

**REDEEMER**  

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**PRESBYTERIAN CHURCH**

## Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

## Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

## Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

## Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: White – symbolizes the brightness of the day and the Resurrection of Christ

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

# THE DIVINE SERVICE

May 10, 2026

*The Sixth Sunday of Easter*

*In Preparation*



*Please observe silence as you read, pray, and meditate.*

**PRELUDE**

Destin Wernicke

*Improvisation on 'Lobe den Herren'*

Praise to the Lord, the Almighty, The King of creation!  
O my soul, praise him, for he is thy health and salvation!  
All ye who hear, now to his temple draw near;  
Join me in glad adoration!

*Jesus Christus, unser Heiland, BuxWV 198 – Dietrich Buxtehude (1637–1707)*

Jesus Christ, our Saviour true,  
He who Death overthrew,  
Is up arisen,  
And sin hath put in prison.  
Kyrie eleison.

*Toccata in G Major – Jan Pieterszoon Sweelinck (1562–1621)*

**WORDS OF PREPARATION**

1 Peter 3:13-22

Now who is there to harm you if you are zealous for what is good? But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. For it is better to suffer for doing good, if that should be God's will, than for doing evil.

For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, in which he went and proclaimed to the spirits in prison, because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

**COLLECT OF THE DAY**

Lord, because you have promised to give what we ask in the name of your only begotten Son, teach us rightly to pray and with all your saints to offer you our adoration and praise; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# The Service of Entrance



## THE CHORAL INTROIT

*God's Son Has Made Me Free* – Edvard Grieg

(H.A. Brorson)

## ❖ HYMN OF ENTRANCE

Joachim Neander, 1680

LOBE DEN HERREN

*Stralsund Gesangbuch*, 1655



1. Praise to the Lord, the Al - might - y, the King of cre -  
 2. Praise to the Lord, who o'er all things so won - drous - ly  
 3. Praise to the Lord, who doth pros - per thy work and de -  
 4. Praise to the Lord, who with mar - vel - ous wis - dom hath  
 5. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for he is thy  
 reign - eth, shel - ters thee un - der his wings, yea, so  
 fend thee! Sure - ly his good - ness and mer - cy here  
 made thee, decked thee with health, and with lov - ing hand  
 dore him! All that hath life and breath, come now with



health and sal - va - tion! All ye who hear, now to his  
 gent - ly sus - tain - eth! Hast thou not seen how thy de -  
 dai - ly at - tend thee; pon - der a - new what the Al -  
 guid - ed and stayed thee. How oft in grief hath not he  
 prais - es be - fore him! Let the A - men sound from his



tem - ple draw near, join me in glad ad - o - ra - tion.  
 sires e'er have been grant - ed in what he or - dain - eth?  
 might - y can do, if with his love he be - friend thee.  
 brought thee re - lief, spread - ing his wings to o'er - shade thee!  
 peo - ple a - gain; glad - ly for aye we a - dore him.

## ❖ CALL TO WORSHIP

Minister: Christ has risen from the dead,

**People: God the Father has crowned him with glory and honor,**

Minister: He has given him dominion over the works of his hands;

**People: He has put all things under his feet.**

Minister: In the name of the Father, the Son, and the Holy Spirit.

**People: Amen.**

Minister: Let us pray.

## PRAYER OF ADORATION

... world without end. **Amen.**

## CALL TO CONFESSION

*Liber Usualis* DORIAN SERVICE KYRIE Thomas Tallis

Lord, have mer - cy up - on us. Christ, have mer - cy up - on  
us. Lord, have mer - cy up - on us.

Minister: Hear what our Lord Jesus Christ says, “If you love me, you will keep my commandments. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him. If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words.”

Minister: Lord, in your mercy, hear our prayer.

**People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

**People: Amen.**

❖ Minister: Our help is in the name of the Lord,

**People: the Maker of heaven and earth.**

Minister: O Lord, open our lips,

**People: and our mouth will declare your praise.**

❖ THE GLORIA AND HYMN OF GRATITUDE

*Gloria in Excelsis*

ALLEIN GOTT IN DER HÖH SEI EHR

*Deutsche Evangelisch Messe, 1539*

All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and  
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to  
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

Johann Mentzer, 1704

O DAB ICH TAUSEND

Johann B. König, 1738

1. O that I had a thou - sand voic - es to praise my  
2. O all ye pow'rs that he im - plant - ed, a - rise, and  
3. All crea - tures that have breath and mo - tion, that throng the  
4. O Fa - ther, deign thou, I be - seech thee, to lis - ten

God with thou - sand tongues! My heart, which in the Lord re - joic - es,  
si - lence keep no more; put forth the strength that he hath grant - ed,  
earth, the sea, and sky, now join me in my heart's de - vo - tion,  
to my earth - ly lays; a no - bler strain in heav'n shall reach thee,

would then pro - claim in grate - ful songs to all, wher -  
your no - blest work is to a - dore. O soul and  
help me to raise his prais - es high. My ut - most  
when I with an - gels hymn thy praise and learn a -

ev - er I might be, what great things God hath done for me.  
bod - y, be ye meet with heart - felt praise your Lord to greet!  
pow'rs can ne'er a - right de - clare the won - ders of his might.  
mid their choirs to sing loud hal - le - lu - jahs to my King!

# *The Service of the Word*



## ❖ THE PSALTER

Psalm 66:8-20

Minister: Bless our God, O peoples;  
People: **let the sound of his praise be heard,**  
who has kept our soul among the living  
**and has not let our feet slip.**  
For you, O God, have tested us;  
**you have tried us as silver is tried.**  
You brought us into the net;  
**you laid a crushing burden on our backs;**  
you let men ride over our heads; we went through fire and through water;  
**yet you have brought us out to a place of abundance.**  
I will come into your house with burnt offerings; I will perform my vows to you,  
**that which my lips uttered and my mouth promised when I was in trouble.**  
I will offer to you burnt offerings of fattened animals, with the smoke of the sacrifice of rams;  
**I will make an offering of bulls and goats.**  
Come and hear, all you who fear God,  
**and I will tell what he has done for my soul.**  
I cried to him with my mouth,  
**and high praise was on my tongue.**  
If I had cherished iniquity in my heart,  
**the Lord would not have listened.**  
But truly God has listened;  
**he has attended to the voice of my prayer.**  
Blessed be God, because he has not rejected my prayer  
**or removed his steadfast love from me!**

## THE ACTS OF THE APOSTLES

Acts 17:16-31

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

## THE CHORAL ANTHEM

### *Most Glorious Lord of Life* – Gary Davison (1961–)

Most glorious Lord of life, that on this day  
Didst make thy triumph over death and sin,  
And having harrowed hell, didst bring away  
Captivity thence captive, us to win:

This joyous day, dear Lord, with joy begin,  
And grant that we for whom thou didst die,  
Being with thy dear blood clean washed from sin,  
May live forever in felicity:

And that thy love we weighing worthily,  
May likewise love thee for the same again;  
And for thy sake, that all like dear didst buy,  
With love may one another entertain.

So let us love, dear Love, like as we ought;  
Love is the lesson which the Lord us taught.

(Edmund Spenser, c. 1552–1599)

## THE GOSPEL LESSON

John 14:15-21

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

## ❖ OUR RESPONSE

Lazarus Spengler, 1479-1534

DURCH ADAM'S FALL IST GANZ VERDERBT

Anonymous, Wittenberg, 1529



1. All man-kind fell in A-dam's fall, one com-mon sin in-fects us all;  
2. From hearts de-praved, to e-vil prone, flow thoughts and deeds of sin a-lone;  
3. As by one man all man-kind fell and, born in sin, was doomed to hell,



from sire to son the bane de-scends, and o-ver all the curse im-pends.  
God's im-age smeared, the dark-ened soul seeks not nor finds its heav'n-ly goal.  
so by one man, who took our place, we all re-ceived the gift of grace.



Through hu-man-kind cor-rup-tion creeps and them in dread-ful bond-age keeps;  
But Christ, the sec-ond A-dam, came to bear our sin and woe and shame,  
We thank you, Christ; new life is ours, new light, new hope, new strength, new pow'rs:



in guilt they draw the in-fant breath and reap its fruits of woe and death.  
to be our life, our light, our way, our on-ly hope, our on-ly stay.  
this grace our ev-'ry way at-tend un-til we reach our jour-ney's end.

# HOLY BAPTISM

William David Whitten (8:45)  
Ambrose Andres Molina Vergara (11:15)

## ❖ Baptism Response

Philip Doddridge, 1702-1751

FRANCONIA

Johann B. König, 1691-1758



1. Our chil-dren Je - sus calls to his most dear em - brace.  
2. "Let them ap - proach," he says, "nor scorn their hum - ble claim;  
3. With joy we bring them, Lord, de - vot - ing them to you,



He holds them in al - mighty arms, en - folds them in his grace.  
the heirs of heav'n are such as these; for such as these I came."  
and pray, "As you show love to us, so love our chil - dren too."

## WELCOME

*At this time, please sign and pass the attendance pads down the row.*

## INTERVIEW

Redeemer Deacons

## INTERLUDE

## PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Ken Kieley

**Unison:** Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

## ❖ THE EPISTLE LESSON

1 Corinthians 15:19-26

Minister: This is the Word of the Lord.

People: Thanks be to God!

## ❖ PRAYER FOR ILLUMINATION

## MORNING SERMON

Rev. Eric Landry

*Resurrection in the Present Tense*

1 Corinthians 15:19-26

# *The Service of the Table*



## ❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

**Unison:** I believe in God the Father Almighty, Maker of heaven and earth;  
And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;  
I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

## ❖ PASSING OF THE PEACE

Minister: Christ is risen!

**People: He is risen indeed!**

Minister: Filled with the hope and joy of the resurrection, let us offer one another a sign of peace.

*Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."*

## TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

## HYMN OF GRATITUDE TO GOD

*Symphonia Sirenum, Köln, 1695*

GELOBT SEI GOTT

Melchior Vulpius, 1609



1. The strife is o'er, the bat - tle done;  
 2. *The pow'rs of death have done their worst,*  
 3. The three sad days have quick - ly sped,  
 4. *He broke the age - bound chains of hell;*  
 5. Lord, by the stripes which wound - ed thee,



now is the Vic - tor's tri - umph won;  
*but Christ their le - gions hath dis - persed.*  
 he ris - es glo - rious from the dead.  
*the bars from heav'n's high por - tals fell.*  
 from death's dread sting thy ser - vants free,



now be the song of praise be - gun.  
*Let shouts of ho - ly joy out - burst.*  
 All glo - ry to our ris - en Head!  
*Let hymns of praise his tri - umph tell.*  
 that we may live and sing to thee.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY LASST UNS ERFREUEN Geistliche Kirchengesäng, Cologne, 1623

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le - lu - ia, al - le - lu - ia! Praise him a - bove ye heav'n-ly host; praise Fa - ther, Son, and Ho - ly Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

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❖ PRAYER OF DEDICATION

Minister: Almighty, eternal, merciful God, you have abundantly provided for all our needs. In return we joyfully give to you these tithes and offerings, along with our very lives, for service in the kingdom of your risen and returning Son, in whose name we pray.

People: Amen.

INTERLUDE

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God; but chiefly we are bound to praise you for the glorious resurrection of your Son, Jesus Christ, our Lord; for he is the very Paschal Lamb, which was offered for us and has taken away the sins of the world. By his death he has destroyed death, and by his rising to life again he has restored to us everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HOLY, HOLY, HOLY LORD William Mathias, 1934-1992

organ: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. organ: Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

# INVITATION TO THE LORD'S TABLE

## PRAYER OF THANKSGIVING

### THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

John Newton, 1779

ST. PETER

Alexander R. Reinagle, 1836



1. How sweet the name of Je - sus sounds in a be - liev - er's ear!
2. It makes the wound-ed spir - it whole, and calms the trou - bled breast;
3. Dear Name! the rock on which I build, my shield and hid - ing place,
4. Je - sus, my Shep-herd, Broth-er, Friend, my Proph-et, Priest, and King,



It soothes his sor - rows, heals his wounds, and drives a - way his fear.  
'tis man - na to the hun - gry soul, and to the wea - ry rest.  
my nev - er - fail - ing trea - s'ry filled with bound-less stores of grace;  
my Lord, my Life, my Way, my End, ac - cept the praise I bring.

5. Weak is the effort of my heart,  
And cold my warmest thought;  
But when I see thee as thou art,  
I'll praise thee as I ought.

6. Till then I would thy love proclaim  
With every fleeting breath;  
And may the music of thy name  
Refresh my soul in death.

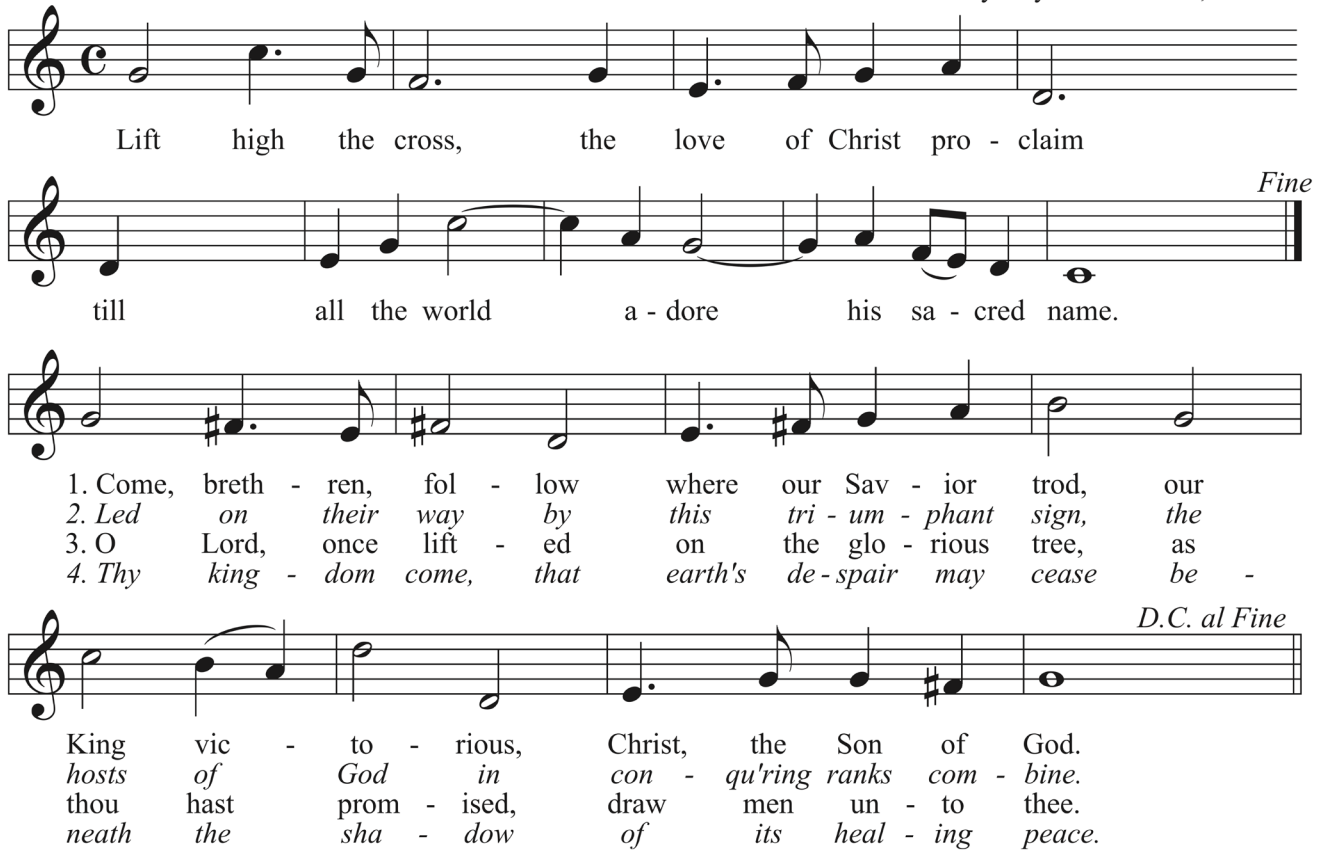
## THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

G. W. Kitchin, 1887, M. R. Newbolt, 1916

CRUCIFER

Sydney H. Nicholson, 1916



Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred name. *Fine*

1. Come, breth - ren, fol - low where our Sav - ior trod, our  
 2. Led on their way by this tri - um - phant sign, the  
 3. O Lord, once lift - ed on the glo - rious tree, as  
 4. Thy king - dom come, that earth's de - spair may cease be -

*D.C. al Fine*

King vic - to - rious, Christ, the Son of God.  
 hosts of God in con - quering ranks com - bine.  
 thou hast prom - ised, draw men un - to thee.  
 neath the sha - dow of its heal - ing peace.

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## ❖ BENEDICTION

## ❖ DEPARTING HYMN

Johann Lindemann, 1549-1631

IN DIR IST FREUDE

Giovanni Gastoldi, c. 1556-c. 1622

1. In thee is glad - ness a - mid all sad - ness, Je - sus,  
 2. Since he is ours, \_\_\_\_\_ we fear no pow'rs, \_\_\_ not of

sun - shine of my heart. By thee are giv - en the gifts of  
 earth nor sin nor death. He sees and bless - es in worst dis -

heav - en, thou the true Re-deem - er art. Our souls thou  
 tress - es; he can change them with a breath. Where-fore the

wak - est, our bonds thou break - est; who trusts thee sure - ly has built se -  
 sto - ry tell of his glo - ry with hearts and voic - es; all heav'n re -

cure - ly; he stands for - ev - er: Al - le - lu - ia! Our hearts are  
 joic - es in him for - ev - er: Al - le - lu - ia! We shout for

pin - ing to see thy shin - ing, dy - ing or liv - ing to thee are  
 glad - ness, tri - umph o'er sad - ness, love him and praise him and still shall

cleav - ing; naught can us sev - er: Al - le - lu - ia!  
 raise him glad hymns for - ev - er: Al - le - lu - ia!

## POSTLUDE

Destin Wernicke

*Postlude on Darwall's 148th* – Healey Willan (1880–1968)

## LESSONS

### Psalm 66:8-20

<sup>8</sup>Bless our God, O peoples;  
let the sound of his praise be heard,  
<sup>9</sup>who has kept our soul among the living  
and has not let our feet slip.  
<sup>10</sup>For you, O God, have tested us;  
you have tried us as silver is tried.  
<sup>11</sup>You brought us into the net;  
you laid a crushing burden on our backs;  
<sup>12</sup>you let men ride over our heads;  
we went through fire and through water;  
yet you have brought us out to a place of abundance.  
<sup>13</sup>I will come into your house with burnt offerings;  
I will perform my vows to you,  
<sup>14</sup>that which my lips uttered  
and my mouth promised when I was in trouble.

<sup>15</sup>I will offer to you burnt offerings of fattened animals,  
with the smoke of the sacrifice of rams;  
I will make an offering of bulls and goats.  
<sup>16</sup>Come and hear, all you who fear God,  
and I will tell what he has done for my soul.  
<sup>17</sup>I cried to him with my mouth,  
and high praise was on my tongue.  
<sup>18</sup>If I had cherished iniquity in my heart,  
the Lord would not have listened.  
<sup>19</sup>But truly God has listened;  
he has attended to the voice of my prayer.  
<sup>20</sup>Blessed be God,  
because he has not rejected my prayer  
or removed his steadfast love from me!

### Acts 17:16-31

<sup>16</sup>Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. <sup>17</sup>So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. <sup>18</sup>Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babbler wish to say?” Others said, “He seems to be a preacher of foreign divinities”—because he was preaching Jesus and the resurrection. <sup>19</sup>And they took him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting?” <sup>20</sup>For you bring some strange things to our ears. We wish to know therefore what these things mean.” <sup>21</sup>Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

<sup>22</sup>So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. <sup>23</sup>For as I passed along and observed the objects of your worship, I found also an altar with this inscription: ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. <sup>26</sup>And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, <sup>27</sup>that they should seek God, and perhaps feel their way toward him and find him. Yet he is actually not far from each one of us, <sup>28</sup>for

“‘In him we live and move and have our being’;  
as even some of your own poets have said,  
“‘For we are indeed his offspring.’”

<sup>29</sup>Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. <sup>30</sup>The times of ignorance God overlooked, but now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

### **John 14:15-21**

<sup>15</sup>“If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Helper, to be with you forever, <sup>17</sup>even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

<sup>18</sup>“I will not leave you as orphans; I will come to you. <sup>19</sup>Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. <sup>20</sup>In that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

### **Sermon Text — 1 Corinthians 15:19-26**

<sup>19</sup>If in Christ we have hope in this life only, we are of all people most to be pitied. <sup>20</sup>But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup>For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup>For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup>But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death.

# Redeemer Calendar



## SIXTH SUNDAY OF EASTER

<b>Sun, May 10</b>	8:45 & 11:15 a.m. 10:15 a.m. 6:00 p.m.	<b>The Divine Service</b> , Rev. Eric Landry preaching <b>School of Discipleship</b> <b>Evening at Redeemer</b> <b>No Choir Rehearsal</b>
<b>Wed, May 13</b>	—	
<b>Thu, May 14</b>	9:30 a.m. 12:30 p.m. 7:00 p.m.	<b>Redeemer Theological Academy</b> , Contact Pastor Marcus <b>RTA Old Testament Survey Class</b> , Contact Pastor Marcus <b>Ascension Day Service</b> , Covenant Hall
<b>Fri, May 15</b>	7:00 p.m.	<b>Redeemer Men's Backyard Brotherhood</b> , Contact Jared Chacon

## SEVENTH SUNDAY OF EASTER

<b>Sun, May 10</b>	8:45 & 11:15 a.m.	<b>The Divine Service</b> , Rev. Eric Landry preaching
<b>Sun, May 24</b>	5:00 p.m.	<b>Annual Pentecost Feast</b> , Covenant Hall

### Pentecost Feast

Our annual Pentecost Feast is coming up on Sunday, May 24! Please mark your calendar and plan to join us for this church wide dinner and celebration. An email will be sent out soon for RSVPS and to sign up to help! We are looking for volunteers to help with set up, clean up, or to bring a dish from the menu prepared by Kitchen Manager Teresa Hendrix.

### Redeemer Men's Backyard Brotherhood

Join the men of Redeemer for our next gathering of the Backyard Brotherhood. This is casual time of grilling and hanging in the backyard with the other men of Redeemer, sharing good food and drink. The upcoming gathering is on Friday, May 15 at 7:00 p.m. at the home of Pastor Jon. Please contact Jared via the email address on the back of your bulletin for questions and address!

### School of Discipleship Break

Our Sunday School of Discipleship has ended for the spring semester and will not be meeting for the next several weeks. We will resume meeting starting on June 7 for a "minimester" summer class. More details on those classes will be coming soon.

### Ascension Day Service

Join us this Thursday, May 14, as we gather at 7:00 p.m. to celebrate Jesus Christ as our ascended Lord! The service will feature hymn singing and a sermon from Rev. Jon Herr.

### Online Guest Card and Prayer Request

Please scan the QR Code below to fill out an online guest card and/or to send a prayer request to our Pastors.



## PASTORS

Rev. Eric Landry, Senior Pastor: [elandry@redeemerpres.org](mailto:elandry@redeemerpres.org)

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