

REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: White – symbolizes the brightness of the day and the Resurrection of Christ

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

April 20, 2025

Easter Sunday

The Resurrection of Our Lord

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Rick Bocock

Christ lag in Todesbanden, BWV 625 — J.S. Bach (1685-1750)

Jesus bleibet meine Freude, BWV 147 — J.S. Bach (1685-1750)

Jesus remains my joy,
My heart's comfort and strength,
Jesus protects against all suffering,
He is the strength of my life,
My eyes' joy and sun,
My soul's treasure and delight;
Therefore I will not let Jesus
Out of my heart and my sight.

WORDS OF PREPARATION

1 Corinthians 15:20-22

If in Christ we have hope in this life only, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

COLLECT OF THE DAY

Almighty God, through your only-begotten Son, Jesus Christ, you overcame death and opened the gate of everlasting life. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

CHORAL INTROIT

Since by Man Came Death (from *Messiah*) — G. F. Handel (1685-1759)

Since by Man came Death,
By Man came also the resurrection from the dead.

For as in Adam all die,
E'en so in Christ shall all be made alive!

(1 Corinthians 15:21-22)

❖ HYMN OF ENTRANCE

Charles Wesley, 1739

EASTER HYMN

Lyra Davidica, 1708



1. "Christ the Lord is ris'n to - day," Al - le - lu - ia!
2. *Vain the stone, the watch, the seal;* Al - le - lu - ia!
3. Lives a - gain our glo - rious King; Al - le - lu - ia!
4. *Soar we now where Christ has led,* Al - le - lu - ia!
5. Hail, the Lord of earth and heav'n! Al - le - lu - ia!

sons of men and an - gels say; Al - le - lu - ia!
Christ has burst the gates of hell; Al - le - lu - ia!
where, O death, is now thy sting? Al - le - lu - ia!
fol - l'wing our ex - alt - ed Head; Al - le - lu - ia!
Praise to thee by both be giv'n: Al - le - lu - ia!

raise your joys and tri - umphs high; Al - le - lu - ia!
death in vain for - bids him rise; Al - le - lu - ia!
Once he died, our souls to save; Al - le - lu - ia!
made like him, like him we rise; Al - le - lu - ia!
thee we greet tri - um - phant now; Al - le - lu - ia!

sing ye heav'ns, and earth, re - ply. Al - le - lu - ia!
Christ has o - pened par - a - dise. Al - le - lu - ia!
where thy vic - to - ry, O grave? Al - le - lu - ia!
ours the cross, the grave, the skies, Al - le - lu - ia!
hail, the Res - ur - rec - tion, thou! Al - le - lu - ia!

CALL TO WORSHIP

Minister: Now is Christ risen from the dead,
People: **And become the firstfruits of them that slept.**
Minister: For since by man came death,
People: **By man came also the resurrection of the dead.**
Minister: In the name of the Father, the Son, and the Holy Spirit.
People: **Amen.**
Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CALL TO CONFESSION

Psalm 51:10-12

FREYLINGHAUSEN

Johann A. Freylinghausen

Cre - ate in me a clean heart, O God, and re - new a right spir - it with -
in me. Cast me not a - way from thy pre - sence, and take not thy Ho - ly
Spir - it from me. Re - store un - to me the joy of thy sal -
va - - - tion: and up - hold me with thy free Spir - it.

From The Lutheran Hymnal © 1941 Concordia Publishing House
Used with permission.

Minister: Hear what our Lord Jesus Christ says, “If you love me, you will keep my commandments. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him. If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words.”

Minister: Lord, in your mercy, hear our prayer.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**



Minister: Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**

❖ THE GLORIA AND HYMN OF GRATITUDE

2nd cent.

GLORIA PATRI

Henry W. Greatorex, 1851

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; as it was in the be-
gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.

Samuel Medley, 1738-1799

DUKE STREET

John C. Hatton, d. 1793

1. I know that my Re - deem - er lives; what com - fort
2. He lives tri - um - phant from the grave; he lives e -
3. He lives to bless me with his love; he lives to
4. He lives to grant me rich sup - ply; he lives to
5. He lives to si - lence all my fears; he lives to
this sweet sen - tence gives! He lives, he lives, who
ter - nal - ly to save; he lives all - glo - rious
plead for me a - bove; he lives my hun - gry
guide me with his eye; he lives to com - fort
wipe a - way my tears; he lives to calm my
once was dead; he lives, my ev - er - liv - ing head.
in the sky; he lives ex - alt - ed there on high.
soul to feed; he lives to help in time of need.
me when faint; he lives to hear my soul's com - plaint.
trou - bled heart; he lives all bless - ings to im - part.

6. He lives, my kind, wise, heav'nly friend;
He lives and loves me to the end;
He lives, and while he lives, I'll sing;
He lives, my Prophet, Priest, and King.

7. He lives and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there.

8. He lives, all glory to his name!
He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives:
I know that my Redeemer lives!

The Service of the Word



❖ THE PSALTER

Psalm 16

Minister: Preserve me, O God,
People: **For in you have I put my trust.**
O my soul, you have said unto the Lord,
“You are my Lord; I have no good apart from you.”
All my delight is upon the saints who are on the earth,
And upon those who excel in virtue.
But those who run after another god
Shall have great trouble.
Their drink offerings of blood I will not offer,
Neither make mention of their names with my lips.
The Lord himself is the portion of my inheritance and of my cup;
You shall maintain my lot.
The boundaries have fallen for me in pleasant places;
Indeed, I have a goodly heritage.
I will thank the Lord for giving me counsel;
My heart also chastens me in the night season.
I have set the Lord always before me;
He is at my right hand; therefore I shall not fall.
Therefore my heart is glad and my soul rejoices.
My flesh also shall rest in hope.
For you shall not leave my soul in the grave,
Neither shall you allow your Holy One to see corruption.
You shall show me the path of life; in your presence is the fullness of joy,
And at your right hand there is pleasure for evermore.

THE OLD TESTAMENT LESSON

Isaiah 65:17-25

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

THE CHORAL ANTHEM

The Lord Is Risen Indeed — William Billings (1746-1800)

The Lord is risen indeed, Hallelujah.

Now is Christ risen from the dead,
And become the first fruits of them that slept.
Hallelujah.

And did he rise?
Hear, O ye nations, hear it, O ye dead.
He rose, he rose; he burst the bars of death,
He burst the bars of death and triumphed o'er the grave.

Then, then I rose.
Then first humanity triumphant passed the crystal ports of light,
and seized eternal youth.

Man, all immortal hail, hail,
Heaven, all lavish of strange gifts to man,
Thine all the glory, man's the boundless bliss.

(New Testament; Edward Young. *Night Thoughts*.)

THE EPISTLE LESSON

1 Corinthians 15:19-26

Leader: This is the Word of the Lord.

People: Thanks be to God!

❖ OUR RESPONSE

Christian F. Gellert, 1757

JESUS, MEINE ZUVERSICHT

Johann Crüger, 1653



1. Je-sus lives, and so shall I. Death! thy sting is gone for - ev - er!
 2. Je-sus lives and reigns su - preme; and, his king-dom still re - main - ing.
 3. Je-sus lives, and by his grace, vic - t'ry o'er my pas - sions giv - ing,
 4. Je-sus lives! I know full well naught from him my heart can sev - er,
 5. Je-sus lives and now is death but the gate of life im - mor - tal;



He who deigned for me to die, lives, the bands of death to sev - er.
 I shall al - so be with him, ev - er liv - ing, ev - er reign - ing.
 I will cleanse my heart and ways, ev - er to his glo - ry liv - ing.
 life nor death nor pow'rs of hell, joy nor grief, hence-forth for - ev - er.
 this shall calm my tremb - ling breath when I pass its gloom - y por - tal.



He shall raise me from the dust: Je - sus is my hope and trust.
 God has pro - mised; be it must: Je - sus is my hope and trust.
 Me he rais - es from the dust: Je - sus is my hope and trust.
 None of all his saints is lost: Je - sus is my hope and trust.
 Faith shall cry, as fails each sense: Je - sus is my con - fi - dence.

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Andrew Waller

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE GOSPEL LESSON

Luke 24:1-12

Minister: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

The Resurrection

Luke 24:1-12

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: Christ is risen!

People: He is risen indeed!

Minister: Filled with the hope and joy of the resurrection, let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: the world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

Venantius Fortunatus, c. 530-609

NOEL NOUVELET

Traditional French



1. "Wel - come, hap - py morn - ing!" age to age shall say;
2. Mak - er and Re - deem - er, life and health of all,
3. Thou, of life the au - thor, death didst un - der - go,
4. Loose the souls long pris - oned, bound with Sa - tan's chain;



hell to - day is van - quished, heav'n is won to - day.
thou, from heav'n be - hold - ing man's a - bas - ing fall,
tread the path of dark - ness, sav - ing strength to show;
thine that now are fall - en raise to life a - gain;



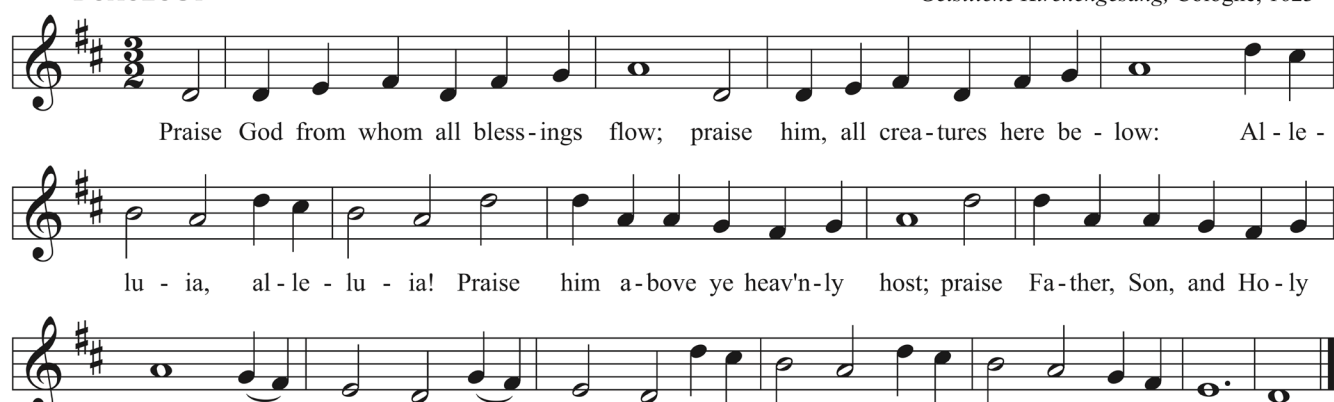
Lo! the Dead is liv - ing, God for ev - er - more!
of the Fa - ther's God - head true and on - ly Son,
come then, true and faith - ful, now ful - fill thy word,
show thy face in bright - ness, bid the na - tions see;



Him, their true cre - a - tor, all his works a - dore.
man - hood to de - liv - er, man - hood didst put on.
'tis thine own third morn - ing; rise, O bur - ied Lord.
bring a - gain our day - light: day re - turns with thee.

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY LASST UNS ERFREUEN *Geistliche Kirchengesäng, Cologne, 1623*



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le -
lu - ia, al - le - lu - ia! Praise him a - bove ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly
Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

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❖ PRAYER OF DEDICATION

Minister: Almighty, eternal, merciful God, you have abundantly provided for all our needs. In return we joyfully give to you these tithes and offerings, along with our very lives, for service in the kingdom of your risen and returning Son, in whose name we pray.

People: **Amen.**

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

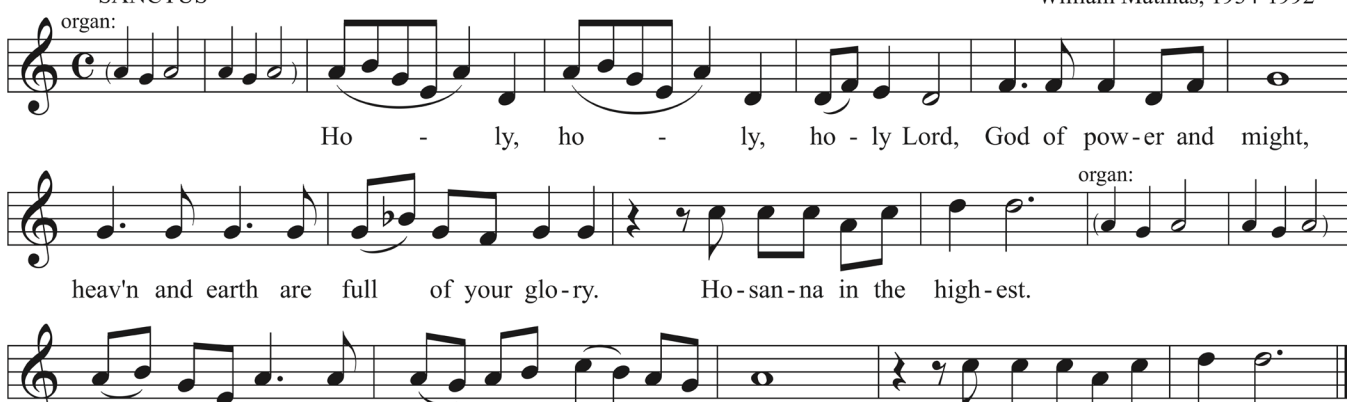
People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God; but chiefly we are bound to praise you for the glorious resurrection of your Son, Jesus Christ, our Lord; for he is the very Paschal Lamb, which was offered for us and has taken away the sins of the world. By his death he has destroyed death, and by his rising to life again he has restored to us everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HOLY, HOLY, HOLY LORD William Mathias, 1934-1992



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Latin hymn, 6th cent.

SONNE DER GERECHTIGKEIT

Bohemian Brethren, 1566



1. At the Lamb's high feast we sing
2. Praise we him, whose love di - vine
3. Where the pas - chal blood was poured,
4. Praise we Christ, whose blood was shed,
5. Might - y Vic - tim from the sky,



praise to our vic - to - rious King,
gives his sa - cred blood for wine,
death's dread an - gel sheathes the sword;
pas - chal vic - tim, pas - chal bread;
hell's fierce pow'rs be - neath you lie;



who has washed us in the tide flow - ing from his
gives his bod - y for the feast, Christ the vic - tim,
Is - rael's hosts tri - um - phant go through the wave that
with sin - cer - i - ty and love eat we man - na
you have con - quered in the fight, you have brought us



pierc - ed side. Al - le - lu - ia!
Christ the priest. Al - le - lu - ia!
drowns the foe. Al - le - lu - ia!
from a - bove. Al - le - lu - ia!
life and light. Al - le - lu - ia!

6. Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And your saints in you shall rise.
Alleluia!

7. Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in you to be.
Alleluia!

8. Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, your name we praise.
Alleluia!

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

John of Damascus, c. 696-c. 754

GAUDEAMUS PARITER

Johann Horn, c. 1490-1547



1. Come, you faith - ful, raise the strain of tri - um - phant glad - ness!
 2. *This the spring of souls to - day: Christ has burst his pris - on*
 3. Now the queen of sea - sons, bright with the day of splen - dor,
 4. *For to - day a - mong his own Christ ap - peared, be - stow - ing*
 5. Al - le - lu - ia! Now we cry to our King im - mor - tal,



God has brought his Is - ra - el in - to joy from sad - ness,
and from three days' sleep in death as a sun has ris - en;
 with the roy - al feast of feasts comes its joy to ren - der;
his deep peace, which ev - er - more pass - es hu - man know - ing.
 who, tri - um - phant, burst the bars of the tomb's dark por - tal.



loosed from Phar - oah's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
 comes to glad - den faith - ful hearts which with true af - fec - tion
Nei - ther could the gates of death nor the tomb's dark por - tal
 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!



led them with un - moist - ened foot through the Red Sea wa - ters.
from his light, to whom is giv'n laud and praise un - dy - ing.
 wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!
nor the watch - ers nor the seal hold him as a mor - tal.
 God has brought his Is - ra - el in - to joy from sad - ness!

❖ BENEDICTION

❖ DEPARTING HYMN

Johann Lindemann, 1549-1631

IN DIR IST FREUDE

Giovanni Gastoldi, c. 1556-c. 1622

1. In thee is glad - ness a - mid all sad - ness, Je - sus,
 2. Since he is ours, _____ we fear no pow'rs, _____ not of

sun - shine of my heart. By thee are giv - en the gifts of
 earth nor sin nor death. He sees and bless - es in worst dis -

heav - en, thou the true Re-deem - er art. Our souls thou
 tress - es; he can change them with a breath. Where - fore the

wak - est, our bonds thou break - est; who trusts thee sure - ly has built se -
 sto - ry tell of his glo - ry with hearts and voic - es; all heav'n re -

cure - ly; he stands for - ev - er: Al - le - lu - ia! Our hearts are
 joic - es in him for - ev - er: Al - le - lu - ia! We shout for

pin - ing to see thy shin - ing, dy - ing or liv - ing to thee are
 glad - ness, tri - umph o'er sad - ness, love him and praise him and still shall

cleav - ing; naught can us sev - er: Al - le - lu - ia!
 raise him glad hymns for - ev - er: Al - le - lu - ia!

LESSONS

Psalms 16

¹Preserve me, O God, for in you I take refuge.

²I say to the LORD, "You are my Lord;
I have no good apart from you."

³As for the saints in the land, they are the excellent ones,
in whom is all my delight.

⁴The sorrows of those who run after another god shall multiply;
their drink offerings of blood I will not pour out
or take their names on my lips.

⁵The LORD is my chosen portion and my cup;
you hold my lot.

⁶The lines have fallen for me in pleasant places;
indeed, I have a beautiful inheritance.

⁷I bless the LORD who gives me counsel;
in the night also my heart instructs me.

⁸I have set the LORD always before me;
because he is at my right hand, I shall not be shaken.

⁹Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.

¹⁰For you will not abandon my soul to Sheol,
or let your holy one see corruption.

¹¹You make known to me the path of life;
in your presence there is fullness of joy;
at your right hand are pleasures forevermore.

Isaiah 65:17-25

¹⁷“For behold, I create new heavens
and a new earth,
and the former things shall not be remembered
or come into mind.
¹⁸But be glad and rejoice forever
in that which I create;
for behold, I create Jerusalem to be a joy,
and her people to be a gladness.
¹⁹I will rejoice in Jerusalem
and be glad in my people;
no more shall be heard in it the sound of weeping
and the cry of distress.
²⁰No more shall there be in it
an infant who lives but a few days,
or an old man who does not fill out his days,
for the young man shall die a hundred years old,
and the sinner a hundred years old shall be accursed.
²¹They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
²²They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
²³They shall not labor in vain
or bear children for calamity,
for they shall be the offspring of the blessed of the LORD,
and their descendants with them.
²⁴Before they call I will answer;
while they are yet speaking I will hear.
²⁵The wolf and the lamb shall graze together;
the lion shall eat straw like the ox,
and dust shall be the serpent’s food.
They shall not hurt or destroy
in all my holy mountain,”
says the LORD.

1 Corinthians 15:19-26

¹⁹If in Christ we have hope in this life only, we are of all people most to be pitied. ²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

Sermon Text — Luke 24:1-12

¹But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. ²And they found the stone rolled away from the tomb, ³but when they went in they did not find the body of the Lord Jesus. ⁴While they were perplexed about this, behold, two men stood by them in dazzling apparel. ⁵And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? ⁶He is not here, but has risen. Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.” ⁸And they remembered his words, ⁹and returning from the tomb they told all these things to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, ¹¹but these words seemed to them an idle tale, and they did not believe them. ¹²But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

Redeemer Calendar

EASTER SUNDAY

Sun, Apr 20 8:45 & 11:15 a.m.

The Divine Service, Rev. Eric Landry preaching

Tue, Apr 22 6:00 p.m.

No School of Discipleship or Evening at Redeemer

Thu, Apr 24 9:30 a.m.

Redeemer Theological Academy: New Testament, Contact Marcus Serven

10:00 a.m.

Redeemer Theological Academy, Contact Marcus Serven

Sat, Apr 26 8:00 a.m.

Journey of Motherhood, Library, child care provided

Women's Pray for One Another Breakfast, Contact Rebecca Loomis

SECOND SUNDAY OF EASTER

Sun, Apr 27 8:45 & 11:15 a.m.

The Divine Service, Rev. Eric Landry preaching

—
10:15 a.m.

Elder Conversations and Prayer, During services, Library and Room 207

12:30 p.m.

Final School of Discipleship of Spring, Classes for all ages in Calvin Hall

1:30 p.m.

Newcomers Lunch, Hosted by Pastor Danny, Room 206

6:00 p.m.

Intro to Redeemer Class

Final Evening at Redeemer of Spring, Adult Study, Youth Group, Children's Choirs, with nursery care available

Tue, Apr 29 6:00 p.m.

Redeemer Theological Academy: New Testament, Contact Marcus Serven

Thu, May 1 9:30 a.m.

Redeemer Theological Academy, Contact Marcus Serven

Fri, May 2 7:30 p.m.

AoA: Holbrook Organ Series - Christopher Keenan, artsonalexander.org

Sun, May 4 10:15 a.m.

Missions Fair, Courtyard

SoD Summer

The Spring School of Discipleship semester will be wrapping up on Sunday, April 27. Mark your calendars for the upcoming summer session that will begin on June 8 and continue for eight weeks, ending on July 27. More details on curriculum will be announced soon!

Send Us Info on Graduates!

We will be recognizing and praying for our graduates (high school and college) on Sunday, May 11, in both services. Please send your name, school, degree or program completed, and any future plans to Carol Waller. Carol's contact info is on the back of your bulletin.

Women's Pray for One Another Breakfast

The Women's Pray for One Another Breakfast group will now have a north location meeting. They will meet at the Corner Bakery, 110 N. I-35 Suite 180, in Round Rock. The first meeting is Saturday, April 26, from 8:00-10:00 a.m. Join for a time of fellowship, prayer, and discussion!

Elder Conversations and Prayer

On April 27, you will have an opportunity to meet privately with two elders for a time of conversation and prayer. Elders will be available during each service in Calvin Hall Room 207 and the Library to answer questions, hear concerns, and pray. If you haven't had a chance to speak with an elder recently or if you have questions that haven't been answered or if you simply want to spend some time in prayer, feel free to take advantage of this opportunity. Elder teams will be available during both the 8:45 a.m. and 11:15 a.m. service.

Newcomers Lunch + Intro to Redeemer Class

Are you new to Redeemer? Join us for our Newcomers Lunch on Sunday, April 27, directly following the second service (after 12:30 PM). Hosted by Pastor Danny, this is a dedicated time for you to get to know other Redeemer attenders as well as learn more about who we are as a church. Following lunch, for those who wish to stay, will be our Intro to Redeemer class. This 2.5 hour class will cover our church's mission, vision, history, and values, highlighting some of the essential theological doctrines and practices that shape our ministry. This class is open to everyone and is a requirement for those who wish to join Redeemer as members. RSVPs open now at redeemerpres.org

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