

THE DIVINE SERVICE

March 8, 2020

The Second Sunday in Lent

In Preparation

Please observe silence as you read, pray, and meditate.

PRELUDE

Michael Phillips

Soul, Adorn Thyself with Gladness, BWV 654 – J. S. Bach (1685-1750)
(*Schmücke dich, o liebe Seele*)

Soul, adorn thyself with gladness, leave behind all gloom and sadness;
Come into the daylight's splendor, there with joy thy praises render
Unto him whose grace unbounded hath this wondrous supper founded.
High o'er all the heavens he reigneth, yet to dwell with thee he deigneth.

WORDS OF PREPARATION

John 3:1-17

There was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

COLLECT OF THE DAY

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

INTROIT

Come, Ye Disconsolate – Thomas Moore / arr. Michael J. Devine

Come, ye disconsolate, where'er ye languish; come to the mercy seat, fervently kneel.
Here bring your wounded hearts, here tell your anguish; earth hath no sorrow that heav'n cannot heal.

❖ HYMN OF INVOCATION

Joachim Neander, 1680

Stralsund Gesangbuch, 1655

1. Praise to the Lord, the Al - might - y, the King of cre -
 2. *Praise to the Lord, who o'er all things so won - drous - ly*
 3. Praise to the Lord, who doth pros - per thy work and de -
 4. *Praise to the Lord, who with mar - vel - ous wis - dom hath*
 5. Praise to the Lord! O let all that is in me a -

a - tion! O my soul, praise him, for he is thy
reign - eth, shel - ters thee un - der his wings, yea, so
 fend thee! Sure - ly his good - ness and mer - cy here
made thee, decked thee with health, and with lov - ing hand
 dore him! All that hath life and breath, come now with

health and sal - va - tion! All ye who hear, now to his
gent - ly sus - tain - eth! Hast thou not seen how thy de -
 dai - ly at - tend thee; pon - der a - new what the Al -
guid - ed and stayed thee. How oft in grief hath not he
 prais - es be - fore him! Let the A - men sound from his

tem - ple draw near, join me in glad ad - o - ra - tion.
sires e'er have been grant - ed in what he or - dain - eth?
 might - y can do, if with his love he be - friend thee.
brought thee re - lief, spread - ing his wings to o'er - shade thee!
 peo - ple a - gain; glad - ly for aye we a - dore him.

Minister: Know ye that the LORD he is God: it is he that hath made us, and not we ourselves;

People: **We are his people and the sheep of his pasture.**

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: **Amen.**

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CONFSSION OF SIN

Trisagion

Alexander Archangelsky, 1846-1924

Ho - - ly God, ho - ly and might - y,
ho - ly im - mor - tal One, have mer - cy up - on us.

Minister: Hear what our Lord Jesus Christ says, “If you love me, you will keep my commandments. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him. If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words.”

Minister: Lord, in your mercy, hear our prayer.

People: Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: Amen.

❖ Minister: Our help is in the name of the Lord,

People: the Maker of heaven and earth.

Minister: O Lord, open our lips,

People: and our mouth will declare your praise.

❖ THE GLORIA AND HYMN OF GRATITUDE

2nd cent.

Henry W. Greatorex, 1851

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; as it was in the begin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.

Ernest W. Shurtleff, 1888

Henry Smart, 1836

1. Lead on, O King e - ter - nal, the day of march has come;
 2. Lead on, O King e - ter - nal, till sin's fierce war shall cease;
 3. Lead on, O King e - ter - nal: we fol - low, not with fears;

hence - forth in fields of con - quest thy tents shall be our home:
 and ho - li - ness shall whis - per the sweet a - men of peace;
 for glad - ness breaks like morn - ing where - e'er thy face ap - pears;

through days of prep - a - ra - tion thy grace has made us strong,
 for not with swords loud clash - ing, nor roll of stir - ring drums,
 thy cross is lift - ed o'er - us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.
 but deeds of love and the mer - cy, the heav'n - ly king - dom comes.
 the crown a - waits the con - quest; lead on, O God of might.

1. Lead on, O King e - ter - nal, the day of march has come;
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The Service of the Word

❖ THE PSALTER

Psalm 121

Minister: I will lift up mine eyes unto the hills,
People: from whence cometh my help.
My help cometh from the LORD,
which made heaven and earth.
He will not suffer thy foot to be moved:
he that keepeth thee will not slumber.
Behold, he that keepeth Israel
shall neither slumber nor sleep.
The LORD is thy keeper:
the LORD is thy shade upon thy right hand.
The sun shall not smite thee by day,
nor the moon by night.
The LORD shall preserve thee from all evil:
he shall preserve thy soul.
The LORD shall preserve thy going out and thy coming in
from this time forth, and even for evermore.

CHORAL ANTHEM

We Offer Our Thanks – Henrich Schütz (1585-1672)

We offer our thanks and praise to our Lord Jesus Christ
Who with his wondrous word has enlightened us,
And has redeemed us by his blood and passion from the devil's grasp.
Then let all the living join with the angels' shouts of thanksgiving,
Singing: Praise to God in the highest! Amen.

(Gregory I, 604)

THE OLD TESTAMENT LESSON

Genesis 12:1-9

Leader: This is the Word of the Lord.
People: **Thanks be to God!**

CHORAL ANTHEM

Youth & Children's Choirs

Blessing – Natalie Sleeth (1930-1992)

O may the peace of God be with you ever more,
And may the power of his great love your soul again restore,
And may you feel his hand upon you day by day
To strengthen and sustain you along your way.

O may he be your guide as long as life shall last,
And in the time of trial may his strong arm hold you fast,
And may you always know his never-ending care,
And may his gracious spirit be with you everywhere.

The one eternal God is king o'er all the earth,
He made the universe so vast and gave to man his birth;
But though he reigns supreme, his love surrounds us all,
And from his throne he tends his own: his creatures great and small.

So may the peace of God be with you ever more,
And may the power of his great love your soul again restore,
And may you always know his never-ending care,
And may his gracious spirit be with you everywhere.

THE EPISTLE LESSON

Romans 4:1-8, 13-17

Leader: This is the Word of the Lord.

People: Thanks be to God!

❖ OUR RESPONSE

Matthias Loy, 1828-1915

Joseph Klug's *Geistliche Lieder*, 1543

1. The law of God is good and wise and sets his will
2. Its light of holiness impresses the parts the knowl-edge of
3. To those who help in Christ have found and would in works
4. When men the offered help disdain and wil-ful-ly

be - fore our eyes, shows us the way of righ - teous -
our sin - ful hearts that we may see our lost es -
of love a - bound it shows what deeds are his de -
in sin re - main, its ter - ror in their ear re -

ness, and dooms to death when we trans - gress.
tate and seek es - cape be - fore too late.
light and should be done as good and right.
sounds and keeps their wick - ed - ness in bounds.

5. The law is good; but since the fall
Its holiness condemns us all;
It dooms us for our sin to die
And has no pow'r to justify.

6. To Jesus we for refuge flee,
Who from the curse has set us free,
And humbly worship at his throne,
Saved by his grace through faith alone.

WELCOME

At this time, please sign and pass the attendance pads down the row.

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Scott Brister

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

INTERLUDE

❖ THE GOSPEL LESSON

John 11:1-44

Minister: This is the Gospel of the Lord.
People: Praise be to you, O Christ.

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

I Am the Resurrection and the Life
John 11:1-44

The Service of the Table

❖ CORPORATE CONFESSTION OF FAITH

The Nicene Creed

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost, of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

PASSING OF THE PEACE

❖ Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;
People: the world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

Christian F. Gellert, 1757

Johann Crüger, 1653



1. Je-sus lives, and so shall I.
 2. Je-sus lives and reigns su-preme;
 3. Je-sus lives, and by his grace,
 4. Je-sus lives! I know full well
 5. Je-sus lives and now is death

Death! thy sting is gone for - ev - er!
 and, his king-dom still re - main - ing.
 vic - t'ry o'er my pas - sions giv - ing,
 naught from him my heart can sev - er;
 but the gate of life im - mor - tal;



He who deigned for me to die, lives, the bands of death to sev - er.
I shall al - so be with him, ev - er liv - ing, ev - er reign - ing.
 I will cleanse my heart and ways, ev - er to his glo - ry liv - ing.
life nor death nor pow'rs of hell, joy nor grief, hence-forth for - ev - er.
 this shall calm my tremb - ling breath when I pass its gloom - y por - tal.



He shall raise me from the dust: Je - sus is my hope and trust.
 God has pro - mised; be it must: Je - sus is my hope and trust.
 Me he rais - es from the dust: Je - sus is my hope and trust.
 None of all his saints is lost: Je - sus is my hope and trust.
 Faith shall cry, as fails each sense: Je - sus is my con - fi - dence.

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY

Thomas Tallis, c. 1567

Praise God from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heav'n - ly host: praise Fa-ther, Son, and Ho-ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Our Holy and Triune God, for our sake your Son became poor that through his poverty we might be rich in grace. Now, we honor you with the blessings you have given to us through Christ our Lord, in whose name we pray.

People: Amen.

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS

Martin Luther, 1483-1546

Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of Sab - a - oth!
Ho - ly is God, the Lord of Sab - a - oth! Be - hold, his glo - ry fill - eth all the earth!

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD – The Bread

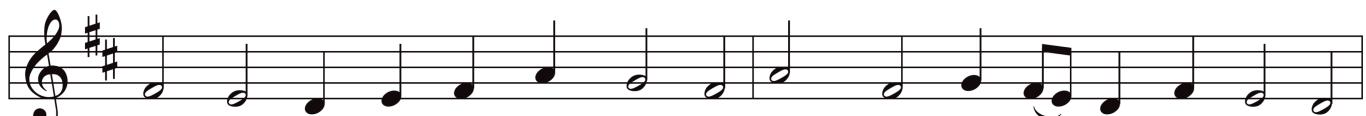
The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Johann Franck, 1649

Johann Crüger, 1649



1. Soul, a - dorn thy - self with glad - ness, leave be - hind all gloom and sad - ness;
2. *Has - ten as a bride to meet him, and with lov - ing rev - 'rence greet him;*
3. He who craves a pre - cious trea - sure nei - ther cost nor pain will mea - sure;
4. *Ah, how hun - gers all my spir - it for the love I do not mer - it!*
5. In my heart I find as - cend - ing ho - ly awe, with rap - ture blend - ing,



come in - to the day - light's splen - dor, there with joy thy prais - es ren - der
for with words of life im - mor - tal now he knock - eth at thy por - tal.
but the price - less gifts of heav - en God to us hath free - ly giv - en.
Oft have I, with sighs fast throng - ing, thought up - on this food with long - ing,
as this mys - ter - y I pon - der, fill - ing all my soul with won - der,



un - to him whose grace un - bound - ed hath this won - drous sup - per found - ed.
Haste to ope the gates be - fore him, say - ing, while thou dost a - dore him,
Tho' the wealth of earth were prof - fered, naught would buy the gifts here of - fered:
in the bat - tle well - nigh worst - ed, for this cup of life have thirst - ed,
bear - ing wit - ness at this hour _____ of the great - ness of God's pow'r; _____



High o'er all the heav'ns he reign - eth, yet to dwell with thee he deign - eth.
suf - fer, Lord, that I re - ceive thee, and I nev - er - more will leave thee.
Christ's true bod - y, for thee riv - en, and his blood, for thee once giv - en.
for the friend who here in - vites us and to God him - self u - nites us.
far be - yond all hu - man tell - ing is the pow'r with - in him dwell - ing.

THE WORDS OF OUR LORD – The Cup

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Horatio G. Spafford, 1828-1888

Philip P. Bliss, 1838-1876

1. When peace, like a riv - er, at - tend - eth my way; when
 2. Though Sa - tan should buf - fet, though tri - als should come, let
 3. My sin - oh, the bliss of this glo - ri - ous thought; my
 4. And, Lord, haste the day when the faith shall be sight, the

sor - rows, like sea bil - lows, roll; what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to the cross, and I
 clouds be rolled back as a scroll, the trump shall re - sound and the

taught me to say, it is well, it is well with my soul.
 help - less es - tate and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.

It is well with my soul, it is well, it is well with my soul.
 It is well with my soul,

❖ BENEDICTION

❖ DEPARTING HYMN

Claudia F. Hernaman, 1838-1898

Edinburgh Psalter, 1635



1. O Lord, through - out these for - ty days you prayed and kept the fast;
2. You strove with Sa - tan and you won; your faith - ful - ness en - dured;
3. Though parched and hun - gry, yet you prayed and fixed your mind a - bove;
4. Be with us through this sea-son, Lord, and all our earth - ly days,



in - spire re - pen - tance for our sin, and free us from our past.
lend us your nerve, your skill and trust in God's e - ter - nal Word.
so teach us to de - ny our - selves since we have known God's love.
that when the fin - al Eas - ter dawns, we join in heav - en's praise.

An elder will be available at the front of the sanctuary immediately after the service concludes to pray with you and help answer questions you may have about the Christian faith or Redeemer Presbyterian Church.

LESSONS

Psalm 121

I lift up my eyes to the hills;
from where is my help to come?
My help comes from the LORD,
the maker of heaven and earth.
He will not let your foot be moved
and he who watches over you will not fall asleep.
Behold, he who keeps watch over Israel
shall neither slumber nor sleep;
The LORD himself watches over you;
the LORD is your shade at your right hand,
So that the sun shall not strike you by day,
nor the moon by night.
The LORD shall preserve you from all evil;
it is he who shall keep you safe.
The LORD shall watch over your going out and your coming in,
from this time forth for evermore.

Genesis 12:1-9

The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. And Abram journeyed on, still going toward the Negev.

Romans 4:1-8, 13-17

What then shall we say was gained by Abraham, our forefather according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” Now to the one who works, his wages are not counted as a gift but as his due. And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness, just as David also speaks of the blessing of the one to whom God counts righteousness apart from works: “Blessed are those whose lawless deeds are forgiven, and whose sins are covered; blessed is the man against whom the Lord will not count his sin.”

For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression.

That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Sermon Lesson – John 11:1-44

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. ³So the sisters sent to him, saying, “Lord, he whom you love is ill.” ⁴But when Jesus heard it he said, “This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it.”

⁵Now Jesus loved Martha and her sister and Lazarus. ⁶So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷Then after this he said to the disciples, “Let us go to Judea again.” ⁸The disciples said to him, “Rabbi, the Jews were just now seeking to stone you, and are you going there again?” ⁹Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. ¹⁰But if anyone walks in the night, he stumbles, because the light is not in him.” ¹¹After saying these things, he said to them, “Our friend Lazarus has fallen asleep, but I go to awaken him.” ¹²The disciples said to him, “Lord, if he has fallen asleep, he will recover.” ¹³Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. ¹⁴Then Jesus told them plainly, “Lazarus has died, ¹⁵and for your sake I am glad that I was not there, so that you may believe. But let us go to him.” ¹⁶So Thomas, called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸Bethany was near Jerusalem, about two miles off, ¹⁹and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²²But even now I know that whatever you ask from God, God will give you.” ²³Jesus said to her, “Your brother will rise again.” ²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶and everyone who lives and believes in me shall never die. Do you believe this?” ²⁷She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”

²⁸When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.” ²⁹And when she heard it, she rose quickly and went to him. ³⁰Now Jesus had not yet come into the village, but was still in the place where Martha had met him. ³¹When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. ³²Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. ³⁴And he said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus wept. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

³⁸Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. ⁴²I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” ⁴³When he had said these things, he cried out with a loud voice, “Lazarus, come out.” ⁴⁴The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”