



REDEEMER

PRESBYTERIAN CHURCH

Welcome

Welcome to Redeemer Presbyterian Church! We are glad that you have joined with us to worship God. Please stay after the service and get to know others in our community who are calling Redeemer Presbyterian Church “home.” If you have any questions about our church, feel free to contact us using the information on the back of the bulletin.

When you arrive for worship, please observe silence as you prepare to enter into God’s Divine Service. Silence your cell phone, listen to the prelude, read the Words of Preparation and the Scripture lessons in the back of the bulletin, and join others in prayer and meditation.

Our Worship

Our service is intentionally structured to reflect our belief that worship is God’s service to us, his people. By design, there are three parts to our worship: the Service of Entrance, the Service of the Word, and the Service of the Table.

The **Service of Entrance** begins when the choir sings the Introit, followed by our Hymn of Entrance, Call to Worship, and Prayer of Adoration. We will then join in a Corporate Confession of Sin, hear God’s Declaration of Absolution, and respond with the Gloria and Hymn of Gratitude or Psalm.

The **Service of the Word** will include readings from the Lectionary (a calendar-based system for reading through the Bible) along with corporate responses of song and prayer. The sermon is God’s Word to us and we ask that you listen attentively, asking the Holy Spirit to apply his Word to you in a particular way.

The **Service of the Table** begins with a Corporate Confession of Faith, followed by the Passing of the Peace, and the Collection of Tithes and Offerings. Our service concludes with the Lord’s Supper and Benediction. Our church partakes of the Lord’s Supper every week. We welcome to the table all baptized Christians who are trusting in Christ alone for their salvation, have made public profession of their faith, and are part of a local church. We offer both wine and grape juice (located in the center rings) in the communion tray. If you have any questions, please speak with a pastor.

Your Children

We love kids! And we try to make them feel welcome during our worship service. You can help your children profit from the service by working through the bulletin with them. If your child needs a break from the service, please feel free to sit in the Narthex where you can still hear the service. You can also take young children to the Nursery. A private space is provided in the Nursery for nursing mothers.

Between Services

Please join us in the courtyard for a time of fellowship with coffee and breakfast snacks. At 10:15 a.m., we offer School of Discipleship classes for all ages in Calvin Hall, with nursery through Kindergarten downstairs, and first grade through adults meeting on the second floor.

Liturgical Color: White – symbolizes the brightness of the day and the Resurrection of Christ

Hearing enhancement devices available – please ask an usher.

WiFi: RedeemerPrivate | Password: wireless@office

THE DIVINE SERVICE

May 25, 2025

The Sixth Sunday of Easter

In Preparation



Please observe silence as you read, pray, and meditate.

PRELUDE

Pat Dolan

Jesus Lives, and So Shall I — Johann Cruger, arr. Larry Shackley

The Power of the Cross — Keith Getty and Stuart Townend, arr. Mark Hayes

Speak, O Lord — Keith Getty and Stuart Townend, arr. Mary McDonald

WORDS OF PREPARATION

John 16:23b-33

In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; for the Father himself loves you, because you have loved me and have believed that I came from God. I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

His disciples said, “Ah, now you are speaking plainly and not using figurative speech! Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” Jesus answered them, “Do you now believe? Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

COLLECT OF THE DAY

O God, the giver of all that is good, by your holy inspiration grant that we may think those things that are right and by your merciful guiding accomplish them; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Service of Entrance

❖ HYMN OF ENTRANCE

Samuel Medley, 1738-1799

DUKE STREET

John C. Hatton, d. 1793



1. I know that my Re - deem - er lives; what com - fort
2. He lives tri - um - phant from the grave; he lives e -
3. He lives to bless me with his love; he lives to
4. He lives to grant me rich sup - ply; he lives to
5. He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who
ter - nal - ly to save; he lives all - glo - rious
plead for me a - bove; he lives my hun - gry
guide me with his eye; he lives to com - fort
wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head.
in the sky; he lives ex - alt - ed there on high.
soul to feed; he lives to help in time of need.
me when faint; he lives to hear my soul's com - plaint.
trou - bled heart; he lives all bless - ings to im - part.

6. He lives, my kind, wise, heav'nly friend;
He lives and loves me to the end;
He lives, and while he lives, I'll sing;
He lives, my Prophet, Priest, and King.
7. He lives and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there.

8. He lives, all glory to his name!
He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives:
I know that my Redeemer lives!

❖ CALL TO WORSHIP

Minister: Christ has risen from the dead,
People: God the Father has crowned him with glory and honor,
Minister: He has given him dominion over the works of his hands;
People: He has put all things under his feet.
Minister: In the name of the Father, the Son, and the Holy Spirit.
People: Amen.
Minister: Let us pray.

PRAYER OF ADORATION

... world without end. Amen.

CALL TO CONFESSION

Trisagion HOLY GOD, HOLY AND MIGHTY Alexander Archangelsky, 1846-1924

Ho - - - ly God, ho - ly and might - y,
ho - ly im - mor - tal One, have mer - cy up - on us.

Minister: Hear what our Lord Jesus Christ says, “If you love me, you will keep my commandments. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him. If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words.”

Minister: Lord, in your mercy, hear our prayer.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: “Christ has died for our sins and been raised for our justification.” All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ **Minister:** Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**

❖ THE GLORIA

Gloria in Excelsis ALLEIN GOTT IN DER HÖH SEI EHR Deutsche Evangelisch Messze, 1539

All glo - ry be to thee, Most High, to thee all ad - o - ra - tion; in grace and
truth thou draw - est nigh to of - fer us sal - va - tion; thou show - est thy good - will to
men, and peace shall reign on earth a - gain; we praise thy name for - ev - er.

❖ HYMN OF GRATITUDE

John of Damascus, 8th cent.

ELLACOMBE

Gesangbuch der Herzogl. Hofkapelle, 1784



1. The day of res - ur - rec - tion! Earth, tell it out a - broad;
 2. Our hearts be pure from e - vil, that we may see a - right
 3. Now let the heav'ns be joy - ful, let earth her song be - gin,



the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of res - ur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,
 and, lis - t'ning to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,



our Christ hath brought us o - ver, with hymns of vic - to - ry.
 his own "All hail!" and hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

The Service of the Word

THE ACTS OF THE APOSTLES

Acts 16:6-15

Leader: This is the Word of the Lord.

People: Thanks be to God!

❖ THE PSALTER

Sing Psalms, 2003

NETTLETON

Asahel Nettleton, 1825



1. Lord, be mer - ci - ful and bless us; shine up - on us with your face,
2. May they sing with joy and glad - ness; may they all re - joice as one.



that the earth may know your ac - tions and all lands your sav - ing grace.
Lord, O may the peo - ples praise you as they all u - nite in song.



Lord, O may the peo - ples praise you; may all peo - ples sing your praise.
Then the land will yield its har - vest; God will pour his gifts a - broad.



For you judge the na - tions just - ly, rul - ing o - ver ev - 'ry race.
God, our God, will sure - ly bless us; all the earth will fear the Lord.

THE EPISTLE LESSON

Revelation 21:9-14, 21-27

Leader: This is the Word of the Lord.

People: Thanks be to God!

❖ OUR RESPONSE

Latin, 7th cent.

WESTMINSTER ABBEY

Henry Purcell, 1659-1695



1. Christ is made the sure foun - da - tion, Christ the head and
 2. *All that* ded - i - cat - ed cit - y, *dear - ly* loved of
 3. To this tem - ple, where we call thee, come, O Lord of
 4. *Here* vouch - safe to all thy ser - vants *what they* ask of
 5. Laud and hon - or to the Fa - ther, laud and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
God on high, in ex - ul - tant ju - bi - la - tion
 Hosts, to - day: with thy wont - ed lov - ing - kind - ness
thee to gain, *what they* gain from *thee for* - ev - er
 to the Son, laud and hon - or to the Spir - it,



bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; *God the One* in
 hear thy peo - ple as they pray; and thy full - est
with thy bless - ed to re - tain, *and here - af - ter*
 ev - er Three and ev - er One, One in might, and



help for - ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.
 One in glo - ry, while un - end - ing a - ges run.

WELCOME

At this time, please sign and pass the attendance pads down the row.

INTERLUDE

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Joshua Torrey

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

THE GOSPEL LESSON

Matthew 5:1-12

Minister: This is the Gospel of the Lord.

People: Praise be to you, O Christ!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. Eric Landry

Mercy for the Merciful

Matthew 5:1-12

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

❖ PASSING OF THE PEACE

Minister: Christ is risen!

People: He is risen indeed!

Minister: Filled with the hope and joy of the resurrection, let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words that the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: the world, and they that dwell therein.

HYMN OF GRATITUDE TO GOD

Charles Wesley, 1738

SAGINA

Thomas Campbell, 1825



1. And can it be that I should gain an in - t'rest
 2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: who can ex -
 3. He left his Fa - ther's throne a - bove (so free, so
 4. Long my im - pris - oned spir - it lay fast bound in
 5. No con-dem - na - tion now I dread; Je - sus, and



in the Sav - ior's blood? Died he for me, who caused his
 plore his strange de - sign? In vain the first - born ser - aph
 in - fi - nite his grace!), hum - bled him - self (so great his
 sin and na - ture's night; thine eye dif - fused a quick - 'ning
 all in him, is mine! A - live in him, my liv - ing



pain? For me, who him to death pur - sued? A - maz - ing
 tries to sound the depths of love di - vine. 'Tis mer - cy
 love!), and bled for A - dam's help - less race. 'Tis mer - cy
 ray; I woke, the dun - geon flamed with light; my chains fell
 head, and clothed in righ - teous - ness di - vine, bold I ap -



love! How can it be that thou, my God, shouldst
 all! Let earth a - dore, let an - gel minds in -
 all, im - mense and free; for, O my God, it
 off, my heart was free; I rose, went forth, and
 proach th'e - ter - nal throne, and claim the crown, through



die for me?
 quire no more.
 found out me. A - maz - ing love! How can it
 fol - lowed thee.
 Christ, my own.



be that thou, my God, shouldst die for me?

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY LASST UNS ERFREUEN *Geistliche Kirchengesäng, Cologne, 1623*

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le -

lu - ia, al - le - lu - ia! Praise him a-bove ye heav'n-ly host; praise Fa-ther, Son, and Ho - ly

Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

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❖ PRAYER OF DEDICATION

Minister: Almighty, eternal, merciful God, you have abundantly provided for all our needs. In return we joyfully give to you these tithes and offerings, along with our very lives, for service in the kingdom of your risen and returning Son, in whose name we pray.

People: **Amen.**

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, everlasting God; but chiefly we are bound to praise you for the glorious resurrection of your Son, Jesus Christ, our Lord; for he is the very Paschal Lamb, which was offered for us and has taken away the sins of the world. By his death he has destroyed death, and by his rising to life again he has restored to us everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS HOLY, HOLY, HOLY LORD William Mathias, 1934-1992

organ: Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.

Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

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INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

THE WORDS OF OUR LORD

The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." (1 Cor. 11:23-24)

Symphonia Sirenum, Köln, 1695

GELOBT SEI GOTT

Melchior Vulpus, 1609



1. The strife is o'er, the bat - tle done;
2. The pow'rs of death have done their worst,
3. The three sad days have quick - ly sped,
4. He broke the age - bound chains of hell;
5. Lord, by the stripes which wound - ed thee,



now is the Vic - tor's tri - umph won;
but Christ their le - gions hath dis - pers'd.
he ris - es glo - rious from the dead.
the bars from heav'n's high por - tals fell.
from death's dread sting thy ser - vants free,



now be the song of praise be - gun.
Let shouts of ho - ly joy out - burst.
All glo - ry to our ris - en Head!
Let hymns of praise his tri - umph tell.
that we may live and sing to thee.



Al - le - lu - ia!

Al - le - lu - ia!

Al - le - lu - ia!

THE WORDS OF OUR LORD

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." (1 Cor. 11:25)

Latin hymn, 4th or 5th cent.

ERSCHIENEN IST

Nikolaus Herman, 1560



1. That Eas - ter day with joy was bright, the sun shone
 2. He bade them see his hands, his side, where yet the
 3. O Je - sus, king of gen - tle - ness, do thou thy -
 4. O Lord of all, with us a - bide in this our
 5. All praise, O ris - en Lord, we give to thee, who,



out with fair - er light, when, to their long - ing eyes re - stored,
 glo - rious wounds a - bide; the to - kens true which made it plain
 self our hearts pos - sess, that we may give thee all our days
 joy - ful Eas - ter - tide; from ev - 'ry weap - on death can wield
 dead, a - gain dost live; all praise to God the Fa - ther be



the glad a - pos - tles saw their Lord. Hal - le - lu - jah!
 their Lord in - deed was ris'n a - gain. Hal - le - lu - jah!
 the trib - ute of our grate - ful praise. Hal - le - lu - jah!
 thine own re - deemed for - ev - er shield. Hal - le - lu - jah!
 and Ho - ly Ghost e - ter - nal - ly. Hal - le - lu - jah!

❖ BENEDICTION

❖ DEPARTING HYMN

Johann Lindemann, 1549-1631

IN DIR IST FREUDE

Giovanni Gastoldi, c. 1556-c. 1622

1. In thee is glad - ness a - mid all sad - ness, Je - sus,
 2. Since he is ours, _____ we fear no pow'rs, _____ not of

sun - shine of my heart. By thee are giv - en the gifts of
 earth nor sin nor death. He sees and bless - es in worst dis -

heav - en, thou the true Re-deem - er art. Our souls thou
 tress - es; he can change them with a breath. Where - fore the

wak - est, our bonds thou break - est; who trusts thee sure - ly has built se -
 sto - ry tell of his glo - ry with hearts and voic - es; all heav'n re -

cure - ly; he stands for - ev - er: Al - le - lu - ia! Our hearts are
 joic - es in him for - ev - er: Al - le - lu - ia! We shout for

pin - ing to see thy shin - ing, dy - ing or liv - ing to thee are
 glad - ness, tri - umph o'er sad - ness, love him and praise him and still shall

cleav - ing; naught can us sev - er: Al - le - lu - ia!
 raise him glad hymns for - ev - er: Al - le - lu - ia!

LESSONS

Psalms 67

- ¹May God be gracious to us and bless us
and make his face to shine upon us,
²that your way may be known on earth,
your saving power among all nations.
³Let the peoples praise you, O God;
let all the peoples praise you!
- ⁴Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide the nations upon earth.
⁵Let the peoples praise you, O God;
let all the peoples praise you!
- ⁶The earth has yielded its increase;
God, our God, shall bless us.
⁷God shall bless us;
let all the ends of the earth fear him!

Acts 16:6-15

⁶And they went through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia. ⁷And when they had come up to Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow them. ⁸So, passing by Mysia, they went down to Troas. ⁹And a vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, "Come over to Macedonia and help us." ¹⁰And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

¹¹So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. ¹³And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. ¹⁴One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. ¹⁵And after she was baptized, and her household as well, she urged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.

Revelation 21:9-14, 21-27

⁹Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.” ¹⁰And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, ¹¹having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. ¹²It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed—¹³on the east three gates, on the north three gates, on the south three gates, and on the west three gates. ¹⁴And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb.

²¹And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, like transparent glass.

²²And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. ²⁴By its light will the nations walk, and the kings of the earth will bring their glory into it, ²⁵and its gates will never be shut by day—and there will be no night there. ²⁶They will bring into it the glory and the honor of the nations. ²⁷But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb’s book of life.

Sermon Text — Matthew 5:1-12

¹Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him. ²And he opened his mouth and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they shall be comforted.

⁵“Blessed are the meek, for they shall inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷“Blessed are the merciful, for they shall receive mercy.

⁸“Blessed are the pure in heart, for they shall see God.

⁹“Blessed are the peacemakers, for they shall be called sons of God.

¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account.

¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

Redeemer Calendar

SIXTH SUNDAY OF EASTER

Sun, May 25 8:45 & 11:15 a.m.
Mon, May 26 —
Thu, May 29 7:00 p.m.
Sat, May 31 8:00 a.m.

The Divine Service, Rev. Eric Landry preaching
Memorial Day, Redeemer Offices Closed
Ascension Day Service, Covenant Hall
Women's Pray For One Another Breakfast, North/South, Contact Cathy Scott

ASCENSION SUNDAY

Sun, Jun 1 8:45 & 11:15 a.m.
—
Fri, Jun 6 7:00 p.m.
Sat, Jun 7 8:00 a.m.
Sun, Jun 8 10:15 a.m.
5:00 p.m.
Mon, Jun 9 7:00 p.m.
June 9-12 —
Sat, Jun 14 8:00 a.m.

The Divine Service, Rev. Jon Herr preaching
Youth Group and Family Wimberley Day Trip, Contact Nate Esbenshade
Friday Night, Ladies Night, Contact Zoie Duncan
Redeemer Men's Workout, Redeemer Parking Lot
Summer School of Discipleship Begins
Pentecost Feast
Deacons Meeting
Redeemer Arts Camp
South Men's Breakfast, Contact Steven Loomis

May Missions Month Bible Drive

This is the last week we will be collecting English and Spanish Bibles for the Heart of Texas Crisis Pregnancy Resource Center. You can purchase the approved Bibles by following the links in the Missions Month blog post or donate on Sundays by writing "Bible Drive" in the memo line of a check. We have generously been given a matching opportunity of \$750 for this project, so every Bible you purchase will become two Bibles, and \$20 will become \$40! More details about Missions Month can be seen by scanning the link below.



Ascension Day Service

Join us this Thursday, May 29, as we gather at 7:00 p.m. to celebrate Jesus Christ as our ascended Lord! The service will feature hymn singing and a sermon from Rev. Marcus Serven.

Summer School of Discipleship

Make plans now to join us for our eight-week session of School of Discipleship, with classes for all ages! We will meet between services starting June 8 through July 27 (no classes in May or August). Scan this code for all the details about classes for kids and adults.



Pentecost Feast

Our annual Pentecost Feast is coming up on Sunday, June 8! Please mark your calendar and check your inbox for an email with a volunteer sign up link. We are looking for volunteers to help with set up, clean up, or to bring a dish from the menu prepared by Kitchen Manager Teresa Hendrix.

Monthly Financial Report - May 2025

(Fiscal year beginning October 1, 2024)

	Receipts		Expenses		Surplus / Deficit
Annual Budget	\$	2,029,000	\$	2,015,555	\$ 13,445
YTD Budget	\$	1,209,081	\$	1,185,289	\$ 23,792
YTD Actual	\$	1,123,028	\$	1,246,021	\$ (122,993)
Favorable (unfavorable)		(86,054)			(60,732) (146,786)

PASTORS

Rev. Eric Landry, Senior Pastor: elandry@redeemerpres.org

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Rev. Danny Morgan, Associate Pastor: dmorgan@redeemerpres.org

Rev. Dr. Marcus Serven, Pastor of Christian Discipleship: mserven@redeemerpres.org

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ELDERS

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