rejoice before you as with joy at the harvest.**  
 Minister: In the name of the Father, the Son, and the Holy Spirit.  
**People: Amen.**  
 Minister: Let us pray.

## PRAYER OF ADORATION

... world without end. **Amen.**

## CORPORATE CONFESSION OF SIN

*Trisagion* HOLY GOD, HOLY AND MIGHTY Alexander Archangelsky, 1846-1924

Ho - - - ly God, ho - ly and might - y,  
 ho - ly im - mor - tal One, have mer - cy up - on us.

Minister: Hear what our Lord Jesus Christ says, “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.”

Minister: Lord, in your mercy, hear our prayer.

**People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

**People: Amen.**

❖ Minister: Our help is in the name of the Lord,

**People: the Maker of heaven and earth.**

Minister: O Lord, open our lips,

**People: and our mouth will declare your praise.**

❖ THE GLORIA AND HYMN OF GRATITUDE

2nd cent.

GLORIA PATRI

Henry W. Greatorex, 1851

Glo-ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost; as it was in the be-  
gin-ning, is now, and ev - er shall be, world with - out end. A - men, a - men.

Johann Franck, 1655

JESU MEINE FREUDE

Johann Crüger, 1649

1. Je - sus, price - less trea - sure, source of pur - est plea - sure,  
2. *In thine arms I rest me;* foes who would mo - lest me  
3. Sa - tan, I de - fy thee; death, I now de - cry thee;  
4. Hence with earth - ly trea - sure! Thou art all my plea - sure,  
5. Hence, all fear and sad - ness! For the Lord of glad - ness,

tru - est Friend to me: ah, how long in an - guish  
*can - not reach me here.* Though the earth be shak - ing,  
fear, I bid thee cease. World, thou shalt not harm me  
Je - sus, all my choice. Hence thou emp - ty glo - ry!  
Je - sus, en - ters in. Those who love the Fa - ther,

shall my spir - it lan - guish, yearn - ing, Lord, for thee?  
*ev - 'ry heart be quak - ing,* Je - sus calms my fear.  
nor thy threats a - larm me while I sing of peace.  
*Naught to me thy sto - ry,* told with tempt - ing voice.  
though the storms may gath - er, still have peace with - in.

Thine I am, O spot - less Lamb! I will suf - fer naught to  
*Light - nings flash and thun - ders crash;* yet, though sin and hell as -  
God's great pow'r guards ev - 'ry hour; earth and all its depths a -  
*Pain or loss or shame or cross* shall not from my Sav - ior  
Yea, what - e'er I here must bear, thou art still my pur - est

hide thee, naught I ask be - side thee.  
*sail me,* Je - sus will not fail me.  
dore him, si - lent bow be - fore him.  
*move me,* since he deigns to love me.  
plea - sure, Je - sus, price - less trea - sure.

# The Service of the Word



## THE GOSPEL LESSON

Luke 6:17-26

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

## THE PSALTER

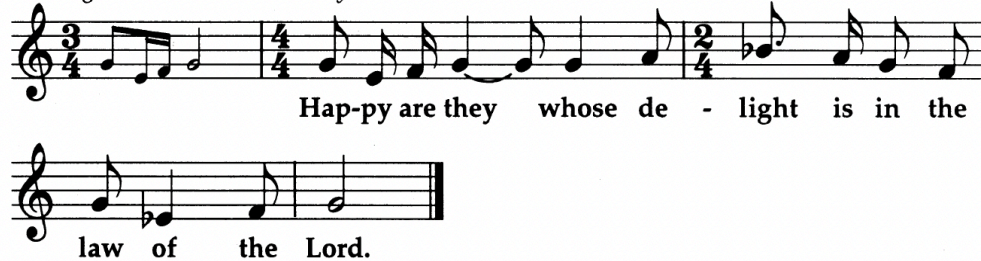
Psalm 1

### ANTIPHON

Psalm 1: 1a, 2a

Organ:

Everyone:



Hap-py are they whose de - light is in the  
law of the Lord.

Choir: Happy are they who have not walked in the counsel of the wicked,  
nor lingered in the way of sinners, nor sat in the seats of the scornful!  
Their delight is in the law of the LORD, and they meditate on his law day and night.

**All: Antiphon**

Choir: They are like trees planted by streams of water, bearing fruit in due season,  
with leaves that do not wither; everything they do shall prosper.  
It is not so with the wicked; they are like chaff which the wind blows away.

**All: Antiphon**

Choir: Therefore the wicked shall not stand upright when judgment comes,  
nor the sinner in the council of the righteous.  
For the LORD knows the way of the righteous, but the way of the wicked is doomed.

**All: Antiphon**

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[www.ionianarts.com](http://www.ionianarts.com)

Leader: This is the Word of the Lord.

People: Thanks be to God!

❖ OUR RESPONSE

Keith Getty & Stuart Townend, 2002

JERUSALEM

C. Hubert H. Parry, 1916



1. In Christ a - lone my hope is — found; he is my  
 2. In Christ a - lone, who took on — flesh, full - ness of  
 3. There in the ground his bod - y — lay, light of the  
 4. No guilt in life, no fear in — death — this is the



light, my strength, my song; this corn - er - stone, this sol - id —  
 God in help - less babe! This gift of love and right - eous -  
 world by dark - ness slain; then burst - ing forth in glo - rious  
 pow'r of Christ in me; from life's first cry to fin - al —



ground, firm through the fierc - est drought and storm. What heights of  
 ness, scorned by the ones he came to save. Till on that  
 day, up from the grave he rose a - gain! And as he  
 breath, Je - sus com - mands my des - ti - ny. No pow'r of



love, what depths of peace, when fears are stilled, when striv - ings  
 cross as Je - sus died, the wrath of God was sat - is -  
 stands in vic - to - ry, sin's curse has lost its grip on  
 hell, no scheme of man, can ev - er pluck me from his



cease! My com - for - ter, my all in  
 fied; for ev - 'ry sin on him was  
 me; for I am his and he is  
 hand; till he re - turns or calls me



all — here in the love of Christ I stand.  
 laid — here in the death of Christ I live.  
 mine — bought with the pre - cious blood of Christ.  
 home — here in the pow'r of Christ I'll stand.



## WELCOME

*At this time, please sign and pass the attendance pads down the row.*

## CHORAL PRAYER

*O Lord God* — Paul Tschesnokoff (1877-1944)

O Lord God, hear thou my prayer,  
Help thou me, and give ear to my prayer.

Daily do I worship thy great name and thy power.  
Thou alone canst help me;  
O send me thy peace and love,  
O protect me, my God.

Let me never stray, O my Savior.  
Leave me not, O God of my salvation.

I will sing to the Lord as long as I live,  
And praise thy great name while I have my being.

Hear my prayer, hear thou my prayer;  
Help thou me, and give ear to my prayer.  
Glory to thee, glory to thee.

## PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Andrew Waller

**Unison:** **Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.**

## INTERLUDE

### THE OLD TESTAMENT LESSON

2 Kings 2:1-15

Minister: This is the Word of the Lord.

People: **Thanks be to God!**

### ❖ PRAYER FOR ILLUMINATION

## MORNING SERMON

Rev. Paul Hahn  
Redeemer Founding Pastor, 1994-2003

*An End and a Beginning*

2 Kings 2:1-15

# *The Service of the Table*



## ❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

**Unison:** I believe in God the Father Almighty, Maker of heaven and earth;

**And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;**

**I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

## ❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

**People: And also with you!**

Minister: Let us offer one another a sign of peace.

*Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."*

## TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: the world, and they that dwell therein.

## HYMN OF GRATITUDE TO GOD

Samuel Rodigast, 1675

WAS GOTT TUT

Severus Gastorius, 1650-1693



1. What - e'er my God or - dains is right: his ho - ly will a -  
2. What - e'er my God or - dains is right: he nev - er will de -  
3. What - e'er my God or - dains is right: though now this cup, in  
4. What - e'er my God or - dains is right: here shall my stand be



bid - eth; I will be still what - e'er he doth, and fol - low where he  
ceive me; he leads me by the pro - per path; I know he will not  
drink - ing, may bit - ter seem to my faint heart, I take it, all un -  
tak - en; though sor - row, need, or death be mine, yet am I not for -



guid - eth. He is my God; though dark my road, he holds me that I  
leave me. I take, con - tent, what he hath sent; his hand can turn my  
shrink - ing. My God is true; each morn a - new sweet com - fort yet shall  
sak - en. My Fa - ther's care is round me there; he holds me that I



shall not fall: where - fore to him I leave it all.  
griefs a - way, and pa - tient - ly I wait his day.  
fill my heart, and pain and sor - row shall de - part.  
shall not fall: and so to him I leave it all.

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY OLD HUNDREDTH L. Bourgeois' *Genevan Psalter*, 1551

Praise God from whom all bless - ings flow;      praise him, all crea - tures here be - low;  
praise him a - bove, ye heav'n - ly host:      praise Fa - ther, Son, and Ho - ly Ghost.      A - men.

❖ **PRAYER OF DEDICATION**

Minister: Our gracious God and Father of our Lord Jesus Christ, giver of all good gifts, receive these offerings as our worship properly given to you for the glory due your name. Use them to strengthen your church, expand your kingdom, and show mercy to our neighbors. In the name of your Son we pray.

People: **Amen.**

❖ **THE GREAT THANKSGIVING**

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord. And now we do praise you who sent your only begotten Son, and that in him, being found in fashion as a man, you did reveal the fullness of your glory. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HEILIG, HEILIG 11th cent. Plainsong, Steinau, 1726

Ho - ly, ho - ly, ho - - - ly, Lord God of Sab - a-oth;  
heav'n and earth are full of thy glo - ry; Ho - san - na in the high - est.  
Bless - ed is he that com-eth in the Name of the Lord; Ho - san-na in the high - est.

# INVITATION TO THE LORD'S TABLE

## PRAYER OF THANKSGIVING

### THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Martin Luther, 1524

CHRIST LAG IN TODESBANDEN

*Geystliche gesangk Buchleyn, Wittenberg, 1524*



1. Christ Je - sus lay in death's strong bands, for our of - fens - es giv - en;  
2. No son of man could con - quer death, such mis - chief sin had wrought us,  
3. But Je - sus Christ, God's on - ly Son, to our low state de - scend - ed,  
4. It was a strange and dread - ful strife when life and death con - tend - ed;



but now at God's right hand he stands and brings us life from heav - en;  
for in - no - cence dwelt not on earth, and there - fore death had brought us  
the cause of death he has un - done, his pow'r for - ev - er end - ed,  
the vic - to - ry re - mained with life, the reign of death was end - ed;



there - fore let us joy - ful be and sing to God right  
in - to thrall - dom from of old and ev - er grew more  
ru - ined all his right and claim and left him noth - ing  
Ho - ly Scrip - ture plain - ly says that death is swal - lowed



thank - ful - ly loud songs of hal - le - lu - jah. Hal - le - lu - jah!  
strong and bold and kept us in his bond - age. Hal - le - lu - jah!  
but the name, his sting is lost for - ev - er. Hal - le - lu - jah!  
up by death, its sting is lost for - ev - er. Hal - le - lu - jah!

## THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Martin Luther, 1524

CHRIST LAG IN TODESBANDEN

*Geystliche gesangk Buchleyn*, Wittenberg, 1524



5. Here the true Pas - chal Lamb we see, whom God so free - ly gave us;  
6. So let us keep the fes - ti - val where - to the Lord in - vites us;  
7. Then let us feast this joy - ful day on Christ, the Bread of heav - en;



he died on the ac - curs - ed tree— So strong his love— to save us.  
Christ is him - self the joy of all, the sun that warms and lights us.  
the Word of grace hath purged a - way the old and e - vil leav - en.



See, his blood now marks our door; faith points to it, death  
By his grace he doth im - part e - ter - nal sun - shine  
Christ a - lone our souls will feed, he is our meat and



pass - es o'er, and Sa - tan can - not harm us. Hal - le - lu - jah!  
to the heart; the night of sin is end - ed. Hal - le - lu - jah!  
drink in - deed; faith lives up - on no oth - er. Hal - le - lu - jah!

*E'en So, Lord Jesus, Quickly Come* — Paul Manz (1919-2009)

Peace be to you and grace from him who freed us from our sins,  
 Who loved us all and shed his blood that we might saved be.  
 Sing holy, holy to our Lord, the Lord, Almighty God,  
 Who was and is and is to come; sing holy, holy Lord!  
 Rejoice in heaven, all ye that dwell therein,  
 Rejoice on earth, ye saints below,  
 For Christ is coming, is coming soon,  
 For Christ is coming soon!  
 E'en so, Lord Jesus, quickly come, and night shall be no more;  
 They need no light nor lamp nor sun, for Christ will be their All!

❖ BENEDICTION

❖ DEPARTING HYMN

Nunc Dimittis

Song of Simeon, James Quinn, b. 1919

LAND OF REST

Traditional American melody



1. Lord, bid your ser - vant go in peace, your word is now ful - filled.  
 2. This is the Sav - ior of the world, the Gen - tiles' prom - ised light,



These eyes have seen sal - va - tion's dawn, this child so long fore - told.  
 God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

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## LESSONS

### **Psalm 1**

<sup>1</sup>Blessed is the man who has not walked in the counsel of the ungodly,  
nor stood in the way of sinners, and has not sat in the seat of the scornful;

<sup>2</sup>But his delight is in the law of the Lord,  
and on his law will he meditate day and night.

<sup>3</sup>And he shall be like a tree planted by the waterside,  
that will bring forth his fruit in due season.

His leaf also shall not wither;  
and look, whatever he does, it shall prosper.

<sup>4</sup>As for the ungodly, it is not so with them;  
but they are like the chaff, which the wind scatters away from the face of the earth.

<sup>5</sup>Therefore the ungodly shall not be able to stand in the judgment,  
neither the sinners in the congregation of the righteous.

<sup>6</sup>For the Lord knows the way of the righteous,  
but the way of the ungodly shall perish.

### **Luke 6:17-26**

<sup>17</sup>Jesus came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, <sup>18</sup>who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. <sup>19</sup>And all the crowd sought to touch him, for power came out from him and healed them all. <sup>20</sup>And he lifted up his eyes on his disciples, and said: "Blessed are you who are poor, for yours is the kingdom of God. <sup>21</sup>"Blessed are you who are hungry now, for you shall be satisfied. "Blessed are you who weep now, for you shall laugh. <sup>22</sup>"Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! <sup>23</sup>Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets. <sup>24</sup>"But woe to you who are rich, for you have received your consolation. <sup>25</sup>"Woe to you who are full now, for you shall be hungry. "Woe to you who laugh now, for you shall mourn and weep. <sup>26</sup>"Woe to you, when all people speak well of you, for so their fathers did to the false prophets.



## **1 Corinthians 15:12-20**

<sup>12</sup>Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup>But if there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup>And if Christ has not been raised, then our preaching is in vain and your faith is in vain. <sup>15</sup>We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. <sup>16</sup>For if the dead are not raised, not even Christ has been raised. <sup>17</sup>And if Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup>Then those also who have fallen asleep in Christ have perished. <sup>19</sup>If in Christ we have hope in this life only, we are of all people most to be pitied. <sup>20</sup>But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

## **Sermon Text — 2 Kings 2:1-15**

<sup>1</sup>Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. <sup>2</sup>And Elijah said to Elisha, "Please stay here, for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. <sup>3</sup>And the sons of the prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the Lord will take away your master from over you?" And he said, "Yes, I know it; keep quiet."

<sup>4</sup>Elijah said to him, "Elisha, please stay here, for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. <sup>5</sup>The sons of the prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the Lord will take away your master from over you?" And he answered, "Yes, I know it; keep quiet."

<sup>6</sup>Then Elijah said to him, "Please stay here, for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. <sup>7</sup>Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. <sup>8</sup>Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

<sup>9</sup>When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." <sup>10</sup>And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so." <sup>11</sup>And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. <sup>12</sup>And Elisha saw it and he cried, "My father, my father! The chariots of Israel and its horsemen!" And he saw him no more.

Then he took hold of his own clothes and tore them in two pieces. <sup>13</sup>And he took up the cloak of Elijah that had fallen from him and went back and stood on the bank of the Jordan. <sup>14</sup>Then he took the cloak of Elijah that had fallen from him and struck the water, saying, "Where is the Lord, the God of Elijah?" And when he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

<sup>15</sup>Now when the sons of the prophets who were at Jericho saw him opposite them, they said, "The spirit of Elijah rests on Elisha." And they came to meet him and bowed to the ground before him.

# Redeemer Calendar



## SIXTH SUNDAY AFTER EPIPHANY

<b>Sun, Feb 16</b>	8:45 & 11:15 a.m. 10:15 a.m. 5:30 p.m.	<b>The Divine Service</b> , Rev. Paul Hahn preaching <b>School of Discipleship</b> , Classes for all ages in Calvin Hall <b>Celebration of Ministry Dinner: George Dupere</b>
<b>Tue, Feb 18</b>	6:30 p.m.	<b>Redeemer Theological Academy: New Testament</b> , Contact Marcus Serven
<b>Thu, Feb 20</b>	9:30 a.m.	<b>Redeemer Theological Academy</b> , Contact Marcus Serven
<b>Fri, Feb 21</b>	7:00 p.m.	<b>Friday Night Ladies Night</b> , Contact Zoie Duncan
<b>Feb 21-23</b>		<b>Ranchopalooza High School Retreat</b> , Contact Nate Esbenshade
<b>Sat, Feb 22</b>	7:30 a.m. 8:00 a.m.	<b>North Men's Breakfast</b> , Contact Mark Nelsen <b>Women's Pray for One Another Breakfast</b> , Contact Rebecca Loomis

## SEVENTH SUNDAY AFTER EPIPHANY

<b>Sun, Feb 23</b>	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	<b>The Divine Service</b> , Rev. Eric Landry preaching <b>School of Discipleship</b> , Classes for all ages in Calvin Hall <b>Evening at Redeemer</b> , Adult Study, Youth Group, Children's Choirs, with nursery care available
<b>Tue, Feb 25</b>	6:30 p.m.	<b>Redeemer Theological Academy: New Testament</b> , Contact Marcus Serven
<b>Thu, Feb 27</b>	9:30 a.m. 10:00 a.m.	<b>Redeemer Theological Academy</b> , Contact Marcus Serven <b>Journey of Motherhood</b> , Library, child care provided
<b>Sat, Mar 1</b>	8:00 a.m.	<b>Redeemer Men's Workout</b> , Redeemer Parking Lot
<b>Tue, Mar 4</b>	6:00 p.m.	<b>Session Meeting</b>
<b>Wed, Mar 5</b>	7:00 p.m.	<b>Lenten Service</b>
<b>Sun, Mar 9</b>	—	<b>Daylight Saving Time Begins</b>

### Pursuing Peace

At our most recent congregational update meeting, we shared how you all can be part of the ongoing leadership reconciliation process and support the work of the Session by joining us in prayer. Below is a congregational assignment inviting you to pray, meditate on scripture, and "pursue peace with everyone" (Hebrews 12:14). Scan the link below to view the document or grab a handout in the narthex. We are asking for all of our members to engage in this work together, that no one among us would "fail to obtain the grace of God" (v. 15).



### Redeemer Arts Camp Dates Set

Please mark your calendar and watch for a registration email to come later this month for Arts Camp 2025! Our annual summer camp, scheduled for June 9-12, will focus on exploring God's creation with the arts with a new twist this year — adding some science-oriented activities. As usual, we will offer early registration to Redeemer families, then later to the wider community.

Children age four through fourth grade (completed) are invited to attend, June 9-12 from 9:30 a.m. to 12:30 p.m.

### Ranchopalooza - High School Retreat

High school students from the RPC Youth Group will be attending the annual retreat on February 21. Contact Nate Esbenshade for details on getting your student signed up. [nesbenshade@redeemerpres.org](mailto:nesbenshade@redeemerpres.org)

### Lenten Service

Lenten Service this year will take place on Wednesday, March 5 at 7:00 p.m. Be on the lookout for more details coming soon via email and bulletin announcements!

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