

**REDEEMER**  
PRESBYTERIAN CHURCH

## Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

## Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

## Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

## Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: White – symbolizes the brightness of the day and the Resurrection of Christ

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

# THE DIVINE SERVICE

April 5, 2026

*Easter Sunday*

*The Resurrection of Our Lord*

*In Preparation*



*Please observe silence as you read, pray, and meditate.*

## PRELUDE

Destin Wernicke, Organ  
Kayla Hinton, Trumpet

*Meditation on 'Noel Nouvelet'* – Destin Wernicke (1998–)

“Welcome, happy morning!” age to age shall say;  
Hell today is vanquished, heaven is won today.  
Lo! the Dead is living, God forevermore!  
Him their true Creator, all his works adore.

*Suite in D Major*, HWV 341 – G. F. Handel (1685–1759)

1. Overture
4. Bourrée
5. March

## WORDS OF PREPARATION

Matthew 28:1-10

Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. And for fear of him the guards trembled and became like dead men. But the angel said to the women, “Do not be afraid, for I know that you seek Jesus who was crucified. He is not here, for he has risen, as he said. Come, see the place where he lay. Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you.” So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. And behold, Jesus met them and said, “Greetings!” And they came up and took hold of his feet and worshiped him. Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me.”

## COLLECT OF THE DAY

Almighty God the Father, through your only-begotten Son Jesus Christ you have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord’s resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# The Service of Entrance



## THE CHORAL INTROIT

*Today in Triumph Christ Arose* – Johann Crüger (1598–1662)

Today in triumph Christ arose to trample death, its power depose.  
Alleluia, alleluia!  
For splendid might and victory our thanks we sing eternally.  
Alleluia, alleluia!

(Basilius Förtsch, 1601)

## ❖ HYMN OF ENTRANCE

Charles Wesley, 1739

EASTER HYMN

*Lyra Davidica*, 1708



1. "Christ the Lord is ris'n to - day,"	Al - le - lu - ia!
2. <i>Vain the stone, the watch, the seal;</i>	<i>Al - le - lu - ia!</i>
3. Lives a - gain our glo - rious King;	Al - le - lu - ia!
4. <i>Soar we now where Christ has led,</i>	<i>Al - le - lu - ia!</i>
5. Hail, the Lord of earth and heav'n!	Al - le - lu - ia!



sons of men and an - gels say;	Al - le - lu - ia!
<i>Christ has burst the gates of hell:</i>	<i>Al - le - lu - ia!</i>
where, O death, is now thy sting?	Al - le - lu - ia!
<i>fol - l'wing our ex - alt - ed Head;</i>	<i>Al - le - lu - ia!</i>
Praise to thee by both be giv'n:	Al - le - lu - ia!



raise your joys and tri - umphs high;	Al - - le - lu - ia!
<i>death in vain for - bids him rise;</i>	<i>Al - - le - lu - ia!</i>
Once he died, our souls to save;	Al - - le - lu - ia!
<i>made like him, like him we rise;</i>	<i>Al - - le - lu - ia!</i>
thee we greet tri - um - phant now;	Al - - le - lu - ia!



sing ye heav'ns, and earth, re - ply.	Al - le - lu - ia!
<i>Christ has o - pened par - a - dise.</i>	<i>Al - le - lu - ia!</i>
where thy vic - to - ry, O grave?	Al - le - lu - ia!
<i>ours the cross, the grave, the skies,</i>	<i>Al - le - lu - ia!</i>
hail, the Res - ur - rec - tion, thou!	Al - le - lu - ia!

## ❖ CALL TO WORSHIP

Minister: Now is Christ risen from the dead,

**People: And become the first fruits of them that slept.**

Minister: For since by man came death,

**People: By man came also the resurrection of the dead.**

Minister: In the name of the Father, the Son, and the Holy Spirit.

**People: Amen.**

Minister: Let us pray.

## PRAYER OF ADORATION

... world without end. **Amen.**

## CALL TO CONFESSION

*Trisagion* HOLY GOD, HOLY AND MIGHTY Alexander Archangelsky, 1846-1924

Ho - - - ly God, ho - ly and might - y,  
ho - ly im - mor - tal One, have mer - cy up - on us.

Minister: Hear what our Lord Jesus Christ says, “If you love me, you will keep my commandments. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him. If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words.”

Minister: Lord, in your mercy, hear our prayer.

**People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

**People: Amen.**

❖ Minister: Our help is in the name of the Lord,

**People: the Maker of heaven and earth.**

Minister: O Lord, open our lips,

**People: and our mouth will declare your praise.**

❖ THE GLORIA AND HYMN OF GRATITUDE

2nd cent.

GLORIA PATRI

Henry W. Greatorex, 1851

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; as it was in the be-  
gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.

George R. Woodward, 1894

VRUECHTEN

Joachim Oudaen's *David's Psalmen*, 1685

1. This joy - ful Eas - ter - tide, a - way with sin and  
2. My flesh in hope shall rest, and for a sea - son  
3. Death's flood has lost its chill, since Je - sus crossed the  
sor - - - - row! My Love, the Cru - ci - fied,  
slum - - - - ber, till trump from east to west  
riv - - - - er; lov - er of souls, from ill  
has sprung to life this mor - - - - row.  
shall wake the dead in num - - - - ber.  
my pass - ing soul de - liv - - - - er.  
Had Christ, that once was slain, ne'er burst his three-day pris - on,  
our faith had been in vain: but now has Christ a - ris - en, a - ris - en, a - ris - en,  
a - ris - - - - en!

# *The Service of the Word*



## ❖ THE PSALTER

Psalm 16

Minister: Preserve me, O God,

**All: For in you I take refuge.**

I say to the LORD

**“You are my Lord; I have no good apart from you.”**

As for the saints in the land, they are the excellent ones  
**in whom is all my delight.**

The sorrows of those who run after another god  
**shall multiply.**

Their drink offerings of blood I will not pour out,  
**or take their names on my lips.**

The LORD is my chosen portion and my cup;  
**you hold my lot.**

The lines have fallen for me in pleasant places;  
**indeed, I have a beautiful inheritance.**

I bless the LORD who gives me counsel;  
**in the night also my heart instructs me.**

I have set the LORD always before me;  
**because he is at my right hand, I shall not be shaken.**

Therefore my heart is glad, and my whole being rejoices;  
**my flesh also dwells secure.**

For you will not abandon my soul to Sheol,  
**or let your holy one see corruption.**

You make known to me the path of life; in your presence there is fullness of joy;  
**at your right hand are pleasures forevermore.**

## THE OLD TESTAMENT LESSON

Jeremiah 31:1-6

Leader: This is the Word of the Lord.

**People: Thanks be to God!**

## THE CHORAL ANTHEM

*Easter Anthem* – William Billings (1746–1800)

The Lord is risen indeed! Hallelujah!  
Now is Christ risen from the dead  
And become the first fruits of them that slept.  
Hallelujah!

And did he rise?  
Did he rise? Hear it, ye nations! Hear it, O ye dead!  
He rose, he rose,  
He burst the bars of death and triumphed o'er the grave.

Then I rose,  
Then first Humanity triumphant passed the crystal ports of light  
and seized Eternal Youth.

Man all immortal hail, hail.  
Heaven all lavish of strange gifts to man,  
Thine's all the glory, man's the boundless bliss.

## THE EPISTLE LESSON

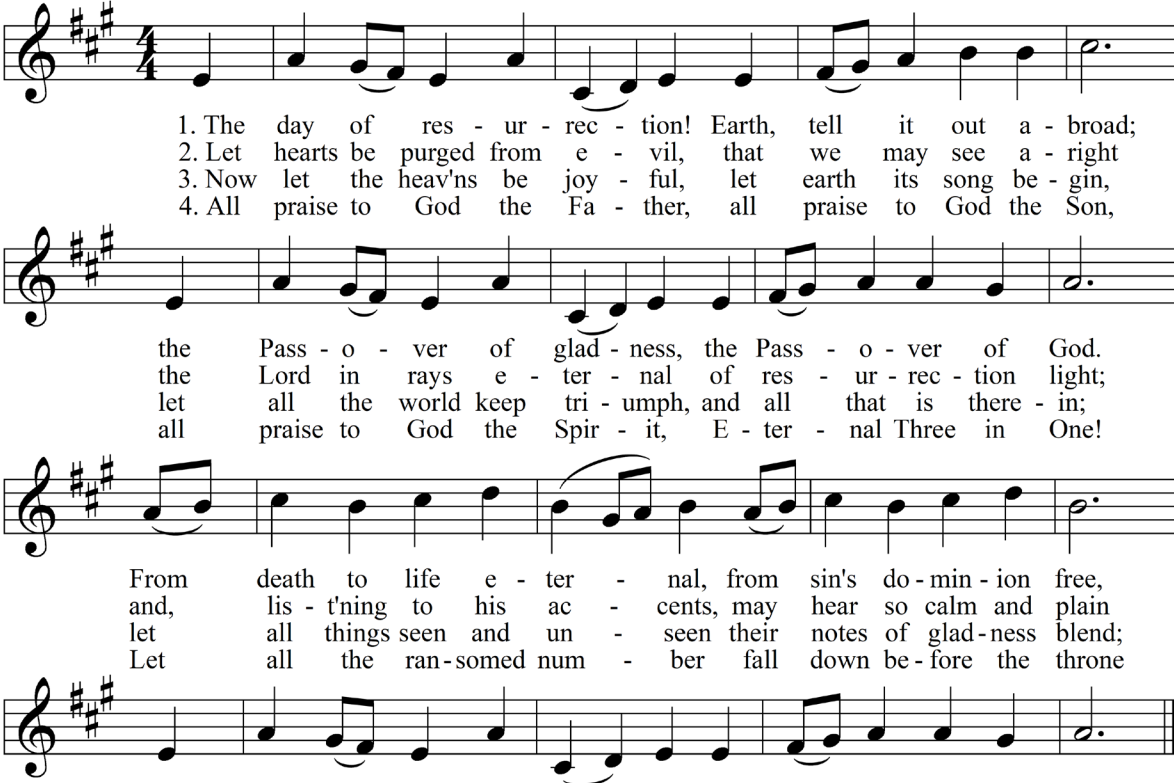
Colossians 3:1-4

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

## ❖ OUR RESPONSE

John of Damascus, 8th cent.                      ELLACOMBE                      *Gesangbuch der Herzogl. Hofkapelle, 1784*



1. The day of res - ur - rec - tion! Earth, tell it out a - broad;  
2. Let hearts be purged from e - vil, that we may see a - right  
3. Now let the heav'ns be joy - ful, let earth its song be - gin,  
4. All praise to God the Fa - ther, all praise to God the Son,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of res - ur - rec - tion light;  
let all the world keep tri - umph, and all that is there - in;  
all praise to God the Spir - it, E - ter - nal Three in One!

From death to life e - ter - nal, from sin's do - min - ion free,  
and, lis - t'ning to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes of glad - ness blend;  
Let all the ran - somed num - ber fall down be - fore the throne

our Christ has brought us o - ver, with hymns of vic - to - ry.  
his own "All hail!" and hear - ing, may raise the vic - tor strain.  
for Christ the Lord has ris - en, our joy that has no end.  
and hon - or, pow'r, and glo - ry a - scribe to God a - lone!

## WELCOME

*At this time, please sign and pass the attendance pads down the row.*

## INTERLUDE

## PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Rick Bocock

**Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.**

## ❖ THE GOSPEL LESSON

Mark 16:1-8

Minister: This is the Gospel of the Lord.

**People: Praise be to you, O Christ!**

## ❖ PRAYER FOR ILLUMINATION

## MORNING SERMON

Rev. Eric Landry

*He Has Risen*

Mark 16:1-8

# *The Service of the Table*



## ❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

**Unison:** I believe in God the Father Almighty, Maker of heaven and earth;  
And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;  
I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

## ❖ PASSING OF THE PEACE

Minister: Christ is risen!

**People: He is risen indeed!**

Minister: Filled with the hope and joy of the resurrection, let us offer one another a sign of peace.

*Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."*

## TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

## HYMN OF GRATITUDE TO GOD

*Symphonia Sirenum, Köln, 1695*

GELOBT SEI GOTT

Melchior Vulpius, 1609



1. The strife is o'er, the bat - tle done;  
 2. *The pow'rs of death have done their worst,*  
 3. The three sad days have quick - ly sped,  
 4. *He broke the age - bound chains of hell;*  
 5. Lord, by the stripes which wound - ed thee,



now is the Vic - tor's tri - umph won;  
*but Christ their le - gions hath dis - persed.*  
 he ris - es glo - rious from the dead.  
*the bars from heav'n's high por - tals fell.*  
 from death's dread sting thy ser - vants free,



now be the song of praise be - gun.  
*Let shouts of ho - ly joy out - burst.*  
 All glo - ry to our ris - en Head!  
*Let hymns of praise his tri - umph tell.*  
 that we may live and sing to thee.



Al - le - lu - ia!

Al - le - lu - ia!

Al - le - lu - ia!

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY LASST UNS ERFREUEN Geistliche Kirchengesäng, Cologne, 1623

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le - lu - ia, al - le - lu - ia! Praise him a - bove ye heav'n-ly host; praise Fa - ther, Son, and Ho - ly Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Tune © Oxford University Press  
CCL#2254188

❖ PRAYER OF DEDICATION

Minister: Almighty, eternal, merciful God, you have abundantly provided for all our needs. In return we joyfully give to you these tithes and offerings, along with our very lives, for service in the kingdom of your risen and returning Son, in whose name we pray.

People: Amen.

INTERLUDE

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God; but chiefly we are bound to praise you for the glorious resurrection of your Son, Jesus Christ, our Lord; for he is the very Paschal Lamb, which was offered for us and has taken away the sins of the world. By his death he has destroyed death, and by his rising to life again he has restored to us everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HOLY, HOLY, HOLY LORD William Mathias, 1934-1992

organ: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. organ: Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

# INVITATION TO THE LORD'S TABLE

## PRAYER OF THANKSGIVING

### THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

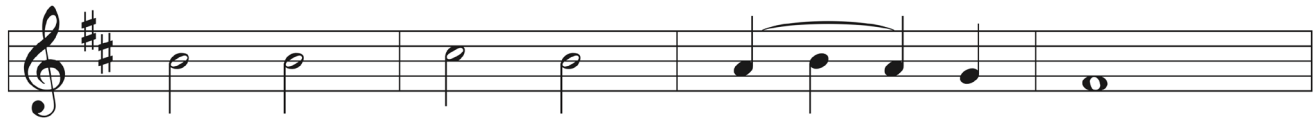
Latin hymn, 6th cent.

SONNE DER GERECHTIGKEIT

Bohemian Brethren, 1566



1. At the Lamb's high feast we sing  
2. Praise we him, whose love di - vine  
3. Where the pas - chal blood was poured,  
4. Praise we Christ, whose blood was shed,  
5. Might - y Vic - tim from the sky,



praise to our vic - to - rious King,  
gives his sa - cred blood for wine,  
death's dread an - gel sheathes the sword;  
pas - chal vic - tim, pas - chal bread;  
hell's fierce pow'rs be - neath you lie;



who has washed us in the tide flow - ing from his  
gives his bod - y for the feast, Christ the vic - tim,  
Is - rael's hosts tri - um - phant go through the wave that  
with sin - cer - i - ty and love eat we man - na  
you have con - quered in the fight, you have brought us



pierc - ed side. Al - le - lu - ia!  
Christ the priest. Al - le - lu - ia!  
drowns the foe. Al - le - lu - ia!  
from a - bove. Al - le - lu - ia!  
life and light. Al - le - lu - ia!

6. Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And your saints in you shall rise.  
Alleluia!

7. Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin's pow'r, Lord, set us free,  
Newborn souls in you to be.  
Alleluia!

8. Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, your name we praise.  
Alleluia!

## THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Christian F. Gellert, 1757

JESUS, MEINE ZUVERSICHT

Johann Crüger, 1653



1. Je-sus lives, and so shall I. Death! thy sting is gone for - ev - er!  
 2. *Je-sus lives and reigns su - preme; and, his king-dom still re - main - ing.*  
 3. Je-sus lives, and by his grace, vic - t'ry o'er my pas - sions giv - ing,  
 4. *Je-sus lives! I know full well naught from him my heart can sev - er;*  
 5. Je-sus lives and now is death but the gate of life im - mor - tal;



He who deigned for me to die, lives, the bands of death to sev - er.  
*I shall al - so be with him, ev - er liv - ing, ev - er reign - ing.*  
 I will cleanse my heart and ways, ev - er to his glo - ry liv - ing.  
*life nor death nor pow'rs of hell, joy nor grief, hence-forth for - ev - er.*  
 this shall calm my tremb - ling breath when I pass its gloom - y por - tal.



He shall raise me from the dust:	Je - sus is my hope and trust.
<i>God has pro - mised; be it must:</i>	<i>Je - sus is my hope and trust.</i>
Me he rais - es from the dust:	Je - sus is my hope and trust.
<i>None of all his saints is lost:</i>	<i>Je - sus is my hope and trust.</i>
Faith shall cry, as fails each sense:	Je - sus is my con - fi - dence.

## ❖ BENEDICTION

## ❖ DEPARTING HYMN

Johann Lindemann, 1549-1631

IN DIR IST FREUDE

Giovanni Gastoldi, c. 1556-c. 1622



1. In thee is glad - ness a - mid all sad - ness, Je - sus,  
2. Since he is ours, we fear no pow'rs, not of

sun - shine of my heart. By thee are giv - en the gifts of  
earth nor sin nor death. He sees and bless - es in worst dis -

heav - en, thou the true Re-deem - er art. Our souls thou  
tress - es; he can change them with a breath. Where-fore the

wak - est, our bonds thou break - est; who trusts thee sure - ly has built se -  
sto - ry tell of his glo - ry with hearts and voic - es; all heav'n re -

cure - ly; he stands for - ev - er: Al - le - lu - ia! Our hearts are  
joic - es in him for - ev - er: Al - le - lu - ia! We shout for

pin - ing to see thy shin - ing, dy - ing or liv - ing to thee are  
glad - ness, tri - umph o'er sad - ness, love him and praise him and still shall

cleav - ing; naught can us sev - er: Al - le - lu - ia!  
raise him glad hymns for - ev - er: Al - le - lu - ia!

## POSTLUDE

Destin Wernicke

*Hornpipe* from *Water Music*, HWV 736 – G.F. Handel (1685–1759)

## LESSONS

### **Psalm 16**

- <sup>1</sup>Preserve me, O God, for in you I take refuge.  
<sup>2</sup>I say to the LORD, “You are my Lord;  
I have no good apart from you.”  
<sup>3</sup>As for the saints in the land, they are the excellent ones,  
in whom is all my delight.  
<sup>4</sup>The sorrows of those who run after another god shall multiply;  
their drink offerings of blood I will not pour out  
or take their names on my lips.  
<sup>5</sup>The LORD is my chosen portion and my cup;  
you hold my lot.  
<sup>6</sup>The lines have fallen for me in pleasant places;  
indeed, I have a beautiful inheritance.  
<sup>7</sup>I bless the LORD who gives me counsel;  
in the night also my heart instructs me.  
<sup>8</sup>I have set the LORD always before me;  
because he is at my right hand, I shall not be shaken.  
<sup>9</sup>Therefore my heart is glad, and my whole being rejoices;  
my flesh also dwells secure.  
<sup>10</sup>For you will not abandon my soul to Sheol,  
or let your holy one see corruption.  
<sup>11</sup>You make known to me the path of life;  
in your presence there is fullness of joy;  
at your right hand are pleasures forevermore.

### **Jeremiah 31:1-6**

- <sup>1</sup>“At that time, declares the LORD, I will be the God of all the clans of Israel, and they shall be my people.”  
<sup>2</sup>Thus says the LORD:  
“The people who survived the sword  
found grace in the wilderness;  
when Israel sought for rest,  
<sup>3</sup>the LORD appeared to him from far away.  
I have loved you with an everlasting love;  
therefore I have continued my faithfulness to you.  
<sup>4</sup>Again I will build you, and you shall be built,  
O virgin Israel!  
Again you shall adorn yourself with tambourines  
and shall go forth in the dance of the merry-makers.  
<sup>5</sup>Again you shall plant vineyards  
on the mountains of Samaria;  
the planters shall plant  
and shall enjoy the fruit.  
<sup>6</sup>For there shall be a day when watchmen will call  
in the hill country of Ephraim:  
‘Arise, and let us go up to Zion,  
to the LORD our God.’”

**Colossians 3:1-4**

<sup>1</sup>If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth. <sup>3</sup>For you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life appears, then you also will appear with him in glory.

**Sermon Text — Mark 16:1-8**

<sup>1</sup>When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint him. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” <sup>4</sup>And looking up, they saw that the stone had been rolled back—it was very large. <sup>5</sup>And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. <sup>6</sup>And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.” <sup>8</sup>And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

# Redeemer Calendar

## EASTER SUNDAY

<b>Sun, Apr 5</b>	8:45 & 11:15 a.m.	<b>The Divine Service</b> , Rev. Eric Landry preaching <b>No School of Discipleship or Evening at Redeemer</b> <b>Young Adults Easter Lunch</b> , Contact Jared Chacon
	12:30 p.m.	
<b>Tue, Apr 7</b>	6:00 p.m.	<b>Session Meeting</b>
<b>Thu, Apr 9</b>	9:30 a.m.	<b>Redeemer Theological Academy</b> , Contact Pastor Marcus
	10:00 a.m.	<b>Journey of Motherhood</b> , Contact Alaina Torrey
	12:30 p.m.	<b>RTA Old Testament Survey Class</b> , Contact Pastor Marcus
<b>Fri, Apr 10</b>	6:30 p.m.	<b>Redeemer Men Crawfish Boil</b> , Redeemer parking lot

## SECOND SUNDAY OF EASTER

<b>Sun, Apr 12</b>	8:45 & 11:15 a.m.	<b>The Divine Service</b> , Rev. Eric Landry preaching
	10:15 a.m.	<b>School of Discipleship</b>
	6:00 p.m.	<b>Evening at Redeemer</b>
<b>Mon, Apr 13</b>	6:00 p.m.	<b>Deacons Meeting</b>
<b>Sun, Apr 19</b>	12:30 p.m.	<b>Ladies Crafting Circle</b> , Contact Tisha Welch

### School of Discipleship Spring Part II

A new Adult SoD curriculum will begin on Sunday, April 12 and will include the following courses:

- *Life in Christ: In Early Adulthood*
- *Life in Christ: In Mid-Career*
- *Life in Christ: Following Retirement*

All classes will meet on Sundays at 10:15 a.m. and will conclude on Sunday, May 3. Classes will be held on the second floor of Calvin Hall, just look for the door signs. Please contact Pastor Jon with any questions!

### Send Us Info On Graduates!

We will be recognizing and praying for our graduates (high school and college) on Sunday, May 17, in both services. Please send your name, school, degree or program completed, and any future plans to Caroline Stanley. Her contact info is on the back of your bulletin.

### Men's Crawfish Boil

The men of Redeemer will be getting together Friday, April 10, for a crawfish boil in the Redeemer parking lot. This event is open to all men of Redeemer as well as their sons, neighbors, coworkers, etc. We will also be using this evening to share details on the upcoming Discipleship Groups that we are hoping to form this fall. Contact Jared Chacon with any questions!

### Save The Date

Mark your calendars for these upcoming events!

Congregational Meeting – April 19  
Pastors Danny's Last Sunday – April 26  
Ascension Day Service – May 14

Reach out to Communications Coordinator Jared Chacon with any questions!

### Online Guest Card and Prayer Request

Please scan the QR Code below to fill out an online guest card and/or to send a prayer request to our Pastors.



## PASTORS

Rev. Eric Landry, Senior Pastor: [elandry@redeemerpres.org](mailto:elandry@redeemerpres.org)

Rev. Jon Herr, Associate Pastor: [jherr@redeemerpres.org](mailto:jherr@redeemerpres.org)

Rev. Danny Morgan, Associate Pastor: [dmorgan@redeemerpres.org](mailto:dmorgan@redeemerpres.org)

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: [mserve@redeemerpres.org](mailto:mserve@redeemerpres.org)

## STAFF

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