

# THE DIVINE SERVICE

March 1, 2020

## The First Sunday in Lent

### *In Preparation*

*Please observe silence as you read, pray, and meditate.*

#### PRELUDE

Michael Phillips

*Sonata 3 in A Major* – Felix Mendelssohn (1809-1847)  
I. Con moto maestoso

#### WORDS OF PREPARATION

Genesis 3:1-21

Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” But the serpent said to the woman, “You will not surely die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man and said to him, “Where are you?” And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

The LORD God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.” To the woman he said, “I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you.” And to Adam he said, “Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in pain you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.”

The man called his wife’s name Eve, because she was the mother of all living. And the LORD God made for Adam and for his wife garments of skins and clothed them.

#### COLLECT OF THE DAY

O almighty and eternal God, we implore you to direct, sanctify, and govern our hearts and bodies in the ways of your laws and the works of your commandments that through your mighty protection, both now and ever, we may be preserved in body and in soul; through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# The Service of Entrance



## INTROIT

*To You I Call* – Dale Grotenhuis (1932-2012)

To you I call, O Lord my rock.

(Psalm 28:1)

## ❖ HYMN OF INVOCATION

Reginald Heber, 1827

Leonard R. Payton, 1997



1. The Son of God goes forth to war, a king - ly crown to gain;  
2. The mar - tyr first, whose ea - gle eye could pierce be - yond the grave,  
3. A glo - rious band, the cho - sen few on whom the Spir - it came,  
4. A no - ble ar - my, men and boys, the ma - tron and the maid,



his blood - red ban - ner streams a - far: who fol - lows in his train?  
who saw his Mas - ter in the sky, and called on him to save:  
twelve val - iant saints, their hope they knew, and mocked the cross and flame:  
a - round the Sav - ior's throne re - joice, in robes of light ar - rayed:



Who best can drink his cup of woe, tri - um - phant o - ver pain,  
like him, with par - don on his tongue in midst of mor - tal pain,  
they met the ty - rant's bran - dished steel, the li - on's gor - y mane,  
they climbed the steep as - cent of heav'n through per - il, toil, and pain:



who pa - tient bears his cross be - low, he fol - lows in his train.  
he prayed for them that did the wrong: who fol - lows in his train?  
they bowed their necks the death to feel: who fol - lows in their train?  
O God, to us may grace be giv'n to fol - low in their train.

Minister: Know ye that the LORD he is God: it is he that hath made us, and not we ourselves;

**People:** **We are his people and the sheep of his pasture.**

Minister: In the name of the Father, the Son, and the Holy Spirit.

**People:** **Amen.**

Minister: Let us pray.

## PRAYER OF ADORATION

... world without end. **Amen.**

## CONFESSION OF SIN

Psalm 51:10-12

Johann A. Freylinghausen

Cre - ate in me a clean heart, O God, and re - new a right spir - it with -  
in me. Cast me not a - way from thy pre - sence, and take not thy Ho - ly  
Spir - it from me. Re - store un - to me the joy of thy sal -  
va - - - tion: and up - hold me with thy free Spir - it.

From The Lutheran Hymnal © 1941 Concordia Publishing House  
Used with permission.

Minister: Hear what our Lord says, “The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.”

Minister: Lord, in your mercy, hear our prayer.

**People: Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

## DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

**People: Amen.**

❖ Minister: Our help is in the name of the Lord,  
**People: the Maker of heaven and earth.**  
Minister: O Lord, open our lips,  
**People: and our mouth will declare your praise.**

❖ THE GLORIA

Gloria in Excelsis

Nicolas Decius

Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,  
 we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee  
 for thy great glo - ry, O Lord God, heav'n - ly King, God the Fa - ther Al - might - y.

*The Service of the Word*

❖ THE PSALTER

Psalm 32:1-7

*Psalter Hymnal, 1959*

*The Sacred Harp, 1844*

1. How blest is he whose tress - pass has free - ly been for - giv'n,  
 2. *While I kept guilt - y si - lence my strength was spent with grief,*  
 3. So let the god - ly seek thee in times when thou art near;  
 4. *"I gra - cious - ly will teach thee the way that thou shalt go,*  
 5. The sor - rows of the wick - ed in num - ber shall a - bound,

whose sin is whol - ly cov - ered be - fore the sight of heav'n.  
*thy hand was heav - y on me, my soul found no re - lief;*  
 no whelm - ing floods shall reach them, nor cause their hearts to fear.  
*and with mine eye up - on thee my coun - sel make thee know.*  
 but those who trust Je - ho - vah his mer - cy shall sur - round.

Blest he to whom Je - ho - vah will not im - pute his sin,  
*but when I owned my tres - pass, my sin hid not from thee,*  
 In thee, O Lord, I hide me, thou sav - est me from ill,  
*But be ye not un - ru - ly or slow to un - der - stand,*  
 Then in the Lord be joy - ful, in song lift up your voice;

who has a guile - less spir - it, whose heart is true with - in.  
*when I con - fessed trans - gres - sion, then thou for - gav - est me.*  
 and songs of thy sal - va - tion my heart with rap - ture thrill.  
*be not per - verse, but will - ing to heed my wise com - mand."*  
 be glad in God, ye righ - teous, re - joice, ye saints, re - joice.

Tune © 1964 Abingdon Press  
 CCLI#2254188

**THE EPISTLE LESSON**

Romans 5:12-19

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

**THE FIRST GOSPEL LESSON**

Matthew 4:1-11

Leader: This is the Gospel of the Lord.

People: **Praise be to you, O Christ.**

❖ **OUR RESPONSE**

James Montgomery, 1821, 1828

Johann Crüger, 1598-1662



1. Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
2. He comes with com - fort speed - y to those who suf - fer wrong;  
3. He shall come down like show - ers up - on the fruit - ful earth;  
4. O'er ev - 'ry foe vic - to - rious, he on his throne shall rest,



Hail, in the time ap - point - ed, his reign on earth be - gun!  
to help the poor and need - y, and bid the weak be strong;  
and love, joy, hope, like flow - ers, spring in his path to birth;  
from age to age more glo - rious, all - bless - ing and all - blessed;



He comes to break op - pres - sion, to set the cap - tive free,  
to give them songs for sigh - ing, their dark - ness turn to light,  
be - fore him on the moun - tains shall peace, the her - ald, go;  
the tide of time shall nev - er his cov - e - nant re - move;



to take a - way trans - gres - sion, and rule in eq - ui - ty.  
whose souls, con - demned and dy - ing, were pre - cious in his sight.  
and righ - teous - ness, in foun - tains, from hill to val - ley flow.  
his name shall stand for - ev - er - that name to us is Love.

## WELCOME

*At this time, please sign and pass the attendance pads down the row.*

## CHORAL PRAYER

*Incline Your Ear, and Come Unto Me* – Edwin Fissinger (1920-1990)

Incline your ear, and come unto me:  
Hear, and your soul shall live;  
And I will make an everlasting covenant with you,  
Even the sure mercies of David.  
Incline your ear, and come unto me.

(Isaiah 55:3)

## PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Barry McBee

**Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.**

## INTERLUDE

### ❖ THE SECOND GOSPEL LESSON

John 11:1-27

Minister: This is the Gospel of the Lord.

People: Praise be to you, O Christ.

### ❖ PRAYER FOR ILLUMINATION

## MORNING SERMON

Rev. Eric Landry

*The Inevitability of Death*  
John 11:1-27

# *The Service of the Table*



## ❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

**Unison:** I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost, of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

## PASSING OF THE PEACE

- ❖ Minister: The peace of the Lord be always with you.  
**People: And also with you!**  
Minister: Let us offer one another a sign of peace.

*Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."*

## TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

## HYMN OF GRATITUDE TO GOD

Christian F. Gellert, 1757

Johann Crüger, 1653



1. Je-sus lives, and so shall I. Death! thy sting is gone for - ev - er!  
2. *Je-sus lives and reigns su - preme; and, his king - dom still re - main - ing.*  
3. Je-sus lives, and by his grace, vic - t'ry o'er my pas - sions giv - ing,  
4. *Je-sus lives! I know full well naught from him my heart can sev - er;*  
5. Je-sus lives and now is death but the gate of life im - mor - tal;



He who deigned for me to die, lives, the bands of death to sev - er.  
*I shall al - so be with him, ev - er liv - ing, ev - er reign - ing.*  
I will cleanse my heart and ways, ev - er to his glo - ry liv - ing.  
*life nor death nor pow'rs of hell, joy nor grief, hence-forth for - ev - er.*  
this shall calm my tremb - ling breath when I pass its gloom - y por - tal.

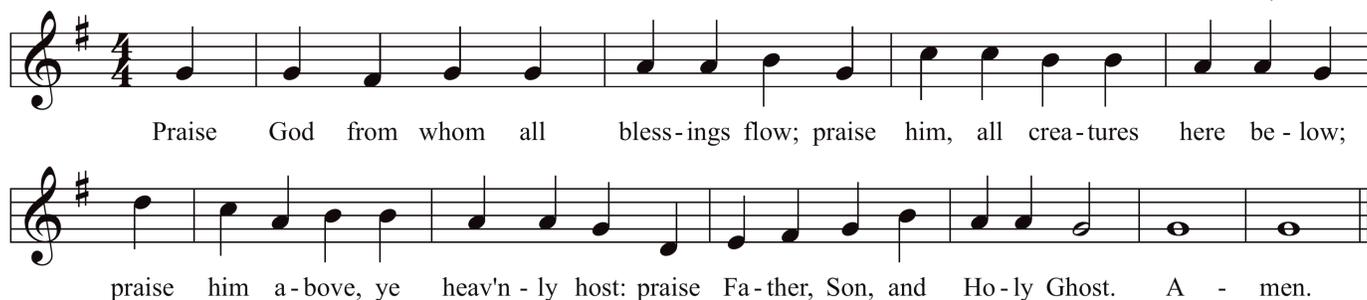


He shall raise me from the dust: Je - sus is my hope and trust.  
*God has pro - mised; be it must: Je - sus is my hope and trust.*  
Me he rais - es from the dust: Je - sus is my hope and trust.  
*None of all his saints is lost: Je - sus is my hope and trust.*  
Faith shall cry, as fails each sense: Je - sus is my con - fi - dence.

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY

Thomas Tallis, c. 1567



Praise God from whom all blessings flow; praise him, all creatures here be-low;  
 praise him a-bove, ye heav'n - ly host: praise Fa-ther, Son, and Ho-ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Our Holy and Triune God, for our sake your Son became poor that through his poverty we might be rich in grace. Now, we honor you with the blessings you have given to us through Christ our Lord, in whose name we pray.

People: **Amen.**

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

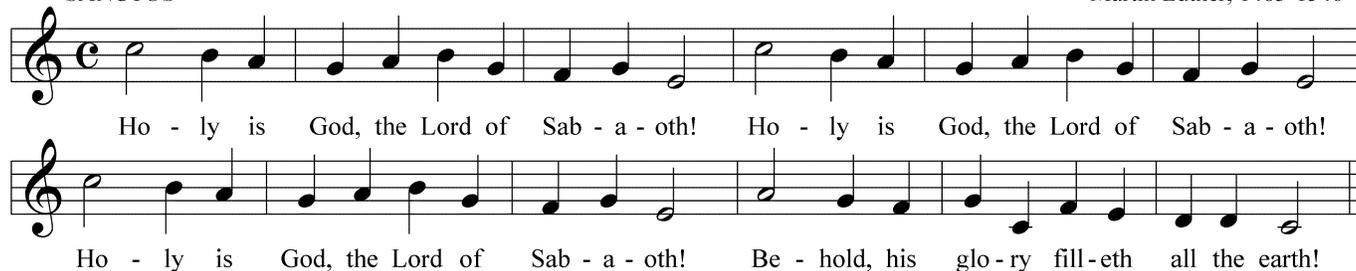
Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS

Martin Luther, 1483-1546



Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of Sab - a - oth!  
 Ho - ly is God, the Lord of Sab - a - oth! Be - hold, his glo - ry fill-eth all the earth!

# INVITATION TO THE LORD'S TABLE

## PRAYER OF THANKSGIVING

### THE WORDS OF OUR LORD – The Bread

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Nikolaus Ludwig von Zinzendorf, 1739

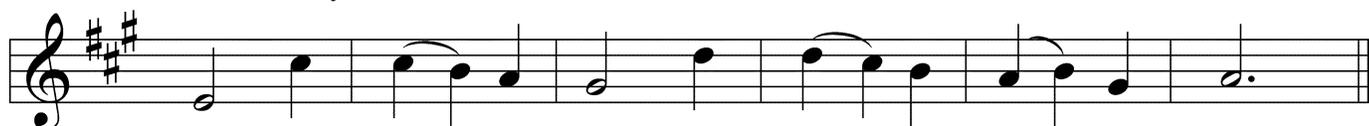
William Gardiner, 1815



1. Je - sus, thy blood and righ - teous - ness my beau - ty  
2. Bold shall I stand in that great day cleansed and re -  
3. Lord, I be - lieve thy pre - cious blood, which at the  
4. Je - sus, be end - less praise to thee, whose bound - less



are, my glo - rious dress; 'midst flam - ing worlds, in  
deemed, no debt to pay; for by thy cross ab -  
mer - cy seat of God pleads for the cap - tives'  
mer - cy hath for me - for me a full a -



these ar - rayed, with joy shall I lift up my head.  
solved I am from sin and guilt, from fear and shame.  
lib - er - ty, was al - so shed in love for me.  
tone - ment made, an ev - er - last - ing ran - som paid.

5. When from the dust of death I rise  
To claim my mansion in the skies,  
This then shall be my only plea:  
Christ Jesus lived and died for me.

6. O let the dead now hear thy voice;  
Now bid thy banished ones rejoice;  
Their beauty this, their glorious dress,  
Jesus, thy blood and righteousness.

## THE WORDS OF OUR LORD – The Cup

In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” (1 Cor. 11:25)

Ernst Christoph Homburg, 1605-1681

Johann Georg Albinus, 1687



1. Christ, the life of all the liv - ing, Christ, the death of death, our foe,  
2. You have suf-fered great af-flic-tion and have borne it pa - tient - ly,  
3. Then, for all that bought my par-don, for the sor - rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:  
e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;  
for the an - guish in the gar - den, I will thank you ev - er - more,



through your suf - fring, death, and mer - it life e - ter - nal I in - her - it.  
for you chose to be tor - ment - ed that my doom should be pre - vent - ed.  
thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.  
Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.  
for that last tri - um - phant cry, praise you ev - er - more on high.

❖ **BENEDICTION**

❖ **DEPARTING HYMN**

Claudia F. Hernaman, 1838-1898

*Edinburgh Psalter, 1635*



1. O Lord, through - out these for - ty days you prayed and kept the fast;  
2. You strove with Sa - tan and you won; your faith - ful - ness en - dured;  
3. Though parched and hun - gry, yet you prayed and fixed your mind a - bove;  
4. Be with us through this sea-son, Lord, and all our earth - ly days,



in - spire re - pen - tance for our sin, and free us from our past.  
lend us your nerve, your skill and trust in God's e - ter - nal Word.  
so teach us to de - ny our - selves since we have known God's love.  
that when the fin - al Eas - ter dawns, we join in heav - en's praise.

**The Benediction and Departing Hymn**

Just as God has the first word in this weekly divine encounter we call the worship service, so also God has the last word. That last word is called the “benediction,” which essentially means “to bless” or “to wish well.” God’s last word to his people is a word of blessing, a reminder that he is all-powerful and near to save. It is a promise that having been raised to life, he will sustain us through our lives. It is a good word, a gospel word, that tells us all that must be done has been accomplished in Christ for us. With joyful gratitude we reply, “Amen!” And then we sing. Just as our pastors led us into worship with singing, so we go back out into the world—scattered among our different callings—being led by our pastors with singing. The words of Isaiah come true before our very eyes each week, “For you shall go out in joy and be led forth in peace....” (Isaiah 55:12)

An elder will be available at the front of the sanctuary immediately after the service concludes to pray with you and help answer questions you may have about the Christian faith or Redeemer Presbyterian Church.

## LESSONS

### **Psalm 32:1-7**

Happy are they whose transgressions are forgiven,  
and whose sin is put away!  
Happy are they to whom the LORD imputes no guilt,  
and in whose spirit there is no guile!  
While I held my tongue, my bones withered away,  
because of my groaning all day long.  
For your hand was heavy upon me day and night;  
my moisture was dried up as in the heat of summer.  
Then I acknowledged my sin to you,  
and did not conceal my guilt.  
I said, "I will confess my transgressions to the LORD."  
Then you forgave me the guilt of my sin.  
Therefore all the faithful will make their prayers to you in time of trouble;  
when the great waters overflow, they shall not reach them.  
You are my hiding place; you preserve me from trouble;  
you surround me with shouts of deliverance.

### **Romans 5:12-19**

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

### **Matthew 4:1-11**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And after fasting forty days and forty nights, he was hungry. And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, "'Man shall not live by bread alone, but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down, for it is written, "'He will command his angels concerning you,' and "'On their hands they will bear you up, lest you strike your foot against a stone.'"

Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. And he said to him, "All these I will give you, if you will fall down and worship me." Then Jesus said to him, "Be gone, Satan! For it is written, "'You shall worship the Lord your God and him only shall you serve.'"

Then the devil left him, and behold, angels came and were ministering to him.

### **Sermon Lesson – John 11:1-27**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. <sup>3</sup>So the sisters sent to him, saying, “Lord, he whom you love is ill.” <sup>4</sup>But when Jesus heard it he said, “This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it.”

<sup>5</sup>Now Jesus loved Martha and her sister and Lazarus. <sup>6</sup>So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. <sup>7</sup>Then after this he said to the disciples, “Let us go to Judea again.” <sup>8</sup>The disciples said to him, “Rabbi, the Jews were just now seeking to stone you, and are you going there again?” <sup>9</sup>Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. <sup>10</sup>But if anyone walks in the night, he stumbles, because the light is not in him.” <sup>11</sup>After saying these things, he said to them, “Our friend Lazarus has fallen asleep, but I go to awaken him.” <sup>12</sup>The disciples said to him, “Lord, if he has fallen asleep, he will recover.” <sup>13</sup>Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. <sup>14</sup>Then Jesus told them plainly, “Lazarus has died, <sup>15</sup>and for your sake I am glad that I was not there, so that you may believe. But let us go to him.” <sup>16</sup>So Thomas, called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

<sup>17</sup>Now when Jesus came, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Bethany was near Jerusalem, about two miles off, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them concerning their brother. <sup>20</sup>So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. <sup>21</sup>Martha said to Jesus, “Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that whatever you ask from God, God will give you.” <sup>23</sup>Jesus said to her, “Your brother will rise again.” <sup>24</sup>Martha said to him, “I know that he will rise again in the resurrection on the last day.” <sup>25</sup>Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, <sup>26</sup>and everyone who lives and believes in me shall never die. Do you believe this?” <sup>27</sup>She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”