



REDEEMER
PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Invocation, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. Our School of Discipleship classes are on break for Easter, but will resume on April 7.

Liturgical Color: White – symbolizes the brightness of the day and the Resurrection of Christ

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

March 31, 2024

The First Sunday of Easter

The Resurrection of Our Lord

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Michael Phillips

Pièce d'Orgue, BWV 572 – J. S. Bach (1685-1750)

WORDS OF PREPARATION

Mark 16:1-8

When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” And looking up, they saw that the stone had been rolled back—it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.” And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

COLLECT OF THE DAY

Almighty God the Father, through your only-begotten Son Jesus Christ you have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord’s resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

CHORAL INTROIT

1 Corinthians 15:21-2

O Death! Where Is Thy Sting? – Paul Sjolund (1935-)

O death, where is thy sting? O grave, where is thy victory?
Christ is risen, now is Christ risen from the dead, Alleluia!

❖ HYMN OF ENTRANCE

Charles Wesley, 1739

EASTER HYMN

Lyra Davidica, 1708



1. "Christ the Lord is ris'n to - day," Al - le - lu - ia!
2. *Vain the stone, the watch, the seal;* Al - le - lu - ia!
3. Lives a - gain our glo - rious King; Al - le - lu - ia!
4. *Soar we now where Christ has led,* Al - le - lu - ia!
5. Hail, the Lord of earth and heav'n! Al - le - lu - ia!



sons of men and an - gels say; Al - le - lu - ia!
Christ has burst the gates of hell; Al - le - lu - ia!
where, O death, is now thy sting? Al - le - lu - ia!
fol - l'wing our ex - alt - ed Head; Al - le - lu - ia!
Praise to thee by both be giv'n: Al - le - lu - ia!



raise your joys and tri - umphs high; Al - le - lu - ia!
death in vain for - bids him rise; Al - le - lu - ia!
Once he died, our souls to save; Al - le - lu - ia!
made like him, like him we rise; Al - le - lu - ia!
thee we greet tri - um - phant now; Al - le - lu - ia!



sing ye heav'ns, and earth, re - ply. Al - le - lu - ia!
Christ has o - pened par - a - dise. Al - le - lu - ia!
where thy vic - to - ry, O grave? Al - le - lu - ia!
ours the cross, the grave, the skies, Al - le - lu - ia!
hail, the Res - ur - rec - tion, thou! Al - le - lu - ia!

Minister: Now is Christ risen from the dead,
People: **And become the firstfruits of them that slept.**
Minister: For since by man came death,
People: **By man came also the resurrection of the dead.**
Minister: In the name of the Father, the Son, and the Holy Spirit.
People: **Amen.**
Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CORPORATE CONFESSION OF SIN

Liber Usualis DORIAN SERVICE KYRIE Thomas Tallis

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.
us. Lord, have mer - cy up - on us.

Minister: Hear what the LORD our God says, “The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.”

Minister: Lord, in your mercy, hear our prayer.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ Minister: Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**


❖ THE GLORIA

Gloria in excelsis Nikolaus Decius

Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee
for thy great glo - ry, O Lord God, heav'n - ly King, God the Fa - ther Al - might - y.

The Service of the Word

Psalms of David in Metre, 1650 KINGSFOLD Traditional English



1. Pro - tect me from my cru - el foes, and shield me, Lord, from harm,
2. How shall their sor - rows be in - creased, who oth - er gods a - dore?
3. In na - ture's most de - light - ful scene my hap - py por - tion lies;
4. I strive each ac - tion to ap - prove to his all - see - ing eye;



be - cause my trust I still re - pose on thy Al - might - y arm.
Their blood - y off - rings I de - test, their ver - y names ab - hor.
the place of my ap - point - ed reign all oth - er lands out - vies.
no dan - gers shall my hopes re - move, be - cause he still is nigh.



But those that strict - ly vir - tuous are, and love the thing that's right,
My lot is fall'n in that blest land where God is tru - ly known;
There - fore my soul shall bless the Lord, whose pre - cepts give me light,
There - fore my heart all grief de - fies, my glo - ry does re - joice;



to fa - vor al - ways and pre - fer shall be my chief de - light.
he fills my cup with lib - 'ral hand; 'tis he sup - ports my throne.
and pri - vate coun - sel still af - ford in sor - row's dis - mal night.
my flesh shall rest in hope to rise, waked by his pow - er - ful voice.

5. Thou, Lord, when I resign my breath,
My soul from hell shall free;
Nor let thy Holy One in death
The least corruption see.
Thou shall the paths of life display,
That to thy presence lead;
Where pleasures dwell without allay,
And joys that never fade.

THE OLD TESTAMENT LESSON

Isaiah 25:6-9

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

CHORAL ANTHEM

Christ Is Risen – Jan Sanborn

Christ is risen! Allelujah!

Christ is risen! Allelujah!

Christ being raised from the dead
dieth no more.

Death has no dominion over him.

For in that he died, he died unto sin.

For in that he lives, he lives unto God!

Christ is risen! Allelujah!

Christ is risen! Allelujah!

(Words taken from Romans 6:9-10)

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

George R. Woodward, 1894

VRUECHTEN

Joachim Oudaen's *David's Psalmen*, 1685



1. This joy - ful Eas - ter - tide, a - way with sin and
2. My flesh in hope shall rest, and for a sea - son
3. Death's flood has lost its chill, since Je - sus crossed the



sor - - - - row! My Love, the Cru - ci - fied,
slum - - - - ber, till trump from east to west
riv - - - - er; lov - er of souls, from ill



has sprung to life this mor - - - - row.
shall wake the dead in num - - - - ber.
my pass - ing soul de - liv - - - - er.



Had Christ, that once was slain, ne'er burst his three-day pris - on,



our faith had been in vain: but now has Christ a - ris - en, a - ris - en, a - ris - en,



a - ris - - - - - - - - en!

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Joshua Torrey

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE EPISTLE LESSON

1 Corinthians 15:1-11

Minister: This is the Word of the Lord.

People: Thanks be to God!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

When Faith Shall Be Sight

1 Corinthians 15:1-11

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: Christ is risen!

People: He is risen indeed!

Minister: Filled with the hope and joy of the resurrection, let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

John of Damascus, 8th cent.

ELLACOMBE

Gesangbuch der Herzogl. Hofkapelle, 1784



1. The day of res - ur - rec - tion! Earth, tell it out a - broad;
2. Our hearts be pure from e - vil, that we may see a - right
3. Now let the heav'ns be joy - ful, let earth her song be - gin,



the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of res - ur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,
and, lis - t'ning to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,



our Christ hath brought us o - ver, with hymns of vic - to - ry.
his own "All hail!" and hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY LASST UNS ERFREUEN *Geistliche Kirchengesäng, Cologne, 1623*

Tune © Oxford University Press
CCL1#2254188

❖ PRAYER OF DEDICATION

Minister: We love you, O Lord, our rock and our redeemer. We present you with these gifts, which came first from your hand, as part of our sacrifice of praise. Use them, O God, for your glory and our good. In the name of Jesus, we pray.

People: Amen.

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: And also with you!

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to our Lord God!

People: It is good and right to do so!

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God; but chiefly we are bound to praise you for the glorious resurrection of your Son, Jesus Christ, our Lord; for he is the very Paschal Lamb, which was offered for us and has taken away the sins of the world. By his death he has destroyed death, and by his rising to life again he has restored to us everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HOLY, HOLY, HOLY LORD William Mathias, 1934-1992

Tune © Oxford University Press
CCL1#2254188

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Latin hymn, 6th cent. SONNE DER GERECHTIGKEIT Bohemian Brethren, 1566



1. At the Lamb's high feast we sing
2. Praise we him, whose love di - vine
3. Where the pas - chal blood was poured,
4. Praise we Christ, whose blood was shed,
5. Might - y Vic - tim from the sky,



praise to our vic - to - rious King,
gives his sa - cred blood for wine,
death's dread an - gel sheathes the sword;
pas - chal vic - tim, pas - chal bread;
hell's fierce pow'rs be - neath you lie;



who has washed us in the tide flow - ing from his
gives his bod - y for the feast, Christ the vic - tim,
Is - rael's hosts tri - um - phant go through the wave that
with sin - cer - i - ty and love eat we man - na
you have con - quered in the fight, you have brought us



pierc - ed side. Al - le - lu - ia!
Christ the priest. Al - le - lu - ia!
drowns the foe. Al - le - lu - ia!
from a - bove. Al - le - lu - ia!
life and light. Al - le - lu - ia!

6. Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And your saints in you shall rise.
Alleluia!

7. Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in you to be.
Alleluia!

8. Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, your name we praise.
Alleluia!

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Christian F. Gellert, 1757

JESUS, MEINE ZUVERSICHT

Johann Crüger, 1653



1. Je-sus lives, and so shall I. Death! thy sting is gone for - ev - er!
 2. *Je-sus lives and reigns su - preme; and, his king-dom still re - main - ing.*
 3. Je-sus lives, and by his grace, vic - t'ry o'er my pas - sions giv - ing,
 4. *Je-sus lives! I know full well naught from him my heart can sev - er;*
 5. Je-sus lives and now is death but the gate of life im - mor - tal;



He who deigned for me to die, lives, the bands of death to sev - er.
I shall al - so be with him, ev - er liv - ing, ev - er reign - ing.
 I will cleanse my heart and ways, ev - er to his glo - ry liv - ing.
life nor death nor pow'rs of hell, joy nor grief, hence-forth for - ev - er.
 this shall calm my tremb - ling breath when I pass its gloom - y por - tal.



He shall raise me from the dust: Je - sus is my hope and trust.
God has pro - mised; be it must: Je - sus is my hope and trust.
 Me he rais - es from the dust: Je - sus is my hope and trust.
None of all his saints is lost: Je - sus is my hope and trust.
 Faith shall cry, as fails each sense: Je - sus is my con - fi - dence.

❖ BENEDICTION

❖ DEPARTING HYMN

Johann Lindemann, 1549-1631

IN DIR IST FREUDE

Giovanni Gastoldi, c. 1556-c. 1622

1. In thee is glad - ness a - mid all sad - ness, Je - sus,
 2. Since he is ours, _____ we fear no pow'rs, ___ not of

sun - shine of my heart. By thee are giv - en the gifts of
 earth nor sin nor death. He sees and bless - es in worst dis -

heav - en, thou the true Re - deem - er art. Our souls thou
 tress - es; he can change them with a breath. Where - fore the

wak - est, our bonds thou break - est; who trusts thee sure - ly has built se -
 sto - ry tell of his glo - ry with hearts and voic - es; all heav'n re -

cure - ly; he stands for - ev - er: Al - le - lu - ia! Our hearts are
 joic - es in him for - ev - er: Al - le - lu - ia! We shout for

pin - ing to see thy shin - ing, dy - ing or liv - ing to thee are
 glad - ness, tri - umph o'er sad - ness, love him and praise him and still shall

cleav - ing; naught can us sev - er: Al - le - lu - ia!
 raise him glad hymns for - ev - er: Al - le - lu - ia!

LESSONS

Psalm 16

Preserve me, O God,
for in you have I put my trust.
O my soul, you have said unto the Lord,
“You are my Lord; I have no good apart from you.”
All my delight is upon the saints who are on the earth,
and upon those who excel in virtue.
But those who run after another god
shall have great trouble.
Their drink offerings of blood I will not offer,
neither make mention of their names with my lips.
The Lord himself is the portion of my inheritance and of my cup;
you shall maintain my lot.
The boundaries have fallen for me in pleasant places;
indeed, I have a goodly heritage.
I will thank the Lord for giving me counsel;
my heart also chastens me in the night season.
I have set the Lord always before me;
he is at my right hand; therefore I shall not fall.
Therefore my heart is glad and my soul rejoices.
My flesh also shall rest in hope.
For you shall not leave my soul in the grave,
neither shall you allow your Holy One to see corruption.
You shall show me the path of life; in your presence is the fullness of joy,
and at your right hand there is pleasure for evermore.

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wine,
of rich food full of marrow, of aged wine well refined.
And he will swallow up on this mountain
the covering that is cast over all peoples,
the veil that is spread over all nations.
He will swallow up death forever;
and the Lord God will wipe away tears from all faces,
and the reproach of his people he will take away from all the earth,
for the Lord has spoken.
It will be said on that day,
“Behold, this is our God; we have waited for him, that he might save us.
This is the Lord; we have waited for him;
let us be glad and rejoice in his salvation.”

Mark 16:1-8

When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” And looking up, they saw that the stone had been rolled back—it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.” And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

Sermon Lesson—1 Corinthians 15:1-11

¹Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ²and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

³For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we preach and so you believed.

Redeemer Calendar

RESURRECTION SUNDAY

- Sun, Mar 31** 8:45 & 11:15 a.m. **The Divine Service**, Rev. Eric Landry preaching
 — **No School of Discipleship or Evening at Redeemer**, Easter break
- Mon, Apr 1** 7:00 p.m. **Women's Bible Study**, (via Zoom) study of Hebrews, contact Tami White
- Thu, Apr 4** 9:30 a.m. **Redeemer Theological Academy**, Room 206, contact Marcus Serven
- 10:00 a.m. **Journey of Motherhood**, Library, child care provided, contact Alaina Torrey
- Apr 5-6** — **Setting Parents Free**: Conference with Dr. John Cox, registration details below

SECOND SUNDAY OF EASTER

- Sun, Apr 7** 8:45 & 11:15 a.m. **The Divine Service**, Rev. Marcus Serven preaching
 10:15 a.m. **School of Discipleship**, combined class for adults in Covenant Hall with Dr. John Cox, children's classes in Calvin Hall, nursery care
- 6:00 p.m. **Evening at Redeemer**, Adult Study, Youth Group, Children's Choirs, nursery care
- Mon, Apr 8** 7:00 p.m. **Women's Bible Study**, (via Zoom) study of Hebrews, contact Tami White
- Thu, Apr 11** 9:30 a.m. **Redeemer Theological Academy**, Room 206, contact Marcus Serven
- Fri, Apr 12** 7:30 p.m. **AoA Presents: Tallis Scholars in concert**, artsonalexander.org for tickets
- Sat, Apr 13** 8:00 a.m. **Men's Breakfast**, Jim's Restaurant at the Y, contact Steven Loomis
- Sun, Apr 14** 1:00 p.m. **Intro to Redeemer class**, contact Danny Morgan for info and the registration link
- Sat, Apr 20** 7:30 a.m. **Men's Breakfast**, Cracker Barrel in Round Rock, contact Mark Nelsen
 9:30 a.m. **American Sign Language Seminar** with the Herr family, Room 206
 10:30 a.m. **Workday at City School**, see details below
- Sun, Apr 21** 8:45 & 10:15 a.m. **Ordination and Installation of New Officers**
- Fri, Apr 26** 7:30 p.m. **AoA Presents: Holbrook Organ Series**, David Hurd, recitalist
- Sun, Apr 28** — **End of spring session**, School of Discipleship and Evening at Redeemer
- May 3-4** 7:30 p.m. **AoA Presents: Mozart Requiem**, visit artsonalexander.org for details and tickets

Parenting Conference: Next Weekend!

Friday, April 5, and Saturday, April 6
Parenting Conference: Setting Parents Free
 Speaker: Dr. John Cox
 \$15 per family
 Childcare provided: RSVP required when you register



School of Discipleship Next Week

Next Sunday, April 7, we will host a combined School of Discipleship seminar in Covenant Hall from 10:15 to 10:50 a.m. for all the adults. Our guest, Dr. John Cox, will be speaking on his book *The One Story: A Psychologist Reaches for the Heart of God*.

Workday at City School

Mark your calendar for Saturday, April 20, from 10:30 to 3:30 p.m. Join Redeemer friends in outdoor beautification projects on the City School campus! Please contact Kate Ray for details and to RSVP for the lunch they plan to provide: library@cityschooltexas.org.

Intro to Redeemer: April 14

If you want to learn more about Redeemer, our mission, beliefs, and values, please plan to attend this class (which is required for church membership). Please register using the code below and let us know if you will need child care. Then we'll gather for an informational session on Sunday at 1:00 p.m. with lunch provided.



RPC Financial Report

[Fiscal year beginning Oct. 1, 2023]

	Receipts	Expenses	Surplus / Deficit
Annual Budget	\$ 1,844,184	\$ 1,821,786	\$ 22,398
YTD Budget	\$ 821,397	\$ 765,406	\$ 55,991
YTD Actual	\$ 1,011,692	\$ 806,034	\$ 205,659
<i>Favorable (unfavorable)</i>	190,295	(40,628)	149,667

PASTORS

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