

REDEEMER
PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: White – symbolizes the brightness of the day and the Resurrection of Christ

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

April 26, 2026

The Fourth Sunday of Easter

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke

Prelude on St. Columba – Healey Willan (1880–1968)

The King of love my shepherd is,
Whose goodness faileth never.
I nothing lack if I am his,
And he is mine forever.

Variations sur un Noël – Marcel Dupré (1886–1971)

“Welcome, happy morning!” age to age shall say;
Hell today is vanquished, heaven is won today.
Lo! the Dead is living, God forevermore!
Him their true Creator, all his works adore.

WORDS OF PREPARATION

John 10:1-10

“Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. But he who enters by the door is the shepherd of the sheep. To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” This figure of speech Jesus used with them, but they did not understand what he was saying to them.

So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”

COLLECT OF THE DAY

Almighty God, merciful Father, since you have wakened from death the Shepherd of your sheep, grant us your Holy Spirit that we may know the voice of our Shepherd and follow him that sin and death may never pluck us out of your hand; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



THE CHORAL INTROIT

O Death! Where Is Thy Sting? – Paul Sjolund (1935–)

O death, where is thy sting? O grave, where is thy victory?

Christ is risen, now is Christ risen from the dead, Alleluia.

❖ HYMN OF ENTRANCE

Johann J. Schütz, 1675

LOBT GOTT DEN HERREN, IHR

Melchior Vulpius, 1609



1. All praise to God, who reigns a - bove, the God of all cre -
2. What God's al - might - y pow'r hath made his gra - cious mer - cy
3. I cried to him in time of need: Lord God, O hear my
4. The Lord for - sak - eth not his flock, his cho - sen gen - er -



a - tion, the God of won - ders, pow'r, and love, the God of our sal -
keep - eth; by morn - ing dawn or eve - ning shade his watch - ful eye ne'er
call - ing! For death he gave me life in - deed and kept my feet from
a - tion; he is their ref - uge and their rock, their peace and their sal -



va - tion! With heal - ing balm my soul he fills, the God who ev - 'ry
sleep - eth; with - in the king - dom of his might, lo, all is just and
fall - ing. For this my thanks shall end - less be; O thank him, thank our
va - tion. As with a moth - er's ten - der hand he leads his own, his



sor - row stills. To God all praise and glo - ry!
all is right. To God all praise and glo - ry!
God with me. To God all praise and glo - ry!
cho - sen band. To God all praise and glo - ry!

5. Ye who confess Christ's holy name,
To God give praise and glory!
Ye who the Father's pow'r proclaim,
To God give praise and glory!
All idols underfoot be trod,
The Lord is God! The Lord is God!
To God all praise and glory!

6. Then come before his presence now
And banish fear and sadness;
To your Redeemer pay your vow
And sing with joy and gladness:
Though great distress my soul befell,
The Lord, my God, did all things well.
To God all praise and glory!

❖ THE GLORIA AND HYMN OF GRATITUDE

Gloria in Excelsis

ALLEIN GOTT IN DER HÖH SEI EHR

Deutsche Evangelisch Messe, 1539

All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and
 truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to
 men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

Psalm 100, William Kethe, 1561

OLD HUNDREDTH

L. Bourgeois' *Genevan Psalter*, 1551

1. All peo - ple that on earth do dwell,
 2. *The Lord ye know is God in deed;*
 3. O en - ter then his gates with praise,
 4. *For why? The Lord our God is good,*
 5. To Fa - ther, Son, and Ho - ly Ghost,

sing to the Lord with cheer - ful voice;
with - out our aid he did us make;
 ap - proach with joy his courts un - to;
his mer - cy is for - ev - er sure;
 the God whom heav'n and earth a - dore,

him serve with fear, his praise forth - tell,
we are his folk, he doth us feed,
 praise, laud, and bless his name al - ways,
his truth at all times firm - ly stood,
 from men and from the an - gel host

come ye be - fore him and re - joice.
and for his sheep he doth us take.
 for it is seem - ly so to do.
and shall from age to age en - dure.
 be praise and glo - ry ev - er - more.

The Service of the Word



THE ACTS OF THE APOSTLES

Acts 2:42-47

Leader: This is the Word of the Lord.

People: Thanks be to God!

THE CHORAL PSALTER

Psalm 23

The Lord Is My Shepherd – John Rutter (1945–)

The Lord is my shepherd; therefore can I lack nothing.
He shall feed me in a green pasture, and lead me forth beside the waters of comfort.
He shall convert my soul and bring me forth in the paths of righteousness, for his Name's sake.
Yea, though I walk through the valley of the shadow of death, I will fear no evil;
For thou art with me: Thy rod and thy staff comfort me.
Thou shalt prepare a table for me against them that trouble me:
Thou hast anointed my head with oil and my cup shall be full.
But thy loving kindness and mercy shall follow me all the days of my life:
And I will dwell in the house of the Lord forever.

THE EPISTLE LESSON

1 Peter 2:19-25

Leader: This is the Word of the Lord.

People: Thanks be to God!

❖ OUR RESPONSE

St. 1-5, John Newton, 1779

St. 6, *Collection of Sacred Ballads*, 1790

AMAZING GRACE

Traditional American melody



1. A - maz - ing grace! - how sweet the sound - that
 2. 'Twas grace that taught my heart to fear, and
 3. Thro' man - y dan - gers, toils, and snares, I
 4. The Lord has prom - ised good to me, his



saved a wretch like me! I once was lost, but
 grace my fears re - lieved, how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 Word my hope se - cures; he will my shield and



now am found, was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be, as long as life en - dures.

5. And when this flesh and heart shall fail,
 And mortal life shall cease,
 I shall possess within the veil
 A life of joy and peace.

6. When we've been there ten thousand years,
 Bright shining as the sun,
 We've no less days to sing God's praise
 Than when we've first begun.

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Joel Pafford

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE GOSPEL LESSON

John 12:20-26

Minister: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Danny Morgan

Coming To See Jesus

John 12:20-26

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;
And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;
I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: Christ is risen!

People: He is risen indeed!

Minister: Filled with the hope and joy of the resurrection, let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Latin hymn, 4th or 5th cent.

ERSCHIENEN IST

Nikolaus Herman, 1560



1. That Eas - ter day with joy was bright, the sun shone
2. *He bade them see his hands, his side, where yet the*
3. O Je - sus, king of gen - tle - ness, do thou thy -
4. *O Lord of all, with us a - bide in this our*
5. All praise, O ris - en Lord, we give to thee, who,



out with fair - er light, when, to their long - ing eyes re - stored,
glo - rious wounds a - bide; the to - kens true which made it plain
self our hearts pos - sess, that we may give thee all our days
joy - ful Eas - ter - tide; from ev - 'ry weap - on death can wield
dead, a - gain dost live; all praise to God the Fa - ther be



the glad a - pos - tles saw their Lord. Hal - le - lu - jah!
their Lord in - deed was ris'n a - gain. Hal - le - lu - jah!
the trib - ute of our grate - ful praise. Hal - le - lu - jah!
thine own re - deemed for - ev - er shield. Hal - le - lu - jah!
and Ho - ly Ghost e - ter - nal - ly. Hal - le - lu - jah!

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY LASST UNS ERFREUEN Geistliche Kirchengesäng, Cologne, 1623

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le -
 lu - ia, al - le - lu - ia! Praise him a - bove ye heav'n-ly host; praise Fa - ther, Son, and Ho - ly
 Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Tune © Oxford University Press
CCL#2254188

❖ PRAYER OF DEDICATION

Minister: Almighty, eternal, merciful God, you have abundantly provided for all our needs. In return we joyfully give to you these tithes and offerings, along with our very lives, for service in the kingdom of your risen and returning Son, in whose name we pray.

People: Amen.

INTERLUDE

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God; but chiefly we are bound to praise you for the glorious resurrection of your Son, Jesus Christ, our Lord; for he is the very Paschal Lamb, which was offered for us and has taken away the sins of the world. By his death he has destroyed death, and by his rising to life again he has restored to us everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HOLY, HOLY, HOLY LORD William Mathias, 1934-1992

organ: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

From Psalm 23
Henry W. Baker, 1868

ST. COLUMBA

Traditional Irish melody



1. The King of love my Shep - herd is,
2. Where streams of liv - ing wa - ter flow
3. Per - verse and fool - ish oft I strayed,
4. In death's dark vale I fear no ill



whose good - ness fail - eth nev - er; I noth - ing lack if
my ran - somed soul he lead - eth, and where the ver - dant
but yet in love he sought me, and on his shoul - der
with thee, dear Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.
pas - tures grow, with food ce - les - tial feed - eth.
gent - ly laid, and home, re - joic - ing, brought me.
com - fort still, thy cross be - fore to guide me.

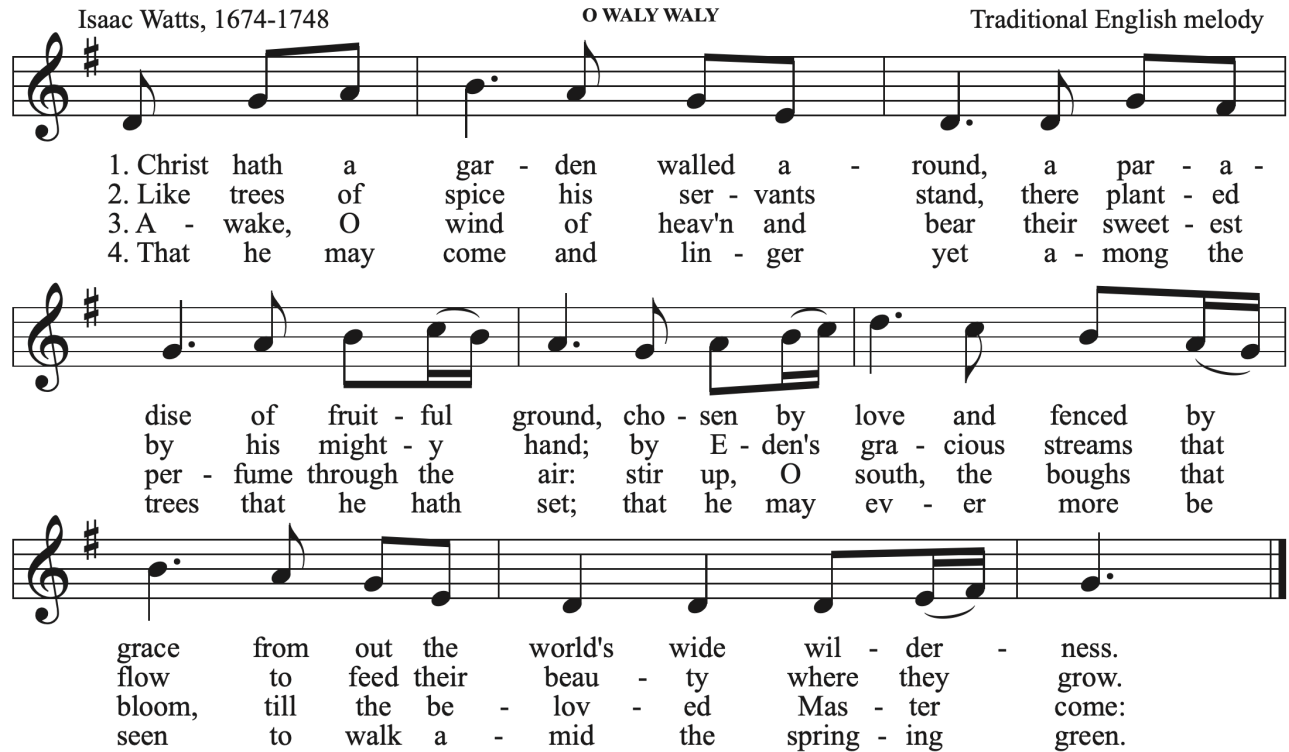
5. Thou spread'st a table in my sight;
Thine unction grace bestoweth;
And O what transport of delight
From thy pure chalice floweth!

6. And so through all the length of days
Thy goodness faileth never:
Good Shepherd, may I sing thy praise
Within thy house forever.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Isaac Watts, 1674-1748 O WALY WALY Traditional English melody



1. Christ hath a gar - den walled a - round, a par - a -
 2. Like trees of spice his ser - vants stand, there plant - ed
 3. A - wake, O wind of heav'n and bear their sweet - est
 4. That he may come and lin - ger yet a - mong the

dise of fruit - ful ground, cho - sen by love and fenced by
 by his might - y hand; by E - den's gra - cious streams that
 per - fume through the air: stir up, O south, the boughs that
 trees that he hath set; that he may ev - er more be

grace from out the world's wide wil - der - ness.
 flow to feed their beau - ty where they grow.
 bloom, till the be - lov - ed Mas - ter come:
 seen to walk a - mid the spring - ing green.

❖ BENEDICTION

❖ DEPARTING HYMN

Johann Lindemann, 1549-1631

IN DIR IST FREUDE

Giovanni Gastoldi, c. 1556-c. 1622

1. In thee is glad - ness a - mid all sad - ness, Je - sus,
 2. Since he is ours, _____ we fear no pow'rs, ___ not of

sun - shine of my heart. By thee are giv - en the gifts of
 earth nor sin nor death. He sees and bless - es in worst dis -

heav - en, thou the true Re-deem - er art. Our souls thou
 tress - es; he can change them with a breath. Where-fore the

wak - est, our bonds thou break - est; who trusts thee sure - ly has built se -
 sto - ry tell of his glo - ry with hearts and voic - es; all heav'n re -

cure - ly; he stands for - ev - er: Al - le - lu - ia! Our hearts are
 joic - es in him for - ev - er: Al - le - lu - ia! We shout for

pin - ing to see thy shin - ing, dy - ing or liv - ing to thee are
 glad - ness, tri - umph o'er sad - ness, love him and praise him and still shall

cleav - ing; naught can us sev - er: Al - le - lu - ia!
 raise him glad hymns for - ev - er: Al - le - lu - ia!

POSTLUDE

Destin Wernicke

Erschienen ist der herrliche Tag, BWV 629 – J. S. Bach (1685–1750)

That Easter day with joy was bright, the sun shone out with fairest light,
 When, to their longing eyes restored, the glad apostles saw their Lord. Hallelujah!

LESSONS

Psalm 23

¹The LORD is my shepherd; I shall not want.

²He makes me lie down in green pastures.

He leads me beside still waters.

³He restores my soul.

He leads me in paths of righteousness

for his name's sake.

⁴Even though I walk through the valley of the shadow of death,

I will fear no evil,

for you are with me;

your rod and your staff,

they comfort me.

⁵You prepare a table before me

in the presence of my enemies;

you anoint my head with oil;

my cup overflows.

⁶Surely goodness and mercy shall follow me

all the days of my life,

and I shall dwell in the house of the LORD

forever.

Acts 2:42-47

⁴²And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. ⁴³And awe came upon every soul, and many wonders and signs were being done through the apostles. ⁴⁴And all who believed were together and had all things in common. ⁴⁵And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. ⁴⁶And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, ⁴⁷praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

1 Peter 2:19-25

¹⁹For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. ²⁰For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. ²²He committed no sin, neither was deceit found in his mouth. ²³When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. ²⁴He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. ²⁵For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

Sermon Text — John 12:20-26

²⁰Now among those who went up to worship at the feast were some Greeks. ²¹So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” ²²Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³And Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

Redeemer Calendar

FOURTH SUNDAY OF EASTER

Sun, Apr 26	8:45 & 11:15 a.m.	The Divine Service , Rev. Danny Morgan preaching Reception for the Morgans Between Services School of Discipleship Evening at Redeemer
	10:15 a.m. 6:00 p.m.	
Thu, Apr 30	9:30 a.m. 12:30 p.m.	Redeemer Theological Academy , Contact Pastor Marcus RTA Old Testament Survey Class , Contact Pastor Marcus

FIFTH SUNDAY OF EASTER

Sun, May 3	8:45 & 11:15 a.m.	The Divine Service , Rev. Eric Landry preaching School of Discipleship Evening at Redeemer
	10:15 a.m. 6:00 p.m.	
Tue, May 5	6:00 p.m.	Joint Sesion and Deacons Meeting
Fri, May 8	7:00 p.m.	Friday Night Ladies Night , Contact Tisha Welch

Financial Report through March 31, 2026				
		Receipts	Expenses	Surplus / Deficit
Annual Budget	\$	1,696,029	\$	1,916,496 \$ (220,467)
YTD Budget	\$	900,651	\$	947,348 \$ (46,698)
YTD Actual	\$	1,093,843	\$	943,028 \$ 150,814
<i>Favorable (unfavorable)</i>		193,192		4,320 197,512

Friday Night Ladies Night

On Friday, May 8, the Women of Redeemer will be getting together for their bimonthly "Ladies Night" gathering. This is a casual time of fellowship and catching-up and all women of Redeemer are invited to attend. Drinks and/or snacks to share are encouraged! Please contact Tisha Welch for start time and this month's host home. Her email address can be found on the back of your bulletin.

Officer Nominations

Every two years, the Session invites the congregation to prayerfully consider nominating qualified men to the offices of Ruling Elder and Deacon. Nominating godly men for office within the Presbyterian Church in America and Redeemer is a weighty and significant responsibility, not to be taken lightly. Godly and effective leadership is essential to the peace and purity of congregations. If the church's leadership is weak, the church will be weak.

Scan the link below to view full qualifications, as well as the nomination form, or pick up a flyer in the lobby. Nominations for 2026 will be received through Monday, May 11. Nominations must be printed and signed to be accepted.



Online Guest Card and Prayer Request

Please scan the QR Code below to fill out an online guest card and/or to send a prayer request to our Pastors.



PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org
Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org
Rev. Danny Morgan, Associate Pastor: dmorgan@redeemerpres.org
Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: mserven@redeemerpres.org

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Destin Wernicke, Interim Director of Music: dwernicke@redeemerpres.org

ELDERS

session@redeemerpres.org

Rick Boccock	Barry McBee
Scott Brister	Danny Morgan
Jon Herr	Joel Pafford
Ken Kieley	Randy Scott
Eric Landry	Joshua Torrey
Landy Ligon	Andrew Waller
Rick Mealer	

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Ben Haguewood
David Hendrix
Micah Koch
Michael Matlock
Chris Price
Aaron Rhinehart

DEACONS' ASSISTANTS

Jon Ahrens
Ty McBride
Robyn Rhinehart
Nate Serven

