



REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Purple – symbolizes preparation and penitence.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

April 6, 2025

The Fifth Sunday in Lent

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Rick Bocock

Rhosymedre — Ralph Vaughan Williams (1872-1958)

Alle Menschen müssen sterben, BWV 643 — J.S. Bach (1685-1750)

All men living are but mortal
and will surely fade as grass;
only through death's gloomy portal
to eternal life we pass.
When this body here has perished,
then will heav'nly joys be cherished
where the saints, in glorious dress,
live and reign in righteousness.

Therefore, when my God shall choose it,
willingly I'll yield my life,
nor will grieve that I should lose it,
with its sorrow, pain, and strife.
In my dear Redeemer's merit
peace has found my troubled spirit,
and in death my comfort this:
Jesus' death my source of bliss.

WORDS OF PREPARATION

Psalm 126:4-6

Restore our fortunes, O LORD,
like streams in the Negeb!
Those who sow in tears
shall reap with shouts of joy!
He who goes out weeping,
bearing the seed for sowing,
shall come home with shouts of joy,
bringing his sheaves with him.

COLLECT OF THE DAY

Almighty God, by your great goodness mercifully look upon your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



CHORAL INTROIT

Jesus, Thy Blood and Righteousness — William Gardiner (1779-1853)

When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Christ Jesus lived and died for me.

(Nikolaus Ludwig von Zinzendorf)

❖ HYMN OF ENTRANCE

Charles Wesley, 1739

AZMON

Carl G. Gläser, 1784-1829



1. O for a thou - sand tongues to sing my great re - deem - er's praise,
2. My gra - cious mas - ter and my God, as - sist me to pro - claim,
3. Je - sus, the name that charms our fears, that bids our sor - rows cease;
4. He breaks the pow'r of can - celed sin, he sets the pris - 'ner free;



the glo - ries of my God and king, the tri - umphs of his grace.
to spread through all the earth a - broad the hon - ors of thy name.
'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
his blood can make the foul - est clean, his blood a - vailed for me.

5. He speaks and, list'ning to his voice,
New life the dead receive;
The mournful, broken hearts rejoice;
The humble poor believe.

6. Hear him, ye deaf; his praise, ye dumb,
Your loosen'd tongues employ;
Ye blind, behold your Savior come;
And leap, ye lame, for joy!

CALL TO WORSHIP

Minister: O come, let us fix our eyes on Jesus,

People: The founder and perfecter of our faith,

Minister: Who for the joy that was set before him endured the cross, despising the shame,

People: And is seated on the right hand of the throne of God.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CALL TO CONFESSION

Liber Usualis DORIAN SERVICE KYRIE Thomas Tallis

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

Minister: Hear what our Lord Jesus Christ says, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.”

Minister: Lord, in your mercy, hear our prayer.

People: **Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ Minister: Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**

❖ THE GLORIA

Gloria in excelsis Nikolaus Decius

Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, O Lord God, heav'n-ly King, God the Fa - ther Al - might - y.

The Service of the Word

❖ THE PSALTER

Psalm 126

The Book of Psalms for Singing, 2009

ST. ANNE

William Croft, 1678-1727



1. The Lord brought Zi - on's ex - iles back. We were as men that dreamed.
2. "The Lord has done great things for them," the heath-en were a - greed.
3. O Lord, as streams re - vive the south, our ex - ile band re - store.
4. Though bear - ing forth the pre - cious seed the reap - er sow - ing grieves,



Our tongue was filled with mel - o - dy; our mouth with laugh - ter teemed.
The Lord has done great things for us, and we re - jice in - deed!
Then those that sow their seed in tears shall reap with joy once more.
he doubt - less shall re - turn a - gain and bring with joy his sheaves.

THE OLD TESTAMENT LESSON

Isaiah 43:16-21

Leader: This is the Word of the Lord.

People: Thanks be to God!

THE CHORAL ANTHEM

Ave Verum Corpus (Hail, True Body) — W. A. Mozart (1756-1791)

*Ave verum Corpus,
natum de Maria Virgine:*

*Vere passum,
immolatum in cruce pro homine:*

*Cuius latus perforatum,
unda fluxit et sanguine:*

*Esto nobis praegustatum
in mortis examine.*

**Hail true Body,
born of the Virgin Mary,
Who has truly suffered,
was sacrificed on the cross for mortals,
Whose side was pierced,
whence flowed water and blood
Be for us a foretaste (of heaven)
during our final examining.**

(Eucharistic Hymn, 13th c.)

Please wait until the choir has finished before turning the page.

THE EPISTLE LESSON

Philippians 3:4b-14

Leader: This is the Word of the Lord.

People: Thanks be to God!

❖ OUR RESPONSE

Ancient Irish poem, c. 8th cent.

SLANE

Traditional Irish melody



1. Be thou my vi - sion, O Lord of my heart;
 2. *Be thou my wis - dom, and thou my true word;*
 3. Be thou my bat - tle shield, sword for my fight;
 4. *Rich - es I heed not, nor man's emp - ty praise,*
 5. High King of heav - en, my vic - to - ry won,



naught be all else to me, save that thou art—
I ev - er with thee and thou with me, Lord;
 be thou my dig - ni - ty, thou my de - light,
thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O bright heav'n's Sun!



thou my best thought— by day or by night,
thou my great Fa - ther, I thy true son;
 thou my soul's shel - ter, thou my high tow'r:
thou and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I with thee one.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
High King of heav - en, my trea - sure thou art.
 still be my vi - sion, O Ru - ler of all.

Tune © 1927 Oxford University Press
 CCLI#2254188

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Barry McBee

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE GOSPEL LESSON

Mark 10:32-52

Minister: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Jon Herr

Good News for the Spiritually Blind

Mark 10:32-52

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Nicene Creed

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you!

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: the world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

St. 1-5, John Newton, 1779

St. 6, *Collection of Sacred Ballads*, 1790

AMAZING GRACE

Traditional American melody



1. A - maz - ing grace!— how sweet the sound— that
 2. 'Twas grace that taught my heart to fear, and
 3. Thro' man - y dan - gers, toils, and snares, I
 4. The Lord has prom - ised good to me, his



saved a wretch like me! I once was lost, but
 grace my fears re - lieved, how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 Word my hope se - cures; he will my shield and



now am found, was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be, as long as life en - dures.

5. And when this flesh and heart shall fail,
 And mortal life shall cease,
 I shall possess within the veil
 A life of joy and peace.

6. When we've been there ten thousand years,
 Bright shining as the sun,
 We've no less days to sing God's praise
 Than when we've first begun.

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY TALLIS CANON Thomas Tallis, c. 1567

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low;
praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Our Holy and Triune God, for our sake your Son became poor that through his poverty we might be rich in grace. Now, we honor you with the blessings you have given to us through Christ our Lord, in whose name we pray.

People: **Amen.**

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS JESAIA DEM PROPHETEN Martin Luther, 1483-1546

Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of Sab - a - oth!
Ho - ly is God, the Lord of Sab - a - oth! Be - hold, his glo - ry fill - eth all the earth!

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Isaac Watts, 1707

ST. COLUMBA

Traditional Irish melody

1. How sweet and awful is the place
2. While all our hearts and all our songs
3. "Why was I made to hear thy voice,
4. 'Twas the same love that spread the feast

with Christ with - in the doors, while ev - er - last - ing
join to ad - mire the feast, each of us cries, with
and en - ter while there's room, when thou - sands make a
that sweet - ly drew us in; else we had still re -

love dis - plays the choic - est of her stores.
thank - ful tongue, "Lord, why was I a guest?"
wretch - ed choice and ra - ther starve than come?"
fused to taste, and per - ished in our sin.

5. Pity the nations, O our God,
Constrain the earth to come;
Send thy victorious Word abroad,
And bring the strangers home.

6. We long to see thy churches full,
That all the chosen race
May, with one voice and heart and soul,
Sing thy redeeming grace.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Lutherisch Hand-Büchlein, 1648

HERR JESU CHRIST

Cantionale Germanicum, 1628



1. Lord Je - sus Christ, be pres - ent now; our
 2. Un - seal our lips to sing your praise in
 3. Then shall we join the hosts that cry, "O
 4. All glo - ry to the Fa - ther, Son, and



hearts in true de - vo - tion bow. Your Spir - it send with
 end - less hymns through all our days. In - crease our faith and
 ho - ly, ho - ly Lord Most High!" And in the light of
 Ho - ly Spir - it, Three in One! To you, O bless - ed



light di - vine, and let your truth with - in us shine.
 light our minds; and set us free from doubt that blinds.
 that blest place we then shall see you face to face.
 Trin - i - ty, be praise through - out e - ter - ni - ty!

❖ BENEDICTION

❖ DEPARTING HYMN

Claudia F. Hernaman, 1838-1898

CAITHNESS

Edinburgh Psalter, 1635



1. O Lord, through - out these for - ty days you prayed and kept the fast;
 2. You strove with Sa - tan and you won; your faith - ful - ness en - dured;
 3. Though parched and hun - gry, yet you prayed and fixed your mind a - bove;
 4. Be with us through this sea-son, Lord, and all our earth - ly days,



in - spire re - pen - tance for our sin, and free us from our past.
 lend us your nerve, your skill and trust in God's e - ter - nal Word.
 so teach us to de - ny our - selves since we have known God's love.
 that when the fin - al Eas - ter dawns, we join in heav - en's praise.

LESSONS

Psalms 126

¹When the LORD restored the fortunes of Zion,
we were like those who dream.
²Then our mouth was filled with laughter,
and our tongue with shouts of joy;
then they said among the nations,
“The LORD has done great things for them.”
³The LORD has done great things for us;
we are glad.

⁴Restore our fortunes, O LORD,
like streams in the Negeb!
⁵Those who sow in tears
shall reap with shouts of joy!
⁶He who goes out weeping,
bearing the seed for sowing,
shall come home with shouts of joy,
bringing his sheaves with him.

Isaiah 43:16-21

¹⁶Thus says the LORD,
who makes a way in the sea,
a path in the mighty waters,
¹⁷who brings forth chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
¹⁸“Remember not the former things,
nor consider the things of old.
¹⁹Behold, I am doing a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
²⁰The wild beasts will honor me,
the jackals and the ostriches,
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
²¹the people whom I formed for myself
that they might declare my praise.

Philippians 3:4b-14

⁴If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless. ⁷But whatever gain I had, I counted as loss for the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead. ¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Sermon Text — Mark 10:32-52

³²And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

³⁵And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What do you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” ³⁹And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

⁴⁶And they came to Jericho. And as he was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. ⁴⁷And when he heard that it was Jesus of Nazareth, he began to cry out and say, “Jesus, Son of David, have mercy on me!” ⁴⁸And many rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!” ⁴⁹And Jesus stopped and said, “Call him.” And they called the blind man, saying to him, “Take heart. Get up; he is calling you.” ⁵⁰And throwing off his cloak, he sprang up and came to Jesus. ⁵¹And Jesus said to him, “What do you want me to do for you?” And the blind man said to him, “Rabbi, let me recover my sight.” ⁵²And Jesus said to him, “Go your way; your faith has made you well.” And immediately he recovered his sight and followed him on the way.

Redeemer Calendar



FIFTH SUNDAY IN LENT

Sun, Apr 6	8:45 & 11:15 a.m. 10:15 a.m. — 6:00 p.m.	The Divine Service , Rev. Jon Herr preaching School of Discipleship , Classes for all ages in Calvin Hall Maundy Thursday Feast Signups Open , After services in the courtyard Evening at Redeemer , Adult Study, Youth Group, Children's Choirs, with nursery care available
Tue, Apr 8	6:30 p.m.	Redeemer Theological Academy: New Testament , Contact Marcus Serven
Thu, Apr 10	9:30 a.m. 10:00 a.m.	Redeemer Theological Academy , Contact Marcus Serven Journey of Motherhood , Library, child care provided
Fri, Apr 11	7:00 p.m.	Friday Night Ladies Night , Contact Zoie Duncan
Sat, Apr 12	7:30 a.m. 8:00 a.m.	North Men's Breakfast , Contact Mark Nelsen South Men's Breakfast , Contact Steven Loomis

PALM SUNDAY

Sun, Apr 13	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	The Divine Service , Rev. Eric Landry preaching School of Discipleship , Classes for all ages in Calvin Hall Evening at Redeemer , Adult Study, Youth Group, Children's Choirs, with nursery care available
Mon, Apr 14	7:00 p.m.	Deacons Meeting

Holy Week at Redeemer

Palm Sunday Service – April 13

Our children will lead us into worship with the Procession of Palms! If you would like your child(ren) to participate, please bring them to the north narthex entrance 10 minutes before the service you attend.

Maundy Thursday Feast – April 17

Come at 6:30 p.m. for our traditional Maundy Thursday Feast, a wonderful meal prepared by our kitchen team and volunteers. Signups for meal choice are today in the courtyard after each service.

Good Friday Service – April 18

One service, at 7 p.m., will feature congregational singing, music from the Redeemer Choir, and readings from the Gospel of John. Nursery care will be available.

Easter Sunday Services – April 20

We will celebrate the Resurrection of our Lord and Savior at our usual service times— 8:45 and 11:15, with no School of Discipleship and no Evening at Redeemer activities.

Newcomers Lunch + Intro to Redeemer Class

Are you new to Redeemer? Join us for our Newcomers Lunch on Sunday, April 27, directly following the second service (after 12:30 PM). Hosted by Pastor Danny, this is a dedicated time for you to get to know other Redeemer attenders as well as learn more about who we are as a church. Following lunch, for those who wish to stay, will be our Intro to Redeemer class. This 2.5 hour class will cover our church's mission, vision, history, and values, highlighting some of the essential theological doctrines and practices that shape our ministry. This class is open to everyone and is a requirement for those who wish to join Redeemer as members.

RSVPs open now at redeemerpres.org

Elder Conversations and Prayer

On April 27, you will have an opportunity to meet privately with two elders for a time of conversation and prayer. Elders will be available during each service in Calvin Hall Room 207 and the Library to answer questions, hear concerns, and pray. If you haven't had a chance to speak with an elder recently or if you have questions that haven't been answered or if you simply want to spend some time in prayer, feel free to take advantage of this opportunity. Elder teams will be available during both the 8:45 a.m. and 11:15 a.m. service.

PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

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