

REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Purple – symbolizes preparation and penitence.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

March 15, 2026

The Fourth Sunday In Lent

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke

Improvisation on 'Was Gott tut, das ist wohlgetan'

Whate'er my God ordains is right: his holy will abideth;
I will be still whatever he doth, and follow where he guideth.
He is my God; though dark my road, he holds me that I shall not fall:
Wherefore to him I leave it all.

O Lamm Gottes, unschuldig, BWV 656 – J. S. Bach (1685–1750)

Pure and sinless Lamb of God, who on the cross did suffer.
Patient, still, and lowly, thyself to scorn did offer.
Our sins by thee were taken, or hope had us forsaken:
Have mercy on us, O Jesus!

WORDS OF PREPARATION

John 9:1-7, 13-17, 34-39

As he passed by, he saw a man blind from birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world." Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing.

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them. So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who is speaking to you." He said, "Lord, I believe," and he worshiped him. Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become blind."

COLLECT OF THE DAY

Almighty God, our heavenly Father, your mercies are new every morning, and though we have in no way deserved your goodness, you still abundantly provide for all our wants of body and soul. Give us, we pray, your Holy Spirit that we may heartily acknowledge your merciful goodness toward us, give thanks for all your benefits, and serve you in willing obedience; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



THE CHORAL INTROIT

To You I Call – Dale Grotenhuis (1931–2012)

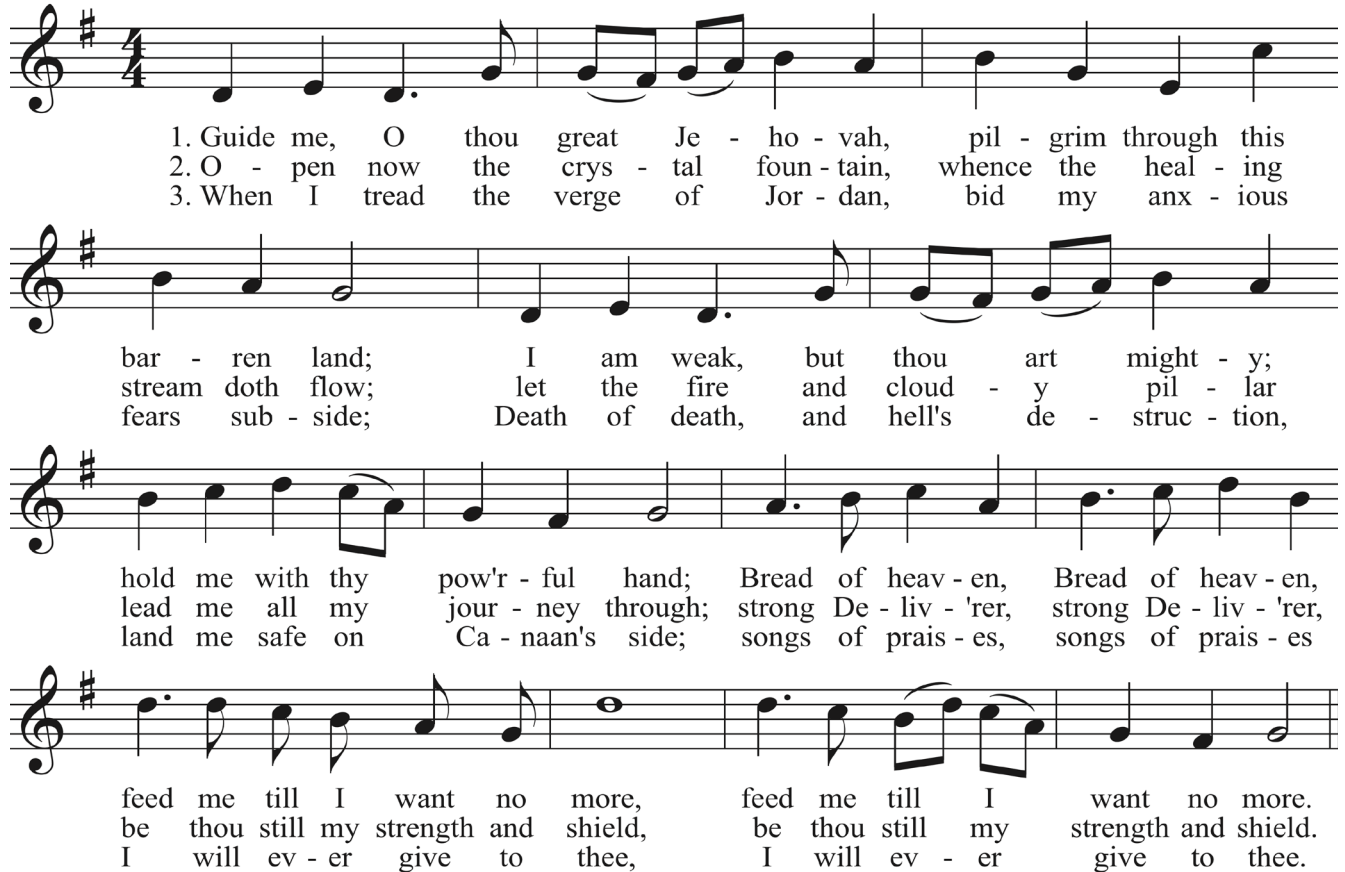
To you I call, O Lord my Rock. O Lord, to you I call.

❖ HYMN OF ENTRANCE

William Williams, 1745

CWM RHONDDA

John Hughes, 1907



1. Guide me, O thou great Je - ho - vah, pil - grim through this
2. O - pen now the crys - tal foun - tain, whence the heal - ing
3. When I tread the verge of Jor - dan, bid my anx - ious
bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; Death of death, and hell's de - struc - tion,
hold me with thy pow'r - ful hand; Bread of heav - en, Bread of heav - en,
lead me all my jour - ney through; strong De - liv - 'rer, strong De - liv - 'rer,
land me safe on Ca - naan's side; songs of prais - es, songs of prais - es
feed me till I want no more, feed me till I want no more.
be thou still my strength and shield, be thou still my strength and shield.
I will ev - er give to thee, I will ev - er give to thee.

❖ CALL TO WORSHIP

Minister: O come, let us fix our eyes on Jesus,

People: The founder and perfecter of our faith,

Minister: Who for the joy that was set before him endured the cross, despising the shame,

People: And is seated on the right hand of the throne of God.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CALL TO CONFESSION

Liber Usualis DORIAN SERVICE KYRIE Thomas Tallis

Lord, have mer - cy up - on us. Christ, have mer - cy up - on
us. Lord, have mer - cy up - on us.

Minister: Hear what our Lord Jesus Christ says, “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.”

Minister: Lord, in your mercy, hear our prayer.

People: Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: Amen.

❖ Minister: Our help is in the name of the Lord,

People: the Maker of heaven and earth.

Minister: O Lord, open our lips,

People: and our mouth will declare your praise.

❖ THE GLORIA

Gloria in Excelsis ALLEIN GOTT IN DER HÖH SEI EHR *Deutsche Evangelisch Messe, 1539*

All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

❖ THE HYMN OF GRATITUDE

Samuel Rodigast, 1675

WAS GOTT TUT

Severus Gastorius, 1650-1693



1. What - e'er my God or - dains is right: his ho - ly will a -
 2. What - e'er my God or - dains is right: he nev - er will de -
 3. What - e'er my God or - dains is right: though now this cup, in
 4. What - e'er my God or - dains is right: here shall my stand be



bid - eth; I will be still what - e'er he doth, and fol - low where he
 ceive me; he leads me by the pro - per path; I know he will not
 drink - ing, may bit - ter seem to my faint heart, I take it, all un -
 tak - en; though sor - row, need, or death be mine, yet am I not for -



guid - eth. He is my God; though dark my road, he holds me that I
 leave me. I take, con - tent, what he hath sent; his hand can turn my
 shrink - ing. My God is true; each morn a - new sweet com - fort yet shall
 sak - en. My Fa - ther's care is round me there; he holds me that I



shall not fall: where - fore to him I leave it all.
 griefs a - way, and pa - tient - ly I wait his day.
 fill my heart, and pain and sor - row shall de - part.
 shall not fall: and so to him I leave it all.

The Service of the Word



THE CHORAL PSALTER

Psalm 142

I cry to the LORD with my voice;
To the LORD I make loud supplication.
I pour out my complaint before him and tell him all my trouble.
When my spirit languishes within me, you know my path;
In the way wherein I walk they have hidden a trap for me.
I look to my right hand and find no one who knows me;
I have no place to flee to, and no one cares for me.
I cry out to you, O LORD;
I say, "You are my refuge, my portion in the land of the living."
Listen to my cry for help, for I have been brought very low;
Save me from those who pursue me, for they are too strong for me.
Bring me out of prison, that I may give thanks to your name;
When you have dealt bountifully with me, the righteous will gather around me.

(Chant setting by John Blow)

THE OLD TESTAMENT LESSON

Isaiah 42:14-21

Leader: This is the Word of the Lord.

People: Thanks be to God!

THE CHORAL ANTHEM

Thou Knowest, Lord, the Secrets of Our Hearts – Henry Purcell (1659–1695)

Thou knowest, Lord, the secrets of our hearts;
Shut not thy merciful ears unto our prayers;
But spare us, Lord, most holy,
O God most mighty, O holy and most merciful Savior,
Thou most worthy judge eternal,
Suffer us not, at our last hour,
For any pains of death, to fall from thee. Amen.

THE EPISTLE LESSON

Ephesians 5:8-14

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

❖ OUR RESPONSE

Lutherisch Hand-Büchlein, 1648 HERR JESU CHRIST *Cantionale Germanicum*, 1628

1. Lord Je - sus Christ, be pres - ent now; our
2. Un - seal our lips to sing your praise in
3. Then shall we join the hosts that cry, "O
4. All glo - ry to the Fa - ther, Son, and

hearts in true de - vo - tion bow. Your Spir - it send with
end - less hymns through all our days. In - crease our faith and
ho - ly, ho - ly Lord Most High!" And in the light of
Ho - ly Spir - it, Three in One! To you, O bless - ed

light di - vine, and let your truth with - in us shine.
light our minds; and set us free from doubt that blinds.
that blest place we then shall see you face to face.
Trin - i - ty, be praise through - out e - ter - ni - ty!

❖ **Baptism Response**

Philip Doddridge, 1702-1751

FRANCONIA

Johann B. König, 1691-1758



1. Our chil-dren Je - sus calls to his most dear em - brace.
2. "Let them ap - proach," he says, "nor scorn their hum - ble claim;
3. With joy we bring them, Lord, de - vot - ing them to you,



He holds them in al - might - y arms, en - folds them in his grace.
the heirs of heav'n are such as these; for such as these I came."
and pray, "As you show love to us, so love our chil - dren too."

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Randy Scott

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ **THE GOSPEL LESSON**

Mark 14:26-52

Minister: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ **PRAYER FOR ILLUMINATION**

MORNING SERMON

Rev. Eric Landry

The Hour Has Come

Mark 14:26-52

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Thomas Kelly, 1804

O MEIN JESU, ICH MUß STERBEN

Geistliche Volkslieder, 1850



1. Strick-en, smit-ten, and af - flict - ed, see him dy - ing on the tree!
2. Tell me, ye who hear him groan-ing, was there ev - er grief like his?
3. Ye who think of sin but light - ly nor sup - pose the e - vil great
4. Here we have a firm foun - da - tion, here the ref - uge of the lost;



'Tis the Christ by man re - ject - ed; yes, my soul, 'tis he, 'tis he!
Friends thro' fear his cause dis - own - ing, foes in - sult - ing his dis - tress;
here may view its na - ture right - ly, here its guilt may es - ti - mate.
Christ's the Rock of our sal - va - tion, his the name of which we boast.



'Tis the long - ex - pect - ed Proph - et, Da - vid's son, yet Da - vid's Lord;
man - y hands were raised to wound him, none would in - ter-pose to save;
Mark the sac - ri - fice ap - point - ed, see who bears the aw - ful load;
Lamb of God, for sin - ners wound-ed, sac - ri - fice to can - cel guilt!



by his Son God now has spo - ken: 'tis the true and faith - ful Word.
but the deep - est stroke that pierced him was the stroke that Jus - tice gave.
'tis the Word, the Lord's A - noint - ed, Son of Man and Son of God.
None shall ev - er be con - found - ed who on him their hope have built.

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY TALLIS CANON Thomas Tallis, c. 1567

Praise God from whom all blessings flow; praise him, all creatures here be - low;
 praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Our Holy and Triune God, for our sake your Son became poor that through his poverty we might be rich in grace. Now, we honor you with the blessings you have given to us through Christ our Lord, in whose name we pray.

People: Amen.

INTERLUDE

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS JESAIA DEM PROPHETEN Martin Luther, 1483-1546

Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of Sab - a - oth!
 Ho - ly is God, the Lord of Sab - a - oth! Be - hold, his glo - ry fill - eth all the earth!

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Latin, 7th cent.

WESTMINSTER ABBEY

Henry Purcell, 1659-1695



1. Christ is made the sure foun - da - tion, Christ the head and
2. *All that ded - i - cat - ed cit - y, dear - ly loved of*
3. To this tem - ple, where we call thee, come, O Lord of
4. *Here vouch - safe to all thy ser - vants what they ask of*
5. Laud and hon - or to the Fa - ther, laud and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
God on high, in ex - ul - tant ju - bi - la - tion
Hosts, to - day: with thy wont - ed lov - ing - kind - ness
thee to gain, what they gain from thee for - ev - er
to the Son, laud and hon - or to the Spir - it,



bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy peo - ple as they pray; and thy full - est
with thy bless - ed to re - tain, and here - af - ter
ev - er Three and ev - er One, One in might, and



help for - ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.
One in glo - ry, while un - end - ing a - ges run.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

William J. Sparrow Simpson, 1860-1952

CROSS OF JESUS

John Stainer, 1840-1901

1. Cross of Je - sus, cross of sor - row,
 2. Here the King of all the a - ges,
 3. O mys - te - rious con - de - scend - ing!
 4. Ev - er - more for hu - man fail - ure

where the blood of Christ was shed,
 throned in light ere worlds could be,
 O a - ban - don - ment sub - lime!
 by his pas - sion we can plead;

per - fect man on thee did suf - fer,
 robed in mor - tal flesh is dy - ing,
 Ver - y God him - self is bear - ing
 God has borne all mor - tal an - guish;

per - fect God on thee has bled!
 cru - ci - fied by sin for me.
 all the suf - fer - ings of time!
 sure - ly he will know our need.

❖ BENEDICTION

❖ DEPARTING HYMN

Claudia F. Hernaman, 1838-1898

CAITHNESS

Edinburgh Psalter, 1635



1. O Lord, through - out these for - ty days you prayed and kept the fast;
2. You strove with Sa - tan and you won; your faith - ful - ness en - dured;
3. Though parched and hun - gry, yet you prayed and fixed your mind a - bove;
4. Be with us through this sea-son, Lord, and all our earth - ly days,



in - spire re - pen - tance for our sin, and free us from our past.
lend us your nerve, your skill and trust in God's e - ter - nal Word.
so teach us to de - ny our - selves since we have known God's love.
that when the fin - al Eas - ter dawns, we join in heav - en's praise.

POSTLUDE

Destin Wernicke

O Lamm Gottes, unschuldig, BWV 618 – J. S. Bach (1685–1750)

Pure and sinless Lamb of God, who on the cross did suffer.
Patient, still, and lowly, thyself to scorn did offer.
Our sins by thee were taken, or hope had us forsaken:
Have mercy on us, O Jesus!

LESSONS

Psalm 142

¹With my voice I cry out to the LORD;
with my voice I plead for mercy to the LORD.
²I pour out my complaint before him;
I tell my trouble before him.
³When my spirit faints within me,
you know my way!
In the path where I walk
they have hidden a trap for me.
⁴Look to the right and see:
there is none who takes notice of me;
no refuge remains to me;
no one cares for my soul.
⁵I cry to you, O LORD;
I say, "You are my refuge,
my portion in the land of the living."
⁶Attend to my cry,
for I am brought very low!
Deliver me from my persecutors,
for they are too strong for me!
⁷Bring me out of prison,
that I may give thanks to your name!
The righteous will surround me,
for you will deal bountifully with me.

Isaiah 42:14-21

¹⁴For a long time I have held my peace;
I have kept still and restrained myself;
now I will cry out like a woman in labor;
I will gasp and pant.
¹⁵I will lay waste mountains and hills,
and dry up all their vegetation;
I will turn the rivers into islands,
and dry up the pools.
¹⁶And I will lead the blind
in a way that they do not know,
in paths that they have not known
I will guide them.
I will turn the darkness before them into light,
the rough places into level ground.
These are the things I do,
and I do not forsake them.

¹⁷They are turned back and utterly put to shame,
who trust in carved idols,
who say to metal images,
"You are our gods."
¹⁸Hear, you deaf,
and look, you blind, that you may see!
¹⁹Who is blind but my servant,
or deaf as my messenger whom I send?
Who is blind as my dedicated one,
or blind as the servant of the LORD?
²⁰He sees many things, but does not observe them;
his ears are open, but he does not hear.
²¹The LORD was pleased, for his righteousness' sake,
to magnify his law and make it glorious.

Ephesians 5:8-14

⁸For at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to speak of the things that they do in secret. ¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,
and arise from the dead,
and Christ will shine on you.”

Sermon Text — Mark 14:26-52

²⁶And when they had sung a hymn, they went out to the Mount of Olives. ²⁷And Jesus said to them, “You will all fall away, for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’” ²⁸But after I am raised up, I will go before you to Galilee.” ²⁹Peter said to him, “Even though they all fall away, I will not.” ³⁰And Jesus said to him, “Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times.” ³¹But he said emphatically, “If I must die with you, I will not deny you.” And they all said the same.

³²And they went to a place called Gethsemane. And he said to his disciples, “Sit here while I pray.” ³³And he took with him Peter and James and John, and began to be greatly distressed and troubled. ³⁴And he said to them, “My soul is very sorrowful, even to death. Remain here and watch.” ³⁵And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶And he said, “Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will.” ³⁷And he came and found them sleeping, and he said to Peter, “Simon, are you asleep? Could you not watch one hour? ³⁸Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.” ³⁹And again he went away and prayed, saying the same words. ⁴⁰And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. ⁴¹And he came the third time and said to them, “Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. ⁴²Rise, let us be going; see, my betrayer is at hand.”

⁴³And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. ⁴⁴Now the betrayer had given them a sign, saying, “The one I will kiss is the man. Seize him and lead him away under guard.” ⁴⁵And when he came, he went up to him at once and said, “Rabbi!” And he kissed him. ⁴⁶And they laid hands on him and seized him. ⁴⁷But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. ⁴⁸And Jesus said to them, “Have you come out as against a robber, with swords and clubs to capture me? ⁴⁹Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled.” ⁵⁰And they all left him and fled. ⁵¹And a young man followed him, with nothing but a linen cloth about his body. And they seized him, ⁵²but he left the linen cloth and ran away naked.

Redeemer Calendar



FOURTH SUNDAY IN LENT

Sun, Mar 15	8:45 & 11:15 a.m. 6:00 p.m.	The Divine Service , Rev. Eric Landry preaching Evening at Redeemer
Thu, Mar 19	9:30 a.m. 12:30 p.m.	Redeemer Theological Academy , Contact Pastor Marcus RTA Old Testament Survey Class , Contact Pastor Marcus
Fri, Mar 20	7:00 p.m.	Redeemer Men's Backyard Brotherhood , Contact Jared Chacon
Sat, Mar 21	8:00 a.m.	Women's Pray For One Another Breakfast , Contact Cathy Scott

FIFTH SUNDAY IN LENT

Sun, Mar 22	8:45 & 11:15 a.m. 1:00 p.m. 6:00 p.m.	The Divine Service , Rev. Eric Landry preaching Young Adults Lunch , Contact Jared Chacon Evening at Redeemer
Thu, Mar 26	9:30 a.m. 10:00 a.m. 12:30 p.m.	Redeemer Theological Academy , Contact Pastor Marcus Journey of Motherhood , Contact Alaina Torrey RTA Old Testament Survey Class , Contact Pastor Marcus
Mar 27-28	—	Women's Made For More Conference , Contact Tisha Welch

School of Discipleship Spring Break

Our School of Discipleship classes will pause for Spring Break on March 15 and March 22. A new Adult SoD curriculum will begin on Sunday, April 12 and will include the following courses:

- *Life in Christ: In Early Adulthood*
- *Life in Christ: In Mid-Career*
- *Life in Christ: Following Retirement*

All classes will meet on Sundays at 10:15 a.m. and will conclude on Sunday, May 3rd. Please contact Pastor Jon with any questions!

Maundy Thursday Feast RSVP

The annual Redeemer Maundy Thursday Feast will take place on Thursday, April 2 at 6:30 p.m. This is a time where we come together as a church body to break bread, fellowship, worship, pray, and partake in communion.

Scan below to RSVP for you and your family. The link will close tonight at midnight. Please contact Jared Chacon with any questions.



Men's Backyard Brotherhood

Join the men of Redeemer for our next gathering: Backyard Brotherhood (formerly known as Smoke N Choke). This is casual time of grilling and hanging in the backyard with the other men of Redeemer, sharing good food and drink. The next gathering is on Friday, March 20 at 7:00 p.m. at the home of Jared Chacon. Please contact Jared via the email address on the back of your bulletin for questions and address!

Women's Made for More Conference

Women of Redeemer, mark your calendars and plan to join us on Friday, March 27 at 7:00 p.m. and Saturday, March 28, at 9:00 a.m. for our livestream presentation of the PCA Women's Ministry's *Made for More* Conference. We invite all ladies third grade and older to participate and learn about Creation Design, Gospel Identity, and Intergenerational Friendships. For questions email Amy Phillips at redemerwomen@redeemerpres.org

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