

REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Purple – symbolizes preparation and penitence.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

March 8, 2026

The Third Sunday In Lent

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke

Improvisation on 'Foundation'

How firm a foundation, Ye saints of the Lord, is laid for your faith in his excellent Word!
What more can he say than to you he has said, to you who for refuge to Jesus have fled?

Duetto No. 1, BWV 802 – J. S. Bach (1685–1750)

Wer nur den lieben Gott lässt walten, BWV 647

WORDS OF PREPARATION

John 4:5-26

So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." (For his disciples had gone away into the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." Jesus said to her, "Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you now have is not your husband. What you have said is true." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." Jesus said to her, "I who speak to you am he."

COLLECT OF THE DAY

Almighty God, because you know that we of ourselves have no strength, keep us both outwardly and inwardly that we may be defended from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



THE CHORAL INTROIT

Cast Thy Burden Upon the Lord (from *Elijah*) – Felix Mendelssohn (1809–1847)

Cast thy burden upon the Lord; and he shall sustain thee:
he never will suffer the righteous to fall; he is at thy right hand.
Thy mercy, Lord, is great, and far above the heav'ns.
Let none be made ashamed that wait upon thee!

(Psalm 55:22; Psalm 25:3)

❖ HYMN OF ENTRANCE

Charles Wesley, 1742

DARWALL

John Darwall, 1770



1. A - rise, my soul, a - rise, shake off your guilt - y fears;
2. He ev - er lives a - bove, for me to in - ter - cede,
3. Five bleed - ing wounds he bears, re - ceived on Cal - va - ry;
4. My God is rec - on - ciled; his par - d'ning voice I hear;



the bleed - ing Sac - ri - fice in my be - half ap - pears:
his all - re - deem - ing love, his pre - cious blood to plead;
they pour ef - fec - tual prayers, they strong - ly plead for me.
he owns me for his child, I can no lon - ger fear;



be - fore the throne my Sure - ty stands, my name is writ - ten on his hands.
his blood a - toned for ev - 'ry race, and sprin - kles now the throne of grace.
"For-give him, O for-give," they cry, "nor let that ran-somed sin - ner die!"
with con - fi - dence I now draw nigh, and "Fa - ther, Ab - ba, Fa - ther!" cry.

❖ CALL TO WORSHIP

Minister: O come, let us fix our eyes on Jesus,

People: The founder and perfecter of our faith,

Minister: Who for the joy that was set before him endured the cross, despising the shame,

People: And is seated on the right hand of the throne of God.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

❖ THE GLORIA AND THE HYMN OF GRATITUDE

Gloria in excelsis Nikolaus Decius

Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,
 we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee
 for thy great glo - ry, O Lord God, heav'n - ly King, God the Fa - ther Al - migh - ty.

Rippon's *Selection of Hymns*, 1787 FOUNDATION *A Compilation of Genuine Church Music*, 1832

1. How firm a foun - da - tion, ye saints of the Lord,
 2. Fear not, I am with thee, O be not dis - mayed;
 3. When through the deep wa - ters I call thee to go,
 4. When through fi - ery tri - als thy path - way shall lie,
 is laid for your faith in his ex - cel - lent Word!
 for I am thy God, and will still give thee aid;
 the riv - ers of sor - row shall not o - ver - flow;
 my grace, all - suf - fi - cient, shall be thy sup - ply;
 What more can he say than to you he hath said,
 I'll strength - en thee, help thee, and cause thee to stand,
 for I will be with thee, thy trou - bles to bless,
 the flame shall not hurt thee; I on - ly de - sign
 to you who for ref - uge to Je - sus have fled?
 up - held by my righ - teous, om - nip - o - tent hand.
 and sanc - ti - fy to thee thy deep - est dis - tress.
 thy dross to con - sume and thy gold to re - fine.

5. E'en down to old age all my people shall prove
 My sov'reign, eternal, unchangeable love;
 And when hoary hairs shall their temples adorn,
 Like lambs they shall still in my bosom be borne.

6. The soul that on Jesus hath leaned for repose,
 I will not, I will not desert to his foes;
 That soul, though all hell should endeavor to shake,
 I'll never, no never, no never forsake.

The Service of the Word



THE PSALTER

Psalm 95:1-7

Antiphon:

Psalm 95: 7a
Organ:



Everyone:

We are the peo-ple of his pas-ture and the



sheep of his hand.

All: Antiphon

Choir: Come, let us sing to the Lord;
Let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving
And raise a loud shout to him with psalms.

Antiphon

For the Lord is a great God,
And a great king above all gods.
In his hand are the caverns of the earth,
And the heights of the hills are his also.

Antiphon

The sea is his, for he made it,
And his hands have molded the dry land.
Come, let us bow down, and bend the knee,
And kneel before the Lord our Maker.

Antiphon

For he is our God,
And we are the people of his pasture
And the sheep of his hand.
Oh, that today you would hearken to his voice!

Antiphon

THE OLD TESTAMENT LESSON

Exodus 17:1-7

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

THE CHORAL ANTHEM

Remember Not, O Lord God – Thomas Tallis (1505–1585)

Remember not, O Lord God, our old iniquities, but let thy mercy speedily prevent us, for we be very miserable. Help us, God our Savior, and for the glory of thy name, deliver us. Be merciful and forgive our sins, For thy name's sake. Let not the wicked people say: Where is their God? We be thy people, and the sheep of thy pasture. We shall give thanks unto thee for ever. From age to age we shall set forth thy laud and praise. To thee be honor and glory, world without end. Amen.

(Psalm 79:8–10, 13)

THE EPISTLE LESSON

Romans 5:1-8

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

❖ OUR RESPONSE

Münster Gesangbuch, 1677 SCHÖNSTER HERR JESU *Schlesische Volkslieder, Leipzig, 1842*

1. Beau - ti - ful Sav - ior, King of Cre - a - tion,
 2. Fair are the mead - ows, fair are the wood - lands,
 3. Fair is the sun - shine, fair is the moon - light,
 4. Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in flowers of bloom - ing spring;
 bright the spark - ling stars on high;
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, a - dor - a - tion,

Light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Rick Mealer

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE GOSPEL LESSON

Mark 14:12-26

Minister: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Jon Herr

The Lord's Supper

Mark 14:12-26

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Isaac Watts, 1707, 1709

ROCKINGHAM OLD

Edward Miller, 1790



1. When I sur - vey the won - drous cross on which the
2. For - bid it Lord, that I should boast, save in the
3. See, from his head, his hands, his feet, sor - row and
4. Were the whole realm of na - ture mine, that were a



Prince of glo - ry died, my rich - est gain I
death of Christ my God; all the vain things that
love flow min - gled down: did e'er such love and
pres - ent far too small; love so a - maz - ing,



count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY TALLIS CANON Thomas Tallis, c. 1567

Praise God from whom all blessings flow; praise him, all creatures here be - low;
praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Our Holy and Triune God, for our sake your Son became poor that through his poverty we might be rich in grace. Now, we honor you with the blessings you have given to us through Christ our Lord, in whose name we pray.

People: Amen.

INTERLUDE

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS JESAIA DEM PROPHETEN Martin Luther, 1483-1546

Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of Sab - a - oth!
Ho - ly is God, the Lord of Sab - a - oth! Be - hold, his glo - ry fill - eth all the earth!

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

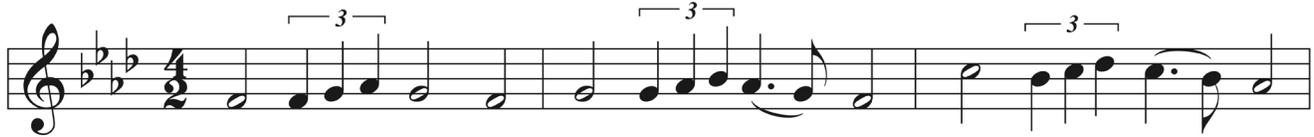
THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

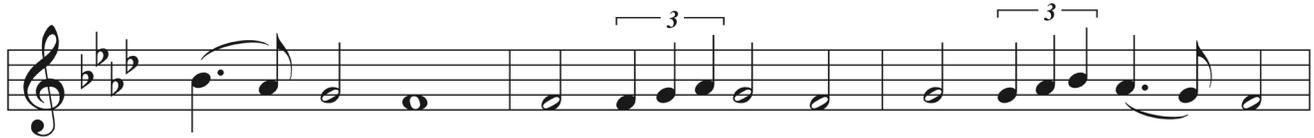
Samuel Trevor Francis, 1834-1925

EBENEZER

Thomas John Williams, 1890



1. O the deep, deep love of Je - sus! Vast, un - mea - sured,
2. O the deep, deep love of Je - sus! Spread his praise from
3. O the deep, deep love of Je - sus! Love of ev - 'ry



bound - less, free; roll - ing as a might - y o - cean
shore to shore; how he lov - eth, ev - er lov - eth,
love the best: 'tis an o - cean vast of bless - ing,



in its full - ness o - ver me. Un - der - neath me, all a - round me,
chang - eth nev - er, nev - er - more; how he watch - es o'er his loved ones,
'tis a ha - ven sweet of rest. O the deep, deep love of Je - sus!



is the cur - rent of thy love; lead - ing on - ward,
died to call them all his own; how for them he
'Tis a heav'n of heav'ns to me; and it lifts me



lead - ing home - ward, to thy glo - rious rest a - bove.
in - ter - ced - eth, watch - eth o'er them from the throne.
up to glo - ry, for it lifts me up to thee.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Isaac Watts, 1707

MARTYRDOM

Hugh Wilson, ca. 1800



1. A - las! and did my Sav - ior bleed, and did my Sov - ereign die!
2. *Was it for crimes that I had done he groaned up - on the tree!*
3. Well might the sun in dark - ness hide, and shut his glo - ries in,
4. *Thus might I hide my blush - ing face while his dear cross ap - pears;*
5. But drops of grief can ne'er re - pay the debt of love I owe;



Would he de - vote that sa - cred head for such a worm as I!
A - maz - ing pit - y! Grace un - known! and love be - yond de - gree!
when Christ, the might - y Mak - er, died for man the crea - ture's sin.
dis - solve my heart in thank - ful - ness, and melt mine eyes in tears.
here, Lord, I give my - self a - way, 'tis all that I can do.

❖ BENEDICTION

❖ DEPARTING HYMN

Claudia F. Hernaman, 1838-1898

CAITHNESS

Edinburgh Psalter, 1635



1. O Lord, through - out these for - ty days you prayed and kept the fast;
2. You strove with Sa - tan and you won; your faith - ful - ness en - dured;
3. Though parched and hun - gry, yet you prayed and fixed your mind a - bove;
4. Be with us through this sea-son, Lord, and all our earth - ly days,



in - spire re - pen - tance for our sin, and free us from our past.
lend us your nerve, your skill and trust in God's e - ter - nal Word.
so teach us to de - ny our - selves since we have known God's love.
that when the fin - al Eas - ter dawns, we join in heav - en's praise.

POSTLUDE

Destin Wernicke

Improvisation on 'Ebenezer'

O the deep, deep love of Jesus! Vast unmeasured boundless free;
Rolling as a mighty ocean in its fullness over me.
Underneath me, all around me, is the current of thy love;
Leading onward, leading homeward, to thy glorious rest above.

LESSONS

Psalm 95:1-9

¹Oh come, let us sing to the LORD;
let us make a joyful noise to the rock of our salvation!
²Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!
³For the LORD is a great God,
and a great King above all gods.
⁴In his hand are the depths of the earth;
the heights of the mountains are his also.
⁵The sea is his, for he made it,
and his hands formed the dry land.
⁶Oh come, let us worship and bow down;
let us kneel before the LORD, our Maker!
⁷For he is our God,
and we are the people of his pasture,
and the sheep of his hand.
Today, if you hear his voice,
⁸do not harden your hearts, as at Meribah,
as on the day at Massah in the wilderness,
⁹when your fathers put me to the test
and put me to the proof, though they had seen my work.

Exodus 17:1-7

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" ⁴So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

Romans 5:1-8

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸but God shows his love for us in that while we were still sinners, Christ died for us.

Sermon Text — Mark 14:12-26

¹²And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" ¹³And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, ¹⁴and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' ¹⁵And he will show you a large upper room furnished and ready; there prepare for us." ¹⁶And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

¹⁷And when it was evening, he came with the twelve. ¹⁸And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." ¹⁹They began to be sorrowful and to say to him one after another, "Is it I?" ²⁰He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. ²¹For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

²²And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." ²³And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. ²⁴And he said to them, "This is my blood of the covenant, which is poured out for many. ²⁵Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God." ²⁶And when they had sung a hymn, they went out to the Mount of Olives.

Redeemer Calendar



THIRD SUNDAY IN LENT

Sun, Mar 8	8:45 & 11:15 a.m. 10:15 a.m. 12:30 p.m. 6:00 p.m.	The Divine Service , Rev. Jon Herr preaching School of Discipleship Ladies Crafting Circle , Contact Tisha Welch Evening at Redeemer
Thu, Mar 12	9:30 a.m. 10:00 a.m. 12:30 p.m.	Redeemer Theological Academy , Contact Pastor Marcus Journey of Motherhood , Contact Alaina Torrey RTA Old Testament Survey Class , Contact Pastor Marcus
Fri, Mar 13	7:00 p.m.	Friday Night Ladies Night , Contact Tisha Welch
Fri, Mar 13-15	—	Young Adults Retreat , Contact Pastor Danny

FOURTH SUNDAY IN LENT

Sun, Mar 15	8:45 & 11:15 a.m. 6:00 p.m.	The Divine Service , Rev. Eric Landry preaching Evening at Redeemer
Thu, Mar 19	9:30 a.m. 12:30 p.m.	Redeemer Theological Academy , Contact Pastor Marcus RTA Old Testament Survey Class , Contact Pastor Marcus
Fri, Mar 20	7:00 p.m.	Redeemer Men's Backyard Brotherhood , Contact Jared Chacon

School of Discipleship Spring Break

Our School of Discipleship classes will pause for Spring Break on March 15 and March, 22. A new Adult SoD curriculum will begin on Sunday, April 12 and will include the following courses:

- *Life in Christ: In Early Adulthood*
- *Life in Christ: In Mid-Career*
- *Life in Christ: Following Retirement*

All classes will meet on Sundays at 10:15 a.m. and will conclude on Sunday, May 3rd. Please contact Pastor Jon with any questions!

Maundy Thursday Feast RSVP

The annual Redeemer Maundy Thursday Feast will take place on Thursday, April 2 at 6:30 p.m. This is a time where we come together as a church body to break bread, fellowship, worship, pray, and partake in communion.

Scan below to RSVP for you and your family. You will also be able to select your protein of choice for the dinner. Please contact Jared Chacon with any questions.



Young Adults Lunch

The next Young Adults lunch will take place at the home of Pastor Eric on Sunday, March 22 at 1:00 p.m. Come for a time of fellowship and mentorship, and to hear about upcoming young adult events. Feel free to invite neighbors or friends to join!

Friday Night Ladies Night

On Friday, March 13, the Women of Redeemer will be getting together for their bimonthly "Ladies Night" gathering. This is a casual time of fellowship and catching-up and all women of Redeemer are invited to attend. Drinks and/or snacks to share are encouraged! Please contact Tisha Welch for start time and this month's host home.

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