

REDEEMER
PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: White – symbolizes the brightness of the day and the Resurrection of Christ

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

May 3, 2026

The Fifth Sunday of Easter

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke

Improvisation on 'Nicaea'

Es ist das Heil uns kommen her, BuxWV 186 – Dietrich Buxtehude (1637–1707)

Heut triumphieret Gottes Sohn, BWV 630 – J. S. Bach (1685–1750)

WORDS OF PREPARATION

1 Peter 2:2-10

Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation— if indeed you have tasted that the Lord is good.

As you come to him, a living stone rejected by men but in the sight of God chosen and precious, you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in Scripture:

“Behold, I am laying in Zion a stone,
a cornerstone chosen and precious,
and whoever believes in him will not be put to shame.”

So the honor is for you who believe, but for those who do not believe,

“The stone that the builders rejected
has become the cornerstone,”

and

“A stone of stumbling,
and a rock of offense.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

COLLECT OF THE DAY

O God, you make the minds of your faithful to be of one will; therefore grant to your people that they may love what you command and desire what you promise, that among the manifold changes of this age our hearts may ever be fixed where true joys are to be found; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



THE CHORAL INTROIT

Holy, Holy, Holy – Reginald Heber (1783–1826)

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, holy, holy! Merciful and mighty!
God in three persons, blessed Trinity!

❖ HYMN OF ENTRANCE

Reginald Heber, 1783-1826

NICAEA

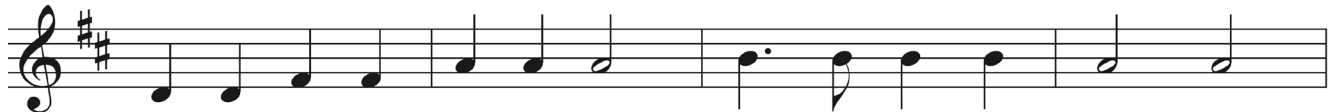
John B. Dykes, 1861



1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful man thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!
which wert, and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pur - i - ty.
God in three Per - sons, bless - ed Trin - i - ty!

❖ CALL TO WORSHIP

Minister: Christ has risen from the dead,
People: God the Father has crowned him with glory and honor,
Minister: He has given him dominion over the works of his hands;
People: He has put all things under his feet.
Minister: In the name of the Father, the Son, and the Holy Spirit.
People: Amen.
Minister: Let us pray.

PRAYER OF ADORATION

... world without end. **Amen.**

CALL TO CONFESSION

Trisagion **HOLY GOD, HOLY AND MIGHTY** Alexander Archangelsky, 1846-1924

Ho - - - ly God, ho - ly and might - y,

ho - ly im - mor - tal One, have mer - cy up - on us.

Minister: Hear what the LORD our God says, “The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.”

Minister: Lord, in your mercy, hear our prayer.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: Amen.

❖ Minister: Our help is in the name of the Lord,

People: the Maker of heaven and earth.

Minister: O Lord, open our lips,

People: and our mouth will declare your praise.

❖ THE GLORIA AND HYMN OF GRATITUDE

Gloria in Excelsis

Nicolas Decius

Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,
 we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee
 for thy great glo - ry, O Lord God, heav'n - ly King, God the Fa - ther Al - migh - t - y.

Katharina von Schlegel, 1752

FINLANDIA

Jean Sibelius, 1899

1. Be still, my soul: the Lord is on your side;
 2. Be still, my soul: your God will un - der - take
 3. Be still, my soul: when dear - est friends de - part,
 4. Be still, my soul: the hour is has - t'ning on

bear pa - tient - ly the cross of grief or pain; leave to your
 to guide the fu - ture as he has the past. Your hope, your
 and all is dark - ened in the vale of tears, then shall you
 when we shall be for - ev - er with the Lord, when dis - ap -

God to or - der and pro - vide; in ev - 'ry change he
 con - fi - dence let noth - ing shake; all now mys - te - rious
 bet - ter know his love, his heart, who comes to soothe your
 point - ment, grief, and fear are gone, sor - row for - got, love's

faith - ful will re - main. Be still, my soul: your best, your heav'n - ly
 shall be bright at last. Be still, my soul: the waves and winds still
 sor - row and your fears. Be still, my soul: your Je - sus can re -
 pur - est joys re - stored. Be still, my soul: when change and tears are

friend through thorn - y ways leads to a joy - ful end.
 know his voice who ruled them while he dwelt be - low.
 pay from his own full - ness all he takes a - way.
 past, all safe and bless - ed we shall meet at last.

The Service of the Word



THE ACTS OF THE APOSTLES

Acts 6:1-9, 7:2a, 51-60

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

THE CHORAL ANTHEM

Children's Choir

Wake, My Soul, with Joy and Gladness – John Horman

Wake, my soul, with joy and gladness
From a winter dark with gloom.
Fill my heart and voice with singing,
Christ is risen from the tomb.

Christ is risen! Christ is risen!
Death no longer bears its sting.
Life now reigns on high, victorious,
Heaven and earth in glory sing,
Christ is risen from the tomb!

Alleluia! Alleluia!
From the bonds of death now freed,
Alleluia! Alleluia!
Christ the Lord is risen indeed!

THE GOSPEL LESSON

John 14:1-14

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ OUR RESPONSE

George Herbert, 1593-1633

THE CALL

Ralph Vaughan Williams, 1872-1958



1. Come, my Way, my Truth, my Life: such a Way, as gives us
 2. Come, my Light, my Feast, my Strength: such a Light, as shows a
 3. Come, my Joy, my Love, my Heart: such a Joy, as none can



breath: such a Truth as ends all strife: such a
 feast: such a Feast, as mends in length: such a
 move: such a Love, as none can part: such a



Life as kill - - - - - eth death.
 Strength, as makes his guest.
 Heart, as joys in love.

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Randy Scott

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE PSALTER LESSON

Psalm 118:1-24

Minister: This is the Word of the Lord.

People: **Thanks be to God!**

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

Cornerstone of the New Creation

Psalm 118:1-24

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;
And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;
I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: Christ is risen!

People: He is risen indeed!

Minister: Filled with the hope and joy of the resurrection, let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

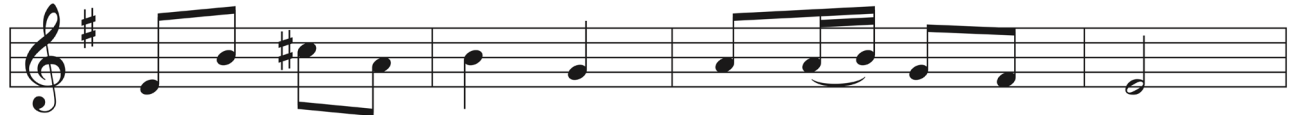
Venantius Fortunatus, c. 530-609

NOEL NOUVELET

Traditional French



1. "Wel - come, hap - py morn - ing!" age to age shall say;
2. Mak - er and Re - deem - er, life and health of all,
3. Thou, of life the au - thor, death didst un - der - go,
4. Loose the souls long pris - oned, bound with Sa - tan's chain;



hell to - day is van - quished, heav'n is won to - day.
thou, from heav'n be - hold - ing man's a - bas - ing fall,
tread the path of dark - ness, sav - ing strength to show;
thine that now are fall - en raise to life a - gain;



Lo! the Dead is liv - ing, God for ev - er - more!
of the Fa - ther's God - head true and on - ly Son,
come then, true and faith - ful, now ful - fill thy word,
show thy face in bright - ness, bid the na - tions see;



Him, their true cre - a - tor, all his works a - dore.
man - hood to de - liv - er, man - hood didst put on.
'tis thine own third morn - ing; rise, O bur - ied Lord.
bring a - gain our day - light: day re - turns with thee.

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY LASST UNS ERFREUEN Geistliche Kirchengesäng, Cologne, 1623

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le - lu - ia, al - le - lu - ia! Praise him a - bove ye heav'n-ly host; praise Fa - ther, Son, and Ho - ly Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

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❖ PRAYER OF DEDICATION

Minister: Almighty, eternal, merciful God, you have abundantly provided for all our needs. In return we joyfully give to you these tithes and offerings, along with our very lives, for service in the kingdom of your risen and returning Son, in whose name we pray.

People: Amen.

INTERLUDE

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God; but chiefly we are bound to praise you for the glorious resurrection of your Son, Jesus Christ, our Lord; for he is the very Paschal Lamb, which was offered for us and has taken away the sins of the world. By his death he has destroyed death, and by his rising to life again he has restored to us everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HOLY, HOLY, HOLY LORD William Mathias, 1934-1992

organ: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. organ: Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Frances R. Havergal, 1874

WYE VALLEY

James Mountain, 1876

1. Like a riv - er glo - rious is God's per - fect peace,
2. Hid - den in the hol - low of his bless - ed hand,
3. Ev - 'ry joy or tri - al fall - eth from a - bove,

o - ver all vic - to - rious in its bright in - crease;
nev - er foe can fol - low, nev - er trai - tor stand;
traced up - on our di - al by the Son of Love.

per - fect, yet it flow - eth full - er ev - 'ry day,
not a surge of wor - ry, not a shade of care,
We may trust him ful - ly all for us to do;

per - fect, yet it grow - eth deep - er all the way.
not a blast of hur - ry, touch the spir - it there.
they who trust him whol - ly find him whol - ly true.

Stayed up - on Je - ho - vah, hearts are ful - ly blessed,
find - ing, as he prom - ised, per - fect peace and rest.

❖ BENEDICTION

❖ DEPARTING HYMN

Johann Lindemann, 1549-1631

IN DIR IST FREUDE

Giovanni Gastoldi, c. 1556-c. 1622

1. In thee is glad - ness a - mid all sad - ness, Je - sus,
 2. Since he is ours, _____ we fear no pow'rs, ___ not of

sun - shine of my heart. By thee are giv - en the gifts of
 earth nor sin nor death. He sees and bless - es in worst dis -

heav - en, thou the true Re-deem - er art. Our souls thou
 tress - es; he can change them with a breath. Where-fore the

wak - est, our bonds thou break - est; who trusts thee sure - ly has built se -
 sto - ry tell of his glo - ry with hearts and voic - es; all heav'n re -

cure - ly; he stands for - ev - er: Al - le - lu - ia! Our hearts are
 joic - es in him for - ev - er: Al - le - lu - ia! We shout for

pin - ing to see thy shin - ing, dy - ing or liv - ing to thee are
 glad - ness, tri - umph o'er sad - ness, love him and praise him and still shall

cleav - ing; naught can us sev - er: Al - le - lu - ia!
 raise him glad hymns for - ev - er: Al - le - lu - ia!

POSTLUDE

Destin Wernicke

Nun lob, mein Seel, den Herren, BuxWV 215 – Dietrich Buxtehude (1637–1707)

My soul, now praise your Maker!
 Let all within me bless His name
 Who makes you full partaker
 Of mercies more than you dare claim.

LESSONS

Acts 6:1-9, 7:2a, 51-60

¹Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. ²And the twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. ³Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. ⁴But we will devote ourselves to prayer and to the ministry of the word." ⁵And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. ⁶These they set before the apostles, and they prayed and laid their hands on them.

⁷And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

⁸And Stephen, full of grace and power, was doing great wonders and signs among the people. ⁹Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen.

^{7:2}And Stephen said: ⁵¹"You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. ⁵²Which of the prophets did your fathers not persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, ⁵³you who received the law as delivered by angels and did not keep it."

⁵⁴Now when they heard these things they were enraged, and they ground their teeth at him. ⁵⁵But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. ⁵⁶And he said, "Behold, I see the heavens opened, and the Son of Man standing at the right hand of God." ⁵⁷But they cried out with a loud voice and stopped their ears and rushed together at him. ⁵⁸Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. ⁵⁹And as they were stoning Stephen, he called out, "Lord Jesus, receive my spirit." ⁶⁰And falling to his knees he cried out with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

John 14:1-14

¹"Let not your hearts be troubled. Believe in God; believe also in me. ²In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. ⁴And you know the way to where I am going." ⁵Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" ⁶Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷If you had known me, you would have known my Father also. From now on you do know him and have seen him."

⁸Philip said to him, "Lord, show us the Father, and it is enough for us." ⁹Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'?"

¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

¹²"Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. ¹³Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. ¹⁴If you ask me anything in my name, I will do it.

Sermon Text — Psalm 118:1-24

¹Oh give thanks to the Lord, for he is good;
for his steadfast love endures forever!

²Let Israel say,
“His steadfast love endures forever.”

³Let the house of Aaron say,
“His steadfast love endures forever.”

⁴Let those who fear the Lord say,
“His steadfast love endures forever.”

⁵Out of my distress I called on the Lord;
the Lord answered me and set me free.

⁶The Lord is on my side; I will not fear.
What can man do to me?

⁷The Lord is on my side as my helper;
I shall look in triumph on those who hate me.

⁸It is better to take refuge in the Lord
than to trust in man.

⁹It is better to take refuge in the Lord
than to trust in princes.

¹⁰All nations surrounded me;
in the name of the Lord I cut them off!

¹¹They surrounded me, surrounded me on every side;
in the name of the Lord I cut them off!

¹²They surrounded me like bees;
they went out like a fire among thorns;
in the name of the Lord I cut them off!

¹³I was pushed hard, so that I was falling,
but the Lord helped me.

¹⁴The Lord is my strength and my song;
he has become my salvation.

¹⁵Glad songs of salvation
are in the tents of the righteous:

“The right hand of the Lord does valiantly,
¹⁶the right hand of the Lord exalts,
the right hand of the Lord does valiantly!”

¹⁷I shall not die, but I shall live,
and recount the deeds of the Lord.

¹⁸The Lord has disciplined me severely,
but he has not given me over to death.

¹⁹Open to me the gates of righteousness,
that I may enter through them
and give thanks to the Lord.

²⁰This is the gate of the Lord;
the righteous shall enter through it.

²¹I thank you that you have answered me
and have become my salvation.

²²The stone that the builders rejected
has become the cornerstone.

²³This is the Lord’s doing;
it is marvelous in our eyes.

²⁴This is the day that the Lord has made;
let us rejoice and be glad in it.

Redeemer Calendar



FIFTH SUNDAY OF EASTER

Sun, May 3	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	The Divine Service , Rev. Eric Landry preaching School of Discipleship Evening at Redeemer
Tue, May 5	6:00 p.m.	Joint Sesion and Deacons Meeting
Thu, May 7	9:30 a.m. 10:00 a.m. 12:30 p.m.	Redeemer Theological Academy , Contact Pastor Marcus Journey of Motherhood , Contact Alaina Torrey RTA Old Testament Survey Class , Contact Pastor Marcus
Fri, May 8	7:00 p.m.	Friday Night Ladies Night , Contact Tisha Welch

SIXTH SUNDAY OF EASTER

Sun, May 10	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	The Divine Service , Rev. Eric Landry preaching School of Discipleship Evening at Redeemer
Thu, May 14	7:00 p.m.	Ascension Day Service , Covenant Hall

Friday Night Ladies Night

On Friday, May 8, the Women of Redeemer will be getting together for their bimonthly “Ladies Night” gathering. This is a casual time of fellowship and catching-up and all women of Redeemer are invited to attend. Drinks and/or snacks to share are encouraged! Please contact Tisha Welch for start time and this month’s host home. Her email address can be found on the back of your bulletin.

Ascension Day Service

Join us on Thursday, May 14, as we gather at 7:00 p.m. to celebrate Jesus Christ as our ascended Lord! The service will feature hymn singing and a sermon from Rev. Jon Herr.

Officer Nominations

Every two years, the Session invites the congregation to prayerfully consider nominating qualified men to the offices of Ruling Elder and Deacon. Nominating godly men for office within the Presbyterian Church in America and Redeemer is a weighty and significant responsibility, not to be taken lightly. Godly and effective leadership is essential to the peace and purity of congregations. If the church’s leadership is weak, the church will be weak.

Scan the link below to view full qualifications, as well as the nomination form, or pick up a flyer in the lobby. Nominations for 2026 will be received through Monday, May 11. Nominations must be printed and signed to be accepted.



Online Guest Card and Prayer Request

Please scan the QR Code below to fill out an online guest card and/or to send a prayer request to our Pastors.



PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: mserve@redeemerpres.org

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