

REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Purple – symbolizes preparation and penitence.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

February 22, 2026

The First Sunday In Lent

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke

Improvisation on 'Durch Adams Fall ist ganz verderbt'

Attende Domine – Jeanne Demessieux (1921–1968)

Durch Adams Fall ist ganz verderbt, BWV 637 – J. S. Bach (1685–1750)

WORDS OF PREPARATION

Matthew 4:1-11

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And after fasting forty days and forty nights, he was hungry. And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written,

“Man shall not live by bread alone,
but by every word that comes from the mouth of God.”

Then the devil took him to the holy city and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down, for it is written,

“He will command his angels concerning you,”

and

“On their hands they will bear you up,
lest you strike your foot against a stone.”

Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. And he said to him, “All these I will give you, if you will fall down and worship me.” Then Jesus said to him, “Be gone, Satan! For it is written,

“You shall worship the Lord your God
and him only shall you serve.”

Then the devil left him, and behold, angels came and were ministering to him.

COLLECT OF THE DAY

O almighty and eternal God, we implore you to direct, sanctify, and govern our hearts and bodies in the ways of your laws and the works of your commandments that through your mighty protection, both now and ever, we may be preserved in body and in soul; through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

THE CHORAL INTROIT

Children's Choir

Holy Lord — Gerald S. Henderson (1986–)

Holy, holy, Lord God almighty:
Your glory fills the earth, Lord God of hosts.
(Isaiah 6:3)

❖ HYMN OF ENTRANCE

Johann Scheffler, 1668 MACHS MIT MIR, GOTT Johann Hermann Schein, 1628



1. Come, fol - low me, the Sav - ior spake, all in my
2. *I am the Light, I light the way, a god - ly*
3. My heart a - bounds in low - li - ness, my soul with
4. *I teach you how to shun and flee what harms your*
5. Then let us fol - low Christ, our Lord, and take the

way a - bid - ing; de - ny your - selves, the world for - sake,
life dis - play - ing; I bid you walk as in the day,
love is glow - ing, and gra - cious words my lips ex - press,
soul's sal - va - tion, your heart from ev - 'ry guile to free,
cross ap - point - ed and, firm - ly cling - ing to his Word,

o - bey my call and guid - ing. Oh, bear the cross, what -
I keep your feet from stray - ing. I am the Way, and
with meek - ness o - ver - flow - ing. My heart, my mind, my
from sin and its temp - ta - tion. I am the Ref - uge
in suf - f'ring be un - daunt - ed. For who bears not the

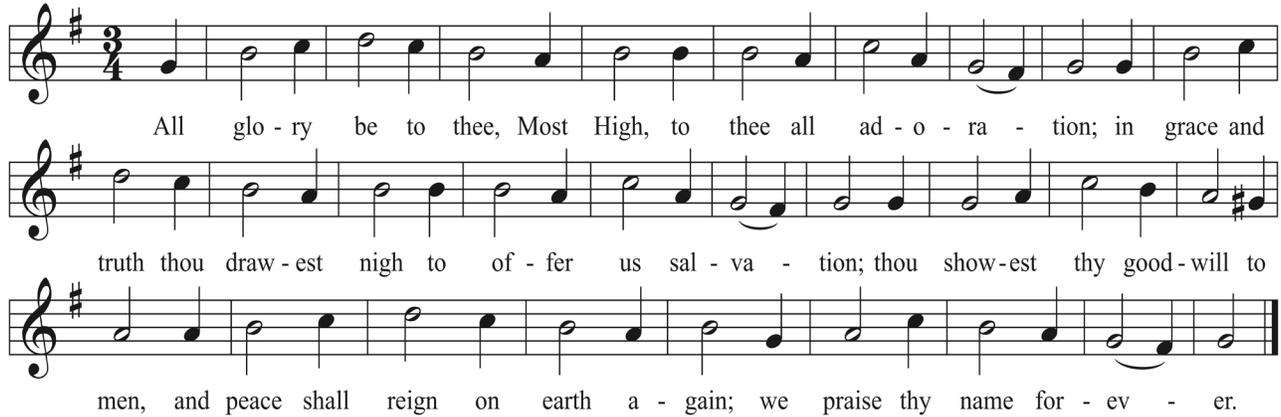
e'er be - tide, take my ex - am - ple for your guide.
well I show how you must so - journ here be - low.
strength, my all, to God I yield, on him I call.
of the soul and lead you to your heav'n - ly goal.
bat - tle's strain the crown of life shall not ob - tain.

❖ THE GLORIA AND THE HYMN OF GRATITUDE

Gloria in Excelsis

ALLEIN GOTT IN DER HÖH SEI EHR

Deutsche Evangelisch Messze, 1539

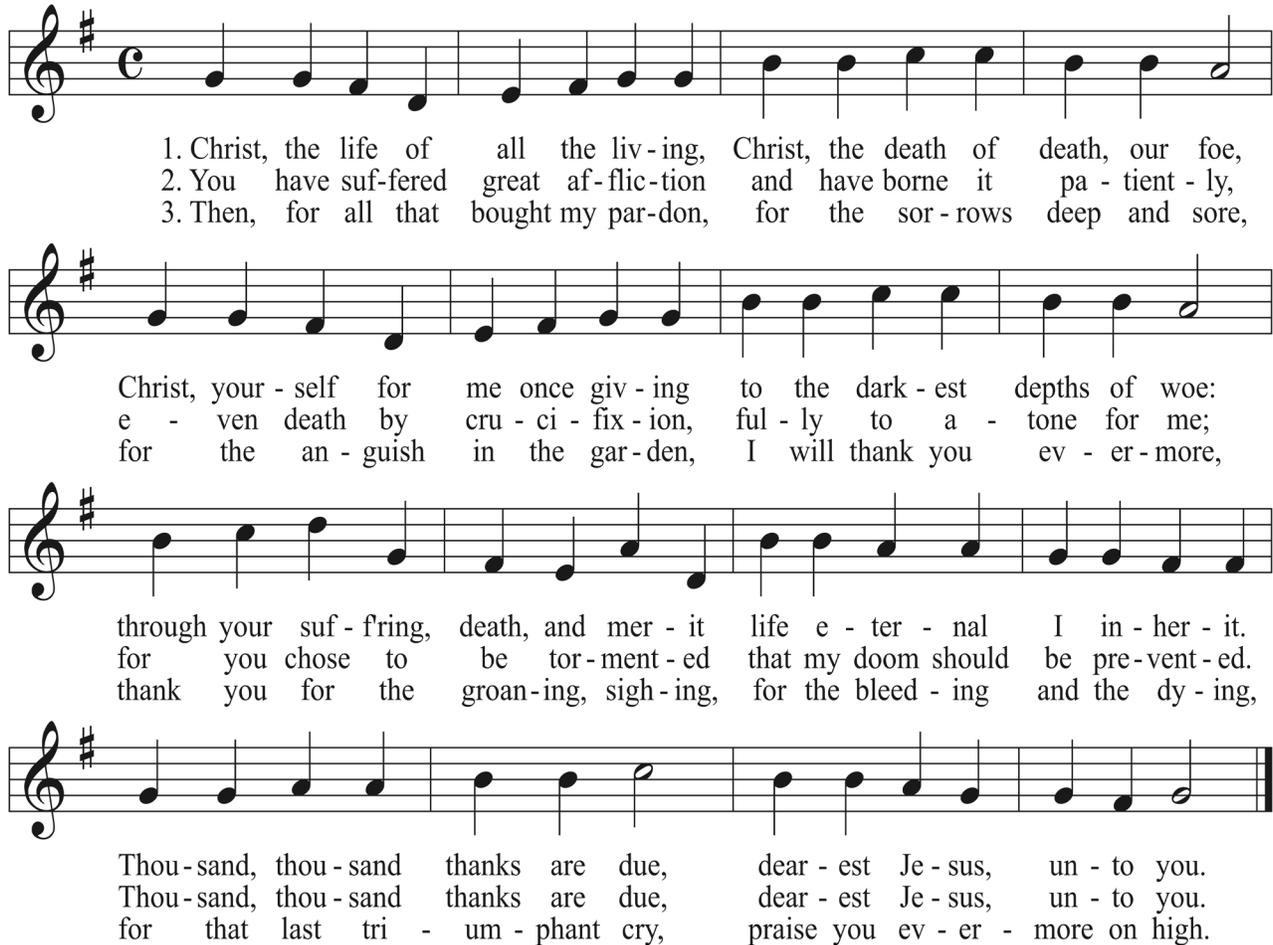


All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

Ernst Homburg, 1605-1681

JESU, MEINES LEBENS LEBEN

Johann Georg Albinus, 1687



1. Christ, the life of all the liv - ing, Christ, the death of death, our foe,
2. You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
3. Then, for all that bought my par - don, for the sor - rows deep and sore,
Christ, your - self for me once giv - ing to the dark - est depths of woe:
e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
for the an - guish in the gar - den, I will thank you ev - er - more,
through your suf - fring, death, and mer - it life e - ter - nal I in - her - it.
for you chose to be tor - ment - ed that my doom should be pre - vent - ed.
thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,
Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
for that last tri - um - phant cry, praise you ev - er - more on high.

The Service of the Word



❖ THE PSALTER

Psalm 32:1-7

Minister: Blessed is the one whose transgression is forgiven,
whose sin is covered.
People: Blessed is the man against whom the LORD counts no iniquity,
and in whose spirit there is no deceit.
For when I kept silent, my bones wasted away
through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer.
I acknowledged my sin to you,
and I did not cover my iniquity;
I said, "I will confess my transgressions to the LORD,"
and you forgave the iniquity of my sin.
Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters,
they shall not reach him.
You are a hiding place for me;
you preserve me from trouble;
you surround me with shouts of deliverance.

THE OLD TESTAMENT LESSON

Genesis 3:1-21

Leader: This is the Word of the Lord.
People: **Thanks be to God!**

THE CHORAL ANTHEM

Children's Choir

Lord, Lead Us Day by Day – G. F. Handel, arr. Hal Hopson

Lord, lead us day by day.
Be thou our friend and guide,
In darkness be our light,
In sadness be our joy,
In trial be our constant hope.

Lord, crown us with thy love,
Protect us by thy grace,
And guide us in thy truth,
O Lord on thee we call,
We lift our voices high,
O hear our prayer to thee.

THE EPISTLE LESSON

Romans 5:12-19

Leader: This is the Word of the Lord.

People: Thanks be to God!

❖ OUR RESPONSE

Lazarus Spengler, 1479-1534

DURCH ADAM'S FALL IST GANZ VERDERBT

Anonymous, Wittenberg, 1529



1. All man-kind fell in A-dam's fall, one com-mon sin in-fects us all;
2. From hearts de-praved, to e-vil prone, flow thoughts and deeds of sin a-lone;
3. As by one man all man-kind fell and, born in sin, was doomed to hell,



from sire to son the bane de-scends, and o-ver all the curse im-pends.
God's im-age smeared, the dark-ened soul seeks not nor finds its heav'n-ly goal.
so by one man, who took our place, we all re-ceived the gift of grace.



Through hu-man-kind cor-rup-tion creeps and them in dread-ful bond-age keeps;
But Christ, the sec-ond A-dam, came to bear our sin and woe and shame,
We thank you, Christ; new life is ours, new light, new hope, new strength, new pow'rs:



in guilt they draw the in-fant breath and reap its fruits of woe and death.
to be our life, our light, our way, our on-ly hope, our on-ly stay.
this grace our ev-'ry way at-tend un-til we reach our jour-ney's end.

❖ **Baptism Response**

Philip Doddridge, 1702-1751 FRANCONIA Johann B. König, 1691-1758

1. Our chil-dren Je - sus calls to his most dear em - brace.
 2. "Let them ap - proach," he says, "nor scorn their hum - ble claim;
 3. With joy we bring them, Lord, de - vot - ing them to you,

He holds them in al - might - y arms, en - folds them in his grace.
 the heirs of heav'n are such as these; for such as these I came."
 and pray, "As you show love to us, so love our chil - dren too."

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Scott Brister

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ **THE GOSPEL LESSON**

Mark 13:1-37

Minister: This is the Word of the Lord.

People: Praise be to you, O Christ!

❖ **PRAYER FOR ILLUMINATION**

MORNING SERMON

Rev. Eric Landry

Stay Awake

Mark 13:1-37

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

J. Cennick, 1752; C. Wesley, 1758

HELMSLEY

English melody, 18th cent.



1. Lo! He comes, with clouds de - scend - ing,
 2. Ev - 'ry eye shall now be - hold him,
 3. The dear to - kens of his pas - sion thee,
 4. Yea, A - men! Let all a - dore thee,



once for fa - vored sin - ners slain; thou - sand,
 robed in dread - ful maj - es - ty; those who
 still his daz - zling bod - y bears; cause of
 high on thine e - ter - nal throne; Sav - ior,



thou - sand saints at - tend - ing swell the tri - umph
 set at naught and sold him, pierced and nailed him
 end - less ex - ul - ta - tion to his ran - somed
 take the pow'r and glo - ry, claim the king - dom



of his train. Hal - le - lu - jah! Hal - le - lu - jah!
 to the tree, deep - ly wail - ing, deep - ly wail - ing,
 wor - ship - ers; with what rap - ture, with what rap - ture,
 for thine own. O come quick - ly, O come quick - ly,



Hal - le - lu - jah! God ap - pears on earth to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture, gaze we on those glo - rious scars!
 O come quick - ly! Hal - le - lu - jah! Come, Lord, come!

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY TALLIS CANON Thomas Tallis, c. 1567

Praise God from whom all blessings flow; praise him, all creatures here be - low;
praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Our Holy and Triune God, for our sake your Son became poor that through his poverty we might be rich in grace. Now, we honor you with the blessings you have given to us through Christ our Lord, in whose name we pray.

People: Amen.

INTERLUDE

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS JESAIA DEM PROPHETEN Martin Luther, 1483-1546

Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of Sab - a - oth!
Ho - ly is God, the Lord of Sab - a - oth! Be - hold, his glo - ry fill - eth all the earth!

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Johann Franck, 1655

JESU MEINE FREUDE

Johann Crüger, 1649



1. Je - sus, price - less trea - sure, source of pur - est plea - sure,
 2. *In thine arms I rest me; foes who would mo - lest me*
 3. Sa - tan, I de - fy thee; death, I now de - cry thee;
 4. *Hence with earth - ly trea - sure! Thou art all my plea - sure,*
 5. Hence, all fear and sad - ness! For the Lord of glad - ness,



tru - est Friend to me: ah, how long in an - guish
can - not reach me here. Though the earth be shak - ing,
 fear, I bid thee cease. World, thou shalt not harm me
Je - sus, all my choice. Hence thou emp - ty glo - ry!
 Je - sus, en - ters in. Those who love the Fa - ther,



shall my spir - it lan - guish, yearn - ing, Lord, for thee?
ev - 'ry heart be quak - ing, Je - sus calms my fear.
 nor thy threats a - larm me while I sing of peace.
Naught to me thy sto - ry, told with tempt - ing voice.
 though the storms may gath - er, still have peace with - in.



Thine I am, O spot - less Lamb! I will suf - fer naught to
Light - nings flash and thun - ders crash; yet, though sin and hell as -
 God's great pow'r guards ev - 'ry hour; earth and all its depths a -
Pain or loss or shame or cross shall not from my Sav - ior
 Yea, what - e'er I here must bear, thou art still my pur - est



hide thee, naught I ask be - side thee.
sail me, Je - sus will not fail me.
 dore him, si - lent bow be - fore him.
move me, since he deigns to love me.
 plea - sure, Je - sus, price - less trea - sure.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Charles Wesley, 1738

SAGINA

Thomas Campbell, 1825



1. And can it be that I should gain an in - t'rest
 2. 'Tis *mys - t'ry* all! *Th'Im - mor - tal* dies: who can ex -
 3. He left his Fa - ther's throne a - bove (so free, so
 4. *Long my im - pris - oned spir - it* lay fast bound in
 5. No con-dem - na - tion now I dread; Je - sus, and



in the Sav - ior's blood? Died he for me, who caused his
plore his strange de - sign? In vain the first - born ser - aph
 in - fi - nite his grace!), hum - bled him - self (so great his
sin and na - ture's night; thine eye dif - fused a quick - 'ning
 all in him, is mine! A - live in him, my liv - ing



pain? For me, who him to death pur - sued? A - maz - ing
tries to sound the depths of love di - vine. 'Tis mer - cy
 love!), and bled for A - dam's help - less race. 'Tis mer - cy
ray; I woke, the dun - geon flamed with light; my chains fell
 head, and clothed in righ - teous - ness di - vine, bold I ap -



love! How can it be that thou, my God, shouldst
all! Let earth a - dore, let an - gel minds in -
 all, im - mense and free; for, O my God, it
off, my heart was free; I rose, went forth, and
 proach th'e - ter - nal throne, and claim the crown, through



die for me?
quire no more.
 found out me. A - maz - ing love! How can it
fol - lowed thee.
 Christ, my own.



be that thou, my God, shouldst die for me?

❖ BENEDICTION

❖ DEPARTING HYMN

Claudia F. Hernaman, 1838-1898

CAITHNESS

Edinburgh Psalter, 1635



1. O Lord, through - out these for - ty days you prayed and kept the fast;
2. You strove with Sa - tan and you won; your faith - ful - ness en - dured;
3. Though parched and hun - gry, yet you prayed and fixed your mind a - bove;
4. Be with us through this sea-son, Lord, and all our earth - ly days,



in - spire re - pen - tance for our sin, and free us from our past.
lend us your nerve, your skill and trust in God's e - ter - nal Word.
so teach us to de - ny our - selves since we have known God's love.
that when the fin - al Eas - ter dawns, we join in heav - en's praise.

POSTLUDE

Destin Wernicke

Erbarm dich mein, o Herre Gott – Johann Gottfried Walther (1684–1748)

Have mercy on me, Lord my God,
Of kindness thou hast ever more,
Cleanse my offenses with thy blood,
I own my sin, it grieves me sore.
I've sinned against thy whole command,
This truth confronts me constantly;
Before thee evil cannot stand,
And thou art just to punish me.
(Psalm 51)

LESSONS

Psalm 32:1-7

¹Blessed is the one whose transgression is forgiven,
whose sin is covered.

²Blessed is the man against whom the LORD counts no
iniquity,
and in whose spirit there is no deceit.

³For when I kept silent, my bones wasted away
through my groaning all day long.

⁴For day and night your hand was heavy upon me;
my strength was dried up as by the heat of
summer.

⁵I acknowledged my sin to you,
and I did not cover my iniquity;

I said, "I will confess my transgressions to the LORD,"
and you forgave the iniquity of my sin.

⁶Therefore let everyone who is godly
offer prayer to you at a time when you may be
found;

surely in the rush of great waters,
they shall not reach him.

⁷You are a hiding place for me;
you preserve me from trouble;
you surround me with shouts of deliverance.

Genesis 3:1-21

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden?'" ²And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, ³but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" ⁴But the serpent said to the woman, "You will not surely die. ⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, "Where are you?" ¹⁰And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?"

¹²The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

¹⁴The LORD God said to the serpent,

"Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel."

¹⁶To the woman he said,
"I will surely multiply your pain in childbearing;
in pain you shall bring forth children.
Your desire shall be for your husband,
and he shall rule over you."

¹⁷And to Adam he said,
"Because you have listened to the voice of your wife
and have eaten of the tree
of which I commanded you,
'You shall not eat of it,'
cursed is the ground because of you;
in pain you shall eat of it all the days of your life;
¹⁸thorns and thistles it shall bring forth for you;
and you shall eat the plants of the field.

¹⁹By the sweat of your face

you shall eat bread,
till you return to the ground,
for out of it you were taken;
for you are dust,
and to dust you shall return.”

²⁰The man called his wife’s name Eve, because she was the mother of all living. ²¹And the LORD God made for Adam and for his wife garments of skins and clothed them.

Romans 5:12-19

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷For if, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

Sermon Text — Mark 13

¹And as he came out of the temple, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!” ²And Jesus said to him, “Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down.”

³And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, ⁴“Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?” ⁵And Jesus began to say to them, “See that no one leads you astray. ⁶Many will come in my name, saying, ‘I am he!’ and they will lead many astray. ⁷And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. ⁸For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

⁹“But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. ¹⁰And the gospel must first be proclaimed to all nations. ¹¹And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. ¹²And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. ¹³And you will be hated by all for my name’s sake. But the one who endures to the end will be saved.

¹⁴“But when you see the abomination of desolation standing where he ought not to be (let the reader understand), then let those who are in Judea flee to the mountains. ¹⁵Let the one who is on the housetop not go down, nor enter his house, to take anything out, ¹⁶and let the one who is in the field not turn back to take his cloak. ¹⁷And alas for women who are pregnant and for those who are nursing infants in those days! ¹⁸Pray that it may not happen in winter. ¹⁹For in those days there will be such tribulation as has not been from the beginning of the creation that God created until now, and never will be. ²⁰And if the Lord had not cut short the days, no human being would be saved. But for the sake of the elect, whom he chose, he shortened the days. ²¹And then if anyone says to you, ‘Look, here is the Christ!’ or ‘Look, there he is!’ do not believe it. ²²For false christs and false prophets will arise and perform signs and wonders, to lead astray, if possible, the elect. ²³But be on guard; I have told you all things beforehand.

²⁴“But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light, ²⁵and the stars will be falling from heaven, and the powers in the heavens will be shaken. ²⁶And then they will see the Son of Man coming in clouds with great power and glory. ²⁷And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

²⁸“From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. ²⁹So also, when you see these things taking place, you know that he is near, at the very gates. ³⁰Truly, I say to you, this generation will not pass away until all these things take place. ³¹Heaven and earth will pass away, but my words will not pass away.

³²“But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. ³³Be on guard, keep awake. For you do not know when the time will come. ³⁴It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to stay awake. ³⁵Therefore stay awake—for you do not know when the master of the house will come, in the evening, or at midnight, or when the rooster crows, or in the morning—³⁶lest he come suddenly and find you asleep. ³⁷And what I say to you I say to all: Stay awake.”

Redeemer Calendar



FIRST SUNDAY IN LENT

Sun, Feb 22	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	The Divine Service , Rev. Eric Landry preaching School of Discipleship Evening at Redeemer
Wed, Feb 25	7:00 p.m.	Choir Rehearsal , Covenant Hall
Thu, Feb 26	9:30 a.m. 10:00 a.m. 12:30 p.m.	Redeemer Theological Academy , Contact Pastor Marcus Journey of Motherhood , Contact Alaina Torrey RTA Old Testament Survey Class , Contact Pastor Marcus
Sat, Feb 28	8:00 a.m.	Women's Pray For One Another Breakfast , Contact Cathy Scott

SECOND SUNDAY IN LENT

Sun, Mar 1	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	The Divine Service , Rev. Eric Landry preaching School of Discipleship Evening at Redeemer
Tue, Mar 3	6:00 p.m.	Session Meeting
Sat, Mar 7	10:00 a.m.	Women's Clothing Swap , Redeemer Courtyard

2026 Redeemer Arts Camp - Registration Now Open

Our annual summer camp, scheduled for June 8-11, will focus on exploring God's creation with the arts, science, and culinary activities with Redeemer families. A registration link was sent out via email last week. If you did not receive the link, please contact Children's Ministry Coordinator Caroline Stanley via the email address on the back of your bulletin.

Children aged four through fifth grade (completed) are invited to attend, June 8-11 from 9:30 a.m. to 12:30 p.m. Redeemer Arts Camp is free to attend for all children. Contact Caroline if you are interested in volunteering as a teacher or teacher's helper!

Women's *Made for More* Conference

Women of Redeemer, mark your calendars and plan to join us on Friday, March 27 at 7:30 p.m. and Saturday, March 28, at 9:00 a.m. for our livestream presentation of the PCA Women's Ministry's *Made for More* Conference. We invite all ladies third grade and older to participate and learn about Creation Design, Gospel Identity, and Intergenerational Friendships. For questions email Amy Phillips at redeemerwomen@redeemerpres.org

Financial Report through January 31, 2026

		Receipts		Expenses	Surplus / Deficit
Annual Budget	\$	1,696,029	\$	1,916,496	\$ (220,467)
YTD Budget	\$	674,590	\$	627,689	\$ 46,900
YTD Actual	\$	796,500	\$	605,134	\$ 191,366
<i>Favorable (unfavorable)</i>		121,910		22,556	144,466

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