

REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Purple – symbolizes preparation and penitence.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

March 30, 2025

The Fourth Sunday in Lent

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Patricia Dolan

O Dearest Jesus — Johann Cruger (1598-1662), arr. Rachel Chapin

Have Mercy on Me, O Lord God, BWV 721 — J.S. Bach (1685-1750)

Jesus Christ, Our Lord and Savior, Who Turn'dst from Us the Wrath of God,
(BWV 665) — J.S. Bach (1685-1750), arr. Ferruccio Busoni (1866-1924)

Wondrous Love — Southern Harmony, 1835, arr. Fred Bock (1939-1998)

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadul curse for my soul!

WORDS OF PREPARATION

Isaiah12:1-2

You will say in that day:
“I will give thanks to you, O LORD,
for though you were angry with me,
your anger turned away,
that you might comfort me.

“Behold, God is my salvation;
I will trust, and will not be afraid;
for the LORD GOD is my strength and my song,
and he has become my salvation.”

COLLECT OF THE DAY

Almighty God, our heavenly Father, your mercies are new every morning, and though we deserve only punishment, you receive us as your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge your merciful goodness, give thanks for all your benefits, and serve you in willing obedience; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

CHORAL INTROIT

Jesus, Thy Blood and Righteousness — William Gardiner (1779-1853)

Jesus, be endless praise to thee,
Whose boundless mercy hath for me—
For me a full atonement made,
An everlasting ransom paid.

(Nikolaus Ludwig von Zinzendorf)

❖ HYMN OF ENTRANCE

Henry F. Lyte, 1834

LAUDA ANIMA

John Goss, 1869



1. Praise, my soul, the King of heav - en, to his feet your
2. *Praise him for his grace and fa - vor to our fa - thers*
3. Fa - ther - like, he tends and spares us; well our fee - ble
4. *Frail as sum - mer's flow'r we flour - ish, blows the wind and*
5. An - gels, help us to a - dore him; you be - hold him



trib - ute bring; ran - somed, healed, re - stored, for - giv - en,
in dis - tress; *praise him, still the same for - ev - er,*
frame he knows; in his hands he gent - ly bears us,
it is gone; but while mor - tals rise and per - ish,
face to face; sun and moon, bow down be - fore him,



who, like me, his praise should sing? Praise him, praise him, praise him,
slow to chide and swift to bless; praise him, praise him, praise him,
res - cues us from all our foes; praise him, praise him, praise him,
God en - dures un - chang - ing on. Praise him, praise him, praise him,
dwell - ers all in time and space, praise him, praise him, praise him,



praise him, praise the ev - er - last - ing King.
praise him, glo - rious in his faith - ful - ness.
praise him, wide - ly as his mer - cy goes.
praise him, praise the High E - ter - nal One.
praise him, praise with us the God of grace.

Minister: O come, let us fix our eyes on Jesus,
People: The founder and perfecter of our faith,
Minister: Who for the joy that was set before him endured the cross, despising the shame,
People: And is seated on the right hand of the throne of God.
Minister: In the name of the Father, the Son, and the Holy Spirit.
People: Amen.
Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CALL TO CONFESSION

Psalm 51:10-12

FREYLINGHAUSEN

Johann A. Freylinghausen

Cre - ate in me a clean heart, O God, and re - new a right spir - it with -
in me. Cast me not a - way from thy pre - sence, and take not thy Ho - ly
Spir - it from me. Re - store un - to me the joy of thy sal -
va - - - tion: and up - hold me with thy free Spir - it.

From The Lutheran Hymnal © 1941 Concordia Publishing House
Used with permission.

Minister: Hear what the LORD our God says, “You shall have no other gods before me. You shall not make for yourself a carved image. You shall not take the name of the LORD your God in vain. Observe the Sabbath day, to keep it holy. Honor your father and your mother. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet.”

Minister: Lord, in your mercy, hear our prayer.

People: Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

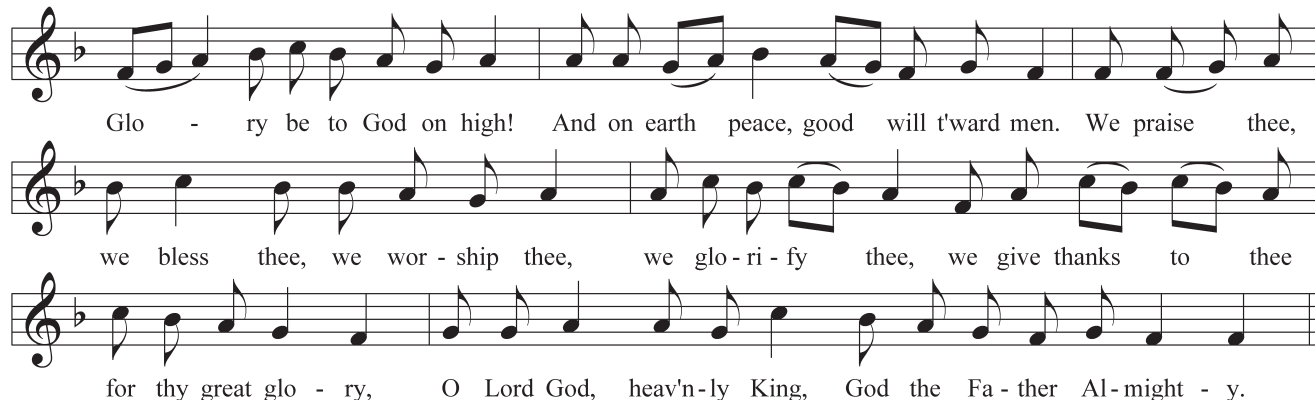
People: Amen.

❖ Minister: Our help is in the name of the Lord,
People: the Maker of heaven and earth.
Minister: O Lord, open our lips,
People: and our mouth will declare your praise.

❖ THE GLORIA

Gloria in Excelsis

Nicolas Decius



Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee
for thy great glo - ry, O Lord God, heav'n - ly King, God the Fa - ther Al - might - y.

The Service of the Word

❖ THE PSALTER

Psalm 32

Psalter Hymnal, 1959

WEDLOCK

The Sacred Harp, 1844



1. How blest is he whose tres - pass has free - ly been for - giv'n,
2. While I kept guilt - y si - lence my strength was spent with grief,
3. So let the god - ly seek thee in times when thou art near;
4. "I gra - cious - ly will teach thee the way that thou shalt go,
5. The sor - rows of the wick - ed in num - ber shall a - bound,
whose sin is whol - ly cov - ered be - fore the sight of heav'n.
thy hand was heav - y on me, my soul found no re - lief;
no whelm - ing floods shall reach them, nor cause their hearts to fear.
and with mine eye up - on thee my coun - sel make thee know.
but those who trust Je - ho - vah his mer - cy shall sur - round.
Blest he to whom Je - ho - vah will not im - pute his sin,
but when I owned my tres - pass, my sin hid not from thee,
In thee, O Lord, I hide me, thou sav - est me from ill,
But be ye not un - ru - ly or slow to un - der - stand,
Then in the Lord be joy - ful, in song lift up your voice;
who has a guile - less spir - it, whose heart is true with - in.
when I con - fessed trans - gres - sion, then thou for - gav - est me.
and songs of thy sal - va - tion my heart with rap - ture thrill.
be not per - verse, but will - ing to heed my wise com - mand."
be glad in God, ye righ - teous, re - joice, ye saints, re - joice.

Tune © 1964 Abingdon Press
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THE OLD TESTAMENT LESSON

Isaiah 12:1-6

Leader: This is the Word of the Lord.

People: Thanks be to God!

THE CHORAL ANTHEM

My Jesus As Thou Wilt

My Jesus, as thou wilt!
O may thy will be mine!
Into Thy hand of love
I would my all resign;
Through sorrow, or through joy,
Conduct me as thine own,
And help me still to say,
My Lord, thy will be done!

My Jesus, as thou wilt!
If needy here and poor,
Give me thy people's bread,
Their portion rich and sure.
The manna of thy Word
Let my soul feed upon;
And if all else should fail,
My Lord, thy will be done.

My Jesus, as thou wilt!
Tho' seen through many a tear,
Let not my star of hope
Grow dim or disappear.
Since thou on earth hast wept
And sorrowed oft alone,
If I must weep with thee,
My Lord, thy will be done.

My Jesus, as thou wilt!
All shall be well for me;
Each changing future scene
I gladly trust with thee.
Straight to my home above
I travel calmly on,
And sing, in life or death,
My Lord, thy will be done!

Please wait until the choir has finished before turning the page.

THE EPISTLE LESSON

2 Corinthians 5:16-21

Leader: This is the Word of the Lord.

People: Thanks be to God!

❖ OUR RESPONSE

Nikolaus Ludwig von Zinzendorf, 1739

GERMANY

William Gardiner, 1815



1. Je - sus, thy blood and righ - teous - ness my beau - ty
2. Bold shall I stand in that great day cleansed and re -
3. Lord, I be - lieve thy pre - cious blood, which at the
4. Je - sus, be end - less praise to thee, whose bound - less



are, my glo - rious dress; 'midst flam - ing worlds, in
deemed, no debt to pay; for by thy cross ab -
mer - cy seat of God pleads for the cap - tives'
mer - cy hath for me— for me a full a -



these ar - rayed, with joy shall I lift up my head.
solved I am from sin and guilt, from fear and shame.
lib - er - ty, was al - so shed in love for me.
tone - ment made, an ev - er - last - ing ran - som paid.

5. When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Christ Jesus lived and died for me.

6. O let the dead now hear thy voice;
Now bid thy banished ones rejoice;
Their beauty this, their glorious dress,
Jesus, thy blood and righteousness.

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Deacon David Hendrix

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE GOSPEL LESSON

Mark 10:17-30

Minister: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

The Almost Christian

Mark 10:17-30

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: the world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

Georg M. Pfefferkorn, 1645-1732

WAS FRAG' ICH NACH DER WELT

Ahasverus Fritsch, 1629-1701



1. What is the world to me with all its vaunt - ed plea - sure
 2. The world seeks to be praised and hon-ored by the might - y
 3. The world seeks af - ter wealth and all that mam-mon of - fers
 4. What is the world to me! My Je - sus is my trea - sure,



when you, and you a - lone, Lord Je - sus are my trea - sure!
 yet nev - er once re - flects that they are frail and flight - y.
 yet nev - er is con - tent though gold should fill its cof - fers.
 my life, my health, my wealth, my friend, my love, my plea - sure,



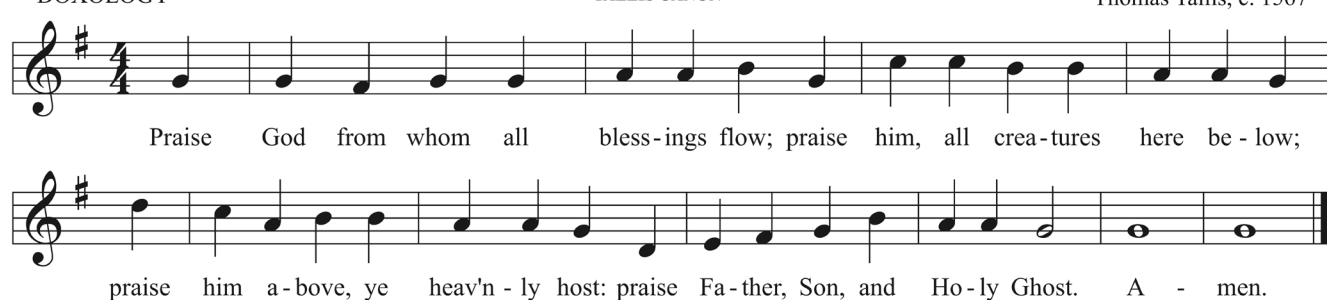
You on - ly dear - est Lord, my soul's de - light shall be;
 But what I tru - ly prize a - bove all things is he,
 I have a high - er good, con - tent with it I'll be:
 my joy, my crown, my all, my bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
 my Je - sus, he a - lone. What is the world to me!
 My Je - sus is my wealth. What is the world to me!
 Once more, then, I de - clare: What is the world to me!

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY TALLIS CANON Thomas Tallis, c. 1567



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low;
praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Our Holy and Triune God, for our sake your Son became poor that through his poverty we might be rich in grace. Now, we honor you with the blessings you have given to us through Christ our Lord, in whose name we pray.

People: **Amen.**

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!


People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS JESAIA DEM PROPHETEN Martin Luther, 1483-1546



Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of Sab - a - oth!
Ho - ly is God, the Lord of Sab - a - oth! Be - hold, his glo - ry fill - eth all the earth!

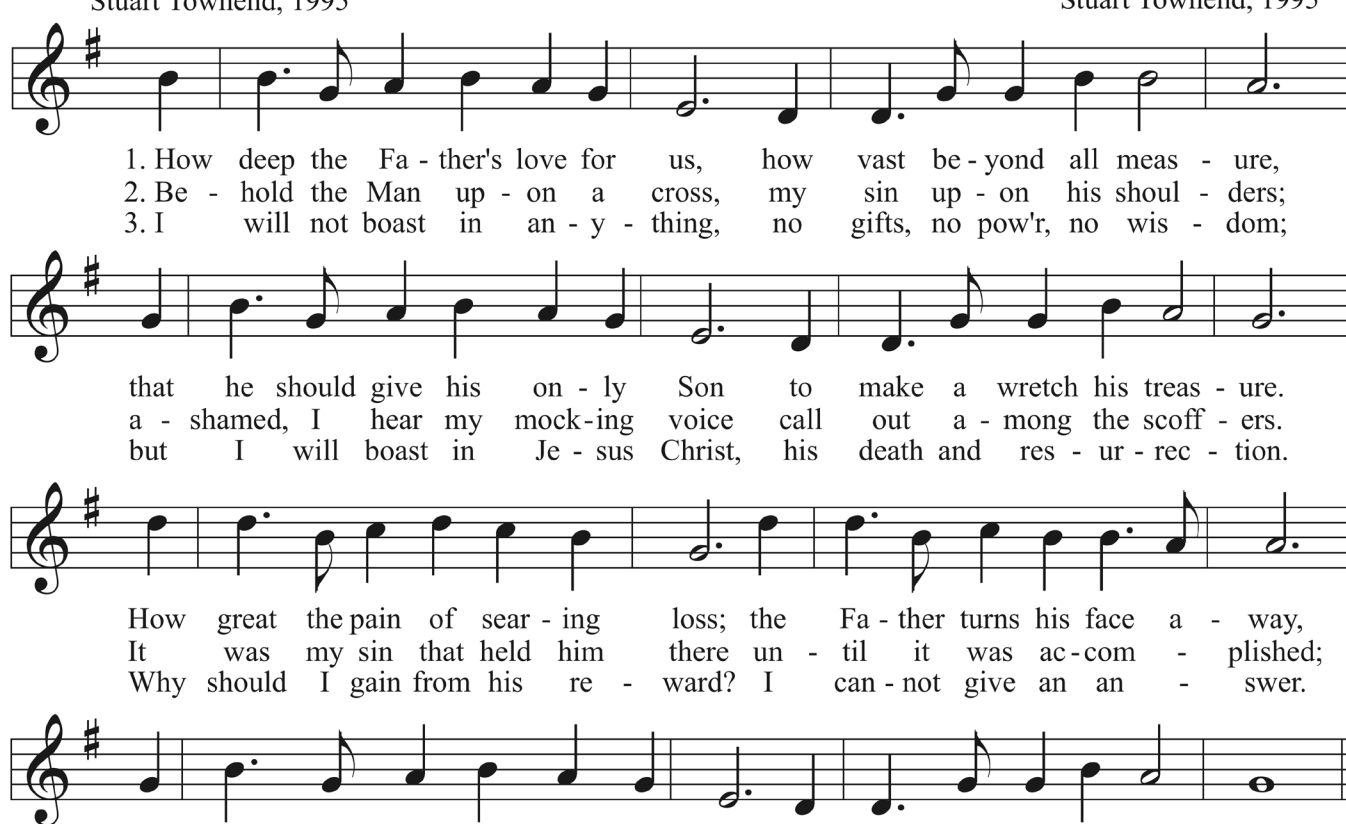
INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Stuart Townend, 1995 TOWNEND Stuart Townend, 1995



1. How deep the Fa - ther's love for us, how vast be - yond all meas - ure,
2. Be - hold the Man up - on a cross, my sin up - on his shoul - ders;
3. I will not boast in an - y - thing, no gifts, no pow'r, no wis - dom;
that he should give his on - ly Son to make a wretch his treas - ure.
a - shamed, I hear my mock - ing voice call out a - mong the scoff - ers.
but I will boast in Je - sus Christ, his death and res - ur - rec - tion.
How great the pain of sear - ing loss; the Fa - ther turns his face a - way,
It was my sin that held him there un - til it was ac - com - plished;
Why should I gain from his re - ward? I can - not give an an - swer.
as wounds which mar the Cho - sen One bring man - y sons to glo - ry.
his dy - ing breath has brought me life— I know that it is fin - ished.
But this I know with all my heart; his wounds have paid my ran - som.

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THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Charles Wesley, 1742

DARWALL

John Darwall, 1770

1. A - rise, my soul, a - rise, shake off your guilt - y fears;
 2. He ev - er lives a - bove, for me to in - ter - cede,
 3. Five bleed - ing wounds he bears, re - ceived on Cal - va - ry;
 4. My God is rec - on - ciled; his par - d'ning voice I hear;

the bleed - ing Sac - ri - fice in my be - half ap - pears:
 his all - re - deem - ing love, his pre - cious blood to plead;
 they pour ef - fec - tual prayers, they strong - ly plead for me.
 he owns me for his child, I can no lon - ger fear;

be - fore the throne my Sure - ty stands, my name is writ - ten on his hands.
 his blood a - toned for ev - 'ry race, and sprin - kles now the throne of grace.
 "For-give him, O for-give," they cry, "nor let that ran-somed sin - ner die!"
 with con - fi - dence I now draw nigh, and "Fa - ther, Ab - ba, Fa - ther!" cry.

❖ BENEDICTION

❖ DEPARTING HYMN

Claudia F. Hernaman, 1838-1898

CAITHNESS

Edinburgh Psalter, 1635



1. O Lord, through - out these for - ty days you prayed and kept the fast;
2. You strove with Sa - tan and you won; your faith - ful - ness en - dured;
3. Though parched and hun - gry, yet you prayed and fixed your mind a - bove;
4. Be with us through this sea-son, Lord, and all our earth - ly days,



in - spire re - pen - tance for our sin, and free us from our past.
 lend us your nerve, your skill and trust in God's e - ter - nal Word.
 so teach us to de - ny our - selves since we have known God's love.
 that when the fin - al Eas - ter dawns, we join in heav - en's praise.

LESSONS

Psalms 32

¹Blessed is the one whose transgression is forgiven,
whose sin is covered.

²Blessed is the man against whom the LORD counts no iniquity,
and in whose spirit there is no deceit.

³For when I kept silent, my bones wasted away
through my groaning all day long.

⁴For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

⁵I acknowledged my sin to you,
and I did not cover my iniquity;
I said, "I will confess my transgressions to the LORD,"
and you forgave the iniquity of my sin. Selah

⁶Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters,
they shall not reach him.

⁷You are a hiding place for me;
you preserve me from trouble;
you surround me with shouts of deliverance. Selah

⁸I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.

⁹Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle,
or it will not stay near you.

¹⁰Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the LORD.

¹¹Be glad in the LORD, and rejoice, O righteous,
and shout for joy, all you upright in heart!

Isaiah 12:1-6

¹You will say in that day:
"I will give thanks to you, O LORD,
for though you were angry with me,
your anger turned away,
that you might comfort me.

²"Behold, God is my salvation;
I will trust, and will not be afraid;
for the LORD GOD is my strength and my song,
and he has become my salvation."

³With joy you will draw water from the wells of salvation. ⁴And you will say in that day:

"Give thanks to the LORD,
call upon his name,
make known his deeds among the peoples,
proclaim that his name is exalted.

⁵"Sing praises to the LORD, for he has done gloriously;
let this be made known in all the earth.

⁶Shout, and sing for joy, O inhabitant of Zion,
for great in your midst is the Holy One of Israel."

2 Corinthians 5:16-21

¹⁶From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. ¹⁷Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. ¹⁸All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. ²⁰Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Sermon Text — Mark 10:17-30

¹⁷And as he was setting out on his journey, a man ran up and knelt before him and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸And Jesus said to him, “Why do you call me good? No one is good except God alone. ¹⁹You know the commandments: ‘Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.’” ²⁰And he said to him, “Teacher, all these I have kept from my youth.” ²¹And Jesus, looking at him, loved him, and said to him, “You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me.” ²²Disheartened by the saying, he went away sorrowful, for he had great possessions.

²³And Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” ²⁶And they were exceedingly astonished, and said to him, “Then who can be saved?” ²⁷Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” ²⁸Peter began to say to him, “See, we have left everything and followed you.” ²⁹Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life.

Redeemer Calendar

FOURTH SUNDAY IN LENT

Sun, Mar 30 8:45 & 11:15 a.m.
10:15 a.m.
—
6:00 p.m.

The Divine Service, Rev. Eric Landry preaching
School of Discipleship, Classes for all ages in Calvin Hall
Maundy Thursday Feast Signups Open, After services in the courtyard
Evening at Redeemer, Adult Study, Youth Group, Children's Choirs, with nursery care available
Redeemer Theological Academy: New Testament, Contact Marcus Serven
Redeemer Theological Academy, Contact Marcus Serven
AoA Presents: Choir of St. John's Cambridge, artsonalexander.org
Redeemer Men's Workout, Redeemer Parking Lot

Tue, Apr 1 6:00 p.m.
Thu, Apr 3 9:30 a.m.
Fri, Apr 4 7:30 p.m.
Sat, Apr 5 8:00 a.m.

FIFTH SUNDAY IN LENT

Sun, Apr 6 8:45 & 11:15 a.m.
10:15 a.m.
—
6:00 p.m.

The Divine Service, Rev. Jon Herr preaching
School of Discipleship, Classes for all ages in Calvin Hall
Maundy Thursday Feast Signups Open, After services in the courtyard
Evening at Redeemer, Adult Study, Youth Group, Children's Choirs, with nursery care available
Redeemer Theological Academy: New Testament, Contact Marcus Serven
Redeemer Theological Academy, Contact Marcus Serven
Journey of Motherhood, Library, child care provided
Holy Week Begins

Tue, Apr 8 6:30 p.m.
Thu, Apr 10 9:30 a.m.
10:00 a.m.
Sun, Apr 13 —

Holy Week at Redeemer

Palm Sunday Service – April 13

Our children will lead us into worship with the Procession of Palms! If you would like your child(ren) to participate, please bring them to the north narthex entrance 10 minutes before the service you attend.

Maundy Thursday Feast – April 17

Come at 6:30 p.m. for our traditional Maundy Thursday Feast, a wonderful meal prepared by our kitchen team and volunteers. Signups for meal choice begin today in the courtyard after each service. Signups will continue next Sunday as well.

Good Friday Service – April 18

One service, at 7 p.m., will feature congregational singing, music from the Redeemer Choir, and readings from the Gospel of John. Nursery care will be available.

Easter Sunday Services – April 20

We will celebrate the Resurrection of our Lord and Savior at our usual service times— 8:45 and 11:15, with no School of Discipleship and no Evening at Redeemer activities.

Newcomers Lunch + Intro to Redeemer Class

Are you new to Redeemer? Join us for our Newcomers Lunch on Sunday, April 27, directly following the second service (after 12:30 PM). Hosted by Pastor Danny, this is a dedicated time for you to get to know other Redeemer attendees as well as learn more about who we are as a church.

Following lunch, for those who wish to stay, will be our Intro to Redeemer class. This 2.5 hour class will cover our church's mission, vision, history, and values, highlighting some of the essential theological doctrines and practices that shape our ministry. This class is open to everyone and is a requirement for those who wish to join Redeemer as members.

RSVPs will open soon online at redeemerpres.org

Monthly Financial Report - March 2025

(Fiscal year beginning October 1, 2024)

	Receipts		Expenses		Surplus / Deficit
Annual Budget	\$	2,029,000	\$	2,015,555	\$ 13,445
YTD Budget	\$	933,979	\$	850,457	\$ 83,522
YTD Actual	\$	803,893	\$	826,055	\$ (22,162)
<i>Favorable (unfavorable)</i>		(130,086)		24,402	(105,684)

PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

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Rev. Danny Morgan, Associate Pastor: dmorgan@redeemerpres.org

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: mserven@redeemerpres.org

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ELDERS

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