

REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Red – celebrates the passion of Christ, his blood.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

March 29, 2026

Palm Sunday of the Lord's Passion

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke

Improvisation on 'Arise, Sons of the Kingdom'

Arise, sons of the kingdom! The King is drawing nigh;
Arise, and hail with gladness the Ruler from on high.
Ye Christians, hasten forth! Your praise and homage bring him
And glad hosannas sing him; naught else your love is worth.

Sonata from Himmelskönig, Sei Willkommen BWV 182 – J. S. Bach (1685–1750)

Fantasia super 'Valet will ich dir geben,' BWV 735

All glory, laud, and honor, to thee, Redeemer, King,
To whom the lips of children made sweet hosannas ring:
Thou art the King of Israel, thou David's royal Son.
Who in the Lord's name comest, the King and blessed One!

WORDS OF PREPARATION

John 12:12-19

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written,

"Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey's colt!"

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

COLLECT OF THE DAY

Almighty and everlasting God the Father, who sent your Son to take our nature upon him and to suffer death on the cross that all mankind should follow the example of his great humility, mercifully grant that we may both follow the example of our Savior Jesus Christ in his patience and also have our portion in his resurrection; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



PROCESSION OF PALMS

A Palm Sunday Antiphon – David C. Morgan (1933–1988)

Hosanna in excelsis Deo.
All glory, laud, and honor, to thee, Redeemer, King,
To whom the lips of children made sweet hosannas ring:
Thou art the King of Israel, thou David's royal Son.
Who in the Lord's name comest, the King and blessed One!

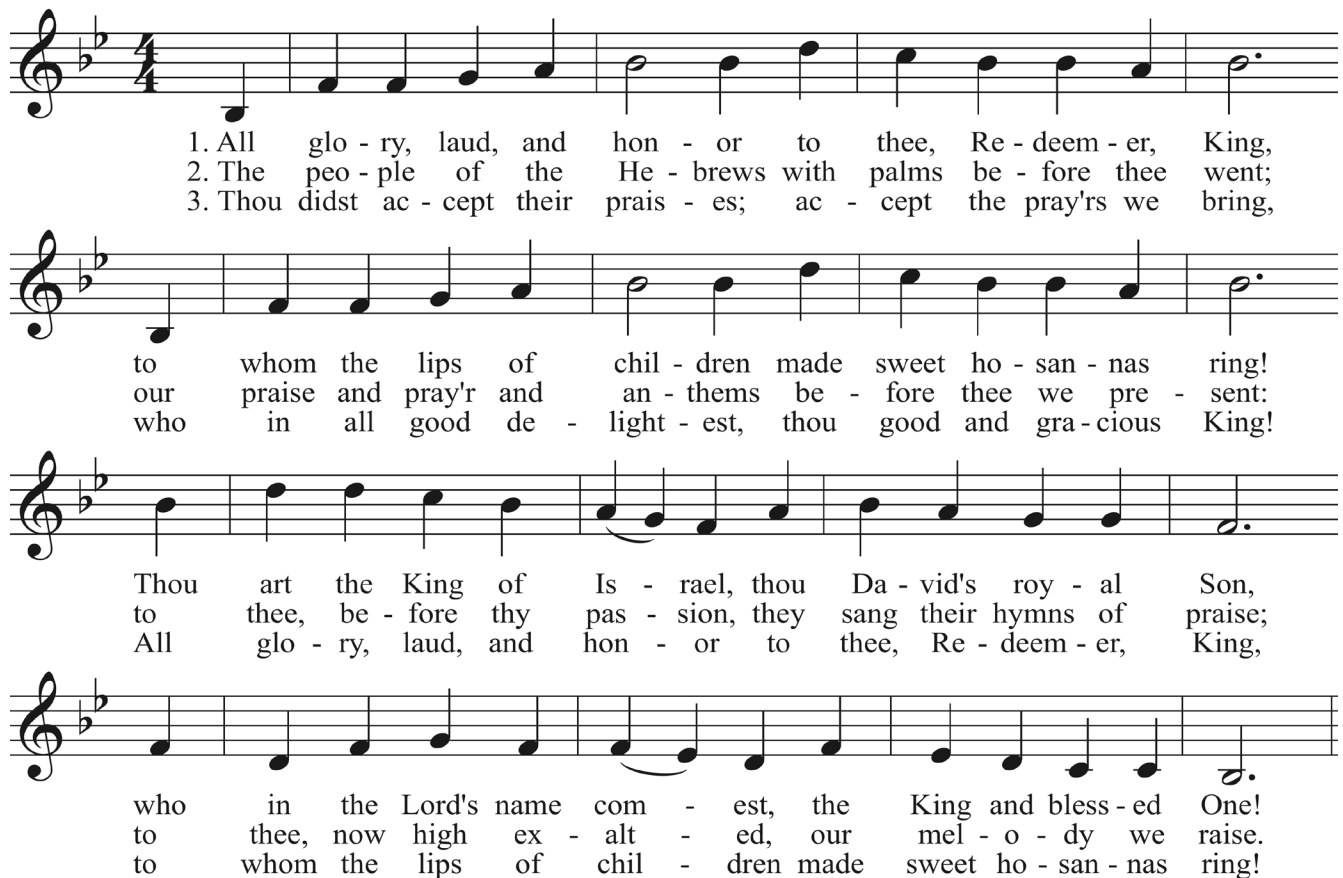
(Matthew 21:9, Theodulf of Orléans, ca. 820)

❖ HYMN OF ENTRANCE

Theodulph of Orleans, c. 820

ST. THEODULPH

Melchior Teschner, 1584-1635



1. All glo - ry, laud, and hon - or to thee, Re - deem - er, King,
2. The peo - ple of the He - brews with palms be - fore thee went;
3. Thou didst ac - cept their prais - es; ac - cept the pray'rs we bring,

to whom the lips of chil - dren made sweet ho - san - nas ring!
our praise and pray'r and an - thems be - fore thee we pre - sent:
who in all good de - light - est, thou good and gra - cious King!

Thou art the King of Is - rael, thou Da - vid's roy - al Son,
to thee, be - fore thy pas - sion, they sang their hymns of praise;
All glo - ry, laud, and hon - or to thee, Re - deem - er, King,

who in the Lord's name com - est, the King and bless - ed One!
to thee, now high ex - alt - ed, our mel - o - dy we raise.
to whom the lips of chil - dren made sweet ho - san - nas ring!

❖ CALL TO WORSHIP

Minister: Lift up your heads, O ye gates;

People: Be ye lift up, ye everlasting doors; and the King of glory shall come in.

Minister: Who is this King of glory?

People: The LORD strong and mighty, the LORD mighty in battle.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CALL TO CONFESSION

Psalm 51:10-12

FREYLINGHAUSEN

Johann A. Freylinghausen

Cre-ate in me a clean heart, O God, and re - new a right spir - it with -
in me. Cast me not a - way from thy pre - sence, and take not thy Ho - ly
Spir - it from me. Re - store un - to me the joy of thy sal -

Minister: Hear what our Lord Jesus Christ says, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Minister: Lord, in your mercy, hear our prayer.

People: Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: Amen.

❖ Minister: Our help is in the name of the Lord,


People: the Maker of heaven and earth.

Minister: O Lord, open our lips,

People: and our mouth will declare your praise.

❖ THE GLORIA AND HYMN OF GRATITUDE

Gloria in excelsis Nikolaus Decius



Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,
 we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee
 for thy great glo - ry, O Lord God, heav'n - ly King, God the Fa - ther Al - might - y.

Frans Mikael Franzén, 1772-1847

BEREDEN VÄG FÖR HERRAN

Swedish melody, 17th cent.



1. Pre - pare the roy - al high - way; the King of kings is near!
2. God's peo - ple, see him com - ing: your own e - ter - nal king!
3. Then fling the gates wide o - pen to greet your prom - ised king!
4. His is no earth - ly king - dom; it comes from heav'n a - bove.



Let ev - 'ry hill and val - ley a lev - el road ap - pear!
 Palm branch - es strew be - fore him! Spread gar ments! Shout and sing!
 Your king, yet ev - 'ry na - tion its trib - ute too should bring,
 His rule is peace and free - dom and jus - tice, truth, and love.



Then greet the King of Glo - ry fore - told in sa - cred sto - ry:
 God's prom - ise will not fail you! No more shall doubt as - sail__ you!
 All lands, bow down be - fore him! All na - tions, now a - dore__ him!
 So let your praise be sound - ing for kind - ness so a - bound - ing:



Ho - san - na to the Lord, for he ful - fills God's Word!

The Service of the Word



THE PSALTER

Psalm 118:24–29

Antiphon:

Psalm 118: 23

Organ: *Everyone:*



This is the Lord's do-ing and it is
mar-vel-ous in our eyes.

All: Antiphon

Choir: On this day the Lord has acted;
We will rejoice and be glad in it.
Hosanna, LORD, hosanna!
LORD, send us now success.

Antiphon

Blessed is he who comes in the name of the LORD;
We bless you from the house of the LORD.
God is the LORD; he has shined upon us;
Form a procession with branches up to the horns of the altar.

Antiphon

You are my God, and I will thank you;
You are my God, and I will exalt you.
Give thanks to the LORD, for he is good;
His mercy endures forever.

Antiphon

THE OLD TESTAMENT LESSON

Isaiah 50:4-9a

Leader: This is the Word of the Lord.
People: Thanks be to God!

THE CHORAL ANTHEM

Hosanna to the Son of David – Daniel Moe (1926–2012)

Hosanna to the Son of David!
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest!

(Matthew 21:9)

THE EPISTLE LESSON

Philippians 2:5-11

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

❖ OUR RESPONSE

Johann Rist, 1651

AUS MEINES HERZENS GRUNDE *Neu Catechismus-Gesangbüchlein*, 1598



1. A-rise, sons of the King - dom! The King is draw - ing nigh;
2. A-rise, ye droop - ing mourn - ers! The King is ver - y near;
3. A-rise, ye much af - flict - ed! The King is not a - far.
4. A-rise, ye poor and need - y! The King pro - vides for you;



a - rise and hail with glad - ness the Ru - ler from on high.
a - way with grief and sor - row! For, lo, your Help is here.
Re-joice, ye long de - ject - ed, be - hold the Morn-ing Star!
he comes with suc - cor speed - y, with mer - cy ev - er new.



Ye Chris - tians, hast - en forth! Your praise and hom - age bring him
Be - hold, in man - ya place— Oh, bless - ed con - so - la - tion!—
The Lord will give you joy; tho' trou - bles now dis - tress you,
Re - ceive your gra - cious King, the Giv - er of all bless - ing,



and glad ho - san - nas sing him; naught else your love is worth.
you find him, your Sal - va - tion, with - in his means of grace.
with com - fort he will bless you, e'en death will he de - stroy.
hail him, his name con - fess - ing, and glad ho - san - nas sing.

5. Be righteous, ye his subjects,
The King is just and true;
Prepare for him a highway,
Make all things straight and new.
For, lo, he means it well;
Then willing bear the crosses
That he himself imposes,
Nor let your courage fail.

6. Oh, rich the gifts thou bringest,
Thyself made poor and weak!
O Love beyond expression,
That thus can sinners seek!
For this, O Lord, will we
Our joyous tribute bring thee
And glad hosannas sing thee
And ever grateful be.

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Deacon Kelly Baker

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE GOSPEL LESSON

Mark 15:1-32

Minister: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

What Does a King Look Like?

Mark 15:1-32

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Timothy Dudley-Smith, b. 1926

KINGSFOLD

Traditional English



1. No tramp of sol - diers' march - ing feet with ban - ners and with drums,
2. And yet he comes. The chil - dren cheer; with palms his path is strown.
3. What fad - ing flow'rs his road a - dorn; the palms, how soon laid down!
4. Now he who bore for mor - tals' sake the cross and all its pains



no sound of mu - sic's mar - tial beat: "The King of glo - ry comes!"
With ev - 'ry step the cross draws near: The King of glo - ry's throne.
No bloom or leaf but on - ly thorn the King of glo - ry's crown.
and chose a ser - vant's form to take, the King of glo - ry reigns.



To greet what pomp of king - ly pride no bells in tri - umph ring,
A - stride a colt he pass - es by as loud ho - san - nas ring,
The sol - diers mock, the rab - ble cries, the streets with tu - mult ring,
Ho - san - na to the Sav - ior's name till heav - en's raf - ters ring,

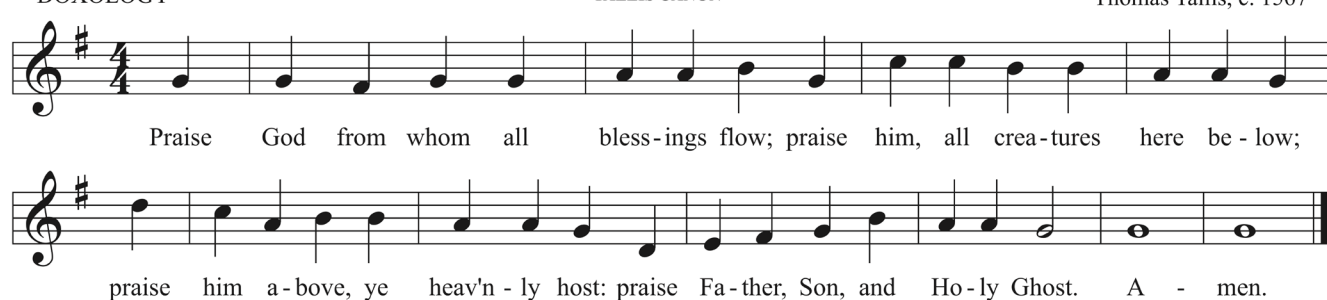


no cit - y gates swing o - pen wide: "Be - hold, be - hold your King!"
or else the ver - y stones would cry "Be - hold, be - hold your King!"
as Pi - late to the mob re - plies, "Be - hold, be - hold your King!"
and all the ran - somed host pro - claim "Be - hold, be - hold your King!"

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❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY TALLIS CANON Thomas Tallis, c. 1567



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low;
 praise him a-bove, ye heav'n - ly host: praise Fa-ther, Son, and Ho-ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Our Holy and Triune God, for our sake your Son became poor that through his poverty we might be rich in grace. Now, we honor you with the blessings you have given to us through Christ our Lord, in whose name we pray.

People: Amen.

INTERLUDE

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!


People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord. On the tree of the cross you gave salvation to mankind that where death once arose, there life also might rise again; and that he who by a tree once overcame likewise by a tree might be overcome, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS JESAIA DEM PROPHETEN Martin Luther, 1483-1546



Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of Sab - a - oth!
 Ho - ly is God, the Lord of Sab - a - oth! Be - hold, his glo - ry fill - eth all the earth!

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Caroline M. Noel, 1870

KING'S WESTON

Ralph Vaughan Williams, 1925



1. At the name of Je - sus ev - 'ry knee shall bow,
2. *At his voice cre - a - tion sprang at once to sight,*
3. Hum - bled for a sea - son to re - ceive a name
4. *Bore it up tri - um - phant with its hu - man light,*
5. Name him, broth - ers, name him, Love as strong as death,



ev - 'ry tongue con - fess him King of glo - ry now.
all the an - gel fac - es, all the hosts of light,
from the lips of sin - ners un - to whom he came,
through all ranks of crea - tures to the cen - tral height,
but with awe and won - der, and with bat - ed breath;



'Tis the Fa - ther's plea - sure we should call him Lord,
thrones and dom - i - na - tions, stars up - on their way,
faith - ful - ly he bore it spot - less to the last,
to the throne of God - head, to the Fa - ther's breast,
he is God the Sav - ior, he is Christ the Lord,



who from the be - gin - ning was the might - y Word.
all the heav'n - ly or - ders in their great ar - ray.
brought it back vic - to - rious, when from death he passed.
filled it with the glo - ry of that per - fect rest.
ev - er to be wor - shipped, trust - ed, and a - dored.

6. In your hearts enthrone him; there let him subdue
All that is not holy, all that is not true:
Crown him as your captain in temptation's hour;
Let his will enfold you in its light and power.

7. Brothers, this Lord Jesus shall return again,
With his Father's glory, with his angel train;
For all wreaths of empire meet upon his brow,
And our hearts confess him King of glory now.

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THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

American Folk hymn

WONDROUS LOVE

Southern Harmony, 1835



1. What won - drous love is this, O my soul, O my soul, what
 2. When I was sink - ing down, sink - ing down, sink - ing down, when
 3. To God and to the Lamb, I will sing, I will sing, to
 4. And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is
 I was sink - ing down, sink - ing down, when I was sink - ing
 God and to the Lamb, I will sing; to God and to the
 when from death I'm free, I'll sing on; and when from death I'm



this that caused the Lord of bliss to bear the dread-ful curse for my
 down be - neath God's right - eous frown, Christ laid a - side his crown for my
 Lamb, who is the great I AM, while mil - lions join the theme, I will
 free, I'll sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul!
 soul, for my soul, Christ laid a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme, I will sing!
 on, I'll sing on, and through e - ter - ni - ty I'll sing on!

❖ BENEDICTION

❖ DEPARTING HYMN

Claudia F. Hernaman, 1838-1898

CAITHNESS

Edinburgh Psalter, 1635



1. O Lord, through - out these for - ty days you prayed and kept the fast;
2. You strove with Sa - tan and you won; your faith - ful - ness en - dured;
3. Though parched and hun - gry, yet you prayed and fixed your mind a - bove;
4. Be with us through this sea-son, Lord, and all our earth - ly days,



in - spire re - pen - tance for our sin, and free us from our past.
lend us your nerve, your skill and trust in God's e - ter - nal Word.
so teach us to de - ny our - selves since we have known God's love.
that when the fin - al Eas - ter dawns, we join in heav - en's praise.

POSTLUDE

Destin Wernicke

Valet will ich dir geben, BWV 736 – J. S. Bach (1685–1750)

LESSONS

Psalm 118:19-29

¹⁹Open to me the gates of righteousness,
that I may enter through them
and give thanks to the LORD.
²⁰This is the gate of the LORD;
the righteous shall enter through it.
²¹I thank you that you have answered me
and have become my salvation.
²²The stone that the builders rejected
has become the cornerstone.
²³This is the LORD's doing;
it is marvelous in our eyes.
²⁴This is the day that the LORD has made;
let us rejoice and be glad in it.
²⁵Save us, we pray, O LORD!
O LORD, we pray, give us success!
²⁶Blessed is he who comes in the name of the LORD!
We bless you from the house of the LORD.
²⁷The LORD is God,
and he has made his light to shine upon us.
Bind the festal sacrifice with cords,
up to the horns of the altar!
²⁸You are my God, and I will give thanks to you;
you are my God; I will extol you.
²⁹Oh give thanks to the LORD, for he is good;
for his steadfast love endures forever!

Isaiah 50:4-9

⁴The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.
Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.
⁵The Lord GOD has opened my ear,
and I was not rebellious;
I turned not backward.
⁶I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face
from disgrace and spitting.
⁷But the Lord GOD helps me;

therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.
⁸He who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who is my adversary?
Let him come near to me.
⁹Behold, the Lord GOD helps me;
who will declare me guilty?
Behold, all of them will wear out like a garment;
the moth will eat them up.

Philippians 2:5-11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Sermon Text — Mark 15:1-32

¹And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. ²And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” ³And the chief priests accused him of many things. ⁴And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.” ⁵But Jesus made no further answer, so that Pilate was amazed.

⁶Now at the feast he used to release for them one prisoner for whom they asked. ⁷And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. ⁸And the crowd came up and began to ask Pilate to do as he usually did for them. ⁹And he answered them, saying, “Do you want me to release for you the King of the Jews?” ¹⁰For he perceived that it was out of envy that the chief priests had delivered him up. ¹¹But the chief priests stirred up the crowd to have him release for them Barabbas instead. ¹²And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” ¹³And they cried out again, “Crucify him.” ¹⁴And Pilate said to them, “Why? What evil has he done?” But they shouted all the more, “Crucify him.” ¹⁵So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

¹⁶And the soldiers led him away inside the palace (that is, the governor’s headquarters), and they called together the whole battalion. ¹⁷And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. ¹⁸And they began to salute him, “Hail, King of the Jews!” ¹⁹And they were striking his head with a reed and spitting on him and kneeling down in homage to him. ²⁰And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

²¹And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. ²²And they brought him to the place called Golgotha (which means Place of a Skull). ²³And they offered him wine mixed with myrrh, but he did not take it. ²⁴And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. ²⁵And it was the third hour when they crucified him. ²⁶And the inscription of the charge against him read, “The King of the Jews.” ²⁷And with him they crucified two robbers, one on his right and one on his left. ²⁹And those who passed by derided him, wagging their heads and saying, “Aha! You who would destroy the temple and rebuild it in three days, ³⁰save yourself, and come down from the cross!” ³¹So also the chief priests with the scribes mocked him to one another, saying, “He saved others; he cannot save himself. ³²Let the Christ, the King of Israel, come down now from the cross that we may see and believe.” Those who were crucified with him also reviled him.

Redeemer Calendar

PALM SUNDAY

Sun, Mar 29 8:45 & 11:15 a.m. **The Divine Service**, Rev. Eric Landry preaching
10:15 a.m. **School of Discipleship**
6:00 p.m. **Evening at Redeemer**
Thu, Apr 2 6:30 p.m. **Maundy Thursday Feast**, Covenant Hall
Fri, Apr 3 7:00 p.m. **Good Friday: Service of Darkness**, Covenant Hall

EASTER SUNDAY

Sun, Apr 5 8:45 & 11:15 a.m. **The Divine Service**, Rev. Eric Landry preaching
12:30 p.m. **No School of Discipleship or Evening at Redeemer**
Young Adults Easter Lunch, Contact Jared Chacon
Tue, Apr 7 6:00 p.m. **Session Meeting**
Thu, Apr 9 9:30 a.m. **Redeemer Theological Academy**, Contact Pastor Marcus
10:00 a.m. **Journey of Motherhood**, Contact Alaina Torrey
12:30 p.m. **RTA Old Testament Survey Class**, Contact Pastor Marcus
Fri, Apr 10 6:30 p.m. **Redeemer Men Crawfish Boil**, Redeemer parking lot

Maundy Thursday Volunteers

The Redeemer kitchen staff is looking for volunteers to help out with the Maundy Thursday Feast. Help is needed with cleaning in the kitchen, taking out trash, setting up Covenant Hall, and other related tasks. If you can lend a hand before or after dinner, please contact Redeemer Director of Operations Tisha Welch. You can find her email address on the back of the bulletin.

Young Adults Easter Lunch

Ruling Elder Barry McBee, along with wife Susanna, will continue their tradition of hosting the young adults of Redeemer at their home for Easter Lunch. Join us for a time of community and fellowship as we celebrate the resurrection of our Lord. All young adults of Redeemer are invited and guests are always welcomed. Contact Jared Chacon with any questions. His email address is on the back of the bulletin.

Holy Week at Redeemer

Palm Sunday Service – March 29

Our children will lead us into worship with the Procession of Palms! If you would like your child or children to participate, please bring them to the north narthex entrance 10 minutes before the service you attend.

Maundy Thursday Feast – April 2

Come at 6:30 p.m. for our traditional Maundy Thursday Feast, a wonderful meal prepared by our kitchen team and volunteers.

Good Friday Service – April 3

One service, at 7:00 p.m., will feature congregational singing, music from the Redeemer Choir, and readings from the Gospel of Mark. Nursery care will be available.

Easter Sunday Services – April 5

We will celebrate the Resurrection of our Lord and Savior at our usual service times – 8:45 and 11:15, with no School of Discipleship and no Evening at Redeemer activities.

Mens Crawfish Boil

The men of Redeemer will be getting together Friday, April 10, for a crawfish boil in the Redeemer parking lot. This event is open to all men of Redeemer as well as their sons, neighbors, coworkers, etc. We will also be using this evening to share details on the upcoming Discipleship Groups that we are hoping to form this fall. Contact Jared Chacon with any questions!

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