

REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. Our School of Discipleship classes are not meeting today, but will resume on March 24, after spring break.

Liturgical Color: Purple – symbolizes preparation and penitence

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

March 17, 2024

The Fifth Sunday in Lent

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Michael Phillips

Aus tiefer Not schrei ich zu dir, BWV 686 – J. S. Bach (1685-1750)

From depths of woe I cry to thee the voice of lamentation;
Lord, turn a gracious ear to me and hear my supplication:
If thou iniquities dost mark, our secret sins and misdeeds dark,
O who shall stand before thee?

To wash away the crimson stain, grace, grace alone availeth;
Our works, alas! are all in vain; in much the best life faileth;
No man can glory in thy sight, all must alike confess thy might,
and live alone by mercy.

Therefore my trust is in the Lord, and not in mine own merit;
On him my soul shall rest, his Word upholds my fainting spirit:
His promised mercy is my fort, my comfort, and my sweet support;
I wait for it with patience.

WORDS OF PREPARATION

Mark 10:32-45

They were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. And they will mock him and spit on him, and flog him and kill him. And after three days he will rise."

And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

COLLECT OF THE DAY

Almighty God, by your great goodness mercifully look upon your people, that we may be governed and preserved evermore in body and soul; through Jesus Christ, your son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever, Amen.

The Service of Entrance



CHORAL INTROIT

Lord Jesus, Think on Me – John Ness Beck (1930-1987)

Lord Jesus, think on me and purge away my sin;
From selfish passions set me free and make me pure within.

❖ HYMN OF ENTRANCE

Johann Mentzer, 1704

O DAB ICH TAUSEND

Johann B. König, 1738



1. O that I had a thou - sand voic - es to praise my
2. O all ye pow'rs that he im - plant - ed, a - rise, and
3. All crea - tures that have breath and mo - tion, that throng the
4. O Fa - ther, deign thou, I be - seech thee, to lis - ten



God with thou - sand tongues! My heart, which in the Lord re - joic - es,
si - lence keep no more; put forth the strength that he hath grant - ed,
earth, the sea, and sky, now join me in my heart's de - vo - tion,
to my earth - ly lays; a no - bler strain in heav'n shall reach thee,



would then pro - claim in grate - ful songs to all, wher -
your no - blest work is to a - dore. O soul and
help me to raise his prais - es high. My ut - most
when I with an - gels hymn thy praise and learn a -



ev - er I might be, what great things God hath done for me.
bod - y, be ye meet with heart - felt praise your Lord to greet!
pow'rs can ne'er a - right de - clare the won - ders of his might.
mid their choirs to sing loud hal - le - lu - jahs to my King!

Minister: O come, let us fix our eyes on Jesus,

People: The founder and perfecter of our faith,

Minister: Who for the joy that was set before him endured the cross, despising the shame,

People: And is seated on the right hand of the throne of God.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Trisagion HOLY GOD, HOLY AND MIGHTY Alexander Archangelsky, 1846-1924

Ho - - - ly God, ho - ly and might - y,
ho - ly im - mor - tal One, have mer - cy up - on us.

Minister: Hear what the LORD our God says, “You shall have no other gods before me. You shall not make for yourself a carved image. You shall not take the name of the LORD your God in vain. Observe the Sabbath day, to keep it holy. Honor your father and your mother. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet.”

Minister: Lord, in your mercy, hear our prayer.

People: **Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ Minister: Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**

❖ THE GLORIA AND HYMN OF GRATITUDE

Gloria in Excelsis

Nicolas Decius

Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,
 we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee
 for thy great glo - ry, O Lord God, heav'n - ly King, God the Fa - ther Al - might - y.

Frances R. Havergal, 1874

WYE VALLEY

James Mountain, 1876

1. Like a riv - er glo - rious is God's per - fect peace,
 2. Hid - den in the hol - low of his bless - ed hand,
 3. Ev - 'ry joy or tri - al fall - eth from a - bove,
 o - ver all vic - to - rious in its bright in - crease;
 nev - er foe can fol - low, nev - er trai - tor stand;
 traced up - on our di - al by the Son of Love.
 per - fect, yet it flow - eth full - er ev - 'ry day,
 not a surge of wor - ry, not a shade of care,
 We may trust him ful - ly all for us to do;
 per - fect, yet it grow - eth deep - er all the way.
 not a blast of hur - ry, touch the spir - it there.
 they who trust him whol - ly find him whol - ly true.
 Stayed up - on Je - ho - vah, hearts are ful - ly blessed,
 find - ing, as he prom - ised, per - fect peace and rest.

The Service of the Word



❖ THE PSALTER

Psalm 119:9-16

Minister: How shall a young man cleanse his way?
All: **By ruling himself according to your word.**
With my whole heart I have sought you;
O let me not go astray from your commandments.
Your words have I hidden within my heart,
that I may not sin against you.
Blessed are you, O Lord;
teach me your statutes.
With my lips have I been telling
of all the judgments of your mouth.
I have had greater delight in the way of your testimonies
than in all manner of riches.
I will meditate on your commandments
and have respect for all your ways.
My delight will be in your statutes,
and I will not forget your word.

THE OLD TESTAMENT LESSON

Jeremiah 31:31-34

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

CHORAL ANTHEM

Tu pauperum refugium – Josquin des Prez (1450-1524)

Tu pauperum refugium,
tu languorum remedium,
spes exsulum, fortitudo laborantium,
via errantium, veritas et vita.
Et nunc Redemptor, Domine,
ad te solum confugio;
te verum Deum adoro, in te spero,
in te confido, salus mea, Jesu Christe.
Adjuva me, ne unquam obdormiat
in morte anima mea.

Thou art the refuge of the poor,
remedy for afflictions, hope of exiles,
strength of those who labor,
way for the wandering, truth and life.
And now, Redeemer, Lord,
in thee alone I take refuge;
thee, true God, I adore, in thee I hope,
in thee I trust, my salvation, O Jesus Christ.
Help me, lest my soul
ever sleep in death.

THE EPISTLE LESSON

Hebrews 5:1-10

Leader: This is the Word of the Lord.

People: Thanks be to God!

❖ OUR RESPONSE

Charitie L. de Chenez, 1841-1923

DUNEDIN

Vernon Griffiths, 1894-1985



1. Be - fore the throne of God a - bove I have a
2. My name is grav - en on his hands, my name is
3. When Sa - tan tempts me to de - spair, and tells me
4. Be - cause the sin - less Sav - ior died, my sin - ful



strong, a per - fect plea: a great High Priest, whose name is
writ - ten on his heart; I know that while in heav'n he
of the guilt with - in, up - ward I look, and see him
soul is count - ed free; for God, the just, is sat - is -



Love, who ev - er lives and pleads for me.
stands no tongue can bid me thence de - part.
there who made an end of all my sin.
fied to look on him and par - don me.

5. Behold him there! The Risen Lamb!
My perfect, spotless righteousness,
The great unchangeable I AM,
The King of Glory and of Grace!

6. At one with him, I cannot die,
My soul is purchased by his blood;
My life is hid with Christ on high,
With Christ, my Savior and my God.

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WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Bret Mercer

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE GOSPEL LESSON

Mark 5:21-43

Minister: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Danny Morgan

The Grace of Faith

Mark 5:21-43

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: **And also with you!**

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

John Bunyan, 1628-1688

MONK'S GATE

Sussex Folk melody



1. He who would val - iant be 'gainst all dis - as - ter,
2. Who so be - set him round with dis - mal sto - ries
3. Since, Lord, thou dost de - fend us with thy Spir - it,



let him in con - stan - cy fol - low the Mas - ter.
do but them-selves con - found his strength the more is.
we know we at the end shall life in - her - it.



There's no dis - cour - age - ment shall make him once re - lent
No foes shall stay his might, though he with gi - ants fight:
Then fan - cies flee a - way! I'll fear not what men say,

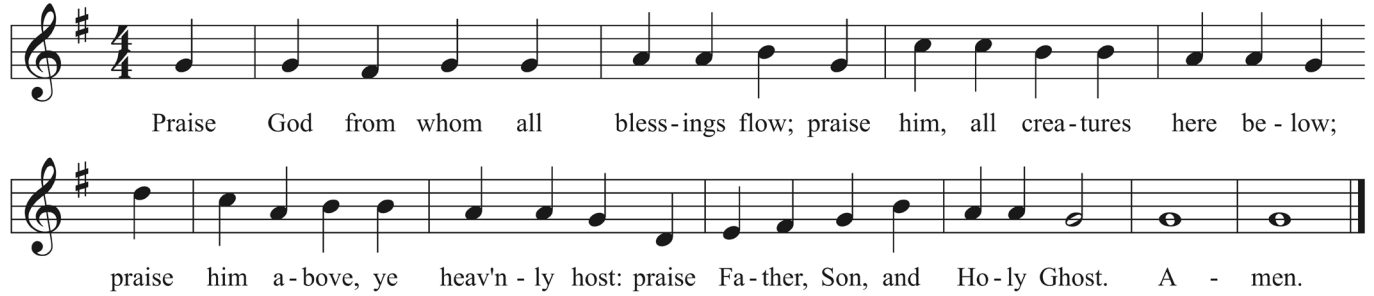


his first a - vowed in - tent to be a pil - grim.
he will make good his right to be a pil - grim.
I'll la - bor night and day to be a pil - grim.

Tune and Text © Oxford University Press
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- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY TALLIS CANON Thomas Tallis, c. 1567



Praise God from whom all blessings flow; praise him, all creatures here below;
praise him a - bove, ye heav'n - ly host: praise Fa-ther, Son, and Ho-ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: We love you, O Lord, our rock and our redeemer. We present you with these gifts, which came first from your hand, as part of our sacrifice of praise. Use them, O God, for your glory and our good. In the name of Jesus, we pray.

People: Amen.

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

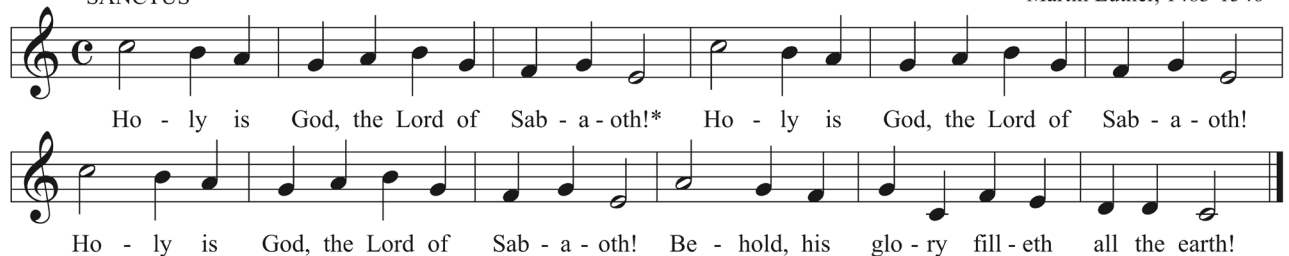
People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS JESAIA DEM PROPHETEN Martin Luther, 1483-1546



Ho - ly is God, the Lord of Sab - a - oth!* Ho - ly is God, the Lord of Sab - a - oth!
Ho - ly is God, the Lord of Sab - a - oth! Be - hold, his glo - ry fill - eth all the earth!

* One of the many biblical names for God; in this case the Lord God of hosts or angelic armies.
Pronounced "Sah-bah-oat"

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

William J. Sparrow Simpson, 1860-1952 **CROSS OF JESUS** John Stainer, 1840-1901

1. Cross of Je - sus, cross of sor - row,
2. Here the King of all the a - ges,
3. O mys - te - rious con - de - scend - ing!
4. Ev - er - more for hu - man fail - ure

where the blood of Christ was shed,
throned in light ere worlds could be,
O a ban - don - ment sub - lime!
by his pas - sion we can plead;

per - fect man on thee did suf - fer,
robed in mor - tal flesh is dy - ing,
Ver - y God him - self is bear - ing,
God has borne all mor - tal an - guish;

per - fect God on thee has bled!
cru - ci - fied by sin for me.
all the suf - fer - ings of time!
sure - ly he will know our need.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

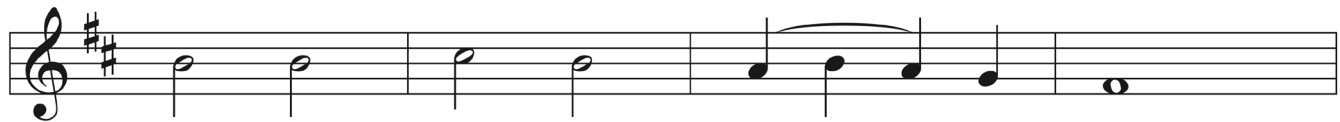
Latin hymn, 6th cent.

SONNE DER GERECHTIGKEIT

Bohemian Brethren, 1566



1. At the Lamb's high feast we sing
 2. Praise we him, whose love di - vine
 3. Where the pas - chal blood was poured,
 4. Praise we Christ, whose blood was shed,
 5. Might - y Vic - tim from the sky,



praise to our vic - to - rious King,
 gives his sa - cred blood for wine,
 death's dread an - gel sheathes the sword;
 pas - chal vic - tim, pas - chal bread;
 hell's fierce pow'rs be - neath you lie;



who has washed us in the tide flow - ing from his
 gives his bod - y for the feast, Christ the vic - tim,
 Is - rael's hosts tri - um - phant go through the wave that
 with sin - cer - i - ty and love eat we man - na
 you have con - quered in the fight, you have brought us



pierc - ed side. Al - le - lu - ia!
 Christ the priest. Al - le - lu - ia!
 drowns the foe. Al - le - lu - ia!
 from a - bove. Al - le - lu - ia!
 life and light. Al - le - lu - ia!

6. Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And your saints in you shall rise.
 Alleluia!

7. Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in you to be.
 Alleluia!

8. Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, your name we praise.
 Alleluia!

❖ BENEDICTION

❖ DEPARTING HYMN

Claudia F. Hernaman, 1838-1898

CAITHNESS

Edinburgh Psalter, 1635



1. O Lord, through - out these for - ty days you prayed and kept the fast;
2. You strove with Sa - tan and you won; your faith - ful - ness en - dured;
3. Though parched and hun - gry, yet you prayed and fixed your mind a - bove;
4. Be with us through this sea-son, Lord, and all our earth - ly days,



in - spire re - pen - tance for our sin, and free us from our past.
lend us your nerve, your skill and trust in God's e - ter - nal Word.
so teach us to de - ny our - selves since we have known God's love.
that when the fin - al Eas - ter dawns, we join in heav - en's praise.

LESSONS

Psalm 119:9-16

How shall a young man cleanse his way?
By ruling himself according to your word.
With my whole heart I have sought you;
O let me not go astray from your commandments.
Your words have I hidden within my heart,
that I may not sin against you.
Blessed are you, O Lord;
teach me your statutes.
With my lips have I been telling
of all the judgments of your mouth.
I have had greater delight in the way of your testimonies
than in all manner of riches.
I will meditate on your commandments
and have respect for all your ways.
My delight will be in your statutes,
and I will not forget your word.

Jeremiah 31:31-34

“Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.”

Hebrews 5:1-10

For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. And no one takes this honor for himself, but only when called by God, just as Aaron was.

So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
after the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek.

Sermon Lesson—Mark 5:21-43

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²²Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” ²⁴And he went with him.

And a great crowd followed him and thronged about him. ²⁵And there was a woman who had had a discharge of blood for twelve years, ²⁶and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸For she said, “If I touch even his garments, I will be made well.” ²⁹And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” ³¹And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” ³²And he looked around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” ³⁶But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” ³⁷And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” ⁴⁰And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. ⁴¹Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” ⁴²And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³And he strictly charged them that no one should know this, and told them to give her something to eat.

Redeemer Calendar

FIFTH SUNDAY IN LENT

Sun, Mar 17	8:45 & 11:15 a.m.	The Divine Service , Rev. Danny Morgan preaching — No School of Discipleship or Evening at Redeemer , spring break
Mon, Mar 18	7:00 p.m.	Women's Bible Study , (via Zoom) study of Hebrews, contact Tami White
Thu, Mar 21	10:00 a.m.	Journey of Motherhood , Library, contact Alaina Torrey
Fri, Mar 22	7:00 p.m.	Young Adults at the Morgans , 2100 Alexander, RSVP to Danny
Fri, Mar 22	6:00 p.m.	Men's Smoke 'N Choke , home of Bill Fox
Sat, Mar 23	8:00 a.m.	Ladies Pray for One Another Breakfast , la Madeleine in Sunset Valley

PALM SUNDAY

Sun, Mar 24	8:45 & 11:15 a.m.	The Divine Service , Rev. Eric Landry preaching — Procession of Palms , see details below
Mon, Mar 25	7:00 p.m.	Women's Bible Study , (via Zoom) study of Hebrews, contact Tami White
Thu, Mar 28	6:30 p.m.	Maundy Thursday Feast , Covenant Hall, see details below
Fri, Mar 29	7:00 p.m.	Good Friday: Service of Darkness , nursery care provided
Sun, Mar 31	8:45 & 11:15 a.m.	Resurrection Sunday , Rev. Eric Landry preaching
Apr 5-6	—	Setting Parents Free : Conference with Dr. John Cox, registration details below
Fri, Apr 12	7:30 p.m.	AoA Presents: Tallis Scholars in concert , artsonalexander.org for tickets
Sat, Apr 13	—	Annual Shepherding Teams Meeting

Holy Week at Redeemer

Palm Sunday: March 24

Our children will lead us into worship with the Procession of Palms! If you would like your child/ren to participate, please bring them to the north narthex entrance 10 minutes before the service you attend.

Maundy Thursday: March 28

Come at 6:30 p.m. for our traditional Maundy Thursday Feast, a wonderful meal prepared by our in-house cooks and kitchen volunteers. Be ready to RSVP today in the courtyard for a lamb or poultry entrée.

Good Friday, March 29

One service, at 7 p.m., will feature congregational singing, music from the Redeemer Choir, and readings from the Gospel of Luke. Nursery care will be available.

Easter Sunday, March 31

We will celebrate the Resurrection of our Lord and Savior at our usual service times— 8:45 and 11:15, with no School of Discipleship and no Evening at Redeemer activities.

March Missions Spotlight

This month we are praying for Peru Mission and Redeemer's short-term team that we will be sending to work with them in June. Please scan for details!



Parenting Conference in April Registration Now Open!

Friday, April 5, and Saturday, April 6
Parenting Conference: Setting Parents Free

Speaker: Dr. John Cox

\$15 per family

Childcare provided: RSVP required when you register



Scan for details and to get your ticket.

Fellowship for Young Adults

Meet at the Morgans – Friday, March 22, come any time after 7 p.m. for drinks and appetizers. Bring something to share if you'd like. Please RSVP to Danny: 512-800-0420; 2100 Alexander Ave. (across from church).

Easter Lunch – Sunday, March 31, 1 p.m. Thanks to Barry and Susanna McBee for hosting! If you plan to attend, please RSVP to Susanna by March 28, smcbee@redeemerpres.org or 512-771-6095. Their address is 1001 East 14th St. Hope to see you there!

PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

Rev. Danny Morgan, Associate Pastor: dmorgan@redeemerpres.org

Rev. Dr. George Dupere, Chief Musician: gdupere@redeemerpres.org

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: mserve@redeemerpres.org

STAFF

Dan Allen, Facilities Manager: dallen@redeemerpres.org

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Grace Einkauf, Director of Children's Choirs: geinkauf@redeemerpres.org

Nate Esbenshade, Interim Youth Director: nesbenshade@redeemerpres.org

Teresa Hendrix, Kitchen Manager: thendrix@redeemerpres.org

Susanna McBee, Director of Small Groups: smcbee@redeemerpres.org

Lisal McDonald, Nursery Coordinator: macfam61990@gmail.com

Carol Waller, Director of Christian Education: cwaller@redeemerpres.org

Tisha Welch, Director of Operations: twelch@redeemerpres.org

ELDERS

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Gerson Brisola

Scott Brister*

Jon Herr

Ken Kieley

Eric Landry

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Bret Mercer*

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Mike Matlock

Lee Maverick

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