

REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Purple – symbolizes preparation and penitence.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

March 22, 2026

The Fifth Sunday In Lent

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke

Improvisation on 'Aus tiefer Not schrei ich zu dir'

Prelude on 'Southwell' – Healey Willan (1880–1968)

Aus tiefer Not schrei ich zu dir, BWV 686 – J. S. Bach (1685–1750)

WORDS OF PREPARATION

John 11:17-27, 38-53

Now when Jesus came, he found that Lazarus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask from God, God will give you." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." 25 Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die. Do you believe this?" She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." When he had said these things, he cried out with a loud voice, "Lazarus, come out." The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, but some of them went to the Pharisees and told them what Jesus had done. So the chief priests and the Pharisees gathered the council and said, "What are we to do? For this man performs many signs. If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation." But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all. Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish." He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, and not for the nation only, but also to gather into one the children of God who are scattered abroad. So from that day on they made plans to put him to death.

COLLECT OF THE DAY

Almighty and eternal God, because it was your will that your Son should bear the pains of the cross for us and thus remove from us the power of the adversary, help us so to remember and give thanks for our Lord's Passion that we may receive remission of sins and redemption from everlasting death; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



THE CHORAL INTROIT

Create in Me a Clean Heart – J. A. Freylinghausen (1670–1739)

Create in me a clean heart, O God,
And renew a right spirit within me.
Cast me not away from thy presence
and take not thy Holy Spirit from me.
Restore unto me the joy of thy salvation,
And uphold me with thy free spirit.

(Psalm 51:10–12)

❖ HYMN OF ENTRANCE

John Newton, 1779

AUSTRIAN HYMN

Franz Joseph Haydn, 1797



1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
2. See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
3. Round each hab - i - ta - tion hov - 'ring, see the cloud and fire ap - pear
4. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,



he whose word can - not be bro - ken formed thee for his own a - bode:
well sup - ply thy sons and daugh - ters, and all fear of want re - move:
for a glo - ry and a cov - 'ring, show - ing that the Lord is — near:
let the world de - ride or pit - y, I will glo - ry in thy name:



on the Rock of A - ges found - ed, what can shake thy sure re - pose?
who can faint, while such a riv - er ev - er flows their thirst t'as - suage?—
thus de - riv - ing from their ban - ner light by night and shade by day,
fad - ing is — the world - ling's plea - sure, all his boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed, thou may'st smile at — all thy foes.
grace which, like the Lord, the giv - er, nev - er — fails from age to — age.
safe they feed up - on the man - na which he — gives them when they pray.
sol - id joys and last - ing trea - sure none but Zi - on's chil - dren know.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: "Christ has died for our sins and been raised for our justification." All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: Amen.

❖ Minister: Our help is in the name of the Lord,

People: the Maker of heaven and earth.

Minister: O Lord, open our lips,

People: and our mouth will declare your praise.

❖ THE GLORIA

2nd cent.

GLORIA PATRI

Henry W. Greatorex, 1851



Glo-ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost; as it was in the be-

gin-ning, is now, and ev - er shall be, world with-out end. A - men, a - men.

The Service of the Word



❖ THE PSALTER

Psalm 130

Martin Luther, 1523

Martin Luther, 1524



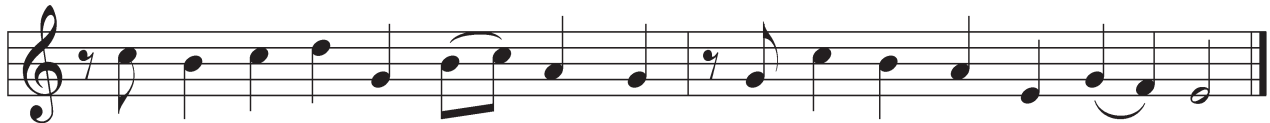
1. From depths of woe I cry to thee, the voice of lam - en - ta - tion;
2. *To wash a - way the crim - son stain,* grace, grace a - lone a - vail - eth;
3. There - fore my trust is in the Lord, and not in mine own mer - it;
4. *What though I wait the live - long night,* and till the dawn ap - pear - eth,
5. Though great our sins and sore our woes, his grace much more a - bound - eth;



Lord, turn a gra - cious ear to me and hear my sup - pli - ca - tion:
our works, a - las! are all in vain; in much the best life fail - eth:
on him my soul shall rest, his Word up - holds my faint - ing spir - it:
my heart still trust - eth in his might; it doubt - eth not nor fear - eth:
his help - ing love no lim - it knows, our ut - most need it sound - eth.



if thou in - iq - ui - ties dost mark,
no man can glo - ry in thy sight,
his prom - ised mer - cy is my fort,
do thus, O ye of Is - rael's seed,
Our Shep - herd good and true is he,



our se - cret sins and mis - deeds dark, O who shall stand be - fore thee?
all must a - like con - fess thy might, and live a - lone by mer - cy.
my com - fort, and my sweet sup - port; I wait for it with pa - tience.
ye of the Spir - it born in - deed; and wait till God ap - pear - eth.
who will at last his Is - rael free from all their sin and sor - row.

THE OLD TESTAMENT LESSON

Ezekiel 37:1-14

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

THE CHORAL ANTHEM

Out from the Deep – Thomas Tallis (1505–1585)

Out from the deep I call to thee, O Lord, hear my invocation.
Thine ears bow down, incline to me, and hear my lamentation.
For if thou wilt our sins behold, that we have done from time to tide,
O Lord, who then dare be so bold as in thy sight for to abide.

Psalm 130

THE EPISTLE LESSON

Romans 8:1-11

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

❖ OUR RESPONSE

Robert Robinson, 1758

NETTLETON

Asahel Nettleton, 1825



1. Come, thou fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm come;
3. O to grace how great a debt - or dai - ly I'm con - strained to be;
4. Oh, that day when freed from sin - ning, I shall see thy love - ly face:



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.
Clothed then in the blood-washed lin - en, how I'll sing thy won - drous grace!



Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;
Je - sus sought me when a strang - er, wan - d'ring from the fold of God:
Prone to wan - der - Lord, I feel it - prone to leave the God I love:
Come, my Lord, no long - er tar - ry; take my ran - som'd soul a - way;



praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
here's my heart, O take and seal it, seal it for thy courts a - bove.
send thine an - gels soon to car - ry me to realms of end - less day.

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Joshua Torrey

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE GOSPEL LESSON

Mark 14:53-72

Minister: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

In My Place Condemned He Stood

Mark 14:53-72

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Johann Heermann, 1630

HERZLIEBSTER JESU

Johann Crüger, 1640



1. Ah, ho - ly Je - sus, how hast thou of - fend - ed,
2. *Who was the guilt - y who brought this up - on thee?*
3. Lo, the Good Shep - herd for the sheep is of - fered;
4. *For me, kind Je - sus, was thine in - car - na - tion,*
5. There - fore, kind Je - sus, since I can - not pay thee,



that man to judge thee hath in hate pre - tend - ed? By foes de -
A - las, my trea - son, Je - sus, hath un - done thee. 'Twas I, Lord
the slave hath sin - ned, and the Son hath suf - fered: for man's a -
thy mor - tal sor - row, and thy life's ob - la - tion: thy death of
I do a - dore thee, and will ev - er pray thee, think on thy



rid - ed, by thine own re - ject - ed, O most af - flict - ed.
Je - sus, I it was de - nied thee: I cru - ci - fied thee.
tone - ment, while he noth - ing heed - eth, God in - ter - ced - eth.
an - guish and thy bit - ter pas - sion, for my sal - va - tion.
pit - y and thy love un - swerv - ing, not my de - serv - ing.

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY TALLIS CANON Thomas Tallis, c. 1567

Praise God from whom all blessings flow; praise him, all creatures here be - low;
praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Our Holy and Triune God, for our sake your Son became poor that through his poverty we might be rich in grace. Now, we honor you with the blessings you have given to us through Christ our Lord, in whose name we pray.

People: Amen.

INTERLUDE

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS JESAIA DEM PROPHETEN Martin Luther, 1483-1546

Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of Sab - a - oth!
Ho - ly is God, the Lord of Sab - a - oth! Be - hold, his glo - ry fill - eth all the earth!

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Louis F. Benson, 1855-1930

OMNIDIE

Gross Catolisch Gesangbuch, 1631



1. For the bread which you have bro - ken, for the
2. By this pledge, Lord, that you love us, by your
3. With our saint - ed ones in glo - ry, seat - ed
4. In your ser - vice, Lord, de - fend us; in our



wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heav'n a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you



spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your King - dom come, O Lord.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

John Bowring, 1792-1872

ALL FOR JESUS

John Stainer, 1840-1901



1. In the cross of Christ I glo - ry, tow-'ring o'er the wrecks of time;
2. When the woes of life o'er-take me, hopes de-ceive, and fears an - noy,
3. When the sun of bliss is beam-ing light and love up - on my way,
4. Bane and bless-ing, pain and plea-sure, by the cross are sanc - ti - fied;



all the light of sac - red sto - ry ga - thers 'round its head sub-lime.
nev - er shall the cross for - sake me: lo! it glows with peace and joy.
from the cross the ra - diance stream-ing adds more lus - tre to the day.
peace is there that knows no mea - sure, joys that through all time a - bide.

❖ BENEDICTION

❖ DEPARTING HYMN

Claudia F. Hernaman, 1838-1898

CAITHNESS

Edinburgh Psalter, 1635



1. O Lord, through - out these for - ty days you prayed and kept the fast;
2. You strove with Sa - tan and you won; your faith - ful - ness en - dured;
3. Though parched and hun - gry, yet you prayed and fixed your mind a - bove;
4. Be with us through this sea-son, Lord, and all our earth - ly days,



in - spire re - pen - tance for our sin, and free us from our past.
lend us your nerve, your skill and trust in God's e - ter - nal Word.
so teach us to de - ny our - selves since we have known God's love.
that when the fin - al Eas - ter dawns, we join in heav - en's praise.

POSTLUDE

Destin Wernicke

Aus tiefer Not schrei ich zu dir – Georg Böhm (1661–1733)

LESSONS

Psalm 130

¹Out of the depths I cry to you, O LORD!

²O Lord, hear my voice!

Let your ears be attentive

to the voice of my pleas for mercy!

³If you, O LORD, should mark iniquities,

O Lord, who could stand?

⁴But with you there is forgiveness,

that you may be feared.

⁵I wait for the LORD, my soul waits,

and in his word I hope;

⁶my soul waits for the Lord

more than watchmen for the morning,

more than watchmen for the morning.

⁷O Israel, hope in the LORD!

For with the LORD there is steadfast love,

and with him is plentiful redemption.

⁸And he will redeem Israel

from all his iniquities.

Ezekiel 37:1-14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

Romans 8:1-11

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸Those who are in the flesh cannot please God.

⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

Sermon Text — Mark 14:53-72

⁵³And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. ⁵⁴And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire. ⁵⁵Now the chief priests and the whole council were seeking testimony against Jesus to put him to death, but they found none. ⁵⁶For many bore false witness against him, but their testimony did not agree. ⁵⁷And some stood up and bore false witness against him, saying, ⁵⁸“We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” ⁵⁹Yet even about this their testimony did not agree. ⁶⁰And the high priest stood up in the midst and asked Jesus, “Have you no answer to make? What is it that these men testify against you?” ⁶¹But he remained silent and made no answer. Again the high priest asked him, “Are you the Christ, the Son of the Blessed?” ⁶²And Jesus said, “I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.” ⁶³And the high priest tore his garments and said, “What further witnesses do we need? ⁶⁴You have heard his blasphemy. What is your decision?” And they all condemned him as deserving death. ⁶⁵And some began to spit on him and to cover his face and to strike him, saying to him, “Prophesy!” And the guards received him with blows. ⁶⁶And as Peter was below in the courtyard, one of the servant girls of the high priest came, ⁶⁷and seeing Peter warming himself, she looked at him and said, “You also were with the Nazarene, Jesus.” ⁶⁸But he denied it, saying, “I neither know nor understand what you mean.” And he went out into the gateway and the rooster crowed. ⁶⁹And the servant girl saw him and began again to say to the bystanders, “This man is one of them.” ⁷⁰But again he denied it. And after a little while the bystanders again said to Peter, “Certainly you are one of them, for you are a Galilean.” ⁷¹But he began to invoke a curse on himself and to swear, “I do not know this man of whom you speak.” ⁷²And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, “Before the rooster crows twice, you will deny me three times.” And he broke down and wept.

Redeemer Calendar



FIFTH SUNDAY IN LENT

Sun, Mar 22 8:45 & 11:15 a.m. **The Divine Service**, Rev. Eric Landry preaching
1:00 p.m. **Young Adults Lunch**, Contact Jared Chacon
Thu, Mar 26 9:30 a.m. **Redeemer Theological Academy**, Contact Pastor Marcus
10:00 a.m. **Journey of Motherhood**, Contact Alaina Torrey
12:30 p.m. **RTA Old Testament Survey Class**, Contact Pastor Marcus
Mar 27-28 — **Women's Made For More Conference**, Contact Tisha Welch

PALM SUNDAY

Sun, Mar 29 8:45 & 11:15 a.m. **The Divine Service**, Rev. Eric Landry preaching
10:15 a.m. **School of Discipleship**
6:00 p.m. **Evening at Redeemer**
Thu, Apr 2 6:30 p.m. **Maundy Thursday Feast**, Covenant Hall
Fri, Apr 3 7:00 p.m. **Good Friday: Service of Darkness**, Covenant Hall
Sun, Apr 5 7:00 p.m. **Easter Sunday**, No School of Discipleship or Evening at Redeemer
Tue, Apr 7 6:00 p.m. **Session Meeting**

Maundy Thursday Volunteers

The Redeemer kitchen staff is looking for volunteers to help out with the Maundy Thursday Feast. Help is needed with cleaning in the kitchen, taking out trash, setting up Covenant Hall, and other related tasks. If you can lend a hand before or after dinner, please contact Redeemer Director of Operations Tisha Welch. You can find her email address on the back of the bulletin.

Women's Made for More Conference

Women of Redeemer, mark your calendars and plan to join us on Friday, March 27 at 7:00 p.m. and Saturday, March 28, at 9:00 a.m. for our livestream presentation of the PCA Women's Ministry's *Made for More* Conference. We invite all ladies third grade and older to participate and learn about Creation Design, Gospel Identity, and Intergenerational Friendships. For questions, please email the womens ministry team at redemerwomen@redeemerpres.org

Holy Week at Redeemer

Palm Sunday Service – March 29

Our children will lead us into worship with the Procession of Palms! If you would like your child or children to participate, please bring them to the north narthex entrance 10 minutes before the service you attend.

Maundy Thursday Feast – April 2

Come at 6:30 p.m. for our traditional Maundy Thursday Feast, a wonderful meal prepared by our kitchen team and volunteers.

Good Friday Service – April 3

One service, at 7:00 p.m., will feature congregational singing, music from the Redeemer Choir, and readings from the Gospel of Mark. Nursery care will be available.

Easter Sunday Services – April 5

We will celebrate the Resurrection of our Lord and Savior at our usual service times – 8:45 and 11:15, with no School of Discipleship and no Evening at Redeemer activities.

Adult SoD: Palm Sunday

On Palm Sunday, March 29, for Adult SoD, Pastor Jon Herr will teach a seminar entitled, "Christ's Passion Week: Aligning Our Lives with Christ's" for all interested adults. We will resume the second semester of Adult SoD classes on Sunday, April 12. Children's SoD and Sunday evening ministries will resume March 29 and will pause on Sunday, April 5, for Easter Sunday.

PASTORS

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