

REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Red – celebrates the passion of Christ, his blood.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

April 13, 2025

Palm Sunday

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Pat Dolan

Ah, Holy Jesus! — Johann Cruger (1598-1662), arr. Gilbert Martin (1941-)

Forgive Our Sins As We Forgive — Sacred Harp, 1844 arr. Rachel Chapin

I Lay My Sins on Jesus —Horatius Bonar (1808-1889), arr. Howard Helvey (1968-)

Aria on "Jewels" — William Cushing (1823-1902), arr. Dale Wood (1934-2003)

WORDS OF PREPARATION

Psalms 118:19-29

Open to me the gates of righteousness,
that I may enter through them
and give thanks to the LORD.
This is the gate of the LORD;
the righteous shall enter through it.
I thank you that you have answered me
and have become my salvation.
The stone that the builders rejected
has become the cornerstone.
This is the LORD's doing;
it is marvelous in our eyes.
This is the day that the LORD has made;
let us rejoice and be glad in it.

Save us, we pray, O LORD!
O LORD, we pray, give us success!

Blessed is he who comes in the name of the LORD!
We bless you from the house of the LORD.
The LORD is God,
and he has made his light to shine upon us.
Bind the festal sacrifice with cords,
up to the horns of the altar!

You are my God, and I will give thanks to you;
you are my God; I will extol you.
Oh give thanks to the LORD, for he is good;
for his steadfast love endures forever!

COLLECT OF THE DAY

Almighty and everlasting God, you sent your Son, our Savior Jesus Christ, to take upon himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of his great humility and patience and be made partakers of his resurrection; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance







CHORAL INTROIT

All Glory, Laud, and Honor — Melchior Teschner (1584-1653)

All glory, laud, and honor to thee, Redeemer, King,
to whom the lips of children made sweet hosannas ring!
Thou art the King of Israel, thou David's royal Son,
who in the Lord's name comest, the King and blessed One!

❖ HYMN OF ENTRANCE

Theodulph of Orleans, c. 820	ST. THEODULPH	Melchior Teschner, 1584-1635
		
<p>1. All glo - ry, laud, and hon - or to thee, Re - deem - er, King, 2. The peo - ple of the He - brews with palms be - fore thee went; 3. Thou didst ac - cept their prais - es; ac - cept the pray'rs we bring,</p>		
		
<p>to whom the lips of chil - dren made sweet ho - san - nas ring! our praise and pray'r and an - thems be - fore thee we pre - sent: who in all good de - light - est, thou good and gra - cious King!</p>		
		
<p>Thou art the King of Is - rael, thou Da - vid's roy - al Son, to thee, be - fore thy pas - sion, they sang their hymns of praise; All glo - ry, laud, and hon - or to thee, Re - deem - er, King,</p>		
		
<p>who in the Lord's name com - est, the King and bless - ed One! to thee, now high ex - alt - ed, our mel - o - dy we raise. to whom the lips of chil - dren made sweet ho - san - nas ring!</p>		

CALL TO WORSHIP

Minister: Lift up your heads, O ye gates;
People: **Be ye lift up, ye everlasting doors; and the King of glory shall come in.**
Minister: Who is this King of glory?
People: **The LORD strong and mighty, the LORD mighty in battle.**
Minister: In the name of the Father, the Son, and the Holy Spirit.
People: **Amen.**
Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CALL TO CONFESSION

Trisagion HOLY GOD, HOLY AND MIGHTY Alexander Archangelsky, 1846-1924

Ho - - - ly God, ho - ly and might - y,

ho - ly im - mor - tal One, have mer - cy up - on us.

Minister: Hear what the LORD our God says, “The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.”

Minister: Lord, in your mercy, hear our prayer.

People: **Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**



Minister: Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

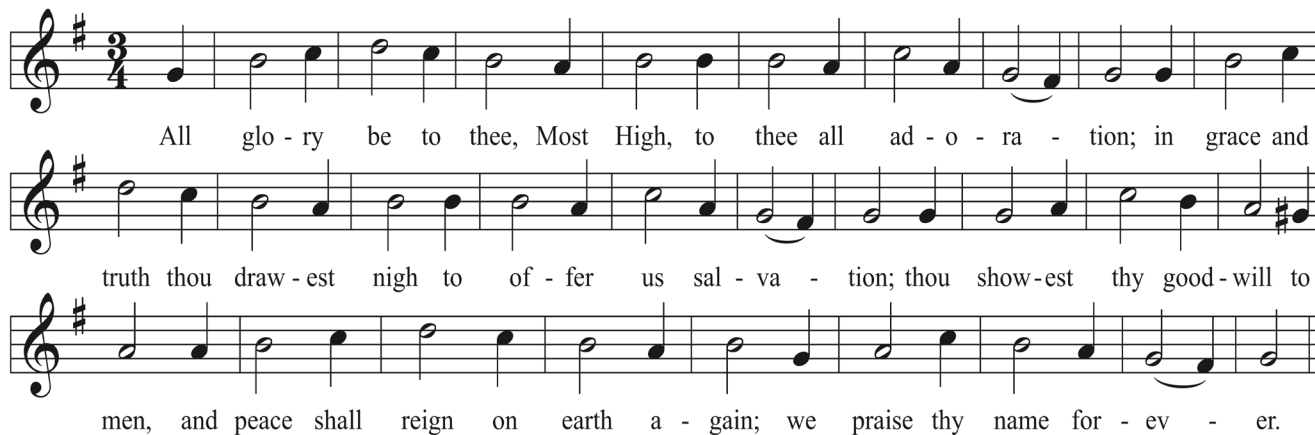
People: **and our mouth will declare your praise.**

❖ THE GLORIA

Gloria in Excelsis

ALLEIN GOTT IN DER HÖH SEI EHR

Deutsche Evangelisch Messze, 1539



All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

The Service of the Word

❖ THE PSALTER

Psalm 118:22-29

The Book of Psalms for Singing, 1973

CORNERSTONE

Leonard R. Payton, 1998



1. That stone is made head cor - ner - stone which the build - ers did de - spise.
2. O bless - ed be the one who comes, comes in Je - ho - vah's name;
3. Thou art my God; I'll give thee thanks. My God, I'll wor - ship thee.

This is the do - ing of the Lord, and the bless - ing from Je - ho - vah's house up -
O thank the Lord, for he is good; his

won - drous in our eyes, and won - drous in our eyes.
on you we pro - claim, up - on you we pro - claim.
grace will end - less be, his grace will end - less be.

This is the day the Lord has made; let us be glad and sing.
The Lord is God, and he to us has made the light a - rise;

Ho - san - na, Lord, O give suc - cess! O Lord, sal - va - tion bring!
O bind ye to the al - tar's horns with cords the sac - ri - fice.

THE OLD TESTAMENT LESSON

Deuteronomy 32:36-39

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

THE EPISTLE LESSON

Philippians 2:5-11

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

THE CHORAL ANTHEM

Combined Choirs
Priscilla Loomis, Soloist

Who Is the King of Glory — Malcolm Williamson (1931-2003)

Lift up your heads, O ye gates,
And be ye lift up, ye everlasting doors:
And the King of Glory shall come in.

Lift up your heads, O ye gates,
And be ye lift up, ye everlasting doors:
And the King of Glory shall come in.

Who is the King of Glory:
Who is the King of Glory:
It is the Lord strong and mighty,
Even the Lord mighty in battle.

Lift up your heads, O ye gates
And be ye lift up, ye everlasting doors
And the King of Glory shall come in.

Who is the King of Glory:
Who is the King of Glory:
Even the Lord of hosts,
He is the King of Glory.

Lift up your heads, O ye gates,
And be ye lift up, ye everlasting doors:
And the King of Glory shall come in.

(Psalm 24)

Please wait until the choir has finished before turning the page.

HOLY BAPTISM

Thomas Joseph Massey (8:45)
Benjamin Paul Willingham (11:15)

❖ Baptism Response

Philip Doddridge, 1702-1751

FRANCONIA

Johann B. König, 1691-1758



1. Our chil-dren Je - sus calls to his most dear em - brace.
2. "Let them ap - proach," he says, "nor scorn their hum - ble claim;
3. With joy we bring them, Lord, de - vot - ing them to you,



He holds them in al - might - y arms, en - folds them in his grace.
the heirs of heav'n are such as these; for such as these I came."
and pray, "As you show love to us, so love our chil - dren too."

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Joel Pafford

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE GOSPEL LESSON

Mark 11:1-10

Minister: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

A Royal Summons

Mark 11:1-10

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: **And also with you!**

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Frans Mikael Franzén, 1772-1847

BEREDEN VÄG FÖR HERRAN

Swedish melody, 17th cent.



1. Pre - pare the roy - al high - way; the King of kings is near!
2. God's peo - ple, see him com - ing: your own e - ter - nal king!
3. Then fling the gates wide o - pen to greet your prom-ised king!
4. His is no earth - ly king - dom; it comes from heav'n a - bove.



Let ev - 'ry hill and val - ley a lev - el road ap - pear!
Palm branch - es strew be - fore him! Spread gar ments! Shout and sing!
Your king, yet ev - 'ry na - tion its trib - ute too should bring,
His rule is peace and free - dom and jus - tice, truth, and love.



Then greet the King of Glo - ry fore-told in sa - cred sto - ry:
God's prom - ise will not fail you! No more shall doubt as - sail__ you!
All lands, bow down be - fore him! All na - tions, now a - dore__ him!
So let your praise be sound - ing for kind - ness so a - bound - ing:



Ho - san - na to the Lord, for he ful - fills God's Word!

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY TALLIS CANON Thomas Tallis, c. 1567

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low;
 praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Our Holy and Triune God, for our sake your Son became poor that through his poverty we might be rich in grace. Now, we honor you with the blessings you have given to us through Christ our Lord, in whose name we pray.

People: **Amen.**

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord. On the tree of the cross you gave salvation to mankind that where death once arose, there life also might rise again; and that he who by a tree once overcame likewise by a tree might be overcome, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS JESAIA DEM PROPHETEN Martin Luther, 1483-1546

Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of Sab - a - oth!
 Ho - ly is God, the Lord of Sab - a - oth! Be - hold, his glo - ry fill - eth all the earth!

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

William Williams, 1745

CWM RHONDDA

John Hughes, 1907



1. Guide me, O thou great Je - ho - vah, pil - grim through this
2. O - pen now the crys - tal foun - tain, whence the heal - ing
3. When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; Death of death, and hell's de - struc - tion,

hold me with thy pow'r - ful hand; Bread of heav - en, Bread of heav - en,
lead me all my jour - ney through; strong De - liv - 'rer, strong De - liv - 'rer,
land me safe on Ca - naan's side; songs of prais - es, songs of prais - es

feed me till I want no more, feed me till I want no more.
be thou still my strength and shield, be thou still my strength and shield.
I will ev - er give to thee, I will ev - er give to thee.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

American Folk hymn

WONDROUS LOVE

Southern Harmony, 1835



1. What won - drous love is this, O my soul, O my soul, what
 2. When I was sink - ing down, sink - ing down, sink - ing down, when
 3. To God and to the Lamb, I will sing, I will sing, I will sing, to
 4. And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is
 I was sink - ing down, sink - ing down, when I was sink - ing
 God and to the Lamb, I will sing; to God and to the
 when from death I'm free, I'll sing on; and when from death I'm



this that caused the Lord of bliss to bear the dread-ful curse for my
 down be - neath God's right - eous frown, Christ laid a - side his crown for my
 Lamb, who is the great I AM, while mil - lions join the theme, I will
 free, I'll sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul!
 soul, for my soul, Christ laid a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme, I will sing!
 on, I'll sing on, and through e - ter - ni - ty I'll sing on!

❖ BENEDICTION

❖ DEPARTING HYMN

Claudia F. Hernaman, 1838-1898

CAITHNESS

Edinburgh Psalter, 1635



1. O Lord, through - out these for - ty days you prayed and kept the fast;
 2. You strove with Sa - tan and you won; your faith - ful - ness en - dured;
 3. Though parched and hun - gry, yet you prayed and fixed your mind a - bove;
 4. Be with us through this sea-son, Lord, and all our earth - ly days,



in - spire re - pen - tance for our sin, and free us from our past.
 lend us your nerve, your skill and trust in God's e - ter - nal Word.
 so teach us to de - ny our - selves since we have known God's love.
 that when the fin - al Eas - ter dawns, we join in heav - en's praise.

LESSONS

Psalms 118:19-29

- ¹⁹Open to me the gates of righteousness,
that I may enter through them
and give thanks to the LORD.
- ²⁰This is the gate of the LORD;
the righteous shall enter through it.
- ²¹I thank you that you have answered me
and have become my salvation.
- ²²The stone that the builders rejected
has become the cornerstone.
- ²³This is the LORD's doing;
it is marvelous in our eyes.
- ²⁴This is the day that the LORD has made;
let us rejoice and be glad in it.
- ²⁵Save us, we pray, O LORD!
O LORD, we pray, give us success!
- ²⁶Blessed is he who comes in the name of the LORD!
We bless you from the house of the LORD.
- ²⁷The LORD is God,
and he has made his light to shine upon us.
Bind the festal sacrifice with cords,
up to the horns of the altar!
- ²⁸You are my God, and I will give thanks to you;
you are my God; I will extol you.
- ²⁹Oh give thanks to the LORD, for he is good;
for his steadfast love endures forever!

Deuteronomy 32:36-39

- ³⁶For the LORD will vindicate his people
and have compassion on his servants,
when he sees that their power is gone
and there is none remaining, bond or free.
- ³⁷Then he will say, 'Where are their gods,
the rock in which they took refuge,
³⁸who ate the fat of their sacrifices
and drank the wine of their drink offering?
Let them rise up and help you;
let them be your protection!
- ³⁹“See now that I, even I, am he,
and there is no god beside me;
I kill and I make alive;
I wound and I heal;
and there is none that can deliver out of my hand.

Philippians 2:5-11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Sermon Text — Mark 11:1-10

¹Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples ²and said to them, “Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. ³If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’” ⁴And they went away and found a colt tied at a door outside in the street, and they untied it. ⁵And some of those standing there said to them, “What are you doing, untying the colt?” ⁶And they told them what Jesus had said, and they let them go. ⁷And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. ⁸And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. ⁹And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our father David! Hosanna in the highest!”

Redeemer Calendar



PALM SUNDAY

Sun, Apr 13 8:45 & 11:15 a.m.
10:15 a.m.
6:00 p.m.

Mon, Apr 14 7:00 p.m.

Thu, Apr 17 6:30 p.m.

Fri, Apr 18 7:00 p.m.

The Divine Service, Rev. Eric Landry preaching
School of Discipleship, Classes for all ages in Calvin Hall
Evening at Redeemer, Adult Study, Youth Group, Children's Choirs, with nursery care available

Deacons Meeting

Maundy Thursday Feast, Covenant Hall

Service of Darkness - Good Friday, Rev Eric Landry preaching

EASTER SUNDAY

Sun, Apr 20 8:45 & 11:15 a.m.

Tue, Apr 22 6:00 p.m.

Thu, Apr 24 9:30 a.m.
10:00 a.m.

Fri, Apr 25 8:00 a.m.

Fri, May 2 7:30 p.m.

The Divine Service, Rev. Eric Landry preaching
No School of Discipleship or Evening at Redeemer
Redeemer Theological Academy: New Testament, Contact Marcus Serven
Redeemer Theological Academy, Contact Marcus Serven
Journey of Motherhood, Library, child care provided
Women's Pray for One Another Breakfast, Contact Rebecca Loomis
AoA: Holbrook Organ Series - Christopher Keenan, artsonalexander.org

Holy Week at Redeemer

Maundy Thursday Feast – April 17

Come at 6:30 p.m. for our traditional Maundy Thursday Feast, a wonderful meal prepared by our kitchen team and volunteers.

Good Friday Service – April 18

One service, at 7 p.m., will feature congregational singing, music from the Redeemer Choir, and readings from the Gospel of John. Nursery care will be available.

Easter Sunday Services – April 20

We will celebrate the Resurrection of our Lord and Savior at our usual service times—8:45 and 11:15, with no School of Discipleship and no Evening at Redeemer activities.

Newcomers Lunch + Intro to Redeemer Class

Are you new to Redeemer? Join us for our Newcomers Lunch on Sunday, April 27, directly following the second service (after 12:30 PM). Hosted by Pastor Danny, this is a dedicated time for you to get to know other Redeemer attenders as well as learn more about who we are as a church. Following lunch, for those who wish to stay, will be our Intro to Redeemer class. This 2.5 hour class will cover our church's mission, vision, history, and values, highlighting some of the essential theological doctrines and practices that shape our ministry. This class is open to everyone and is a requirement for those who wish to join Redeemer as members.

RSVPs open now at redeemerpres.org

Elder Conversations and Prayer

On April 27, you will have an opportunity to meet privately with two elders for a time of conversation and prayer. Elders will be available during each service in Calvin Hall Room 207 and the Library to answer questions, hear concerns, and pray. If you haven't had a chance to speak with an elder recently or if you have questions that haven't been answered or if you simply want to spend some time in prayer, feel free to take advantage of this opportunity. Elder teams will be available during both the 8:45 a.m. and 11:15 a.m. service.

Send Us Info on Graduates!

We will be recognizing and praying for our graduates (high school and college) on Sunday, May 11, in both services. Please send your name, school, degree or program completed, and any future plans to Carol Waller by April 16. Carol's contact info is on the back of your bulletin.

PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

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Ben Haguewood

David Hendrix

Micah Koch

Mike Matlock

Chris Price

Aaron Rhinehart

*on sabbatical

