



REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Green – symbolizes our growth in Christ.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

February 23, 2025

The Seventh Sunday after the Epiphany

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Patricia Dolan

Holy, Holy, Holy

The Lord's My Shepherd (Psalm 23)

This is My Father's World

WORDS OF PREPARATION

Genesis 45:3-15

And Joseph said to his brothers, "I am Joseph! Is my father still alive?" But his brothers could not answer him, for they were dismayed at his presence. So Joseph said to his brothers, "Come near to me, please." And they came near. And he said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry. You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children's children, and your flocks, your herds, and all that you have. There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.' And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you. You must tell my father of all my honor in Egypt, and of all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, and Benjamin wept upon his neck. And he kissed all his brothers and wept upon them. After that his brothers talked with him.

COLLECT OF THE DAY

O God, the strength of all who put their trust in you, mercifully grant that by your power we may be defended against all adversity; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



CHORAL INTROIT

How Firm a Foundation — Daniel Bird

How firm a foundation, ye saints of the Lord,
Is laid for your faith in his excellent Word.
What more can he say than to you he hath said,
To you who for refuge to Jesus have fled!

❖ HYMN OF ENTRANCE

James Montgomery, 1821, 1828

CRÜGER

Johann Crüger, 1598-1662



1. Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2. He comes with com - fort speed - y to those who suf - fer wrong;
3. He shall come down like show - ers up - on the fruit - ful earth;
4. O'er ev - 'ry foe vic - to - rious, he on his throne shall rest,



Hail, in the time ap - point - ed, his reign on earth be - gun!
to help the poor and need - y, and bid the weak be strong;
and love, joy, hope, like flow - ers, spring in his path to birth;
from age to age more glo - rious, all - bless - ing and all - blessed;



He comes to break op - pres - sion, to set the cap - tive free,
to give them songs for sigh - ing, their dark - ness turn to light,
be - fore him on the moun - tains shall peace, the her - ald, go;
the tide of time shall nev - er his cov - e - nant re - move;



to take a - way trans - gres - sion, and rule in eq - ui - ty.
whose souls, con - demned and dy - ing, were pre - cious in his sight.
and righ - teous - ness, in foun - tains, from hill to val - ley flow.
his name shall stand for - ev - er - that name to us is Love.

Minister: The people who walked in darkness have seen a great light;

People: Those who dwelt in a land of deep darkness, on them has the light shone.

Minister: You have multiplied the nation; you have increased its joy;

People: They rejoice before you as with joy at the harvest.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Nikolaus Decius, 1531

O LAMM GOTTES, UNSCHULDIG

German chorale, 1540

Pure and sin - less Lamb of God, who on the cross did suf - fer. Pa - tient, still, and
low - ly, thy - self to scorn did of - fer. Our sins by thee were ta - ken, or
hope had us for - sak - en: have mer - cy on us, O Je - sus!

Minister: Hear what the LORD our God says, “You shall have no other gods before me. You shall not make for yourself a carved image. You shall not take the name of the LORD your God in vain. Observe the Sabbath day, to keep it holy. Honor your father and your mother. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet.”

Minister: Lord, in your mercy, hear our prayer.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ Minister: Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**

❖ THE GLORIA

2nd cent.

GLORIA PATRI

Henry W. Greatorex, 1851

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; as it was in the be -
gin - ning, is now, and ev - er shall be, world with - out end. A - men, a - men.

The Service of the Word

❖ THE PSALTER

Psalms 103:1-13

Sing Psalms, 2003

JERUSALEM

C. Hubert H. Parry, 1916



1. Praise God, my soul! With all my heart let me ex -
2. He sat - is - fies your deep de - sires, from his un -
3. The LORD is mer - ci - ful and kind, slow to —
4. As far as east is from the west, so far his



alt his ho - ly name. For - get not all his ben - e -
end - ing stores of good, so that, just like the ea - gle's
an - ger, full of grace. He will not con - stant - ly re -
love has borne a - way our man - y sins and tress - pass -



fits; his praise, my soul, in song pro - claim. The LORD for -
strength, your youth - ful vig - or is re - newed. The LORD is
prove, or in his an - ger hide his face. He does not
es and all the guilt that on us lay. Just as a



gives you all your sins, and heals your sick - ness and dis -
known for right - eous acts and jus - tice to down - trod - den
pun - ish our mis - deeds, or give our sins their just re -
fa - ther loves his child, so God loves those that fear his



tress; your life he res - cues from the
ones. To Mo - ses he made known his
ward. How great his love— as high as
name. For he re - mem - bers we are



grave, and crowns you in his ten - der - ness.
ways, his might - y deeds to Is - rael's sons.
heav'n— to - wards all those who fear the LORD!
dust, and well he knows our fee - ble frame.

THE OLD TESTAMENT LESSON

Genesis 45:3-15

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

CHORAL PSALTER

Psalm 23

My Shepherd Will Supply My Need — Mack Wilberg (1955-)
(Anna Blauw Lipscomb, Harp)

My Shepherd will supply my need;
Jehovah is his Name;
In pastures fresh he makes me feed,
Beside the living stream.
He brings my wand'ring spirit back,
When I forsake his ways,
And leads me for his mercy's sake,
In paths of truth and grace.

When I walk through the shades of death,
Thy presence is my stay;
One word of thy supporting breath
Drives all my fears away.
Thy hand, in sight of all my foes,
Doth still my table spread;
My cup with blessings overflows,
Thine oil anoints my head.

The sure provisions of my God
Attend me all my days;
O may thy house be mine abode
And all my work be praise!
There would I find a settled rest
While others go and come,
No more a stranger, nor a guest;
But like child at home.

Please wait until the choir is finished before turning the page.

THE EPISTLE LESSON

1 Corinthians 15:21-26

Leader: This is the Word of the Lord.

People: Thanks be to God!

❖ OUR RESPONSE

J. Cennick, 1752; C. Wesley, 1758

HELMSLEY

English melody, 18th cent.



1. Lo! He comes, with clouds de - scend - ing,
 2. Ev - 'ry eye shall now be - hold him,
 3. The dear to - kens of his pas - sion
 4. Yea, A - men! Let all a - dore thee,



once for fa - vored sin - ners slain; thou - sand,
 robbed in dread - ful maj - es - ty; those who
 still his daz - zling bod - y bears; cause of
 high on thine e - ter - nal throne; Sav - ior,



thou - sand saints at - tend - ing swell the tri - umph
 set at naught and sold him, pierced and nailed him
 end - less ex - ul - ta - tion to his ran - somed
 take the pow'r and glo - ry, claim the king - dom



of his train. Hal - le - lu - jah! Hal - le - lu - jah!
 to the tree, deep - ly wail - ing, deep - ly wail - ing,
 wor - ship - ers; with what rap - ture, with what rap - ture,
 for thine own. O come quick - ly, O come quick - ly,



Hal - le - lu - jah! God ap - pears on earth to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture, gaze we on those glo - rious scars!
 O come quick - ly! Hal - le - lu - jah! Come, Lord, come!

WELCOME

At this time, please sign and pass the attendance pads down the row.

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Dan Allen

Unison: **Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.**

INTERLUDE

THE GOSPEL LESSON

Mark 8:27—9:1

Minister: This is the Gospel of the Lord.

People: **Praise be to you, O Christ!**

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

Stumbling Toward Jesus

Mark 8:27—9:1

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Samuel J. Stone, 1866

AURELIA

Samuel S. Wesley, 1864



1. The Chur - ch's one foun - da - tion is Je - sus Christ, her Lord;
2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3. Though with a scorn - ful won - der men see her sore op - pressed,
4. The Church shall nev - er per - ish! Her dear Lord to de - fend,



she is his new cre - a - tion by wa - ter and the Word:
her char - ter of sal - va - tion one Lord, one faith, one birth;
by schi - sms rent a - sun - der, by her - e - sies dis - tressed,
to guide, sus - tain, and cher - ish, is with her to the end;



from heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing, their cry goes up, "How long?"
though there be those that hate her, and false sons in her pale,



with his own blood he bought her, and for her life he died.
and to one hope she press - es, with ev - 'ry grace en - dued.
And soon the night of weep - ing shall be the morn of song.
a - gainst or foe or trai - tor she ev - er shall pre - vail.

5. 'Mid toil and tribulation, and tumult of her war,
She waits the consummation of peace forevermore;
Till with the vision glorious her longing eyes are blest,
And the great Church victorious shall be the Church at rest.
6. Yet she on earth hath union with God the Three in One,
And mystic sweet communion with those whose rest is won;
O happy ones and holy! Lord give us grace that we,
Like them, the meek and lowly, on high may dwell with thee.

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Louis F. Benson, 1855-1930

OMNI DIE

Gross Catolisch Gesangbuch, 1631



1. For the bread which you have bro - ken, for the
2. By this pledge, Lord, that you love us, by your
3. With our saint - ed ones in glo - ry, seat - ed
4. In your ser - vice, Lord, de - fend us; in our



wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heav'n a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you



spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your King - dom come, O Lord.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Horatio G. Spafford, 1828-1888

IT IS WELL

Philip P. Bliss, 1838-1876

1. When peace, like a riv - er, at - tend - eth my way; when
 2. Though Sa - tan should buf - fet, though tri - als should come, let
 3. My sin - oh, the bliss of this glo - ri - ous thought; my
 4. And, Lord, haste the day when the faith shall be sight, the

sor - rows like sea bil - lows roll; what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to the cross, and I
 clouds be rolled back as a scroll, the trump shall re - sound, and the

taught me to say, it is well, it is well with my soul.
 help - less es - tate and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.

It is well _____ with my soul, _____ it is well, it is well with my soul.
 It is well with my soul,

❖ BENEDICTION

❖ DEPARTING HYMN

Nunc Dimittis

Song of Simeon, James Quinn, b. 1919

LAND OF REST

Traditional American melody



1. Lord, bid your ser - vant go in peace, your word is now ful - filled.
2. This is the Sav - ior of the world, the Gen-tiles' prom - ised light,



These eyes have seen sal - va - tion's dawn, this child so long fore - told.
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

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CCLI#2254188

LESSONS

Psalm 103:1-13

¹Bless the Lord, O my soul,
and all that is within me,
bless his holy name!
²Bless the Lord, O my soul,
and forget not all his benefits,
³who forgives all your iniquity,
who heals all your diseases,
⁴who redeems your life from the pit,
who crowns you with steadfast love and mercy,
⁵who satisfies you with good
so that your youth is renewed like the eagle's.

⁶The Lord works righteousness
and justice for all who are oppressed.
⁷He made known his ways to Moses,
his acts to the people of Israel.
⁸The Lord is merciful and gracious,
slow to anger and abounding in steadfast love.
⁹He will not always chide,
nor will he keep his anger forever.
¹⁰He does not deal with us according to our sins,
nor repay us according to our iniquities.
¹¹For as high as the heavens are above the earth,
so great is his steadfast love toward those who fear him;
¹²as far as the east is from the west,
so far does he remove our transgressions from us.
¹³As a father shows compassion to his children,
so the Lord shows compassion to those who fear him.

Genesis 45:3-15

³And Joseph said to his brothers, "I am Joseph! Is my father still alive?" But his brothers could not answer him, for they were dismayed at his presence. ⁴So Joseph said to his brothers, "Come near to me, please." And they came near. And he said, "I am your brother, Joseph, whom you sold into Egypt. ⁵And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. ⁶For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. ⁷And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry. ¹⁰You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children's children, and your flocks, your herds, and all that you have. ¹¹There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.' ¹²And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you. You must tell my father of all my honor in Egypt, and of all that you have seen. Hurry and bring my father down here." ¹⁴Then he fell upon his brother Benjamin's neck and wept, and Benjamin wept upon his neck. ¹⁵And he kissed all his brothers and wept upon them. After that his brothers talked with him.

1 Corinthians 15:21-26

²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

Sermon Text — Mark 8:27—9:1

²⁷And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, “Who do people say that I am?” ²⁸And they told him, “John the Baptist; and others say, Elijah; and others, one of the prophets.” ²⁹And he asked them, “But who do you say that I am?” Peter answered him, “You are the Christ.” ³⁰And he strictly charged them to tell no one about him.

³¹And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. ³²And he said this plainly. And Peter took him aside and began to rebuke him. ³³But turning and seeing his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man.”

³⁴And calling the crowd to him with his disciples, he said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me. ³⁵For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel’s will save it. ³⁶For what does it profit a man to gain the whole world and forfeit his soul? ³⁷For what can a man give in return for his soul? ³⁸For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels.”

^{9:1}And he said to them, “Truly, I say to you, there are some standing here who will not taste death until they see the kingdom of God after it has come with power.”

Redeemer Calendar



SEVENTH SUNDAY AFTER EPIPHANY

Sun, Feb 23	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	The Divine Service , Rev. Eric Landry preaching School of Discipleship , Classes for all ages in Calvin Hall Evening at Redeemer , Adult Study, Youth Group, Children's Choirs, with nursery care available
Tue, Feb 25	6:30 p.m.	Redeemer Theological Academy: New Testament , Contact Marcus Serven
Thu, Feb 27	9:30 a.m. 10:00 a.m.	Redeemer Theological Academy , Contact Marcus Serven Journey of Motherhood , Library, child care provided
Sat, Mar 1	8:00 a.m.	Redeemer Men's Workout , Redeemer Parking Lot

TRANSFIGURATION SUNDAY

Sun, Mar 2	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	The Divine Service , Rev. Eric Landry preaching School of Discipleship , Classes for all ages in Calvin Hall Evening at Redeemer , Adult Study, Youth Group, Children's Choirs, with nursery care available
Tue, Mar 4	6:00 p.m. 6:30 p.m.	Session Meeting Redeemer Theological Academy: New Testament , Contact Marcus Serven
Wed, Mar 5	7:00 p.m.	Lenten Service , Rev. Danny Morgan Preaching, nursery care available
Thu, Mar 6	9:30 a.m.	Redeemer Theological Academy , Contact Marcus Serven
Fri, Mar 7	7:30 p.m.	AoA Presents: Holbrook Organ Series - Carson Cooman , artsonalexander.org
Sat, Mar 8	8:00 a.m.	South Men's Breakfast , Contact Steven Loomis
Sun, Mar 9	—	Daylight Saving Time Begins

Lenten Service

On Wednesday, March 5, join us as we gather at 7 p.m. for a special service to mark the beginning of the season of Lent in prayer and song. The liturgy includes a setting of Psalm 51 with chant and choral anthem, a corporate litany of confession, and a sermon from Pastor Danny Morgan. Nursery care provided!

Women's Ministry Brunch

Redeemer Women's Ministry will be hosting a brunch for the women of Redeemer on March 22, 2025. Come and enjoy food and fellowship and hear about current and upcoming ministry opportunities designed to help our sisters grow in Christ and in relationship with one another. Contact Amy Phillips for further details!

Redeemer Arts Camp Dates Set

Please mark your calendar for Arts Camp 2025! Our annual summer camp, scheduled for June 9-12, will focus on exploring God's creation with the arts with a new twist this year — adding some science-oriented activities. As usual, we will offer early registration to Redeemer families, then later to the wider community. Registration will begin Monday, February 24 — Parents, check your email for registration details.

Children age four through fourth grade (completed) are invited to attend, June 9-12 from 9:30 a.m. to 12:30 p.m.

Daylight Saving Time

Daylight Saving Time is quickly approaching! Clocks "spring" forward starting March 9!

PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

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Scott Brister

Jon Herr

Ken Kieleley*

Eric Landry

Landy Ligon

Rick Mealer

Bret Mercer

Barry McBee

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