

REDEEMER

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PRESBYTERIAN CHURCH

## Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

## Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

## Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

## Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: White – symbolizes the brightness of day, divinity, purity, and victory.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

# THE DIVINE SERVICE

March 2, 2025

## *The Transfiguration of Our Lord*

### *In Preparation*



*Please observe silence as you read, pray, and meditate.*

#### PRELUDE

Patricia Dolan

*In Thee is Gladness* — Johann Lindemann (1549-1631) arr. Dale Wood (1934-2003)

*Come, Thou Fount* — Robert Robinson (1735-1790) arr. Joseph Martin (1959- )

*How Can I Keep From Singing?* — Robert Lowry (1826-1899) arr. Howard Helvey (1968- )

My life flows on in endless song; above earth's lamentation,  
I catch the sweet, though far-off hymn that hails a new creation.

No storm can shake my inmost calm  
While to that Rock I'm clinging;  
Since Christ is Lord of heav'n and earth,  
How can I keep from singing?

Through all the tumult and the strife, I hear that music ringing;  
It finds an echo in my soul—How can I keep from singing?

What though my joys and comforts die? I know my Savior liveth;  
What though the darkness gather round? Songs in the night He giveth.

The peace of Christ makes fresh my heart, a fountain ever springing!  
All things are mine since I am His—How can I keep from singing?"

#### WORDS OF PREPARATION

Hebrews 3:1-6

Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, who was faithful to him who appointed him, just as Moses also was faithful in all God's house. For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. (For every house is built by someone, but the builder of all things is God.) Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, but Christ is faithful over God's house as a son. And we are his house, if indeed we hold fast our confidence and our boasting in our hope.

#### COLLECT OF THE DAY

O God, in the glorious transfiguration of your beloved Son you confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud you wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in his glory, and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# The Service of Entrance



## CHORAL INTROIT

*From All That Dwell Below the Skies* — William Billings (1746-1800)

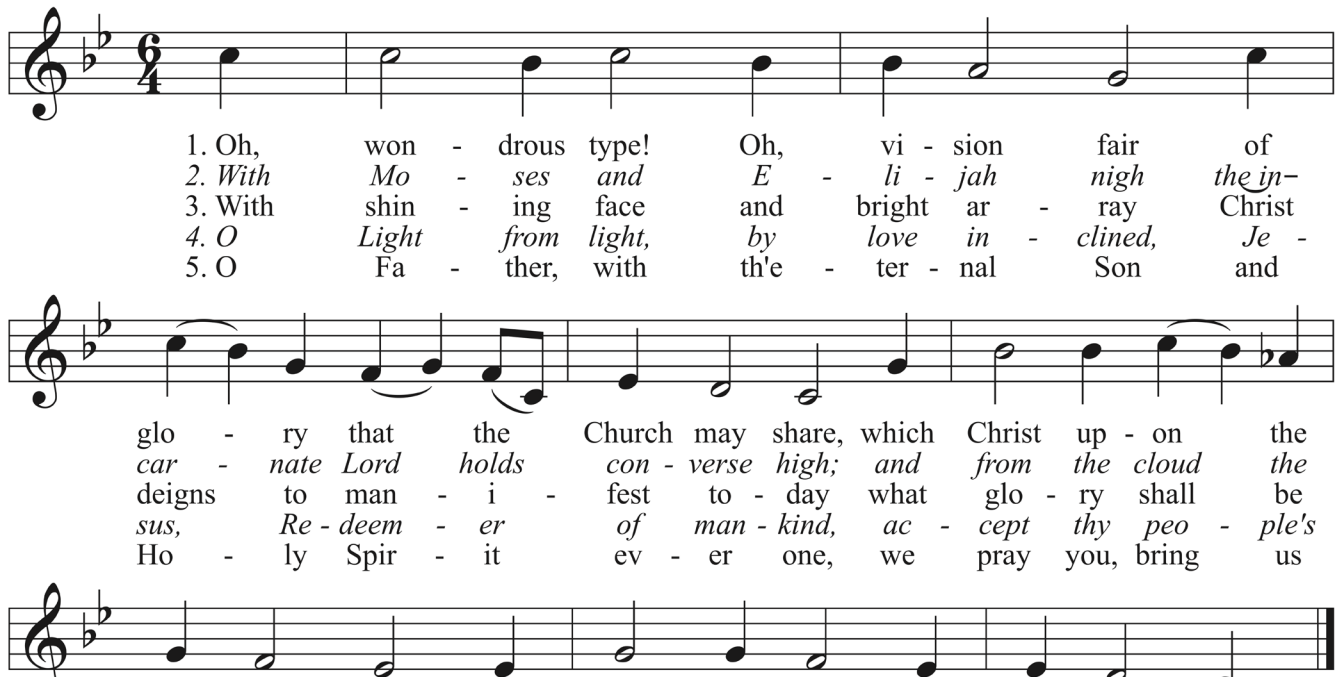
From all that dwell below the skies,  
Let the Creator's praise arise;  
Let the Redeemer's name be sung  
Through ev'ry land, by ev'ry tongue.

## ❖ HYMN OF ENTRANCE

Sarum plainchant, 15th cent.

DEO GRACIAS

English melody, 15th cent.



1. Oh, won - drous type! Oh, vi - sion fair of  
2. *With* Mo - ses and E - li - jah nigh the in-  
3. With shin - ing face and bright ar - ray Christ  
4. *O* Light from light, by love in - clined, Je -  
5. O Fa - ther, with th'e - ter - nal Son and

glo - ry that the Church may share, which Christ up - on the  
car - nate Lord holds con - verse high; and from the cloud the  
deigns to man - i - fest to - day what glo - ry shall be  
sus, Re - deem - er of man - kind, ac - cept thy peo - ple's  
Ho - ly Spir - it ev - er one, we pray you, bring us

moun - tain shows, where bright - er than the sun he glows!  
*Ho - ly* One bears re - cord to the on - ly Son.  
theirs a - bove who joy in God with per - fect love.  
*pray'r and* praise which on the mount to thee they raise.  
by your grace to see your glo - ry face to face.

Minister: The people who walked in darkness have seen a great light;

**People:** **Those who dwelt in a land of deep darkness, on them has the light shone.**

Minister: You have multiplied the nation; you have increased its joy;

**People:** **They rejoice before you as with joy at the harvest.**

Minister: In the name of the Father, the Son, and the Holy Spirit.

**People:** **Amen.**

Minister: Let us pray.

## PRAYER OF ADORATION

... world without end. **Amen.**

## CORPORATE CONFESSION OF SIN

Psalm 51:10-12

FREYLINGHAUSEN

Johann A. Freylinghausen

Cre - ate in me a clean heart, O God, and re - new a right spir - it with -  
in me. Cast me not a - way from thy pre - sence, and take not thy Ho - ly  
Spir - it from me. Re - store un - to me the joy of thy sal -  
va - - - tion: and up - hold me with thy free Spir - it.

From The Lutheran Hymnal © 1941 Concordia Publishing House  
Used with permission.

Minister: Hear what our Lord Jesus Christ says, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Minister: Lord, in your mercy, hear our prayer.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ Minister: Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

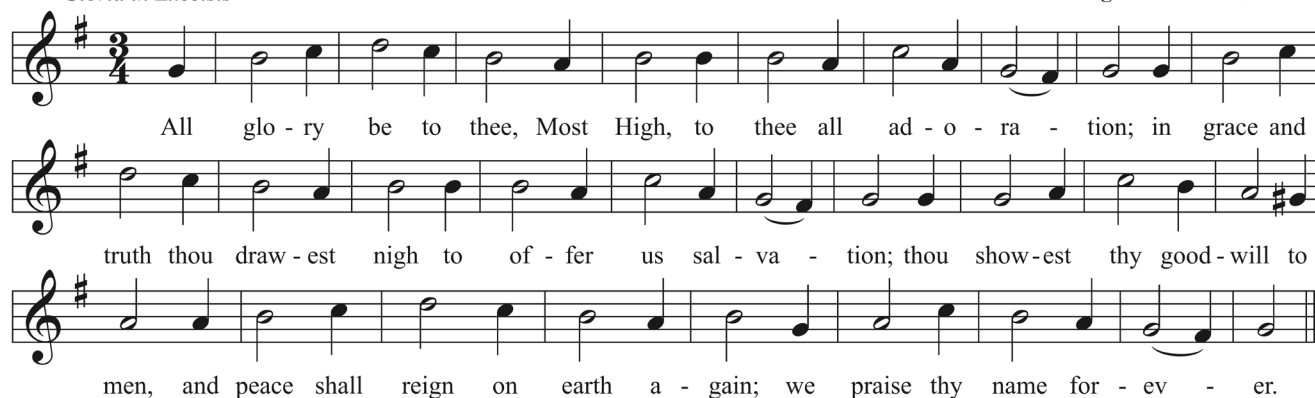
People: **and our mouth will declare your praise.**

# ❖ THE GLORIA AND HYMN OF GRATITUDE

*Gloria in Excelsis*

ALLEIN GOTT IN DER HÖH SEI EHR

*Deutsche Evangelisch Messze, 1539*



All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and  
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to  
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

Reginald Heber, 1783-1826

NICAEA

John B. Dykes, 1861



1. Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4. Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful man thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!  
which wert, and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pur - i - ty.  
God in three Per - sons, bless - ed Trin - i - ty!

# *The Service of the Word*



## THE OLD TESTAMENT LESSON

Deuteronomy 34:1-12

Leader: This is the Word of the Lord.

People: Thanks be to God!

## THE PSALTER

Psalm 99



Choir: The LORD reigns; let the peoples | tremble!  
He sits enthroned upon the cherubim; let the | earth quake!

All: The LORD is great in | Zion;  
he is exalted over all the | peoples.

Let them praise your great and | awesome name!  
Ho- | ly is he!

The King in his might loves | justice.  
You have established equity;  
you have executed justice and righteousness in | Jacob.

Exalt the LORD our God; worship at his | footstool!  
Ho- | ly is he!

Moses and Aaron were among his priests,  
Samuel also was among those who called up- | on his name.  
They called to the LORD, and he | answered them.

In the pillar of the cloud he | spoke to them;  
they kept his testimonies and the statute that he | gave them.

O LORD our God, you | answered them;  
you were a forgiving God to them, but an avenger of their wrong- | doings.

Exalt the LORD our God, and worship at his holy | mountain;  
for the LORD our God is | holy!

Glory be to the Father and | to the Son  
and to the Holy | Spirit;  
As it was in the be- | ginning,  
is now, and will be forever. | Amen.

## CHORAL ANTHEM

*Behold the Glories of the Lamb* — William Billings (1746-1800)

Behold the glories of the Lamb, amidst his Father's throne;  
Prepare new honors for his name, and songs before unknown.

Let Elders worship at his feet, the church adore around,  
With vials full of odors sweet, and harps of sweetest sound.

Those are the prayers of the saints, and these the hymns they raise:  
Jesus is kind to our complaints, he loves to hear our praise.



# THE EPISTLE LESSON

Hebrews 3:1-6

Leader: This is the Word of the Lord.

People: Thanks be to God!

## ❖ OUR RESPONSE

John Newton, 1774

ALL SAINTS OLD

Darmstadt Gesangbuch, 1698



1. Let us love and sing and won - der, let us praise the  
 2. Let us love the Lord who bought us, pit - ied us when  
 3. Let us sing, though fierce temp - ta - tion threat - en hard to  
 4. Let us won - der; grace and jus - tice join and point to  
 5. Let us praise, and join the cho - rus of the saints en -



Sav - ior's name! He has hushed the law's loud thun - der,  
 en - e - mies, called us by his grace, and taught us,  
 bear us down! For the Lord, our strong sal - va - tion,  
 mer - cy's store; when through grace in Christ our trust is,  
 throned on high, here they trust - ed him be - fore us,



he has quenched Mount Si - nai's flame: he has washed us  
 gave us ears and gave us eyes: he has washed us  
 holds in view the con - qu'ror's crown: he who washed us  
 jus - tice smiles and asks no more: he who washed us  
 now their prais - es fill the sky: "You have washed us



with his blood, he has brought us nigh to God.  
 with his blood, he pre - sents our souls to God.  
 with his blood soon will bring us home to God.  
 with his blood has se - cured our way to God.  
 with your blood; you are wor - thy, Lamb of God!"

## WELCOME

*At this time, please sign and pass the attendance pads down the row.*

## INTERLUDE

## PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Randy Scott

**Unison:** Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

## ❖ THE GOSPEL LESSON

Mark 9:2-13

Minister: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

## ❖ PRAYER FOR ILLUMINATION

## MORNING SERMON

Rev. Eric Landry

*Glory in Our Midst*

Mark 9:2-13

# *The Service of the Table*



## ❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

**Unison:** I believe in God the Father Almighty, Maker of heaven and earth;

**And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;**

**I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

## ❖ PASSING OF THE PEACE

**Minister:** The peace of the Lord be always with you.

**People:** And also with you!

**Minister:** Let us offer one another a sign of peace.

*Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."*

## TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: the world, and they that dwell therein.

## HYMN OF GRATITUDE TO GOD

Joseph A. Robinson, 1858-1933

POTSDAM

Mercer's Church Psalter and Hymn-book, 1854



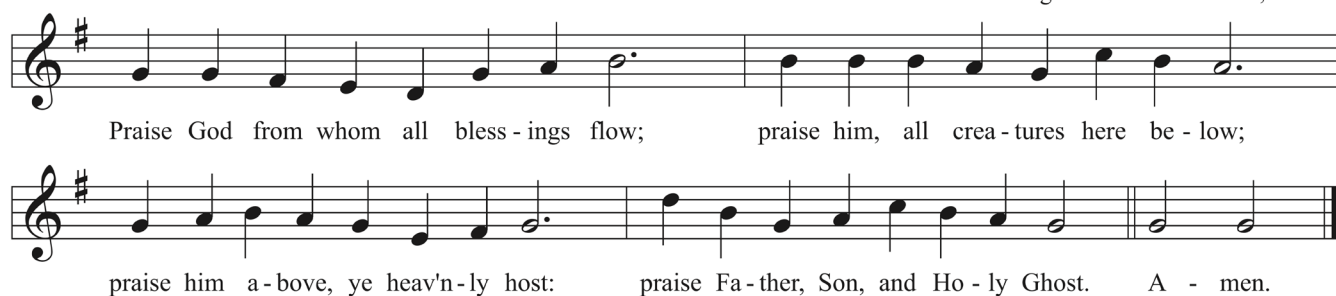
1. How good, Lord, to be here! Your glo - ry fills the night;
2. *How good, Lord, to be here, your beau - ty to be - hold*
3. Ful - fill - er of the past and hope of things to be!
4. *Be - fore we taste of death, we see your king - dom come;*
5. How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.  
*where Mo - ses and E - li - jah stand, your mes - sen - gers of old.*  
We hail your bod - y glo - ri - fied and our re - demp - tion see.  
*we long to hold the vi - sion bright and make this hill our home.*  
but since you bid us leave the mount, come with us to the plain.

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty;  
for everything in heaven and on earth is yours.

DOXOLOGY OLD HUNDREDTH L. Bourgeois' *Genevan Psalter*, 1551



Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low;  
praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## ❖ PRAYER OF DEDICATION

Minister: Our gracious God and Father of our Lord Jesus Christ, giver of all good gifts, receive these offerings  
as our worship properly given to you for the glory due your name. Use them to strengthen your church,  
expand your kingdom, and show mercy to our neighbors. In the name of your Son we pray.

People: **Amen.**

## ❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

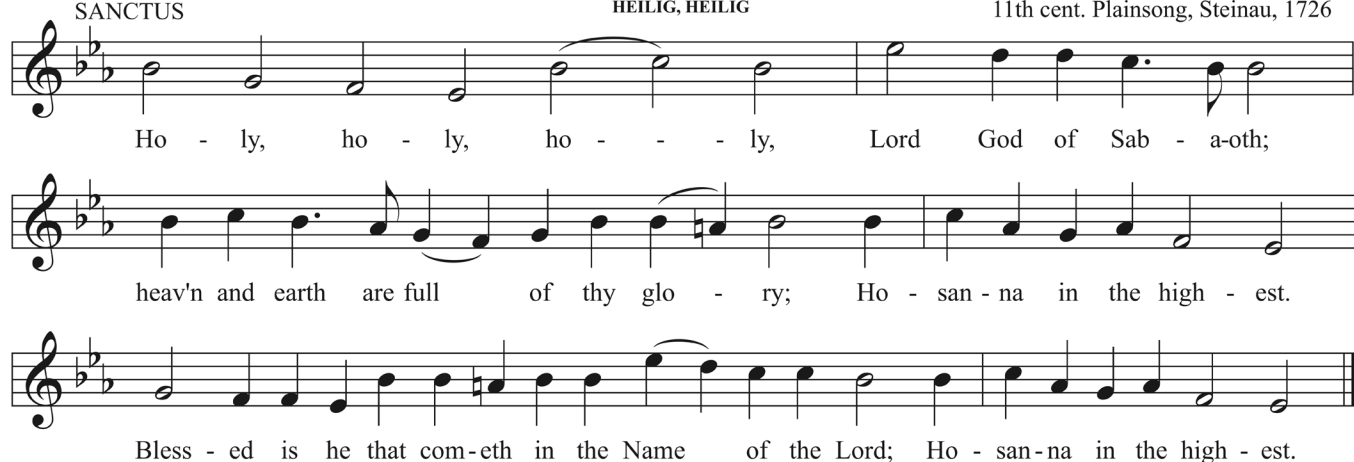
People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord,  
Father Almighty, everlasting God, through Jesus Christ our Lord. And now we do praise you who sent  
your only begotten Son, and that in him, being found in fashion as a man, you did reveal the fullness of  
your glory. Therefore, with angels and archangels, and with all the company of heaven, we praise and  
magnify your glorious name, evermore praising you and singing:

SANCTUS HEILIG, HEILIG 11th cent. Plainsong, Steinau, 1726



Ho - ly, ho - ly, ho - - - ly, Lord God of Sab - a-oth;  
heav'n and earth are full of thy glo - ry; Ho - san - na in the high - est.  
Bless - ed is he that com-eth in the Name of the Lord; Ho - san-na in the high - est.

# INVITATION TO THE LORD'S TABLE

## PRAYER OF THANKSGIVING

### THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Thomas Aquinas, c. 1225-1274

ADORO TE DEVOTE

French melody, Mode V



1. Hum - bly I a - dore thee, Ver - i - ty un - seen,  
2. Taste and touch and vi - sion to dis - cern thee fail;  
3. O me - mo - rial won - drous of the Lord's own death;  
4. Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;  
faith, that comes by hear - ing, pierc - es through the veil.  
liv - ing Bread that giv - est all thy crea - tures breath,  
what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,  
I be - lieve what - e'er the Son of God hath told;  
grant my spir - it ev - er by thy life may live,  
face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.  
what the Truth hath spo - ken, that for truth I hold.  
to my taste thy sweet - ness nev - er - fail - ing give.  
in the glo - rious vi - sion, bless - ed Lord, of thee.

## THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Edmund P. Clowney, 1987

ENGELBERG

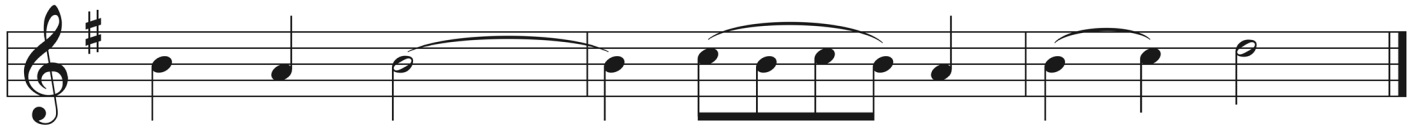
Charles V. Stanford, 1904



1. Who shall as - cend the moun-tain of the Lord, to search the  
 2. *One King a - lone, whose hands and heart are pure, one Ser - vant*  
 3. He on - ly can as - cend to God's right hand who first came  
 4. *Be - fore the clouds re - ceive the King on high, a cross lifts*  
 5. He shall as - cend the moun-tain of the Lord, the King of



mys - ter - y in heav - en stored, the know - ledge of the Ho - ly  
*of the Lord with pur - pose sure, can en - ter in that glo - ry*  
 down as his high mer - cy planned; true God and man has earth and  
*up his form a - gainst the sky; the Fram - er of the worlds has*  
 glo - ry, whose own blood out - poured paid that dear price that mer - cy



One a - dored? Al - - le - lu - ia!  
*to en - dure. Al - - le - lu - ia!*  
 heav - en spanned. Al - - le - lu - ia!  
*come to die. Al - - le - lu - ia!*  
 did af - ford. Al - - le - lu - ia!

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❖ BENEDICTION

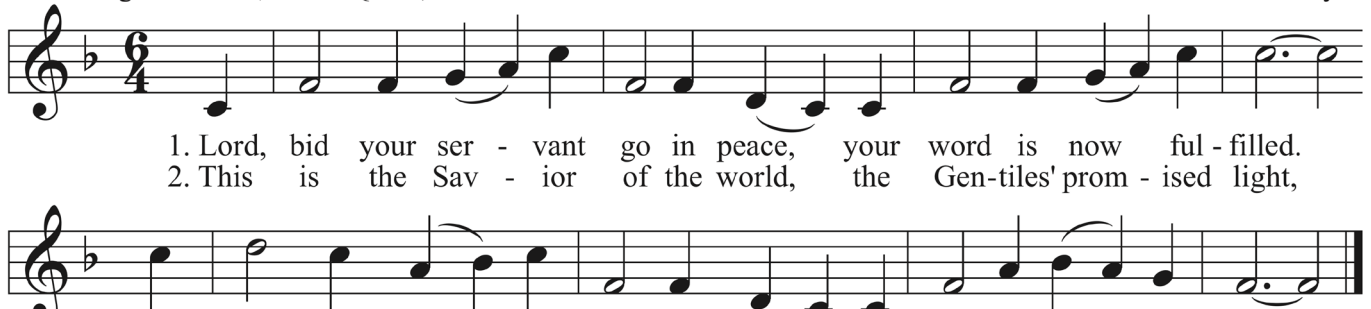
❖ DEPARTING HYMN

Nunc Dimittis

Song of Simeon, James Quinn, b. 1919

LAND OF REST

Traditional American melody



1. Lord, bid your ser - vant go in peace, your word is now ful - filled.  
2. This is the Sav - ior of the world, the Gen-tiles' prom - ised light,

These eyes have seen sal - va-tion's dawn, this child so long fore - told.  
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

Text © Selah Publishing Company  
Music © J. Fischer and Brothers  
CCLI#2254188



## LESSONS

### **Psalm 99**

<sup>1</sup>The LORD reigns; let the peoples tremble!  
He sits enthroned upon the cherubim; let the earth quake!

<sup>2</sup>The LORD is great in Zion;  
he is exalted over all the peoples.

<sup>3</sup>Let them praise your great and awesome name!  
Holy is he!

<sup>4</sup>The King in his might loves justice.  
You have established equity;  
you have executed justice  
and righteousness in Jacob.

<sup>5</sup>Exalt the LORD our God;  
worship at his footstool!  
Holy is he!

<sup>6</sup>Moses and Aaron were among his priests,  
Samuel also was among those who called upon his name.  
They called to the LORD, and he answered them.

<sup>7</sup>In the pillar of the cloud he spoke to them;  
they kept his testimonies  
and the statute that he gave them.

<sup>8</sup>O LORD our God, you answered them;  
you were a forgiving God to them,  
but an avenger of their wrongdoings.

<sup>9</sup>Exalt the LORD our God,  
and worship at his holy mountain;  
for the LORD our God is holy!

### **Deuteronomy 34:1-12**

<sup>1</sup>Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the Lord showed him all the land, Gilead as far as Dan, <sup>2</sup>all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, <sup>3</sup>the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. <sup>4</sup>And the Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, 'I will give it to your offspring.' I have let you see it with your eyes, but you shall not go over there." <sup>5</sup>So Moses the servant of the Lord died there in the land of Moab, according to the word of the Lord, <sup>6</sup>and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. <sup>7</sup>Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. <sup>8</sup>And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

<sup>9</sup>And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the Lord had commanded Moses. <sup>10</sup>And there has not arisen a prophet since in Israel like Moses, whom the Lord knew face to face, <sup>11</sup>none like him for all the signs and the wonders that the Lord sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, <sup>12</sup>and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

### **Hebrews 3:1-6**

<sup>1</sup>Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, <sup>2</sup>who was faithful to him who appointed him, just as Moses also was faithful in all God's house. <sup>3</sup>For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. <sup>4</sup>(For every house is built by someone, but the builder of all things is God.) <sup>5</sup>Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, <sup>6</sup>but Christ is faithful over God's house as a son. And we are his house, if indeed we hold fast our confidence and our boasting in our hope.

### **Sermon Text — Mark 9:2-13**

<sup>2</sup>And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, <sup>3</sup>and his clothes became radiant, intensely white, as no one on earth could bleach them. <sup>4</sup>And there appeared to them Elijah with Moses, and they were talking with Jesus. <sup>5</sup>And Peter said to Jesus, “Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah.” <sup>6</sup>For he did not know what to say, for they were terrified. <sup>7</sup>And a cloud overshadowed them, and a voice came out of the cloud, “This is my beloved Son; listen to him.” <sup>8</sup>And suddenly, looking around, they no longer saw anyone with them but Jesus only.

<sup>9</sup>And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead. <sup>10</sup>So they kept the matter to themselves, questioning what this rising from the dead might mean. <sup>11</sup>And they asked him, “Why do the scribes say that first Elijah must come?” <sup>12</sup>And he said to them, “Elijah does come first to restore all things. And how is it written of the Son of Man that he should suffer many things and be treated with contempt? <sup>13</sup>But I tell you that Elijah has come, and they did to him whatever they pleased, as it is written of him.”

# Redeemer Calendar



## TRANSFIGURATION SUNDAY

<b>Sun, Mar 2</b>	8:45 & 11:15 a.m. 10:15 a.m. 5:00 p.m. 6:00 p.m.	<b>The Divine Service</b> , Rev. Eric Landry preaching <b>School of Discipleship</b> , Classes for all ages in Calvin Hall <b>Congregational Update: Mediation Report</b> , nursery care available <b>Youth Group and Children's Choir</b> , no adult bible study
<b>Tue, Mar 4</b>	6:00 p.m. 6:30 p.m.	<b>Session Meeting</b> <b>Redeemer Theological Academy: New Testament</b> , Contact Marcus Serven
<b>Wed, Mar 5</b>	7:00 p.m.	<b>Lenten Service</b> , Rev. Danny Morgan preaching, nursery care available
<b>Thu, Mar 6</b>	9:30 a.m.	<b>Redeemer Theological Academy</b> , Contact Marcus Serven
<b>Fri, Mar 7</b>	7:30 p.m.	<b>AoA Presents: Holbrook Organ Series - Carson Cooman</b> , <a href="http://artsonalexander.org">artsonalexander.org</a>
<b>Sat, Mar 8</b>	8:00 a.m.	<b>South Men's Breakfast</b> , Contact Steven Loomis

## FIRST SUNDAY IN LENT

<b>Sun, Mar 9</b>	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	<b>The Divine Service</b> , Rev. Jon Herr preaching <b>School of Discipleship</b> , Classes for all ages in Calvin Hall <b>Evening at Redeemer</b> , Adult Study, Youth Group, Children's Choirs, with nursery care available <b>Daylight Saving Time Begins</b>
<b>Tue, Mar 11</b>	6:30 p.m.	<b>Redeemer Theological Academy: New Testament</b> , Contact Marcus Serven
<b>Thu, Mar 13</b>	9:30 a.m. 10:00 a.m.	<b>Redeemer Theological Academy</b> , Contact Marcus Serven <b>Journey of Motherhood</b> , Library, child care provided
<b>Mar 16 &amp; 23</b>	—	<b>Spring Break</b> , SOD & Evening at Redeemer on break

### Lenten Service

On Wednesday, March 5, join us as we gather at 7 p.m. for a special service to mark the beginning of the season of Lent in prayer and song. The liturgy includes a setting of Psalm 51 with chant and choral anthem, a corporate litany of confession, and a sermon from Pastor Danny Morgan. Nursery care provided!

### Congregational Update

Tonight, Sunday March 2, at 5:00 p.m., the third-party mediation organization Crossroads Resolution Group will be giving an update on the ongoing mediation process with Redeemer leadership. Nursery care will be available and the Youth Group and kids programming will continue at their regular times. The adult class has been canceled for this week.

### Women's Ministry Brunch

Redeemer Women's Ministry will be hosting a brunch for the women of Redeemer on March 22, 2025. Come and enjoy food and fellowship and hear about current and upcoming ministry opportunities designed to help our sisters grow in Christ and in relationship with one another. Contact Amy Phillips for further details!

### Daylight Saving Time

Daylight Saving Time is quickly approaching! Clocks "spring" forward starting March 9!

### Spring 40 Days for Life

The Spring 2025 "40 Days for Life" prayer vigil will begin on Wednesday, March 5. For more information visit [centraltexascoalition.com](http://centraltexascoalition.com), or contact Bret Mercer.

## PASTORS

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