

REDEEMER

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PRESBYTERIAN CHURCH

## Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

## Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

## Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

## Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: White – symbolizes the brightness of the day and the Resurrection of Christ

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

# THE DIVINE SERVICE

May 18, 2025

## *The Fifth Sunday of Easter*

### *In Preparation*



*Please observe silence as you read, pray, and meditate.*

#### PRELUDE

Julie Brister

*The Day of Resurrection* — arr. Mark Hayes (1953- )

*Rejoice the Lord Is King* — arr. Lloyd Larson (1954- )

*Lift High the Cross* — John Carter (1930 -)

*Praise to the Lord, the Almighty* — arr. Larry Shackley (1956- )

The day of resurrection! Earth, tell it out abroad;  
The Passover of gladness, the Passover of God.  
From death to life eternal, from earth unto the sky,  
Our Christ hath brought us over, with hymns of victory.

Our hearts be pure from evil, that we may see aright  
The Lord in rays eternal of resurrection light;  
And, list'ning to his accents, may hear so calm and plain  
His own "All hail!" and hearing, may raise the victor strain.

Now let the heavens be joyful, let earth her song begin,  
The round world keep high triumph, and all that is therein;  
Let all things seen and unseen their notes together blend,  
For Christ the Lord is risen, our joy that hath no end.

#### WORDS OF PREPARATION

Revelation 21:5-7

And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true." And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. The one who conquers will have this heritage, and I will be his God and he will be my son."

#### COLLECT OF THE DAY

O God, you make the minds of your faithful to be of one will. Grant that we may love what you have commanded and desire what you promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# The Service of Entrance

## CHORAL INTROIT


*This Joyful Eastertide* — Charles Wood

This joyful Eastertide, away with sin and sorrow!  
My Love, the Crucified, has spring to life this morrow.  
Had Christ, that once was slain, ne'er burst his three-day prison,  
Our faith had been in vain: but now hath Christ arisen.

(George R. Woodward)

## ❖ HYMN OF ENTRANCE

George R. Woodward, 1894      VRUECHTEN      Joachim Oudaen's *David's Psalmen*, 1685



1. This joy - ful Eas - ter - tide, a - way with sin and  
2. My flesh in hope shall rest, and for a sea - son the  
3. Death's flood has lost its chill, since Je - sus crossed the

sor - - - - row!  
slum - - - - ber,  
riv - - - - er;

My Love, the Cru - ci - fied,  
till trump from east to west  
lov - er of souls, from ill

has sprung to life this mor - - - - row.  
shall wake the dead in num - - - - ber.  
my pass - ing soul de - liv - - - - er.

Had Christ, that once was slain, ne'er burst his three-day pris - on,

our faith had been in vain: but now has Christ a - ris - en, a - ris - en, a - ris - en,

a - ris - - - - - en!

## CALL TO WORSHIP

Minister: Christ has risen from the dead,  
**People:** **God the Father has crowned him with glory and honor,**  
Minister: He has given him dominion over the works of his hands;  
**People:** **He has put all things under his feet.**  
Minister: In the name of the Father, the Son, and the Holy Spirit.  
**People:** **Amen.**  
Minister: Let us pray.

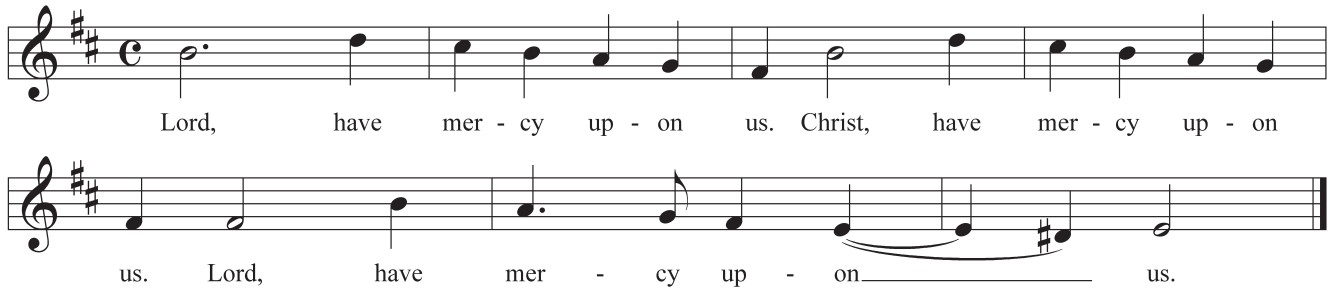
## PRAYER OF ADORATION

... world without end. **Amen.**

## CALL TO CONFESSION

*Liber Usualis*

Thomas Tallis



Minister: Hear what the LORD our God says, “The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. These words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.”

Minister: Lord, in your mercy, hear our prayer.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ Minister: Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

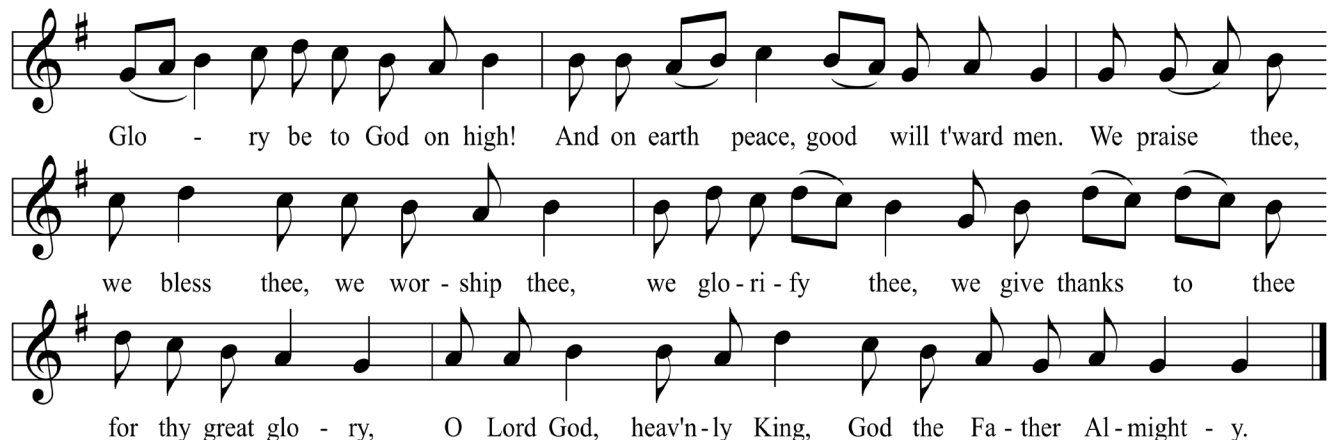
Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**

## ❖ THE GLORIA

*Gloria in excelsis*

Nikolaus Decius



# The Service of the Word

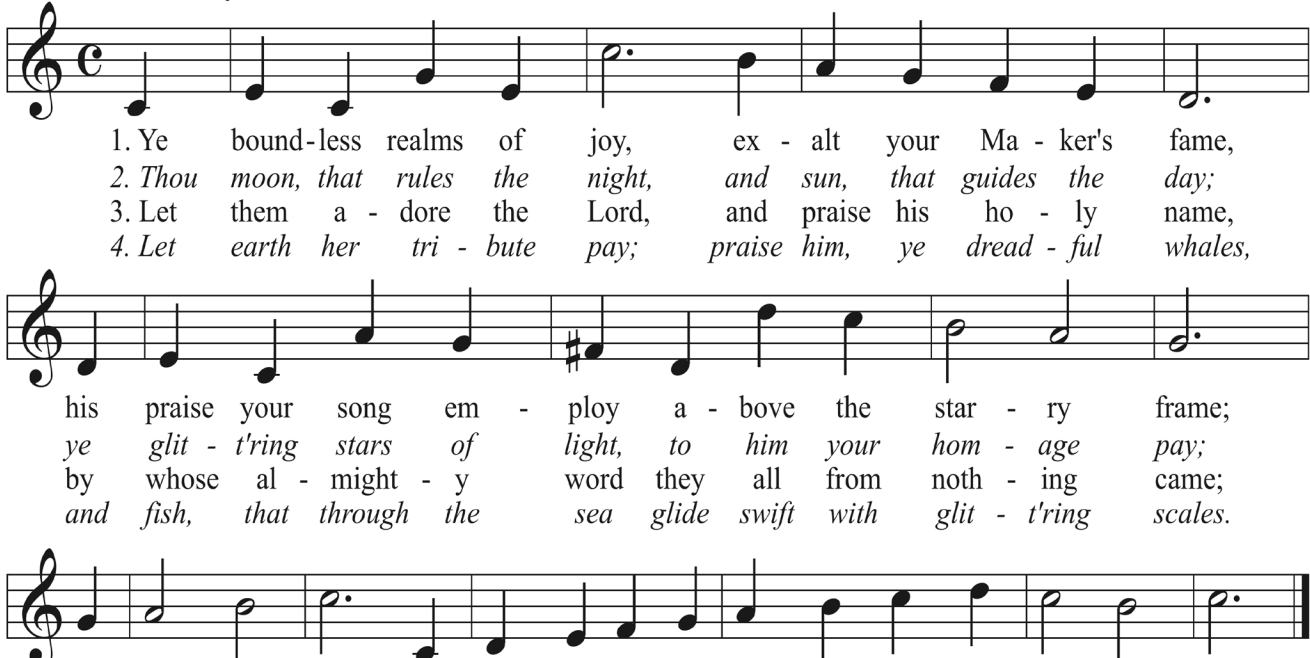
## ❖ THE PSALTER

Psalm 148

Charles Wesley, 1742

DARWALL

John Darwall, 1770



1. Ye bound-less realms of joy, ex - alt your Ma - ker's fame,  
2. *Thou moon, that rules the night, and sun, that guides the day;*  
3. Let them a - dore the Lord, and praise his ho - ly name,  
4. *Let earth her tri - bute pay; praise him, ye dread - ful whales,*

his praise your song em - ploy a - bove the star - ry frame;  
*ye glit - t'ring stars of light, to him your hom - age pay;*  
by whose al - might - y word they all from noth - ing came;  
*and fish, that through the sea glide swift with glit - t'ring scales.*

your voic - es raise, ye cher - u - bim and ser - a - phim, to sing his praise.  
*his praise de - clare, ye heav'ns a - bove and clouds that move in liq - uid air.*  
and all shall last from chang - es free; his firm de - cree stands ev - er fast.  
*Fire, hail, and snow, and mist - y air, and winds that, where he bids them, blow.*

5. By hills and mountains, all in grateful concert joined,  
By cedars stately tall, and trees for fruit designed;  
By every beast, and creeping thing, and fowl of wing his name be blest.
6. Let all of royal birth, with those of humbler frame,  
And judges of the earth, his matchless praise proclaim.  
In this design let youth with maids, and hoary heads with children join.
7. United zeal be shown his wondrous fame to raise,  
Whose glorious name alone deserves our endless praise.  
Earth's utmost ends his pow'r obey; his glorious sway the sky transcends.
8. His chosen saints to grace, he sets them up on high,  
And favors Israel's race who still to him are nigh.  
O therefore raise your grateful voice, and still rejoice the Lord to praise.

## THE ACTS OF THE APOSTLES

Acts 11:1-18

Leader: This is the Word of the Lord.

**People: Thanks be to God!**

## THE CHORAL ANTHEM

*If Ye Love Me, Keep My Commandments* — Thomas Tallis (1505-1585)

If ye love me, keep my commandments,  
And I will pray the Father,  
And he shall give you another Comforter,  
That he may abide with you forever,  
Even the Spirit of truth.

(John 14:15-17)

## THE EPISTLE LESSON

Revelation 21:1-7

Leader: This is the Word of the Lord.

**People: Thanks be to God!**

❖ OUR RESPONSE

Ancient Irish poem, c. 8th cent.

SLANE

Traditional Irish melody



1. Be thou my vi - sion, O Lord of my heart;  
 2. *Be thou my wis - dom, and thou my true word;*  
 3. Be thou my bat - tle shield, sword for my fight;  
 4. *Rich - es I heed not, nor man's emp - ty praise,*  
 5. High King of heav - en, my vic - to - ry won,



naught be all else to me, save that thou art—  
*I ev - er with thee and thou with me, Lord;*  
 be thou my dig - ni - ty, thou my de - light,  
*thou mine in - her - i - tance, now and al - ways:*  
 may I reach heav - en's joys, O bright heav'n's Sun!



thou my best thought — by day or by night,  
*thou my great Fa - ther, I thy true son;*  
 thou my soul's shel - ter, thou my high tow'r:  
*thou and thou on - ly, first in my heart,*  
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
*thou in me dwell - ing, and I with thee one.*  
 raise thou me heav'n - ward, O Pow'r of my pow'r.  
*High King of heav - en, my trea - sure thou art.*  
 still be my vi - sion, O Ru - ler of all.

Tune © 1927 Oxford University Press  
 CCLI#2254188



## WELCOME

*At this time, please sign and pass the attendance pads down the row.*

## INTERLUDE

## PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Randy Scott

**Unison:** Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

## ❖ THE GOSPEL LESSON

Matthew 5:1-12

Minister: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

## ❖ PRAYER FOR ILLUMINATION

## MORNING SERMON

Rev. Eric Landry

*Eat, Drink, and Be Satisfied*

Matthew 5:1-12

# *The Service of the Table*



## ❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

**Unison:** I believe in God the Father Almighty, Maker of heaven and earth;

**And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;**

**I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

## ❖ PASSING OF THE PEACE

**Minister:** Christ is risen!

**People:** He is risen indeed!

**Minister:** Filled with the hope and joy of the resurrection, let us offer one another a sign of peace.

*Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."*

## TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: the world, and they that dwell therein.

## HYMN OF GRATITUDE TO GOD

William Williams, 1745

CWM RHONDDA

John Hughes, 1907



1. Guide me, O thou great Je - ho - vah, pil - grim through this  
2. O - pen now the crys - tal foun - tain, whence the heal - ing  
3. When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; Death of death, and hell's de - struc - tion,

hold me with thy pow'r - ful hand; Bread of heav - en, Bread of heav - en,  
lead me all my jour - ney through; strong De - liv - 'rer, strong De - liv - 'rer,  
land me safe on Ca - naan's side; songs of prais - es, songs of prais - es

feed me till I want no more, feed me till I want no more.  
be thou still my strength and shield, be thou still my strength and shield.  
I will ev - er give to thee, I will ev - er give to thee.

❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

## DOXOLOGY

## LASST UNS ERFREUEN

*Geistliche Kirchengesäng*, Cologne, 1623

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le -

lu - ia, al - le - lu - ia! Praise him a-bove ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly

Ghost: O praise him, O praise him, al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

Tune © Oxford University Press  
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## ❖ PRAYER OF DEDICATION

Minister: Almighty, eternal, merciful God, you have abundantly provided for all our needs. In return we joyfully give to you these tithes and offerings, along with our very lives, for service in the kingdom of your risen and returning Son, in whose name we pray.

**People: Amen.**

## ❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

**People:** And also with you!

Minister: Lift up your hearts!

**People:** We lift them up to the Lord!

Minister: Let us give thanks to our Lord God!

**People:** It is good and right to do so!

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God; but chiefly we are bound to praise you for the glorious resurrection of your Son, Jesus Christ, our Lord; for he is the very Paschal Lamb, which was offered for us and has taken away the sins of the world. By his death he has destroyed death, and by his rising to life again he has restored to us everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS

**HOLY, HOLY, HOLY LORD**

William Mathias, 1934-1992

organ:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.

Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Tune © Oxford University Press  
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# INVITATION TO THE LORD'S TABLE

## PRAYER OF THANKSGIVING

### THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

John of Damascus, c. 696-c. 754

GAUDEAMUS PARITER

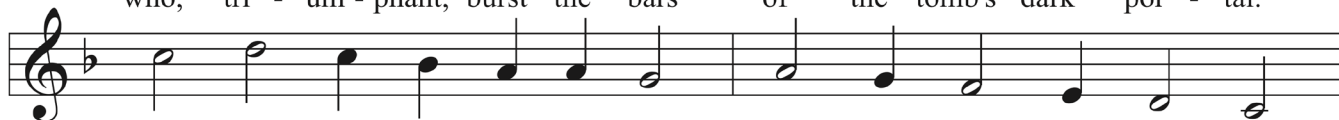
Johann Horn, c. 1490-1547



1. Come, you faith - ful, raise the strain of tri - um - phant glad - ness!  
2. *This the spring of souls to - day: Christ has burst his pris - on*  
3. Now the queen of sea - sons, bright with the day of splen - dor,  
4. *For to - day a - mong his own Christ ap - peared, be - stow - ing*  
5. Al - le - lu - ia! Now we cry to our King im - mor - tal,



God has brought his Is - ra - el in - to joy from sad - ness,  
*and from three days' sleep in death as a sun has ris - en;*  
with the roy - al feast of feasts comes its joy to ren - der;  
*his deep peace, which ev - er - more pass - es hu - man know - ing.*  
who, tri - um - phant, burst the bars of the tomb's dark por - tal.



loosed from Phar - oah's bit - ter yoke Ja - cob's sons and daugh - ters,  
*all the win - ter of our sins, long and dark, is fly - ing*  
comes to glad - den faith - ful hearts which with true af - fec - tion  
*Nei - ther could the gates of death nor the tomb's dark por - tal*  
Come, you faith - ful, raise the strain of tri - um - phant glad - ness!



led them with un - moist - ened foot through the Red Sea wa - ters.  
*from his light, to whom is giv'n laud and praise un - dy - ing.*  
wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!  
*nor the watch - ers nor the seal hold him as a mor - tal.*  
God has brought his Is - ra - el in - to joy from sad - ness!

## THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

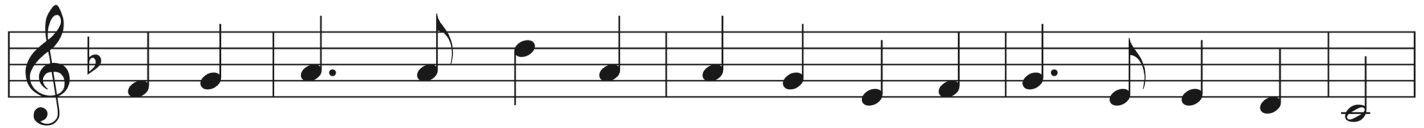
Joachim Neander, 1680

MICHAEL

Herbert Howells, 1930



1. All my hope on God is found - ed: he doth still my trust re - new.
2. *Pride of man and earth - ly glo - ry, sword and crown be - tray his trust:*
3. God's great good - ness aye en - dur - eth, deep his wis - dom, pass - ing thought:
4. *Day by day our might - y Giv - er boun - teous gifts on us be - stow.*
5. Still from man to God e - ter - nal sac - ri - fice of praise be done,



He, my guide through chang - ing or - der, on - ly good and on - ly true.  
*what with care and toil he build - eth, tow'r and tem - ple fall to dust.*  
 splen - dor, light, and life at - tend him, beau - ty spring - eth out of naught.  
*In his will our souls find pleas - ure, lead - ing to our home a - bove:*  
 high a - bove all prais - es prais - ing for the gift of Christ his Son.



God un - known, he a - lone calls my heart to be his own.  
*But God's pow'r; hour by hour, is my tem - ple and my tow'r.*  
 Ev - er - more from his store new - born worlds rise and a - dore.  
*love doth stand at his hand; joy doth wait on his com - mand.*  
 Christ doth call one and all: ye who fol - low shall not fall.

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## ❖ BENEDICTION

## ❖ DEPARTING HYMN

Johann Lindemann, 1549-1631

IN DIR IST FREUDE

Giovanni Gastoldi, c. 1556-c. 1622

1. In thee is glad - ness a - mid all sad - ness, Je - sus,  
 2. Since he is ours, \_\_\_\_\_ we fear no pow'rs, \_\_\_\_\_ not of

sun - shine of my heart. By thee are giv - en the gifts of  
 earth nor sin nor death. He sees and bless - es in worst dis -

heav - en, thou the true Re-deem - er art. Our souls thou  
 tress - es; he can change them with a breath. Where - fore the

wak - est, our bonds thou break - est; who trusts thee sure - ly has built se -  
 sto - ry tell of his glo - ry with hearts and voic - es; all heav'n re -

cure - ly; he stands for - ev - er: Al - le - lu - ia! Our hearts are  
 joic - es in him for - ev - er: Al - le - lu - ia! We shout for

pin - ing to see thy shin - ing, dy - ing or liv - ing to thee are  
 glad - ness, tri - umph o'er sad - ness, love him and praise him and still shall

cleav - ing; naught can us sev - er: Al - le - lu - ia!  
 raise him glad hymns for - ev - er: Al - le - lu - ia!

## LESSONS

### **Psalms 148**

<sup>1</sup>Praise the LORD!

Praise the LORD from the heavens;  
praise him in the heights!

<sup>2</sup>Praise him, all his angels;  
praise him, all his hosts!

<sup>3</sup>Praise him, sun and moon,  
praise him, all you shining stars!

<sup>4</sup>Praise him, you highest heavens,  
and you waters above the heavens!

<sup>5</sup>Let them praise the name of the LORD!  
For he commanded and they were created.

<sup>6</sup>And he established them forever and ever;  
he gave a decree, and it shall not pass away.

<sup>7</sup>Praise the LORD from the earth,  
you great sea creatures and all deeps,

<sup>8</sup>fire and hail, snow and mist,  
stormy wind fulfilling his word!

<sup>9</sup>Mountains and all hills,  
fruit trees and all cedars!

<sup>10</sup>Beasts and all livestock,  
creeping things and flying birds!

<sup>11</sup>Kings of the earth and all peoples,  
princes and all rulers of the earth!

<sup>12</sup>Young men and maidens together,  
old men and children!

<sup>13</sup>Let them praise the name of the LORD,  
for his name alone is exalted;  
his majesty is above earth and heaven.

<sup>14</sup>He has raised up a horn for his people,  
praise for all his saints,  
for the people of Israel who are near to him.  
Praise the LORD!

### **Acts 11:1-18**

<sup>1</sup>Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God.

<sup>2</sup>So when Peter went up to Jerusalem, the circumcision party criticized him, saying, <sup>3</sup>“You went to uncircumcised men and ate with them.” <sup>4</sup>But Peter began and explained it to them in order: <sup>5</sup>“I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. <sup>6</sup>Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. <sup>7</sup>And I heard a voice saying to me, ‘Rise, Peter; kill and eat.’ <sup>8</sup>But I said, ‘By no means, Lord; for nothing common or unclean has ever entered my mouth.’ <sup>9</sup>But the voice answered a second time from heaven, ‘What God has made clean, do not call common.’ <sup>10</sup>This happened three times, and all was drawn up again into heaven. <sup>11</sup>And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. <sup>12</sup>And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man’s house. <sup>13</sup>And he told us how he had seen the angel stand in his house and say, ‘Send to Joppa and bring Simon who is called Peter; <sup>14</sup>he will declare to you a message by which you will be saved, you and all your household.’ <sup>15</sup>As I began to speak, the Holy Spirit fell on them just as on us at the beginning. <sup>16</sup>And I remembered the word of the Lord, how he said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ <sup>17</sup>If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God’s way?” <sup>18</sup>When they heard these things they fell silent. And they glorified God, saying, “Then to the Gentiles also God has granted repentance that leads to life.”



### **Revelation 21:1-7**

<sup>1</sup>Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. <sup>4</sup>He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away.”

<sup>5</sup>And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, “Write this down, for these words are trustworthy and true.” <sup>6</sup>And he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. <sup>7</sup>The one who conquers will have this heritage, and I will be his God and he will be my son.”

### **Sermon Text — Matthew 5:1-12**

<sup>1</sup>Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him. <sup>2</sup>And he opened his mouth and taught them, saying:

<sup>3</sup>“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup>“Blessed are those who mourn, for they shall be comforted.

<sup>5</sup>“Blessed are the meek, for they shall inherit the earth.

<sup>6</sup>“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

<sup>7</sup>“Blessed are the merciful, for they shall receive mercy.

<sup>8</sup>“Blessed are the pure in heart, for they shall see God.

<sup>9</sup>“Blessed are the peacemakers, for they shall be called sons of God.

<sup>10</sup>“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

<sup>11</sup>“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account.

<sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

# Redeemer Calendar

## FIFTH SUNDAY OF EASTER

**Sun, May 18** 8:45 & 11:15 a.m.  
**Thu, May 22** 10:00 a.m.  
**Sat, May 24** 8:00 a.m.

**The Divine Service**, Rev. Eric Landry preaching  
**Journey of Motherhood**, Library, child care provided  
**More Than Welcome: Clean Up**, Contact Danny Morgan

## SIXTH SUNDAY OF EASTER

**Sun, May 25** 8:45 & 11:15 a.m.  
**Mon, May 26** —  
**Thu, May 29** 7:00 p.m.  
**Sat, May 31** 8:00 a.m.  
**Sun, Jun 1** —  
**Sun, Jun 8** 10:15 a.m.  
5:00 p.m.  
**June 9-12** —  
**Fri, Jun 13** 7:00 p.m.

**The Divine Service**, Rev. Eric Landry preaching  
**Memorial Day**  
**Ascension Day Service**, Covenant Hall  
**Women's Pray For One Another Breakfast, North**, Contact Cathy Scott  
**Youth Group and Family Wimberley Day Trip**, Contact Nate Esbenshade  
**Summer School of Discipleship Begins**  
**Pentecost Feast**  
**Redeemer Arts Camp**  
**Friday Night, Ladies Night**, Contact Zoie Duncan

### May Missions Month Volunteers

On Saturday, May 24, we will take a team of volunteers to More Than Welcome and help organize and clean their supply warehouse. More than Welcome serves refugees and asylum seekers coming to the US for safety and opportunity not otherwise possible in their country of origin. These are opportunities designed for you and your family to get out and serve the Austin community, You can sign up by scanning the link below.

More details about Missions Month can be seen at [redeemerpres.org](http://redeemerpres.org)



### Pentecost Feast

Our annual Pentecost Feast is coming up on Sunday, June 8! Please mark your calendar and be watching for an email with a sign up link. We will be looking for volunteers to help with set up, clean up, or bring a dish selected from the menu prepared by Kitchen Manager Teresa Hendrix.

### Ascension Day Service

On Thursday, May 29, we will gather at 7 p.m. to celebrate Jesus Christ as our ascended Lord! Join us for this service and a sermon from Rev. Marcus Serven.

### Deacon Work Day

The Redeemer Deacons will be holding a “workday” this May and June! The Deacons will be hosting two workdays this spring on May 31 and June 7 to help with household projects you may need aid with (tree trimming, furniture moving, attic cleaning, etc.) To request help, send an email with details of your project including your name, project description, address, preferred date (5/31 or 6/7), and any relevant notes or details. Emails can be sent to Tisha Welch at [twelch@redeemerpres.org](mailto:twelch@redeemerpres.org).

We are asking that all project requests be submitted today. We are blessed to be able to offer our hands to serve the church in this way and look forward to hearing from you.

### Summer School of Discipleship

Make plans now to join us for our eight-week session of School of Discipleship, with classes for all ages! We will meet between services starting June 8 through July 27 (no classes in May or August). Scan this code for all the details about classes for kids and adults.



## PASTORS

Rev. Eric Landry, Senior Pastor: [elandry@redeemerpres.org](mailto:elandry@redeemerpres.org)

Rev. Jon Herr, Associate Pastor: [jherr@redeemerpres.org](mailto:jherr@redeemerpres.org)

Rev. Danny Morgan, Associate Pastor: [dmorgan@redeemerpres.org](mailto:dmorgan@redeemerpres.org)

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: [mserven@redeemerpres.org](mailto:mserven@redeemerpres.org)

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