

REDEEMER
PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: White – symbolizes the brightness of the day and the Resurrection of Christ

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

April 19, 2026

The Third Sunday of Easter

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke, Organ

Improvisation on 'Monk's Gate'

He who would valiant be against all disaster,
Let him in constancy follow the Master.
There's no discouragement shall make him once relent
His first avowed intent to be a pilgrim.

Jesus Christus, unser Heiland, BWV 626 – J. S. Bach (1685–1750)

Christ ist erstanden, BWV 627 – J. S. Bach (1685–1750)

WORDS OF PREPARATION

Psalm 116:1-14

I love the Lord, because he has heard
my voice and my pleas for mercy.
Because he inclined his ear to me,
therefore I will call on him as long as I live.
The snares of death encompassed me;
the pangs of Sheol laid hold on me;
I suffered distress and anguish.
Then I called on the name of the Lord:
“O Lord, I pray, deliver my soul!”

my eyes from tears,
my feet from stumbling;
I will walk before the Lord
in the land of the living.

I believed, even when I spoke:
“I am greatly afflicted”;
I said in my alarm,
“All mankind are liars.”

Gracious is the Lord, and righteous;
our God is merciful.
The Lord preserves the simple;
when I was brought low, he saved me.
Return, O my soul, to your rest;
for the Lord has dealt bountifully with you.

What shall I render to the Lord
for all his benefits to me?
I will lift up the cup of salvation
and call on the name of the Lord,
I will pay my vows to the Lord
in the presence of all his people.

For you have delivered my soul from death,

COLLECT OF THE DAY

O almighty and eternal God, now that you have assured us of the completion of our redemption through the resurrection of our Lord Jesus, give us the will to show forth in our lives what we profess with our lips; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



THE CHORAL INTROIT

Now Glad of Heart – Keaton Lee Scott (1950–)

Alleluia! Now glad of heart be everyone!
The fight is fought, the day is won.
The Christ is set upon his throne.
Sing alleluia!

❖ HYMN OF ENTRANCE

Ernest W. Shurtleff, 1888

LANCASHIRE

Henry Smart, 1836



1. Lead on, O King e - ter - nal, the day of march has come;
2. Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3. Lead on, O King e - ter - nal: we fol - low, not with fears;



hence - forth in fields of con - quest thy tents shall be our home:
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad - ness breaks like morn - ing where - e'er thy face ap - pears;



through days of prep - a - ra - tion thy grace has made us strong,
for not with swords loud clash - ing, nor roll of stir - ring drums,
thy cross is lift - ed o'er - us; we jour - ney in its light:



and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy, the heav'n - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might.

❖ CALL TO WORSHIP

Minister: Now is Christ risen from the dead,

People: And become the first fruits of them that slept.

Minister: For since by man came death,

People: By man came also the resurrection of the dead.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CALL TO CONFESSION

Nikolaus Decius, 1531

O LAMM GOTTES, UNSCHULDIG

German chorale, 1540

Pure and sin-less Lamb of God, who on the cross did suf-fer. Pa-tient, still, and
low-ly, thy-self to scorn did of-fer. Our sins by thee were ta-ken, or
hope had us for-sak-en: have mer-cy on us, O Je-sus!

Minister: Hear what the LORD our God says, “You shall have no other gods before me. You shall not make for yourself a carved image. You shall not take the name of the LORD your God in vain. Observe the Sabbath day, to keep it holy. Honor your father and your mother. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet.”

Minister: Lord, in your mercy, hear our prayer.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ Minister: Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**

❖ THE GLORIA

Gloria in Excelsis

ALLEIN GOTT IN DER HÖH SEI EHR

Deutsche Evangelisch Messze, 1539

All glo-ry be to thee, Most High, to thee all ad-o-ra-tion; in grace and
truth thou draw-est nigh to of-fer us sal-va-tion; thou show-est thy good-will to
men, and peace shall reign on earth a-gain; we praise thy name for-ev-er.

The Service of the Word



❖ THE PSALTER

Psalm 116:1-14

Psalm 116:1-9

DUNDEE

Scottish Psalter, 1615



1. I love the Lord be - cause he heard my sup - pli - cat - ing plea;
2. The cords of death on ev - 'ry side en - com - passed me a - round;
3. Then called I on Je - ho - vah's name and un - to him did say,
4. The Lord is gra - cious and is just; our God will mer - cy show;



I, while I live, will call on him who bowed his ear to me.
the sor - rows of the grave took hold; I grief and trou - ble found.
"De - liv - er thou my soul, O Lord, I do thee hum - bly pray."
the Lord pre - serves the meek in heart; he saved me when brought low.

5. O thou my soul, do thou return
To thine own quiet rest,
Because the Lord has dealt in grace;
His bounty has thee blessed.

6. Thou hast released my soul from death,
My eyes from tears kept free;
From falling thou hast saved my feet;
I live and walk with thee.

THE ACTS OF THE APOSTLES

Acts 2:14a, 36-41

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

THE CHORAL ANTHEM

Now the Green Blade Rises – Bruce Vantine

In the grave they laid him, love whom hate had slain,
Thinking that he never would awake again,
Laid in the earth like grain that sleeps unseen.

Now the green blade rises from the buried grain,
Wheat that in the dark and barren earth has lain;
Love lives again, that lost in death has been;
Love is come again like wheat arising green.

Now the green blade rises from the buried grain,
So our Lord will call us back to life again,
Love lives again, to free us from our sin;
Love is come again like wheat arising green.

(adapted from Oxford Book of Carols)

THE EPISTLE LESSON

1 Peter 1:17-25

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

❖ OUR RESPONSE

John Bunyan, 1628-1688

MONK'S GATE

Sussex Folk melody



1. He who would val - iant be 'gainst all dis - as - ter,
 2. Who so be - set him round with dis - mal sto - ries
 3. Since, Lord, thou dost de - fend us with thy Spir - it,



let him in con - stan - cy fol - low the Mas - ter.
 do but them - selves con - found his strength the more is.
 we know we at the end shall life in - her - it.



There's no dis - cour - age - ment shall make him once re - lent
 No foes shall stay his might, though he with gi - ants fight:
 Then fan - cies flee a - way! I'll fear not what men say,



his first a - vowed in - tent to be a pil - grim.
 he will make good his right to be a pil - grim.
 I'll la - bor night and day to be a pil - grim.

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WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Andrew Waller

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE GOSPEL LESSON

Luke 24:13-35

Minister: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

A Body for Thomas

Luke 24:13-35

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: **I believe in God the Father Almighty, Maker of heaven and earth;**
And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the
Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into
hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right
hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;
I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of
sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: Christ is risen!

People: He is risen indeed!

Minister: Filled with the hope and joy of the resurrection, let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

George R. Woodward, 1894

VRUECHTEN

Joachim Oudaen's *David's Psalmen*, 1685



1. This joy - ful Eas - ter - tide, a - way with sin and
2. My flesh in hope shall rest, and for a sea - son
3. Death's flood has lost its chill, since Je - sus crossed the



sor - - - - row! My Love, the Cru - ci - fied,
slum - - - - ber, till trump from east to west
riv - - - - er; lov - er of souls, from ill



has sprung to life this mor - - - - row.
shall wake the dead in num - - - - ber.
my pass - ing soul de - liv - - - - er.



Had Christ, that once was slain, ne'er burst his three-day pris - on,



our faith had been in vain: but now has Christ a - ris - en, a - ris - en, a - ris - en,



a - ris - - - - - en!

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY LASST UNS ERFREUEN Geistliche Kirchengesäng, Cologne, 1623

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le - lu - ia, al - le - lu - ia! Praise him a - bove ye heav'n-ly host; praise Fa - ther, Son, and Ho - ly Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Tune © Oxford University Press
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❖ PRAYER OF DEDICATION

Minister: Almighty, eternal, merciful God, you have abundantly provided for all our needs. In return we joyfully give to you these tithes and offerings, along with our very lives, for service in the kingdom of your risen and returning Son, in whose name we pray.

People: Amen.

INTERLUDE

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God; but chiefly we are bound to praise you for the glorious resurrection of your Son, Jesus Christ, our Lord; for he is the very Paschal Lamb, which was offered for us and has taken away the sins of the world. By his death he has destroyed death, and by his rising to life again he has restored to us everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HOLY, HOLY, HOLY LORD William Mathias, 1934-1992

organ: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. organ: Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Samuel Medley, 1738-1799

DUKE STREET

John C. Hatton, d. 1793



1. I know that my Re - deem - er lives; what com - fort
2. *He lives tri - um - phant from the grave; he lives e -*
3. He lives to bless me with his love; he lives to
4. *He lives to grant me rich sup - ply; he lives to*



this sweet sen - tence gives! He lives, he lives, who
ter - nal - ly to save; he lives all - glo - rious
plead for me a - bove; he lives my hun - gry
guide me with his eye; he lives to com - fort



once was dead; he lives, my ev - er - liv - ing head.
in the sky; he lives ex - alt - ed there on high.
soul to feed; he lives to help in time of need.
me when faint; he lives to hear my soul's com - plaint.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

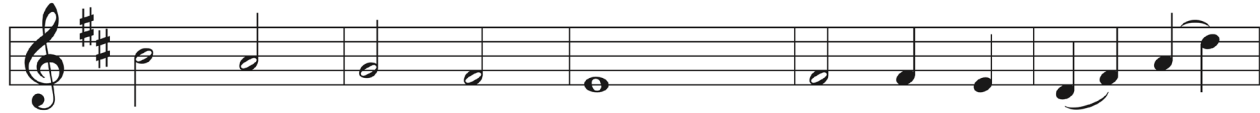
Samuel Medley, 1738-1799

DUKE STREET

John C. Hatton, d. 1793



5. He lives to si - lence all my fears; he lives to
 6. He lives, my kind, wise, heav'n - ly friend; he lives and
 7. He lives and grants me dai - ly breath; he lives, and
 8. He lives, all glo - ry to his name! He lives, my



wipe a - way my tears; he lives to calm my—
 loves me to the end; he lives, and while he
 I shall con - quer death; he lives my man - sion
 Je - sus, still the same; Oh the sweet joy this



trou bled heart; he lives all bless - ings to im - part.
 lives, I'll sing; he lives, my Pro - phet, Priest, and King.
 to pre - pare; he lives to bring me safe - ly there.
 sen - tence gives: I know that my Re - deem - er lives!

❖ BENEDICTION

❖ DEPARTING HYMN

Johann Lindemann, 1549-1631

IN DIR IST FREUDE

Giovanni Gastoldi, c. 1556-c. 1622

1. In thee is glad - ness a - mid all sad - ness, Je - sus,
 2. Since he is ours, _____ we fear no pow'rs, ___ not of

sun - shine of my heart. By thee are giv - en the gifts of
 earth nor sin nor death. He sees and bless - es in worst dis -

heav - en, thou the true Re-deem - er art. Our souls thou
 tress - es; he can change them with a breath. Where-fore the

wak - est, our bonds thou break - est; who trusts thee sure - ly has built se -
 sto - ry tell of his glo - ry with hearts and voic - es; all heav'n re -

cure - ly; he stands for - ev - er: Al - le - lu - ia! Our hearts are
 joic - es in him for - ev - er: Al - le - lu - ia! We shout for

pin - ing to see thy shin - ing, dy - ing or liv - ing to thee are
 glad - ness, tri - umph o'er sad - ness, love him and praise him and still shall

cleav - ing; naught can us sev - er: Al - le - lu - ia!
 raise him glad hymns for - ev - er: Al - le - lu - ia!

POSTLUDE

Destin Wernicke

Erstanden ist der heilige Christ, BWV 628 – J. S. Bach (1685–1750)

Christ our Lord is risen today, Hallelujah
 Christ, our Life, our Light, our Way, Hallelujah.
 The object of our love and faith, Hallelujah
 Who but died to conquer Death, Hallelujah.

LESSONS

Psalm 116:1-14

- ¹I love the LORD, because he has heard
my voice and my pleas for mercy.
- ²Because he inclined his ear to me,
therefore I will call on him as long as I live.
- ³The snares of death encompassed me;
the pangs of Sheol laid hold on me;
I suffered distress and anguish.
- ⁴Then I called on the name of the LORD:
“O LORD, I pray, deliver my soul!”
- ⁵Gracious is the LORD, and righteous;
our God is merciful.
- ⁶The LORD preserves the simple;
when I was brought low, he saved me.
- ⁷Return, O my soul, to your rest;
for the LORD has dealt bountifully with you.
- ⁸For you have delivered my soul from death,
my eyes from tears,
my feet from stumbling;
- ⁹I will walk before the LORD
in the land of the living.
- ¹⁰I believed, even when I spoke:
“I am greatly afflicted”;
- ¹¹I said in my alarm,
“All mankind are liars.”
- ¹²What shall I render to the LORD
for all his benefits to me?
- ¹³I will lift up the cup of salvation
and call on the name of the LORD,
- ¹⁴I will pay my vows to the LORD
in the presence of all his people.

Acts 2:14a, 36-41

- ¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them:
- ³⁶“Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”
- ³⁷Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” ³⁸And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” ⁴⁰And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” ⁴¹So those who received his word were baptized, and there were added that day about three thousand souls.

1 Peter 1:17-25

¹⁷And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, ¹⁸knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without blemish or spot. ²⁰He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you ²¹who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

²²Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, ²³since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; ²⁴for

“All flesh is like grass
and all its glory like the flower of grass.

The grass withers,
and the flower falls,

²⁵but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

Sermon Text — Luke 24:13-35

¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened. ¹⁵While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶But their eyes were kept from recognizing him. ¹⁷And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. ¹⁸Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” ¹⁹And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²²Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” ²⁵And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the Christ should suffer these things and enter into his glory?” ²⁷And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

²⁸So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. ³⁰When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹And their eyes were opened, and they recognized him. And he vanished from their sight. ³²They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” ³³And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴saying, “The Lord has risen indeed, and has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

Redeemer Calendar



THIRD SUNDAY OF EASTER

Sun, Apr 19	8:45 & 11:15 a.m.	The Divine Service , Rev. Eric Landry preaching Congregational Meeting After Each Service , Covenant Hall School of Discipleship
	10:15 a.m.	Ladies Crafting Circle , Contact Tisha Welch
	12:30 p.m.	Evening at Redeemer
Thu, Apr 23	6:00 p.m.	
	9:30 a.m.	Redeemer Theological Academy , Contact Pastor Marcus
	10:00 a.m.	Journey of Motherhood , Contact Alaina Torrey
	12:30 p.m.	RTA Old Testament Survey Class , Contact Pastor Marcus
Sat, Apr 25	8:00 a.m.	Women's Pray For One Another Breakfast , Contact Tisha Welch

FOURTH SUNDAY OF EASTER

Sun, Apr 26	8:45 & 11:15 a.m.	The Divine Service , Rev. Danny Morgan preaching Reception for the Morgans Between Services School of Discipleship
	10:15 a.m.	Evening at Redeemer
	6:00 p.m.	

Reception for the Morgans

Sunday, April 26, will be Danny Morgan's last Sunday as Redeemer Associate Pastor. Join us for a reception in the courtyard between services for Danny and family to thank them for their pastoral service these last three years. School of Discipleship classes will continue as scheduled at 10:15 a.m., the reception will continue until 11:00 a.m.

Congregational Meeting Today

We will have a short congregational meeting after each service today, April 19, to dissolve the pastoral relationship between Redeemer and Pastor Danny in anticipation of his new work of church planting. Please plan on staying in Covenant Hall following the end of service.

Officer Nominations

Every two years, the Session invites the congregation to prayerfully consider nominating qualified men to the offices of Ruling Elder and Deacon. Nominating godly men for office within the Presbyterian Church in America and Redeemer is a weighty and significant responsibility, not to be taken lightly. Godly and effective leadership is essential to the peace and purity of congregations. If the church's leadership is weak, the church will be weak.

Scan the link below to view full qualifications, as well as the nomination form, or pick up a flyer in the lobby. Nominations for 2026 will be received through Monday, May 11. Nominations must be printed and signed to be accepted.



Online Guest Card and Prayer Request

Please scan the QR Code below to fill out an online guest card and/or to send a prayer request to our Pastors.



PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

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