

**REDEEMER**  

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**PRESBYTERIAN CHURCH**

## Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

## Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

## Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

## Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Purple – symbolizes preparation and penitence

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

# THE DIVINE SERVICE

March 3, 2024

*The Third Sunday in Lent*

*In Preparation*



*Please observe silence as you read, pray, and meditate.*

## PRELUDE

Michael Phillips

*A Sad Paven for These Distracted Tymes*, MB 53 – Thomas Tomkins (1572-1656)

## WORDS OF PREPARATION

John 2:13-25

The Passover of the Jews was at hand, and Jesus went up to Jerusalem. In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." His disciples remembered that it was written, "Zeal for your house will consume me."

So the Jews said to him, "What sign do you show us for doing these things?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" But he was speaking about the temple of his body. When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

Now when he was in Jerusalem at the Passover Feast, many believed in his name when they saw the signs that he was doing. But Jesus on his part did not entrust himself to them, because he knew all people and needed no one to bear witness about man, for he himself knew what was in man.

## COLLECT OF THE DAY

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# The Service of Entrance

## CHORAL INTROIT

Psalm 55:22; Psalm 25:3

*Cast Thy Burden upon the Lord* (from *Elijah*) – Felix Mendelssohn (1809-1847)

Cast thy burden upon the Lord; and he shall sustain thee:  
 he never will suffer the righteous to fall; he is at thy right hand.  
 Thy mercy, Lord, is great, and far above the heav'ns.  
 Let none be made ashamed that wait upon thee!

## ❖ HYMN OF ENTRANCE

Henry F. Lyte, 1834

LAUDA ANIMA

John Goss, 1869



1. Praise, my soul, the King of heav - en, to his feet your  
 2. *Praise him for his grace and fa - vor to our fa - thers*  
 3. Fa - ther - like, he tends and spares us; well our fee - ble  
 4. *Frail as sum - mer's flow'r we flour - ish, blows the wind and*  
 5. An - gels, help us to a - dore him; you be - hold him



trib - ute bring; ran - somed, healed, re - stored, for - giv - en,  
*in dis - tress; praise him, still the same for - ev - er,*  
 frame he knows; in his hands he gent - ly bears us,  
*it is gone; but while mor - tals rise and per - ish,*  
 face to face; sun and moon, bow down be - fore him,



who, like me, his praise should sing? Praise him, praise him, praise him,  
*slow to chide and swift to bless; praise him, praise him, praise him,*  
 res - cues us from all our foes; praise him, praise him, praise him,  
*God en - dures un - chang - ing on. Praise him, praise him, praise him,*  
 dwell - ers all in time and space, praise him, praise him, praise him,



praise him, praise the ev - er - last - ing King.  
*praise him, glo - rious in his faith - ful - ness.*  
 praise him, wide - ly as his mer - cy goes.  
*praise him, praise the High E - ter - nal One.*  
 praise him, praise with us the God of grace.

Minister: O come, let us fix our eyes on Jesus,  
**People: The founder and perfecter of our faith,**  
 Minister: Who for the joy that was set before him endured the cross, despising the shame,  
**People: And is seated on the right hand of the throne of God.**  
 Minister: In the name of the Father, the Son, and the Holy Spirit.  
**People: Amen.**  
 Minister: Let us pray.

### PRAYER OF ADORATION

... world without end. **Amen.**

### CORPORATE CONFESSION OF SIN

*Liber Usualis* DORIAN SERVICE KYRIE Thomas Tallis

Lord, have mer - cy up - on us. Christ, have mer - cy up - on  
 us. Lord, have mer - cy up - on us.

Minister: Hear what our Lord Jesus Christ says, “If you love me, you will keep my commandments. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him. If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words.”

Minister: Lord, in your mercy, hear our prayer.

**People: Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

### DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

**People: Amen.**

❖ Minister: Our help is in the name of the Lord,

**People: the Maker of heaven and earth.**

Minister: O Lord, open our lips,

**People: and our mouth will declare your praise.**

❖ THE GLORIA AND HYMN OF GRATITUDE

*Gloria in Excelsis* *Deutsche Evangelisch Messe, 1539*

All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and  
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to  
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

Matthias Loy, 1828-1915 ERHALT UNS HERR Joseph Klug's *Geistliche Lieder*, 1543

1. The law of God is good and wise and sets his will  
2. Its light of ho - li - ness im - parts the knowl - edge of  
3. To those who help in Christ have found and would in works  
4. When men the of - fered help dis - dain and wil - ful - ly

be - fore our eyes, shows us the way of righ - teous -  
our sin - ful hearts that we may see our lost es -  
of love a - bound it shows what deeds are his de -  
in sin re - main, its ter - ror in their ear re -

ness, and dooms to death when we trans - gress.  
tate and seek es - cape be - fore too late.  
light and should be done as good and right.  
sounds and keeps their wick - ed - ness in bounds.

5. The law is good; but since the fall  
Its holiness condemns us all;  
It dooms us for our sin to die  
And has no pow'r to justify.

6. To Jesus we for refuge flee,  
Who from the curse has set us free,  
And humbly worship at his throne,  
Saved by his grace through faith alone.

# The Service of the Word



## THE OLD TESTAMENT LESSON

Exodus 20:1-17

Leader: This is the Word of the Lord.

People: Thanks be to God!

## THE PSALTER

Psalm 19



Choir: The heavens declare the glo- | ry of God,  
and the firmament shows his | handiwork.  
One day speaks to an- | other,  
and one night gives knowledge to an- | other.

**All: There is neither speech nor | language,  
and their voices | are not heard;  
But their sound has gone out in- | to all lands,  
and their words to the ends | of the world.**

In them he has set a tent | for the sun,  
which comes forth as a bridegroom out of his chamber,  
and rejoices like a strong man to | run his course.

It goes forth from the uttermost part of the heavens, and runs about to the end of | it again,  
and there is nothing hidden | from its heat.

**The law of the Lord is perfect, reviv- | ing the soul;  
the testimony of the Lord is sure, and gives wisdom to the | simple.  
The statutes of the Lord are right, and re- | joice the heart;  
the commandment of the Lord is pure, and gives light | to the eyes.**

The fear of the Lord is clean, and endures for | ever;  
the judgments of the Lord are true, and righteous alto- | gether.  
More to be desired are they than gold, even | much fine gold;  
sweeter also than honey, than the drippings from the | honeycomb.

**Moreover, by them is your | servant taught,  
and in keeping them there is | great reward.  
Who can tell how often | he offends?  
O cleanse me from my | secret faults.**

Keep your servant also from presumptuous sins, lest they get the dominion | over me;  
so shall I be undefiled, and innocent of | great offense.

Let the words of my mouth and the meditation of my heart be always acceptable | in your sight,  
O Lord, my rock and my re- | deemer.

**Glory be to the Father and | to the Son  
and to the Holy | Spirit;  
As it was in the be- | ginning,  
is now, and will be forever. | Amen.**

THE EPISTLE LESSON

1 Corinthians 1:18-31

Leader: This is the Word of the Lord.

People: Thanks be to God!

❖ OUR RESPONSE

Nikolaus Ludwig von Zinzendorf, 1739

GERMANY

William Gardiner, 1815

1. Je - sus, thy blood and righ - teous - ness my beau - ty  
 2. Bold shall I stand in that great day cleansed and re -  
 3. Lord, I be - lieve thy pre - cious blood, which at the  
 4. Je - sus, be end - less praise to thee, whose bound - less

are, my glo - rious dress; 'midst flam - ing worlds, in  
 deemed, no debt to pay; for by thy cross ab -  
 mer - cy seat of God pleads for the cap - tives'  
 mer - cy hath for me - for me a full a -

these ar - rayed, with joy shall I lift up my head.  
 solved I am from sin and guilt, from fear and shame.  
 lib - er - ty, was al - so shed in love for me.  
 tone - ment made, an ev - er - last - ing ran - som paid.

5. When from the dust of death I rise  
 To claim my mansion in the skies,  
 This then shall be my only plea:  
 Christ Jesus lived and died for me.

6. O let the dead now hear thy voice;  
 Now bid thy banished ones rejoice;  
 Their beauty this, their glorious dress,  
 Jesus, thy blood and righteousness.



## WELCOME

*At this time, please sign and pass the attendance pads down the row.*

## CHORAL PRAYER

*Jesu, Grant Me This I Pray* – Percy Whitlock (1903-1946)

Jesu, grant me this I pray,  
Ever in thy heart to stay;  
Let me evermore abide,  
Hidden in thy wounded side.

If the evil one prepare,  
Or the world, a tempting snare,  
I am safe when I abide  
In thy heart and wounded side.

If the flesh, more dangerous still,  
Tempt my soul to deeds of ill,  
Naught I fear when I abide  
In thy heart and wounded side.

Death will come one day to me;  
Jesu, cast me not from thee;  
Dying, let me still abide  
In thy heart and wounded side. Amen.

(17th cent.)

## PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Barry McBee

**Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.**

## INTERLUDE

### ❖ THE GOSPEL LESSON

Mark 4:35-41

Minister: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

### ❖ PRAYER FOR ILLUMINATION

## MORNING SERMON

Rev. Eric Landry

*Jesus Calms the Storm*

Mark 4:35-41

# The Service of the Table



## ❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

**Unison:** I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.**

**I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

## ❖ PASSING OF THE PEACE

**Minister:** The peace of the Lord be always with you.

**People:** **And also with you!**

**Minister:** Let us offer one another a sign of peace.

*Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."*

## TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

## HYMN OF GRATITUDE TO GOD

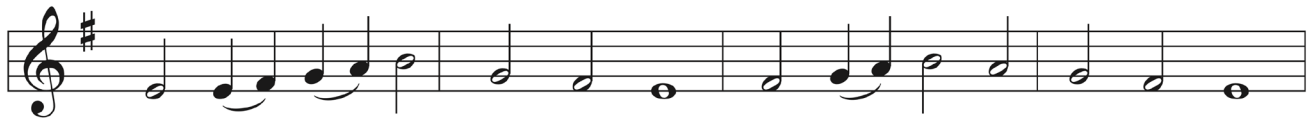
Charles Wesley, 1740

ABERYSTWYTH

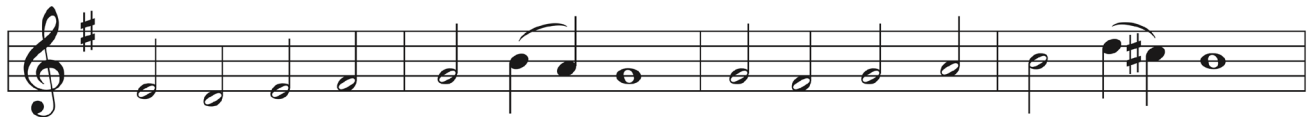
Joseph Parry, 1879



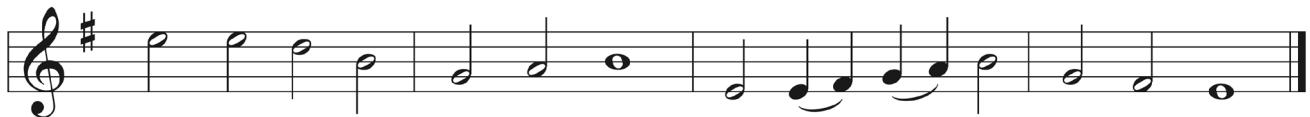
1. Je - sus, lov - er of my soul, let me to thy bo - som fly,  
2. Oth - er ref - uge have I none, hangs my help - less soul on thee;  
3. Thou, O Christ, art all I want; more than all in thee I find:  
4. Plen-teous grace with thee is found, grace to cov - er all my sin;



while the near - er wa - ters roll, while the tem - pest still is high:  
leave, ah! leave me not a - lone, still sup - port and com - fort me!  
raise the fall - en, cheer the faint, heal the sick, and lead the blind.  
let the heal - ing streams a - bound; make and keep me pure with - in:



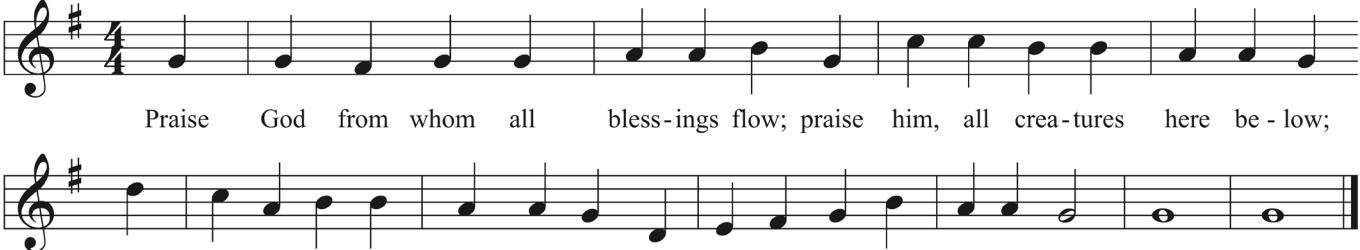
hide me, O my Sav - ior, hide, till the storm of life is past;  
All my trust on thee is stayed, all my help from thee I bring;  
Just and ho - ly is thy name; I am all un - righ - teous - ness;  
thou of life the foun - tain art, free - ly let me take of thee;



safe in - to the ha - ven guide, O re - ceive my soul at last!  
cov - er my de - fense - less head with the shad - ow of thy wing.  
false and full of sin I am, thou art full of truth and grace.  
spring thou up with - in my heart, rise to all e - ter - ni - ty.

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty;  
for everything in heaven and on earth is yours.

DOXOLOGY TALLIS CANON Thomas Tallis, c. 1567



Praise God from whom all blessings flow; praise him, all creatures here below;  
praise him a - bove, ye heav'n - ly host: praise Fa-ther, Son, and Ho-ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: We love you, O Lord, our rock and our redeemer. We present you with these gifts, which came first from your hand, as part of our sacrifice of praise. Use them, O God, for your glory and our good. In the name of Jesus, we pray.

People: Amen.

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

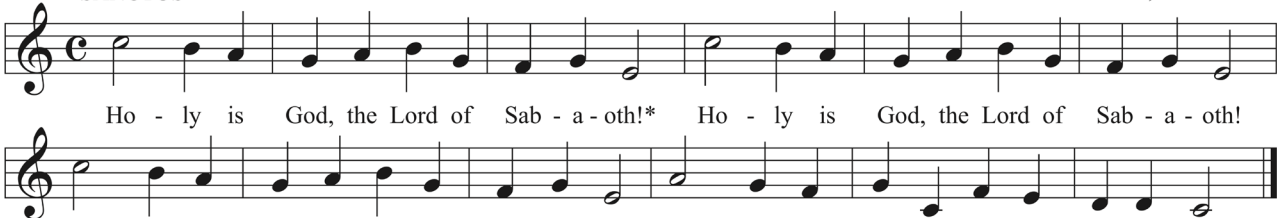
People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS JESAIA DEM PROPHETEN Martin Luther, 1483-1546



Ho - ly is God, the Lord of Sab - a - oth!\* Ho - ly is God, the Lord of Sab - a - oth!  
Ho - ly is God, the Lord of Sab - a - oth! Be - hold, his glo - ry fill - eth all the earth!

\* One of the many biblical names for God; in this case the Lord God of hosts or angelic armies.  
Pronounced "Sah-bah-oat"



## THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Keith Getty & Stuart Townend, 2002

JERUSALEM

C. Hubert H. Parry, 1916



1. In Christ a - lone my hope is — found; he is my  
 2. In Christ a - lone, who took on — flesh, full - ness of  
 3. There in the ground his bod - y — lay, light of the  
 4. No guilt in life, no fear in — death — this is the



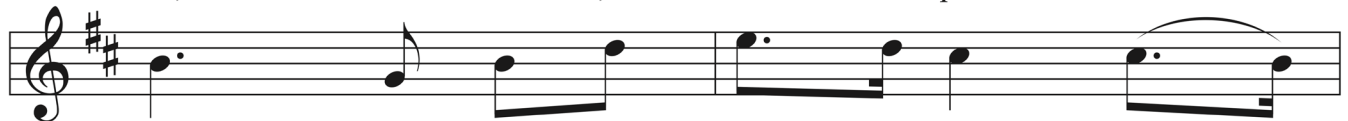
light, my strength, my song; this corn - er - stone, this sol - id —  
 God in help - less babe! This gift of love and right - eous -  
 world by dark - ness slain; then burst - ing forth in glo - rious  
 pow'r of Christ in me; from life's first cry to fin - al —



ground, firm through the fierc - est drought and storm. What heights of  
 ness, scorned by the ones he came to save. Till on that  
 day, up from the grave he rose a - gain! And as he  
 breath, Je - sus com - mands my des - ti - ny. No pow'r of



love, what depths of peace, when fears are stilled, when striv - ings  
 cross as Je - sus died, the wrath of God was sat - is -  
 stands in vic - to - ry, sin's curse has lost its grip - is -  
 hell, no scheme of man, can ev - er pluck me from his



cease! My com - for - ter, my all in  
 fied; for ev - 'ry sin on him was  
 me; for I am his and he is  
 hand; till he re - turns or calls me



all — here in the love of Christ I stand.  
 laid — here in the death of Christ I live.  
 mine — bought with the pre - cious blood of Christ.  
 home — here in the pow'r of Christ I'll stand.

CCLI #2254188

❖ BENEDICTION

❖ DEPARTING HYMN

Claudia F. Hernaman, 1838-1898

CAITHNESS

*Edinburgh Psalter, 1635*



1. O Lord, through - out these for - ty days you prayed and kept the fast;  
2. You strove with Sa - tan and you won; your faith - ful - ness en - dured;  
3. Though parched and hun - gry, yet you prayed and fixed your mind a - bove;  
4. Be with us through this sea-son, Lord, and all our earth - ly days,



in - spire re - pen - tance for our sin, and free us from our past.  
lend us your nerve, your skill and trust in God's e - ter - nal Word.  
so teach us to de - ny our - selves since we have known God's love.  
that when the fin - al Eas - ter dawns, we join in heav - en's praise.

## LESSONS

### **Psalm 19**

The heavens declare the glory of God,  
and the firmament shows his handiwork.  
One day speaks to another,  
and one night gives knowledge to another.  
There is neither speech nor language,  
and their voices are not heard;  
But their sound has gone out into all lands,  
and their words to the ends of the world.  
In them he has set a tent for the sun,  
which comes forth as a bridegroom out of his chamber, and rejoices like a strong man to run his course.  
It goes forth from the uttermost part of the heavens, and runs about to the end of it again,  
and there is nothing hidden from its heat.  
The law of the Lord is perfect, reviving the soul;  
the testimony of the Lord is sure, and gives wisdom to the simple.  
The statutes of the Lord are right, and rejoice the heart;  
the commandment of the Lord is pure, and gives light to the eyes.  
The fear of the Lord is clean, and endures for ever;  
the judgments of the Lord are true, and righteous altogether.  
More to be desired are they than gold, even much fine gold;  
sweeter also than honey, than the drippings from the honeycomb.  
Moreover, by them is your servant taught,  
and in keeping them there is great reward.  
Who can tell how often he offends?  
O cleanse me from my secret faults.  
Keep your servant also from presumptuous sins, lest they get the dominion over me;  
so shall I be undefiled, and innocent of great offense.  
Let the words of my mouth and the meditation of my heart be always acceptable in your sight,  
O Lord, my rock and my redeemer.

### **Exodus 20:1-17**

God spoke all these words, saying,  
“I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.  
“You shall have no other gods before me.  
“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.  
“You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.  
“Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.  
“Honor your father and your mother, that your days may be long in the land that the Lord your God is giving you.”



### **1 Corinthians 1:18-31**

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, so that, as it is written, “Let the one who boasts, boast in the Lord.”

### **Sermon Lesson—Mark 4:35-41**

<sup>35</sup>On that day, when evening had come, he said to them, “Let us go across to the other side.” <sup>36</sup>And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. <sup>37</sup>And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. <sup>38</sup>But he was in the stern, asleep on the cushion. And they woke him and said to him, “Teacher, do you not care that we are perishing?” <sup>39</sup>And he awoke and rebuked the wind and said to the sea, “Peace! Be still!” And the wind ceased, and there was a great calm. <sup>40</sup>He said to them, “Why are you so afraid? Have you still no faith?” <sup>41</sup>And they were filled with great fear and said to one another, “Who then is this, that even the wind and the sea obey him?”

# Redeemer Calendar

## THIRD SUNDAY IN LENT

- Sun, Mar 3** 8:45 & 11:15 a.m. **The Divine Service**, Rev. Eric Landry preaching  
— **Congregational Meeting**, after each service, election of new officers  
10:15 a.m. **School of Discipleship**, classes for all ages in Calvin Hall  
6:00 p.m. **Evening at Redeemer**, Adult Study, Youth Group, Children's Choirs, nursery care
- Mon, Mar 4** 7:00 p.m. **Women's Bible Study**, (via Zoom) study of Hebrews, contact Tami White
- Tue, Mar 5** 6:00 p.m. **Session Meeting**, Library
- Thu, Mar 7** 9:30 a.m. **Redeemer Theological Academy**, Room 206, contact Marcus Serven  
10:00 a.m. **Journey of Motherhood**, Library, child care provided, contact Alaina Torrey
- Fri, Mar 8** 7:00 p.m. **Ladies Night**, home of Zoie Duncan
- Fri, Mar 8** 7:30 p.m. **AoA Presents: Holbrook Organ Series**, Thomas Kientz, organist
- Sat, Mar 9** 8:00 a.m. **Men's Breakfast**, Jim's Restaurant at the Y, contact Steven Loomis  
1:00 p.m. **Redeemer Game Day**, Calvin Hall classrooms, contact Kyle Bruner

## FOURTH SUNDAY IN LENT

- Sun, Mar 10** 8:45 & 11:15 a.m. **The Divine Service**, Andrew Waller preaching  
— **Daylight Saving Time begins**, set clocks ahead one hour  
— **No School of Discipleship or Evening at Redeemer**, spring break
- Mon, Mar 11** 7:00 p.m. **Women's Bible Study**, (via Zoom) study of Hebrews, contact Tami White
- Thu, Mar 14** 9:30 a.m. **Redeemer Theological Academy**, Room 206, contact Marcus Serven
- Fri, Mar 22** 7:00 p.m. **Young Adults at the Morgans**, 2100 Alexander, RSVP to Danny
- Mar 24-31** — **Holy Week: Palm Sunday, Maundy Thursday, Good Friday, Resurrection Sunday**
- Apr 5-6** — **Setting Parents Free: Conference** with Dr. John Cox, registration details below

### Holy Week at Redeemer

(It's early this year!)

#### Palm Sunday: March 24

Our children will lead us into worship with the Procession of Palms! If you would like your child/ren to participate, please bring them to the north narthex entrance 10 minutes before the service you attend.

#### Maundy Thursday: March 28

Come at 6:30 p.m. for our traditional Maundy Thursday Feast, a wonderful meal prepared by our in-house cooks and kitchen volunteers. Be ready to RSVP on March 10 and 17 in the courtyard!

#### Good Friday, March 29

One service, at 7 p.m., will feature congregational singing, music from the Redeemer Choir, and readings from the Gospel of Luke. Nursery care will be available.

#### Easter Sunday, March 31

We will celebrate the Resurrection of our Lord and Savior at our usual service times— 8:45 and 11:15, with no School of Discipleship and no Evening at Redeemer activities.

### Parenting Conference in April Registration Now Open!

**Friday, April 5 and Saturday, April 6**

**Parenting Conference: Setting Parents Free**

Speaker: Dr. John Cox

\$15 per family

Childcare provided: RSVP required when you register



Scan for details and to get your ticket.

### This Month: Opportunities for Fellowship

[in addition to our regular Small Groups and Bible studies]

**Friday, March 8: Ladies Night** at Zoie Duncan's house  
Join Redeemer women for a night of fellowship! Bring a snack or beverage to share. (341 Enterprise, Kyle)

**Saturday, March 9: Game Day** in Calvin Hall at RPC  
Come between 1 and 5 p.m. for an afternoon of board games for all ages and experience levels.

**Friday, March 22: Young Adults** at the Morgans  
RSVP to Danny / bring a snack to share

### Next Sunday, March 10

#### DAYLIGHT SAVING TIME BEGINS

"Spring forward" and set clocks ahead one hour.

## PASTORS

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Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: [mserve@redeemerpres.org](mailto:mserve@redeemerpres.org)

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