

REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. During the school year at 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: Red – Recalls the tongues of flame in which the Holy Spirit descended on the disciples at Pentecost and reminds us of the blood of the martyrs.

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

May 24, 2026

The Day of Pentecost

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Destin Wernicke

Improvisation on 'Komm, Heiliger Geist, Herre Gott'

Come, Holy Spirit, God and Lord!
Let all your graces be outpoured
On each believer's mind and heart;
Your fervent love to us impart.

Komm, Heiliger Geist, Herre Gott – Heinrich Scheidemann (1595–1663)

Komm, Heiliger Geist, Herre Gott, BuxWV 200 – Dietrich Buxtehude (1637–1707)

WORDS OF PREPARATION

Psalm 25:1-15

To you, O Lord, I lift up my soul.
O my God, in you I trust;
let me not be put to shame;
let not my enemies exult over me.
Indeed, none who wait for you shall be put to shame;
they shall be ashamed who are wantonly treacherous.

Good and upright is the Lord;
therefore he instructs sinners in the way.
He leads the humble in what is right,
and teaches the humble his way.
All the paths of the Lord are steadfast love and faithfulness,
for those who keep his covenant and his testimonies.

Make me to know your ways, O Lord;
teach me your paths.
Lead me in your truth and teach me,
for you are the God of my salvation;
for you I wait all the day long.
Remember your mercy, O Lord, and your steadfast love,
for they have been from of old.
Remember not the sins of my youth or my transgressions;
according to your steadfast love remember me,
for the sake of your goodness, O Lord!

For your name's sake, O Lord,
pardon my guilt, for it is great.
Who is the man who fears the Lord?
Him will he instruct in the way that he should choose.
His soul shall abide in well-being,
and his offspring shall inherit the land.
The friendship of the Lord is for those who fear him,
and he makes known to them his covenant.
My eyes are ever toward the Lord,
for he will pluck my feet out of the net.

COLLECT OF THE DAY

O God, on this day you once taught the hearts of your faithful people by sending them the light of your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in his holy consolation; through Jesus Christ, your Son, our Lord, who lives and reigns with you in communion with the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance



THE CHORAL INTROIT

A Mighty Fortress Is Our God – Martin Luther (1483–1546)

A mighty fortress is our God, a bulwark never failing;
 Our helper he, amid the flood of mortal ills prevailing;
 For still our ancient foe doth seek to work us woe;
 His craft and power are great, and armed with cruel hate,
 On earth is not his equal.

(Martin Luther, 1529)

❖ HYMN OF ENTRANCE

Martin Luther, 1529

EIN' FESTE BURG

Martin Luther, 1529

1. A might - y for - tress is our God, a bul - wark nev - er
 2. Did we in our strength con - fide, our striv - ing would be
 3. And though this world, with dev - ils filled, should threat - en to un -
 4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -

fail - ing; our help - er he a - mid the flood of
 los - ing; were not the right man on our side, the
 do us, we will not fear, for God hath willed his
 bid - eth; the Spir - it and the gifts are ours through

mor - tal ills pre - vail - ing. For still our an - cient foe
 man of God's own choos - ing. Dost ask who that may be?
 truth to tri - umph through us. The prince of dark - ness grim,
 him who with us sid - eth. Let goods and kin - dred go,

doth seek to work us woe; his craft and pow'r are great;
 Christ Je - sus, it is he, Lord Sab - a - oth his name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bod - y they may kill:

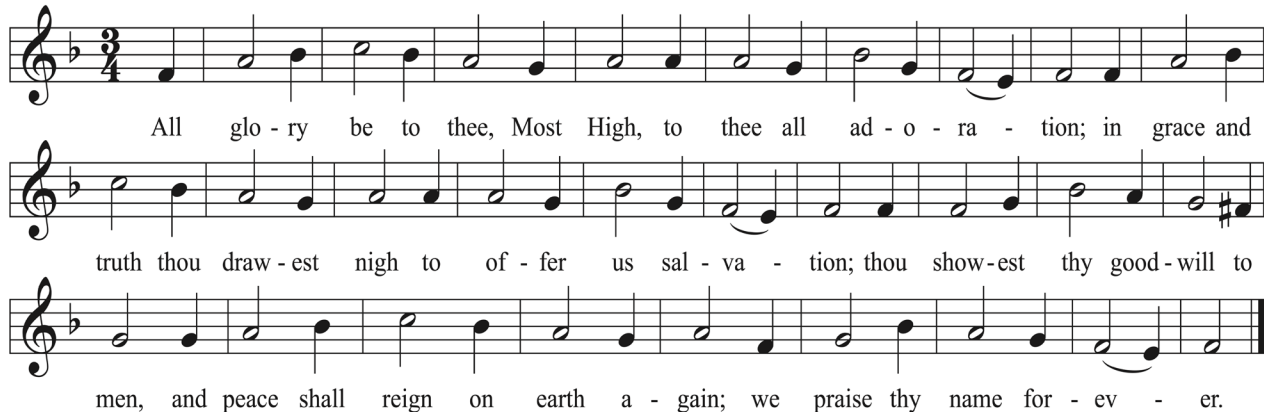
and armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure; one lit - tle word shall fell him.
 God's truth a - bid - eth still; his king - dom is for - ev - er.

❖ THE GLORIA AND HYMN OF GRATITUDE

Gloria in Excelsis

ALLEIN GOTT IN DER HÖH SEI EHR

Deutsche Evangelisch Messe, 1539



All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

Lutherisch Hand-Büchlein, 1648

HERR JESU CHRIST

Cantionale Germanicum, 1628



1. Lord Je - sus Christ, be pres - ent now; our
2. Un - seal our lips to sing your praise in
3. Then shall we join the hosts that cry, "O
4. All glo - ry to the Fa - ther, Son, and



hearts in true de - vo - tion bow. Your Spir - it send with
end - less hymns through all our days. In - crease our faith and
ho - ly, ho - ly Lord Most High!" And in the light of
Ho - ly Spir - it, Three in One! To you, O bless - ed



light di - vine, and let your truth with - in us shine.
light our minds; and set us free from doubt that blinds.
that blest place we then shall see you face to face.
Trin - i - ty, be praise through - out e - ter - ni - ty!

The Service of the Word



THE PSALTER

Psalm 25:1–15



Choir: To you, O Lord, I lift up my soul; my God, I put my | trust in you;
let me not be humiliated, nor let my enemies triumph | over me.
Let none who look to you be | put to shame;
let the treacherous be disappointed | in their schemes.

All: Show me your ways, | O Lord,
and teach | me your paths.
Lead me in your truth and | teach me,
for you are the God of my salvation; in you have I trusted all the | day long.

*Remember, O Lord, your compas- | sion and love,
for they are from ever- | lasting.
Remember not the sins of my youth and my trans- | gressions;
remember me according to your love and for the sake of your goodness, | O Lord.*

**Gracious and upright | is the Lord;
therefore he teaches sinners | in his way.
He guides the humble in | doing right
and teaches his way to the | lowly.**

*All the paths of the Lord are love and | faithfulness
to those who keep his covenant and his testi- | monies.
For your Name's sake, | O Lord,
forgive my sin, for | it is great.*

**Who are they who | fear the Lord?
he will teach them the way that | they should choose.
They shall dwell in pros- | perity,
and their offspring shall inher- | it the land.**

*The Lord is a friend to those who | fear him
and will show them his | covenant.
My eyes are ever looking | to the Lord,
for he shall pluck my feet out | of the net.*

**Glory be to the Father and | to the Son
and to the Holy | Spirit;
As it was in the be- | ginning,
is now, and will be forever. | Amen.**

THE OLD TESTAMENT LESSON

Numbers 11:24-30

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

THE CHORAL ANTHEM

Breathe on Me, Breath of God – Ned Rorem (1924–2022)

Breathe on me, breath of God, fill me with life anew,
That I may love what thou dost love, and do what thou wouldst do.

Breathe on me, breath of God, until my heart is pure,
Until with thee I will one will to do or to endure.

Breathe on me, breath of God, till I am wholly thine,
Until this earthly part of me glows with thy fire divine.

Breathe on me, breath of God, so shall I never die,
But live with thee the perfect life of thine eternity.

Edwin Hatch (1835–1889)

THE GOSPEL LESSON

John 7:37-39

Leader: This is the Gospel of the Lord.

People: **Praise be to you, O Christ!**

❖ OUR RESPONSE

Heinrich Held, 1620-1659

KOMM, O KOMM, DU GEIST DES LEBENS

Neu-vermehrtes Gesangbuch, 1693

1. Come, oh come, O quick - 'ning Spir - it, God be - fore the
 2. On - ly that which you de - sire be our ob - ject;
 3. Bless - ed Spir - it, still re - new - ing all who dwell up -
 4. Help us keep the faith for - ev - er; let not Sa - tan,

dawn of time! Fire our hearts with ho - ly ar - dor,
 with your hand lead our ev - 'ry thought and ac - tion,
 on the earth, when the e - vil one as - sails us
 death, or shame draw us from you or de - prive us

bless - ed Com - for - ter sub - lime! Let your ra - diance
 let them be at your com - mand. All our sin - ful -
 help us prove our heav'n - ly birth; arm us with your
 of the hon - or of your name. When the foe would

fill our night, turn - ing dark - ness in - to light.
 ness e - raise with the in - crease of your grace.
 might - y sword in the le - gions of the Lord.
 lure us hence, be, O God, our sure de - fense.

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERVIEW

Rev. Titus Bagby

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Joshua Torrey

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE ACTS OF THE APOSTLES

Acts 2:1-21

Minister: This is the Word of the Lord.

People: **Thanks be to God!**

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Titus Bagby

The Curse in Reverse

Acts 2:1-21

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

**Unison: I believe in God the Father Almighty, Maker of heaven and earth;
And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;
I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

❖ PASSING OF THE PEACE

Minister: The peace of the Lord be always with you.

People: **And also with you!**

Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Attributed to Rhabanus Maurus, 776-856

KOMM, GOTT SCHÖPFER

Joseph Klug's *Geistliche Lieder*, 1533



1. Cre - a - tor Spir - it, heav'n - ly dove,
2. To you, the Com - fort - er, we cry,
3. In you, with grac - es sev - en - fold,
4. Your light to ev - 'ry sense im - part,
5. Keep far from us our cru - el foe,



de - scend up - on us from a - bove; with grac - es
to you, the gift of God most high, true fount of
we God's al - might - y hand be - hold while you with
and shed your love in ev - 'ry heart; the weak - ness
and peace from your own hand be - stow; if you be



man - i - fold re - store your crea - tures as they were be - fore.
life, the fire of love, the soul's a - noint - ing from a - bove.
tongues of fire pro - claim to all the world his ho - ly name.
of our mor - tal state with death - less might in - vig - or - ate.
our pro - tect - ing guide, no e - vil can our steps be - tide.

6. Oh, make to us the Father known;
Teach us the eternal Son to own;
And you, whose name we ever bless,
Of both the Spirit, to confess.

7. Praise we the Father and the Son
And Holy Spirit, with them one;
And may the Son on us bestow
The gifts that from the Spirit flow.

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY LASST UNS ERFREUEN Geistliche Kirchengesäng, Cologne, 1623

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le - lu - ia, al - le - lu - ia! Praise him a-bove ye heav'n-ly host; praise Fa-ther, Son, and Ho - ly Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

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❖ PRAYER OF DEDICATION

Minister: We give you praise and thanks, our Lord and King, for these gifts that come from your hand. We return them to you in gratitude for your mercy and we ask that you use them to glorify your name and extend your kingdom here in Austin and around the world. In the name of Christ our Lord, we pray.

People: Amen.

INTERLUDE

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God, through Jesus Christ our Lord, who ascended above the heavens and, sitting at your right hand, poured out on this day as he had promised the Holy Spirit on the chosen disciples. At this the whole earth rejoices with exceeding joy. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HOLY, HOLY, HOLY LORD William Mathias, 1934-1992

organ: Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are full of your glo-ry. Ho-san-na in the high-est. organ: Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

J. G. Whittier, 1807-1892 REPTON C. Hubert H. Parry, 1848-1918

1. Dear Lord and Fa - ther of man - kind, for - give our fool - ish
2. In sim - ple trust like theirs who heard be - side the Syr - ian
3. O Sab - bath rest by Gal - i - lee! O calm of hills a -
4. With that deep hush sub - du - ing all our words and works that

ways! Re - clothe us in our right - ful mind; in
sea the gra - cious call - ing of the Lord, let
bove, where Je - sus knelt to share with thee the
drown the ten - der whis - per of thy call, as

pur - er lives thy ser - vice find, in deep - er rev - 'rence
us, like them, with - out a word, rise up and fol - low
si - lence of e - ter - ni - ty in - ter - pret - ed by
noise - less let thy bless - ing fall as fell thy man - na

praise. In deep - er rev - 'rence praise.
thee. Rise up and fol - low thee.
love! In - ter - pret - ed by love!
down. As fell thy man - na down.

5. Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace,
The beauty of thy peace.

6. Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still, small voice of calm;
O still, small voice of calm!

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Nikolaus Ludwig von Zinzendorf, 1739

GERMANY

William Gardiner, 1815



1. Je - sus, thy blood and righ - teous - ness my beau - ty
 2. Bold shall I stand in that great day cleansed and re -
 3. Lord, I be - lieve thy pre - cious blood, which at the
 4. Je - sus, be end - less praise to thee, whose bound - less



are, my glo - rious dress; 'midst flam - ing worlds, in
 deemed, no debt to pay; for by thy cross ab -
 mer - cy seat of God pleads for the cap - tives'
 mer - cy hath for me - for me a full a -



these ar - rayed, with joy shall I lift up my head.
 solved I am from sin and guilt, from fear and shame.
 lib - er - ty, was al - so shed in love for me.
 tone - ment made, an ev - er - last - ing ran - som paid.

5. When from the dust of death I rise
 To claim my mansion in the skies,
 This then shall be my only plea:
 Christ Jesus lived and died for me.

6. O let the dead now hear thy voice;
 Now bid thy banished ones rejoice;
 Their beauty this, their glorious dress,
 Jesus, thy blood and righteousness.

❖ BENEDICTION

❖ DEPARTING HYMN

Josua Wegelin, 1604-1640

NUN FREUT EUCH

Etlich Christlich liden, Wittenberg, 1524



1. On Christ's as - cen - sion I now build the hope of my as - cen - sion;
 2. Since Christ re - turned to claim his throne, great gifts for me ob - tain - ing,
 3. Oh, grant, dear Lord, this grace to me, re - call - ing your as - cen - sion,



this hope a - lone has al - ways stilled all doubt and ap - pre - hen - sion;
 my heart will rest in him a - lone, no oth - er rest re - main - ing;
 that I may serve you faith - ful - ly, a - dorn - ing your re - demp - tion;



for where the head is, there as well I know his mem - bers
 for where my trea - sure went be - fore, there all my thoughts will
 and then, when all my days will cease, let me de - part in



are to dwell when Christ will come and call them.
 ev - er soar to still their deep - est yearn - ing.
 joy and peace in an - swer to my plead - ing.

POSTLUDE

Destin Wernicke

Komm, Gott Schöpfer, Heiliger Geist, BWV 667 – J. S. Bach (1685–1750)

PENTECOST NARRATIVE

I will give thanks to you, O Lord, among the peoples; I will sing praises to you among the nations. – Psalm 57:9

- English** – Alaina Torrey
- ASL** – Christy Herr
- Mandarin** – Ethan Du
- Portuguese** – Izolismaria Villaca
- Turkish** – Mike Matlock
- German** – Victoria Wernicke
- Spanish** – Nicolás Molina Vergara

LESSONS

Psalm 25:1-15

- ¹To you, O LORD, I lift up my soul.
²O my God, in you I trust;
 let me not be put to shame;
 let not my enemies exult over me.
³Indeed, none who wait for you shall be put to shame;
 they shall be ashamed who are wantonly treacherous.
⁴Make me to know your ways, O LORD;
 teach me your paths.
⁵Lead me in your truth and teach me,
 for you are the God of my salvation;
 for you I wait all the day long.
⁶Remember your mercy, O LORD, and your steadfast love,
 for they have been from of old.
⁷Remember not the sins of my youth or my transgressions;
 according to your steadfast love remember me,
 for the sake of your goodness, O LORD!
⁸Good and upright is the LORD;
 therefore he instructs sinners in the way.
⁹He leads the humble in what is right,
 and teaches the humble his way.
¹⁰All the paths of the LORD are steadfast love and faithfulness,
 for those who keep his covenant and his testimonies.
¹¹For your name's sake, O LORD,
 pardon my guilt, for it is great.
¹²Who is the man who fears the LORD?
 Him will he instruct in the way that he should choose.
¹³His soul shall abide in well-being,
 and his offspring shall inherit the land.
¹⁴The friendship of the LORD is for those who fear him,
 and he makes known to them his covenant.
¹⁵My eyes are ever toward the LORD,
 for he will pluck my feet out of the net.

Numbers 11:24-30

- ²⁴So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.
²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!" ³⁰And Moses and the elders of Israel returned to the camp.

John 7:37-39

³⁷On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. ³⁸Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” ³⁹Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

Sermon Text — Acts 2:1-21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹²And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others mocking said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these people are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷“And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;

¹⁸even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.

¹⁹And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;

²⁰the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent day.

²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

Redeemer Calendar



PENTECOST SUNDAY

Sun, May 24 8:45 & 11:15 a.m. **The Divine Service**, Rev. Titus Bagby preaching
1:00 p.m. **Annual Pentecost Feast**, Covenant Hall
Mon, May 25 10:00 a.m. **Memorial Day**, Redeemer Offices Closed
Fri, May 29 7:00 p.m. **Choir Spring Party**, Contact Destin Wernicke
Sat, May 30 8:00 a.m. **Women's Pray For One Another Breakfast**, Contact Tisha Welch

HOLY TRINITY SUNDAY

Sun, May 31 8:45 & 11:15 a.m. **The Divine Service**, Rev. Jon Herr preaching
Mon, Jun 2 6:00 p.m. **Session Meeting**
Fri, Jun 5 9:00 a.m. **Redeemer Youth Group Bible Note-Taking Seminar**, Contact Nate Esbenshade
7:30 p.m. **Redeemer Choral Evensong**, Covenant Hall
Sat, Jun 13 8:00 a.m. **Redeemer Youth Day Retreat**, Contact Nate Esbenshade

Pentecost Feast

Our annual Pentecost Feast is today at 1:00 p.m! Join us for this church wide lunch and celebration of the receiving of the Holy Spirit. The feast will begin shortly after the conclusion of the second service. If you are able, we can use additional help to move chairs and tables into Covenant Hall to get ready for the lunch. This feast is open members, attenders, and any visitors so please join us!

Redeemer Choral Evensong

The Redeemer Choir is excited to bring an evening of choral prayer to our congregation! Join us on Friday, June 5, at 7:30 p.m for the first Redeemer Choral Evensong. This performance features musical settings of the day's readings from the Book of Common Prayer, including several new pieces by Interim Director of Music Destin Wernicke. This is a free event held in Covenant Hall. It will be a contemplative evening of music followed by a wine and cheese reception, and we hope you will join us!

Lost and Found Pick Up

Our Lost and Found is overflowing! Located in Calvin Hall at the nursery pick-up desk, we have several items that need to be taken home. We will hold the current items for one more week before donating them so please stop by and claim any missing items before then!

Wine and Christianity Class

Our friends at Greystone Theological Institute will be hosting a Wine course at Redeemer on Friday, June 12, at 7:00 p.m. This evening course will include a wine & pairing tutorial, as well as a lesson on wine and its relation to Christianity. Charcuterie and apps to be served. Tickets are required and are at the link below:



Online Guest Card or Prayer Request

Please scan the QR Code below to fill out an online guest card and/or to send a prayer request to our Pastors.



PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

Rev. Jon Herr, Associate Pastor: jherr@redeemerpres.org

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: mserve@redeemerpres.org

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Destin Wernicke, Interim Director of Music: dweenicke@redeemerpres.org

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