

**REDEEMER**  

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**PRESBYTERIAN CHURCH**

## Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

## Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

## Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

## Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. Our School of Discipleship classes are not meeting today, but will resume on March 24, after spring break.

Liturgical Color: Purple – symbolizes preparation and penitence

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

# THE DIVINE SERVICE

March 10, 2024

## *The Fourth Sunday in Lent*

### *In Preparation*



*Please observe silence as you read, pray, and meditate.*

#### PRELUDE

Thomas Kientz, guest organist

*11 Chorales* – Johannes Brahms (1833-1897)

*Herzlich tut mich erfreuen*

The day of resurrection! Earth, tell it out abroad;  
The Passover of gladness, the Passover of God.  
From death to life eternal, from earth unto the sky,  
Our Christ hath brought us over, with hymns of victory.

*O Welt ich muss dich lassen*

O World, I must leave you, I travel from here along my way to the everlasting fatherland.  
I will give up my spirit so that my body and life lie in God's merciful hand.

*Herzlich tut mich verlangen*

My heart is filled with longing to pass away in peace;  
For woes are round me thronging, and trials will not cease.  
O fain would I be hasting from thee, dark world of gloom,  
To gladness everlasting; O Jesus, quickly come!

#### WORDS OF PREPARATION

John 3:14-21

“As Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God.”

#### COLLECT OF THE DAY

Almighty God, our heavenly Father, your mercies are new every morning, and though we have in no way deserved your goodness, you still abundantly provide for all our wants of body and soul. Give us, we pray, your Holy Spirit that we may heartily acknowledge your merciful goodness toward us, give thanks for all your benefits, and serve you in willing obedience; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# The Service of Entrance



## CHORAL INTROIT

*Christ Is Made the Sure Foundation*— Dale Wood (1934-2003)

Christ is made the sure foundation, Christ the Head and Cornerstone;  
Chosen of the Lord and precious, binding all the church in one;  
Holy Zion's help forever, and her confidence alone.

## ❖ HYMN OF ENTRANCE

Latin, 7th cent. WESTMINSTER ABBEY Henry Purcell, 1659-1695

1. Christ is made the sure foun - da - tion, Christ the head and  
 2. *All that ded - i - cat - ed cit - y, dear - ly loved of*  
 3. To this tem - ple, where we call thee, come, O Lord of  
 4. *Here vouch - safe to all thy ser - vants what they ask of*  
 5. Laud and hon - or to the Fa - ther, laud and hon - or

cor - ner - stone, cho - sen of the Lord and pre - cious,  
*God on high, in ex - ul - tant ju - bi - la - tion*  
 Hosts, to - day: with thy wont - ed lov - ing - kind - ness  
*thee to gain, what they gain from thee for - ev - er*  
 to the Son, laud and hon - or to the Spir - it,

bind - ing all the Church in one; ho - ly Zi - on's  
*pours per - pet - ual mel - o - dy; God the One in*  
 hear thy peo - ple as they pray; and thy full - est  
*with thy bless - ed to re - tain, and here - af - ter*  
 ev - er Three and ev - er One, One in might, and

help for - ev - er, and her con - fi - dence a - lone.  
*Three a - dor - ing in glad hymns e - ter - nal - ly.*  
 ben - e - dic - tion shed with - in its walls al - way.  
*in thy glo - ry ev - er - more with thee to reign.*  
 One in glo - ry, while un - end - ing a - ges run.

Minister: O come, let us fix our eyes on Jesus,

**People: The founder and perfecter of our faith,**

Minister: Who for the joy that was set before him endured the cross, despising the shame,

**People: And is seated on the right hand of the throne of God.**

Minister: In the name of the Father, the Son, and the Holy Spirit.

**People: Amen.**

Minister: Let us pray.

## PRAYER OF ADORATION

... world without end. **Amen.**



# The Service of the Word



## ❖ THE PSALTER

Psalm 107:1-9

*The Book of Psalms for Singing, 1973*

DORIAN

Leonard R. Payton, 1997



1. O praise the Lord, for he is good; his mer - cies still en - dure;  
2. Their wear - y soul with - in them faints when thirst and hun - ger press;  
3. Let them give thanks un - to the Lord for all his kind - ness shown,



thus say the ran - somed of the Lord, from all their foes se - cure.  
in trou - ble to the Lord they cried; he saved them from dis - tress.  
and for his works so won - der - ful which he to men makes known.



He gath - ered them from out the lands, from north, south, east, and west.  
He made the way be - fore them straight, and he be - came their guide,  
Be - cause the long - ing soul by him with food is sat - is - fied;



They wan - dered in the wil - der - ness, no cit - y found to rest.  
that they might to a ci - ty go in which they would a - bide.  
the hun - gry soul that looks to him with good - ness is sup - plied.

**THE OLD TESTAMENT LESSON**

Numbers 21:4-9

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

**THE EPISTLE LESSON**

Ephesians 2:1-10

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

❖ **OUR RESPONSE**

Lazarus Spengler, 1479-1534

DURCH ADAM'S FALL IST GANZ VERDERBT

Anonymous, Wittenberg, 1529



1. All man-kind fell in A-dam's fall, one com-mon sin in-fects us all;  
2. From hearts de-praved, to e-vil prone, flow thoughts and deeds of sin a-lone;  
3. As by one man all man-kind fell and, born in sin, was doomed to hell,



from sire to son the bane de-scends, and o-ver all the curse im-pends.  
God's im-age smeared, the dark-ened soul seeks not nor finds its heav'n-ly goal.  
so by one man, who took our place, we all re-ceived the gift of grace.



Through hu-man-kind cor-rup-tion creeps and them in dread-ful bond-age keeps;  
But Christ, the sec-ond A-dam, came to bear our sin and woe and shame,  
We thank you, Christ; new life is ours, new light, new hope, new strength, new pow'rs:



in guilt they draw the in-fant breath and reap its fruits of woe and death.  
to be our life, our light, our way, our on-ly hope, our on-ly stay.  
this grace our ev-'ry way at-tend un-til we reach our jour-ney's end.

## WELCOME

*At this time, please sign and pass the attendance pads down the row.*

## INTERLUDE

### PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Dan Allen

**Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.**

### ❖ THE GOSPEL LESSON

Mark 5:1-20

Minister: This is the Gospel of the Lord.

**People: Praise be to you, O Christ!**

### ❖ PRAYER FOR ILLUMINATION

### MORNING SERMON

Andrew Waller

*What Have You to Do with Me?*

Mark 5:1-20



# *The Service of the Table*



## ❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

**Unison:** I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.**

**I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

## ❖ PASSING OF THE PEACE

**Minister:** The peace of the Lord be always with you.

**People:** **And also with you!**

**Minister:** Let us offer one another a sign of peace.

*Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."*

## TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

## HYMN OF GRATITUDE TO GOD

Andrew of Crete, c. 660-732

GUTE BAUME BRINGEN

*Praxis Pietatis Melica*, 1668



1. Chris - tian, dost thou see them on the ho - ly ground,  
2. Chris - tian, dost thou feel them, how they work with - in,  
3. Chris - tian, dost thou hear them, how they speak thee fair:  
4. Well I know thy trou - ble, O my ser - vant true,



how the pow'rs of dark - ness com - pass thee a - round?  
striv - ing, tempt - ing, lur - ing, goad - ing in - to sin?  
al - ways fast and vi - gil, al - ways watch and prayer?  
thou art ver - y wear - y, I was wear - y too;



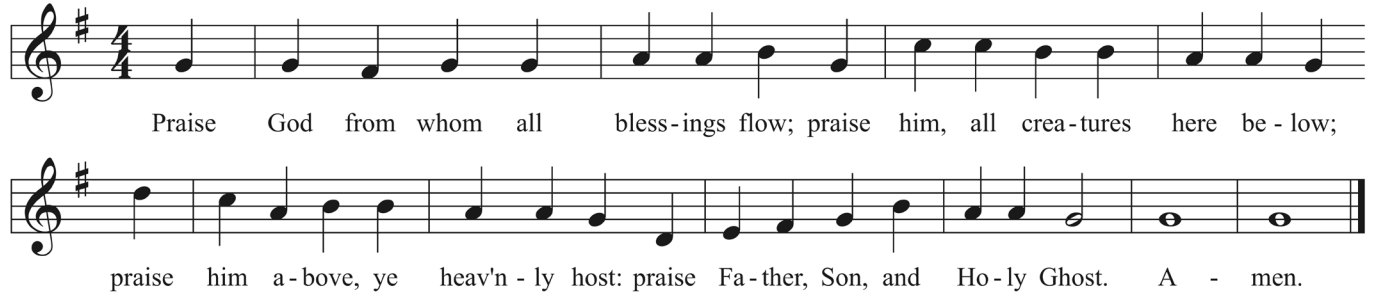
Chris - tian, up and smite them, count - ing gain but loss;  
Chris - tian, nev - er trem - ble, nev - er be down - cast;  
Chris - tian, an - swer bold - ly, "While I breathe, I pray,"  
but that toil shall make thee some day all mine own,



smite them by the mer - it of the ho - ly cross.  
gird thee for the bat - tle, watch and pray and fast.  
peace shall fol - low bat - tle, night shall end in day.  
and the end of sor - row shall be near my throne.

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY TALLIS CANON Thomas Tallis, c. 1567



Praise God from whom all blessings flow; praise him, all creatures here below;  
praise him a - bove, ye heav'n - ly host: praise Fa-ther, Son, and Ho-ly Ghost. A - men.

❖ **PRAYER OF DEDICATION**

Minister: We love you, O Lord, our rock and our redeemer. We present you with these gifts, which came first from your hand, as part of our sacrifice of praise. Use them, O God, for your glory and our good. In the name of Jesus, we pray.

People: **Amen.**

❖ **THE GREAT THANKSGIVING**

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

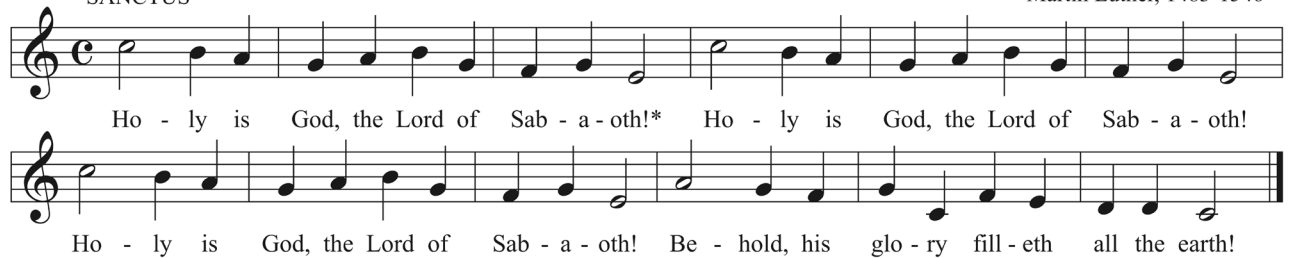
People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS JESAIA DEM PROPHETEN Martin Luther, 1483-1546



Ho - ly is God, the Lord of Sab - a - oth!\* Ho - ly is God, the Lord of Sab - a - oth!  
Ho - ly is God, the Lord of Sab - a - oth! Be - hold, his glo - ry fill - eth all the earth!

\* One of the many biblical names for God; in this case the Lord God of hosts or angelic armies.  
Pronounced "Sah-bah-oat"

# INVITATION TO THE LORD'S TABLE

## PRAYER OF THANKSGIVING

### THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Martin Luther, 1524

CHRIST LAG IN TODESBANDEN

*Geystliche gesangk Buchleyn, 1524*



1. Christ Je - sus lay in death's strong bands, for our of - fens - es giv - en;  
2. *No son of man could con - quer death, such mis - chief sin had wrought us,*  
3. But Je - sus Christ, God's on - ly Son, to our low state de - scend - ed,  
4. *It was a strange and dread - ful strife when life and death con - tend - ed;*  
5. Here the true Pas - chal Lamb we see, whom God so free - ly gave us;



but now at God's right hand he stands and brings us life from heav - en;  
*for in - no - cence dwelt not on earth, and there - fore death had brought us*  
the cause of death he has un - done, his pow'r for - ev - er end - ed,  
*the vic - to - ry re - mained with life, the reign of death was end - ed;*  
he died on the ac - curs - ed tree— So strong his love— to save us.



there - fore let us joy - ful be and sing to God right  
*in - to thrall - dom from of old and ev - er grew more*  
ru - ined all his right and claim and left him noth - ing  
*Ho - ly Scrip - ture plain - ly says that death is swal - lowed*  
See, his blood now marks our door; faith points to it, death



thank - ful - ly loud songs of hal - le - lu - jah. Hal - le - lu - jah!  
*strong and bold and kept us in his bond - age. Hal - le - lu - jah!*  
but the name, his sting is lost for - ev - er. Hal - le - lu - jah!  
*up by death, its sting is lost for - ev - er. Hal - le - lu - jah!*  
pass - es o'er, and Sa - tan can - not harm us. Hal - le - lu - jah!

6. So let us keep the festival whereto the Lord invites us;  
Christ is himself the joy of all, the sun that warms and lights us.  
By his grace he doth impart, eternal sunshine to the heart;  
The night of sin is ended. Hallelujah!
7. Then let us feast this joyful day on Christ, the Bread of heaven;  
The Word of grace hath purged away the old and evil leaven.  
Christ alone our souls will feed, he is our meat and drink indeed;  
Faith lives upon no other. Hallelujah!

## THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

George Herbert, 1593-1633

### THE CALL

Ralph Vaughan Williams, 1872-1958



1. Come, my Way, my Truth, my Life: such a Way, as gives us  
 2. Come, my Light, my Feast, my Strength: such a Light, as shows a  
 3. Come, my Joy, my Love, my Heart: such a Joy, as none can



breath: such a Truth as ends all strife: such a  
 feast: such a Feast, as mends in length: such a  
 move: such a Love, as none can part: such a



Life as kill - - - - - eth death.  
 Strength, as makes his guest.  
 Heart, as joys in love.

❖ BENEDICTION

❖ DEPARTING HYMN

Claudia F. Hernaman, 1838-1898

CAITHNESS

*Edinburgh Psalter, 1635*



1. O Lord, through - out these for - ty days you prayed and kept the fast;  
2. You strove with Sa - tan and you won; your faith - ful - ness en - dured;  
3. Though parched and hun - gry, yet you prayed and fixed your mind a - bove;  
4. Be with us through this sea-son, Lord, and all our earth - ly days,



in - spire re - pen - tance for our sin, and free us from our past.  
lend us your nerve, your skill and trust in God's e - ter - nal Word.  
so teach us to de - ny our - selves since we have known God's love.  
that when the fin - al Eas - ter dawns, we join in heav - en's praise.

## LESSONS

### **Psalm 107:1-9**

O give thanks unto the Lord, for he is gracious,  
and his mercy endures for ever.  
Let those whom the Lord has redeemed give thanks,  
whom he has delivered from the hand of the enemy,  
And gathered them out of the lands, from the east and from the west,  
from the north and from the south.  
They went astray in the wilderness, even in the desert,  
and found no city to dwell in;  
They were hungry and thirsty,  
and their soul fainted within them.  
Then they cried unto the Lord in their trouble,  
and he delivered them from their distress.  
He led them forth by a straight path  
until they came to a city where they might dwell.  
Oh, that they would therefore praise the Lord for his goodness  
and declare the wonders that he does for the children of men!  
For he satisfies the empty soul  
and fills the hungry soul with goodness.

### **Numbers 21:4-9**

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." Then the Lord sent fiery serpents among the people, and they bit the people, so that many people of Israel died. And the people came to Moses and said, "We have sinned, for we have spoken against the Lord and against you. Pray to the Lord, that he take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

## **Ephesians 2:1-10**

You were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

## **Sermon Lesson—Mark 5:1-20**

<sup>1</sup>They came to the other side of the sea, to the country of the Gerasenes. <sup>2</sup>And when Jesus had stepped out of the boat, immediately there met him out of the tombs a man with an unclean spirit. <sup>3</sup>He lived among the tombs. And no one could bind him anymore, not even with a chain, <sup>4</sup>for he had often been bound with shackles and chains, but he wrenched the chains apart, and he broke the shackles in pieces. No one had the strength to subdue him. <sup>5</sup>Night and day among the tombs and on the mountains he was always crying out and cutting himself with stones. <sup>6</sup>And when he saw Jesus from afar, he ran and fell down before him. <sup>7</sup>And crying out with a loud voice, he said, “What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me.” <sup>8</sup>For he was saying to him, “Come out of the man, you unclean spirit!” <sup>9</sup>And Jesus asked him, “What is your name?” He replied, “My name is Legion, for we are many.” <sup>10</sup>And he begged him earnestly not to send them out of the country. <sup>11</sup>Now a great herd of pigs was feeding there on the hillside, <sup>12</sup>and they begged him, saying, “Send us to the pigs; let us enter them.” <sup>13</sup>So he gave them permission. And the unclean spirits came out and entered the pigs; and the herd, numbering about two thousand, rushed down the steep bank into the sea and drowned in the sea. <sup>14</sup>The herdsmen fled and told it in the city and in the country. And people came to see what it was that had happened. <sup>15</sup>And they came to Jesus and saw the demon-possessed man, the one who had had the legion, sitting there, clothed and in his right mind, and they were afraid. <sup>16</sup>And those who had seen it described to them what had happened to the demon-possessed man and to the pigs. <sup>17</sup>And they began to beg Jesus to depart from their region. <sup>18</sup>As he was getting into the boat, the man who had been possessed with demons begged him that he might be with him. <sup>19</sup>And he did not permit him but said to him, “Go home to your friends and tell them how much the Lord has done for you, and how he has had mercy on you.” <sup>20</sup>And he went away and began to proclaim in the Decapolis how much Jesus had done for him, and everyone marveled.



# Redeemer Calendar

## FOURTH SUNDAY IN LENT

- Sun, Mar 10** 8:45 & 11:15 a.m. **The Divine Service**, Andrew Waller preaching  
— **No School of Discipleship or Evening at Redeemer**, spring break  
**Mon, Mar 11** 7:00 p.m. **Women's Bible Study**, (via Zoom) study of Hebrews, contact Tami White  
**Thu, Mar 14** 9:30 a.m. **Redeemer Theological Academy**, Room 206, contact Marcus Serven

## FIFTH SUNDAY IN LENT

- Sun, Mar 17** 8:45 & 11:15 a.m. **The Divine Service**, Rev. Danny Morgan preaching  
— **No School of Discipleship or Evening at Redeemer**, spring break  
**Mon, Mar 18** 7:00 p.m. **Women's Bible Study**, (via Zoom) study of Hebrews, contact Tami White  
**Thu, Mar 21** 10:00 a.m. **Journey of Motherhood**, Library, contact Alaina Torrey  
**Fri, Mar 22** 7:00 p.m. **Young Adults at the Morgans**, 2100 Alexander, RSVP to Danny  
**Sat, Mar 23** 8:00 a.m. **Ladies Pray for One Another Breakfast**, la Madeleine in Sunset Valley  
**Sun, Mar 24** 8:45 & 11:15 a.m. **Palm Sunday: Procession of Palms**, see details below  
**Thu, Mar 28** 6:30 p.m. **Maundy Thursday Feast**, Covenant Hall, see details below  
**Fri, Mar 29** 7:00 p.m. **Good Friday: Service of Darkness**, nursery care provided  
**Sun, Mar 31** 8:45 & 11:15 a.m. **Resurrection Sunday**, Rev. Eric Landry preaching  
**Apr 5-6** — **Setting Parents Free: Conference** with Dr. John Cox, registration details below  
**Fri, Apr 12** 7:30 p.m. **AoA Presents: Tallis Scholars in concert**, [artsonalexander.org](http://artsonalexander.org) for tickets

### Holy Week at Redeemer

#### **Palm Sunday: March 24**

Our children will lead us into worship with the Procession of Palms! If you would like your child/ren to participate, please bring them to the north narthex entrance 10 minutes before the service you attend.

#### **Maundy Thursday: March 28**

Come at 6:30 p.m. for our traditional Maundy Thursday Feast, a wonderful meal prepared by our in-house cooks and kitchen volunteers. Be ready to RSVP today and next Sunday in the courtyard for a lamb or poultry entrée.

#### **Good Friday, March 29**

One service, at 7 p.m., will feature congregational singing, music from the Redeemer Choir, and readings from the Gospel of Luke. Nursery care will be available.

#### **Easter Sunday, March 31**

We will celebrate the Resurrection of our Lord and Savior at our usual service times— 8:45 and 11:15, with no School of Discipleship and no Evening at Redeemer activities.

### March Missions Spotlight

This month we are praying for Peru Mission and Redeemer's short-term team that we will be sending to work with them in June. Please scan for details!



### Parenting Conference in April Registration Now Open!

**Friday, April 5, and Saturday, April 6**

**Parenting Conference: Setting Parents Free**

Speaker: Dr. John Cox

\$15 per family

Childcare provided: RSVP required when you register



Scan for details and to get your ticket.

### Redeemer Arts Camp 2024

**Registration is now open!**

It's time to get Arts Camp on your calendar and register your children or grandchildren! Our early registration is available for Redeemer families until March 20, when we will open registration to all.

June 3-6 (Monday through Thursday), 9:30 a.m. to 12:30 p.m., for children age four through fourth grade (completed)



## PASTORS

Rev. Eric Landry, Senior Pastor: [elandry@redeemerpres.org](mailto:elandry@redeemerpres.org)

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Rev. Dr. George Dupere, Chief Musician: [gdupere@redeemerpres.org](mailto:gdupere@redeemerpres.org)

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: [mserve@redeemerpres.org](mailto:mserve@redeemerpres.org)

## STAFF

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## ELDERS

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## DEACONS

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