



REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Purple – symbolizes preparation and penitence.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

March 1, 2026

The Second Sunday In Lent

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke

Improvisation on 'Herzliebster Jesu'

Jesu, meine Freude – G. P. Telemann (1681–1767)

Jesus, priceless treasure, source of purest pleasure, truest friend to me:
Ah, how long in anguish shall my spirit languish, yearning, Lord, for thee?
Thine I am, O spotless Lamb! I will suffer naught to hide thee, naught I ask beside thee.

Herzliebster Jesu – Johannes Brahms (1833–1897)

Ah, holy Jesus, how hast thou offended,
that man to judge thee hath in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.

WORDS OF PREPARATION

John 3:1-17

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him."

COLLECT OF THE DAY

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



THE CHORAL INTROIT

Immortal, Invisible, God Only Wise – Dan Bird (1986–)

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

❖ HYMN OF ENTRANCE

Walter Chalmers Smith, 1867

ST. DENIO

Traditional Welsh melody



1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing and si - lent as light,
3. To all life thou giv - est, to both great and small;
4. Great Fa - ther of glo - ry, pure Fa - ther of light,
in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;
most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all praise we would ren - der; O help us to see
al - might - y, vic - to - rious, thy great name we praise!
thy clouds which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chang - eth thee.
'tis on - ly the splen - dor of light hid - eth thee!

❖ CALL TO WORSHIP

Minister: O come, let us fix our eyes on Jesus,

People: The founder and perfecter of our faith,

Minister: Who for the joy that was set before him endured the cross, despising the shame,

People: And is seated on the right hand of the throne of God.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. Amen.

❖ CALL TO CONFESSION

Psalm 51:10-12 FREYLINGHAUSEN Johann A. Freylinghausen

Cre-ate in me a clean heart, O God, and re - new a right spir - it with -
 in me. Cast me not a - way from thy pre - sence, and take not thy Ho - ly
 Spir - it from me. Re - store un - to me the joy of thy sal -
 va - - - tion: and up - hold me with thy free Spir - it.

From The Lutheran Hymnal © 1941 Concordia Publishing House
 Used with permission.

Minister: Hear what the LORD our God says, “The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.”

Minister: Lord, in your mercy, hear our prayer.

People: **Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: Amen.

❖ Minister: Our help is in the name of the Lord,

People: the Maker of heaven and earth.

Minister: O Lord, open our lips,

People: and our mouth will declare your praise.

❖ THE GLORIA AND THE HYMN OF GRATITUDE

2nd cent.

GLORIA PATRI

Henry W. Greatorex, 1851

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; as it was in the be-
gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.

Georg Neumark, 1640

NEUMARK

Georg Neumark, 1640

1. If thou but suf-fer God to guide thee, and hope in him through
2. *What can these anx-ious cares a - vail thee, these nev-er - ceas - ing*
3. On - ly be still, and wait his lei - sure in cheer-ful hope, with
4. *All are a - like be - fore the High - est; 'tis eas - y to our*
5. Sing, pray, and keep his ways un - swerv-ing, so do thine own part

all thy ways, he'll give thee strength, what - e'er be - tide thee,
moans and sighs? What can it help, if thou be - wail thee
heart con - tent to take what - e'er thy Fa - ther's plea - sure
God, we know, to raise thee up though low thou li - est,
faith - ful - ly, and trust his Word— though un - de - serv - ing,

and bear thee through the e - vil days: Who trusts in God's un -
o'er each dark mo - ment as it flies? Our cross and tri - als
and all - dis - cern - ing love hath sent; nor doubt our in - most
to make the rich man poor and low; true won - ders still by
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on the Rock that naught can move.
do but press the heav - ier for our bit - ter - ness.
wants are known to him who chose us for his own.
him are wrought who set - teth up and brings to naught.
sook at need the soul that trust - ed him in - deed.

The Service of the Word



❖ THE PSALTER

Psalm 121



Choir: I lift up my eyes | to the hills.
From where does | my help come?

People: **My help comes | from the LORD,**
who made hea- | ven and earth.
He will not let your | foot be moved;
he who keeps you will not | slumber.
Behold, he who keeps | Israel
will neither slum- | ber nor sleep.
The LORD is your | keeper;
the LORD is your shade on | your right hand.
The sun shall not strike | you by day,
nor the | moon by night.
The LORD will keep you from all | evil;
he will | keep your life.
The LORD will keep your going out and your | coming in
from this time forth and for- | evermore.
Glory be to the Father and | to the Son
and to the Holy | Spirit;
As it was in the be- | ginning,
is now, and will be forever. | Amen.

THE OLD TESTAMENT LESSON

Genesis 12:1-9

Leader: This is the Word of the Lord.

People: Thanks be to God!

THE CHORAL ANTHEM

God So Loved the World – John Stainer (1840–1901)

God so loved the world, that he gave his only begotten Son,
That whoso believeth in him should not perish but have everlasting life.
For God sent not his Son into the world to condemn the world;
But that the world through him might be saved.
God so loved the world.

(John 3:16-17)

THE EPISTLE LESSON

Romans 4:1-8, 13-17

Leader: This is the Word of the Lord.

People: Thanks be to God!

❖ OUR RESPONSE

Matthias Loy, 1828-1915

ERHALT UNS HERR

Joseph Klug's *Geistliche Lieder*, 1543



1. The law of God is good and wise and sets his will
 2. Its light of ho - li - ness im - parts the knowl - edge of
 3. To those who help in Christ have found and would in works
 4. When men the of - fered help dis - dain and wil - ful - ly



be - fore our eyes, shows us the way of righ - teous -
 our sin - ful hearts that we may see our lost es -
 of love a - bound it shows what deeds are his de -
 in sin re - main, its ter - ror in their ear re -



ness, and dooms to death when we trans - gress.
 tate and seek es - cape be - fore too late.
 light and should be done as good and right.
 sounds and keeps their wick - ed - ness in bounds.

5. The law is good; but since the fall
 Its holiness condemns us all;
 It dooms us for our sin to die
 And has no pow'r to justify.

6. To Jesus we for refuge flee,
 Who from the curse has set us free,
 And humbly worship at his throne,
 Saved by his grace through faith alone.

WELCOME

At this time, please sign and pass the attendance pads down the row.

MISSIONS INTERVIEW

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Joel Pafford

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

THE GOSPEL LESSON

Mark 14:1-11

Minister: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

Totally Devoted To

Mark 14:1-11

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Isaac Watts, 1674-1748

SOUTHWELL

William Damon, c. 1540-c. 1591



1. What off - 'ring shall we give or what a - tone-ment bring
2. For all the blood of beasts on priest - ly al - tars slain
3. But Christ, the heav - 'nly Lamb, takes all our sins a - way—
4. In faith I lay my hand up - on his head di - vine



to God by whom a - lone we live, high heav'n's e - ter - nal king?
could nev - er give the con - science peace or wash a - way its stain.
a sac - ri - fice of no - bler name and rich - er blood than they.
while as a pen - i - tent I stand and there con - fess my sin.

5. So I look back to see
The weight he chose to bear
When hanging on the cross for me—
Because my guilt was there.
6. Believing, we rejoice
To know our sins forgiv'n;
We bless the Lamb with heart and voice
And join the praise of heav'n.

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY TALLIS CANON Thomas Tallis, c. 1567

Praise God from whom all blessings flow; praise him, all creatures here be - low;
praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Our Holy and Triune God, for our sake your Son became poor that through his poverty we might be rich in grace. Now, we honor you with the blessings you have given to us through Christ our Lord, in whose name we pray.

People: Amen.

INTERLUDE

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS JESAIA DEM PROPHETEN Martin Luther, 1483-1546

Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of Sab - a - oth!
Ho - ly is God, the Lord of Sab - a - oth! Be - hold, his glo - ry fill - eth all the earth!

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Samuel J. Stone, 1866

AURELIA

Samuel S. Wesley, 1864



1. The Chur - ch's one foun - da - tion is Je - sus Christ, her Lord;
 2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3. Though with a scorn - ful won - der men see her sore op - pressed,
 4. The Church shall nev - er per - ish! Her dear Lord to de - fend,



she is his new cre - a - tion by wa - ter and the Word:
 her char - ter of sal - va - tion one Lord, one faith, one birth;
 by schi - sms rent a - sun - der, by her - e - sies dis - tressed,
 to guide, sus - tain, and cher - ish, is with her to the end;



from heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing, their cry goes up, "How long?"
 though there be those that hate her, and false sons in her pale,



with his own blood he bought her, and for her life he died.
 and to one hope she press - es, with ev - 'ry grace en - dued.
 And soon the night of weep - ing shall be the morn of song.
 a - gainst or foe or trai - tor she ev - er shall pre - vail.

5. 'Mid toil and tribulation, and tumult of her war,
 She waits the consummation of peace forevermore;
 Till with the vision glorious her longing eyes are blest,
 And the great Church victorious shall be the Church at rest.
6. Yet she on earth hath union with God the Three in One,
 And mystic sweet communion with those whose rest is won;
 O happy ones and holy! Lord give us grace that we,
 Like them, the meek and lowly, on high may dwell with thee.

❖ BENEDICTION

❖ DEPARTING HYMN

Claudia F. Hernaman, 1838-1898

CAITHNESS

Edinburgh Psalter, 1635



1. O Lord, through - out these for - ty days you prayed and kept the fast;
2. You strove with Sa - tan and you won; your faith - ful - ness en - dured;
3. Though parched and hun - gry, yet you prayed and fixed your mind a - bove;
4. Be with us through this sea-son, Lord, and all our earth - ly days,



in - spire re - pen - tance for our sin, and free us from our past.
lend us your nerve, your skill and trust in God's e - ter - nal Word.
so teach us to de - ny our - selves since we have known God's love.
that when the fin - al Eas - ter dawns, we join in heav - en's praise.

POSTLUDE

Destin Wernicke

Erhalt uns, Herr, bei deinem Wort – Johann Pachelbel (1653–1706)

The law of God is good and wise and sets his will before our eyes,
Shows us the way of righteousness, and dooms to death when we transgress.

LESSONS

Psalm 121

¹I lift up my eyes to the hills.
From where does my help come?
²My help comes from the LORD,
who made heaven and earth.
³He will not let your foot be moved;
he who keeps you will not slumber.
⁴Behold, he who keeps Israel
will neither slumber nor sleep.
⁵The LORD is your keeper;
the LORD is your shade on your right hand.
⁶The sun shall not strike you by day,
nor the moon by night.
⁷The LORD will keep you from all evil;
he will keep your life.
⁸The LORD will keep
your going out and your coming in
from this time forth and forevermore.

Genesis 12:1-9

¹Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”
⁴So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. ⁸From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. ⁹And Abram journeyed on, still going toward the Negeb.

Romans 4:1-8, 13-17

¹What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” ⁴Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

⁷“Blessed are those whose lawless deeds are forgiven,
and whose sins are covered;

⁸blessed is the man against whom the Lord will not count his sin.”

¹³For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Sermon Text — Mark 14:1-11

¹It was now two days before the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth and kill him, ²for they said, “Not during the feast, lest there be an uproar from the people.”

³And while he was at Bethany in the house of Simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head. ⁴There were some who said to themselves indignantly, “Why was the ointment wasted like that? ⁵For this ointment could have been sold for more than three hundred denarii and given to the poor.” And they scolded her. ⁶But Jesus said, “Leave her alone. Why do you trouble her? She has done a beautiful thing to me. ⁷For you always have the poor with you, and whenever you want, you can do good for them. But you will not always have me. ⁸She has done what she could; she has anointed my body beforehand for burial. ⁹And truly, I say to you, wherever the gospel is proclaimed in the whole world, what she has done will be told in memory of her.”

¹⁰Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹And when they heard it, they were glad and promised to give him money. And he sought an opportunity to betray him.

Redeemer Calendar



SECOND SUNDAY IN LENT

Sun, Mar 1	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	The Divine Service , Rev. Eric Landry preaching School of Discipleship Evening at Redeemer
Tue, Mar 3	6:00 p.m.	Session Meeting
Thu, Mar 5	9:30 a.m. 12:30 p.m.	Redeemer Theological Academy , Contact Pastor Marcus RTA Old Testament Survey Class , Contact Pastor Marcus
Sat, Mar 7	10:00 a.m.	Women's Clothing Swap , Redeemer Courtyard

THIRD SUNDAY IN LENT

Sun, Mar 8	8:45 & 11:15 a.m. 10:15 a.m. 12:30 p.m. 6:00 p.m.	The Divine Service , Rev. Jon Herr preaching School of Discipleship Ladies Crafting Circle , Contact Tisha Welch Evening at Redeemer
Thu, Mar 12	10:00 a.m.	Journey of Motherhood , Contact Alaina Torrey
Fri, Mar 13-15	—	Young Adults Retreat , Contact Pastor Danny
Fri, Mar 20	7:00 p.m.	Redeemer Men Backyard Brotherhood , Contact Jared Chacon

New Members Class

Pastor Eric will be teaching the Redeemer New Members Class beginning Sunday, March 8 at 10:15 a.m. This is our biannual, six-week course that will explore topics like the reason for membership, the meaning of Presbyterianism, how the gospel leads to worship, what a disciple of Jesus looks like, and important theological issues that distinguish Redeemer from other churches.

This class is mandatory for those who want to become members of Redeemer and will also be a helpful refresher to others who already belong to our community. If you are interested in attending and becoming a member of Redeemer, please email Tisha Welch to RSVP.

Maundy Thursday Feast Preparations

The annual Redeemer Maundy Thursday Feast will take place on Thursday, April 2 at 6:30 p.m. This is a time where we come together as a church body to break bread, fellowship, worship, pray, and partake in communion.

Keep an eye on your email inbox in the next few weeks for an RSVP link to the feast as well as a sign-up for dinner choice (lamb or poultry). We will also be asking for a few volunteers to help with set-up and clean-up!

Women's *Made for More* Conference

Women of Redeemer, mark your calendars and plan to join us on Friday, March 27 at 7:30 p.m. and Saturday, March 28, at 9:00 a.m. for our livestream presentation of the PCA Women's Ministry's *Made for More* Conference. We invite all ladies third grade and older to participate and learn about Creation Design, Gospel Identity, and Intergenerational Friendships. For questions email Amy Phillips at redemerwomen@redeemerpres.org

Friday Night Ladies Night

On Friday, March 13, the Women of Redeemer will be getting together for their bimonthly "Ladies Night" gathering. This is a casual time of fellowship and catching-up and all women of Redeemer are invited to attend. Drinks and/or snacks to share are encouraged! Please contact Tisha Welch for start time and this month's host home.

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